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NOTABLE WELSHMEN

(1700-1900)

INCLUDING

PEERS OF THE REALM, JUDGES,
MEMBERS OF PARLIAMENT, BARRISTERS, JURISTS,
BISHOPS, DEANS, CANONS,
PREACHERS OF ALL DENOMINATIONS,
MUSICIANS, SINGERS, MERCHANTS, GENERALS,
ADMIRALS, ANTIQUARIES, GEOLOGISTS,
MISSIONARIES, NOVELISTS, PHYSICIANS, PRINCIPALS,
HEADMASTERS, PROFESSORS,
PAINTERS, SCULPTORS, REFORMERS. PIONEERS,
HEROES, GENEALOGISTS,
ARCHÆOLOGISTS, SCHOLARS, EDITORS,
PUBLISHERS, THEOLOGIAN, ORATORS, BENEFACTORS,
INVENTORS, EDUCATIONISTS, &c.
WITH BRIEF NOTES, IN CHRONOLOGICAL ORDER,
AND AUTHORITIES.
ALSO A COMPLETE ALPHABETICAL INDEX.

BY

THE REV. T. MARDY REES,
LONDON.

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1908.

NOTABLE WELSHMEN

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(1700-1800)

WALES: Biography: 18-19 cent.

1800-1800

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PREFACE.

The following work has been prepared in the hope that it will meet with a long-felt want. How often one has heard the complaint that there is no complete list of notable Welshmen in English. It is felt that the "Eminent Welshmen" of Robert Williams, and the "Dictionary of National Biography," are not comprehensive enough. This work, therefore, endeavours to supply the names of worthies not included in the above works as well as those that are included.

The notices have been arranged in chronological order, with a full alphabetical Index, and I sincerely trust that by such an arrangement—hitherto not attempted—the student of Welsh History may see at a glance what men flourished in any given period between 1700-1900. The notices are necessarily short owing to lack of space, and I am sorry that, for the same reason, I have been compelled to withhold the names of several minor poets, writers, barristers, and preachers. I have included those who had more than a local reputation, and whose example might prove inspiring to the young people of Wales. Welshmen who have distinguished themselves in England, America, and the Colonies have received special attention, and also notable Welsh women.

In order to make the work as accurate, and as complete as possible, I have travelled extensively, and I have read in the British Museum; Free Library, Cardiff; Free Library, Liverpool; Ryland's Library, Manchester; St. Deiniol's Library, Hawarden (the library of the late Mr. Gladstone), etc., etc. Books of all sorts have been examined, together with periodicals, pamphlets, and MSS. It has been my aim throughout to supply facts, and to let those speak for themselves. Elegancies of speech have not been attempted, but conciseness and correctness. If some of the notices are fuller than others, they are so because I intended to make them all alike, but I soon found that it would be impossible to publish all such notices in

one volume. The most important events in the lives of the subjects are notified, with dates, and the titles of their most valuable productions.

In spite of all care and research, I am conscious of many imperfections, and I hope the critic will be generous, for it is pioneer work, and has been extremely difficult.

I beg to tender my sincere thanks to my kind friends, Professor J. E. Lloyd, M.A., Bangor, and the Rev. H. Elvet Lewis, M.A., for examining the Index, and for suggesting some names that had been overlooked; also to those friends who have supplied me with private information, and whose names are mentioned among the authorities.

Considering all things, we have room for gratitude that Wales has done so well during the last two hundred years.

"I FYNY BO'R NOD."

THE AUTHOR.

The opinion of experts:—

“The work will be invaluable for reference. For compass and compactness, nothing like it has ever been done for Welsh biography.”—REV. H. ELVET LEWIS, M.A.

“A very good list, concisely written.”—REV. J. FISHER, B.D., Cefn, St. Asaph.

“A very complete list of names. His authorities are nearly always the best available. His reading has been extensive, and he has searched for famous Welshmen in every conceivable field. As a rule, his biographies are short and to the point.”—MR. J. H. DAVIES, M.A., Aberystwyth.

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NOTABLE WELSHMEN.

1700-1900.

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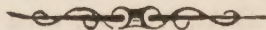
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ERRATA.

Page 13, Abel Evans, "died 1737."

- „ 19, line 5, from bottom of page, read "benefactions."
- „ 46, line 12, from bottom of page, read "plausible."
- „ 62, David Jardine, read "(1732-1766)."
- „ 92, Richard Griffith, read "(d. 1786)."
- „ 97, line 7, from top of page, read "wounds."
- „ 113, line 6, from top of page, read "Methodist."
- „ 142, read "Sir John Morris, 1st Bart. of Claremont."
- „ 147, Richard Fenton, read "(1746-1821)."
- „ 153, top of page, read "153," not 135.
- „ 176, line 3, from top of page, read "Crickhowel."
- „ 203, line 11, read "Abererch."
- „ 218, read "Lord Tredegar."
- „ 224, line 8, from top of page, read "prize essay."
- „ 237, read "D. Rhys Stephen (1807-1852)."
- „ 399, read "Ellis Roberts," not "Robert Ellis."

NOTABLE WELSHMEN.

SIR WILLIAM WILLIAMS (1634-1700), *Speaker of the House of Commons.*

The son of the Rev. Hugh Williams, D.D., born at Nantanog, in the parish of Llantrisant, Anglesey, in 1634. His mother, Emma, was the sole heiress and daughter of John Dolben, of Caeau Gwynion, near Denbigh, and the niece of David Dolben, the Bishop of Bangor. At an early age Williams became a student of Jesus College, Oxford, where he matriculated, but did not take his degree. In 1658 he was called to the bar at Gray's Inn. From 1667 to 1684 he was the Recorder of Chester, and in 1675 he was returned M.P. for the borough of Chester. He distinguished himself as the champion of the privileges of the House against all extensions of the Royal prerogative. During 1680-81 he was Speaker of the House. Inasmuch as King Charles governed without a Parliament towards the end of his reign, Williams was deprived of his office as Speaker and returned to law. Constitutional Government found a valiant defender in him. From 1687 to 1689 he was Solicitor-General, and was knighted during that time (1688). In 1689 he was made K.C. and Lord-lieutenant of Merionethshire; and in 1695 he was M.P. for Beaumaris. For many years Williams was fiercely prosecuted because of the part he took in the case between James II. and the Bishops. He was a patriotic Welshman, and a patron of Welsh Literature. The poor were not forgotten by him in his life, and he left a bequest of £200 for the poor of Llansilin. His death took place on 11 July, 1700, and his remains were buried at Llansilin, Montgomeryshire.—("Dictionary of National Biography," vol. 61, p. 457. "Eminent Welshmen," by R. Williams.)

REV. HUGH OWEN, BRONCLYDWR (1639-1700), *Nonconformist Preacher.*

This heroic preacher came of a distinguished stock. His great-grandfather was M.P. for Merionethshire in the days of Queen Elizabeth. Hugh was sent to Jesus College, Oxford, to prepare himself for Holy Orders, where he matriculated in 1660. In 1662 he was compelled to leave college because he had Nonconformist leanings; and the Act of Uniformity then passed would not permit him being a student at Jesus any longer. On leaving Oxford he returned home to Bronclydwr, and became a member of the Dissenting church at Wrexham. The brethren there appointed him a teaching elder, and gave him permission to preach wherever his services were required. As an itinerant preacher he passed through Montgomeryshire, Denbighshire, Carnarvonshire, and other counties, and was away sometimes for months together. These peregrinations proved prolific then and in after years. Many

important churches of to-day can trace their origin back to the sacred visits of Hugh Owen. The zeal, integrity, and charity of this Nonconformist preacher have won for him the highest praise. He died 15 March, 1700—according to the new reckoning—and was buried at Llanegryn.—(Older Noncon. in Wrexham—Palmer: "Traethodydd," 1852. "Dictionary of National Biography.")

SIR EVAN LLOYD, OF YALE (d. 1700), *Gentleman*.

His father was Sir Evan Lloyd, created baronet 21 June, 1647. He married the daughter and co-heir of Rees Tanat, Esq. Several members of this family became distinguished in the Church. Died 6 April, 1700, when the baronetcy became extinct.—("Burke's Extinct Baronetage.")

JOHN AUBREY (d. 1700), *Writer*.

He came of a well-known family living at Llanfyrnach, Breconshire. His home for many years was at East Percy, Wiltshire, where he assisted Dugdale in the compilation of the "Monasticon." He was one of the first members of the Royal Society, and published a book entitled "Natural History of Surrey." Died in 1700.—("Lewis's Topographical Dictionary.")

SIR JOHN AUBREY, LLANTRYTHYDD (1650-1700), *Member of Parliament*.

The son of Sir John Aubrey, of Llantrythydd, Glamorgan, Bart., born in 1650. He matriculated at Jesus College, Oxford, 29 October, 1668, at the age of 18. Brackley was represented by him in Parliament (1698-1700). He was the Second Baronet, and was killed by a fall from his horse in September, 1700.—("Foster's Alumni Oxonienses," 1500-1714, p. 44.)

WILLIAM ANWYL (fl. 1700), *Gentleman*.

A gentleman of Denbighshire, according to description of Thomas Jones, Printer of Welsh Books, Shrewsbury. A work on "Eschatology" was given to Thomas Jones by Anwyl in 1700, and was published by him. In the preface we find these words: "In the year 1700, a gentleman from Denbighshire—Mr. William Anwyl—gave me the body of the work written in a legible hand to be printed if I thought fit; and he stated that he found it in the palace of Sir Richard Wynne, that is, Gwydyr Castle, Denbighshire, after the death of Sir Richard. But he did not know the author's name or the date when it was written." The book contained 64 pp. duo. One hundred and one stanzas (englynion) are found in the work—"Prayer for Mercy."—("Geiriadur Bywgraphyddol J. T. Jones.")

ROGER WILLIAMS (d. 1700), *Mezzotint Engraver*.

Sometimes named Robert instead of Roger. He was a native of Wales. His master was Theodore Freres, whom Sir Peter Lely brought into this country in 1687. Williams distinguished himself in his profession, and his portraits after Vandyck, Kneller Wissing,

and other masters are nobly done. Owing to an accident, he was deprived of one leg. Died after 1700.—(“Redgrave’s Dictionary of Artists.”)

REV. HENRY GREGORY (d. 1700), *Dissenter*.

One of the most heroic Baptist ministers in Radnor during the terrible persecutions of Charles II. and James II—1660-1689. He was deprived of his possessions on account of his faith. Owing to the Conventicle Act (1664), which made it unlawful for five persons to meet together in a private house to worship God, it was difficult to avoid the law. The flock was scattered abroad through Radnor and Brecon counties, but Gregory tended them faithfully. The times were terrible when he was minister, but Baxter was not more heroic. For a description of those days read the newly published novel of Joseph Hocking, “The Chariots of the Lord.” Hell seemed to have been let loose against the innocent and godly. Died in 1700.—(“Enwogion y Ffydd,” pt. 1, p. 464.)

JOHN EVANS (d. 1700), *Tutor*.

A native of Great Sutton, Shropshire. He was trained at Balliol College, Oxford, and was ordained priest by Bishop Mainwaring in 1648. Owing to his Nonconformist convictions, he left the Church of England and settled down as master of the Free Schools at Dolgelley and Oswestry. His dissenting tendencies accounted for his ejection from the school at Oswestry. From 1688 to 1700—the year of his death—he lived at Wrexham—(“Fosters’ Alumni Oxonienses,” 1500-1714. “Border Counties Worthies,” Salisbury, pt. 1, p. 53.).

THOMAS JONES, SHREWSBURY (fl. 1700), *Almanack Maker*.

He was born at Tre’rddol, Corwen, in 1647. In the year 1696 he bought a printing press at Shrewsbury, and rendered invaluable services to Welsh Literature. He published a Welsh-English Dictionary, “The British Language in its Lustre, or a Copious Dictionary of Welsh and English. London: L. Baskerville, 1688.” The second and third editions of the work were issued at Shrewsbury. Jones lived near the Elephant, in the Lower Moorfields, London, according to the preface when the first edition appeared. A Welsh Almanack containing valuable information was published by him annually at Shrewsbury.—(Y lleiaf o’r Almanaccu Cymreig, etc., 1692-1704. “Geninen,” 1883.)

REV. JOHN GRIFFITH (d. 1700), *Baptist Minister*.

John Griffith was born in 1621 (?). In 1646 we find him pastor of the Church at Dunning’s Alley, Bishopsgate Street Without, London. Because he would not take the oath of allegiance he was frequently cast into prison. The Government called him a “conventicle preacher.” Upwards of 14 years were spent by him in different prisons for preaching the Gospel. After the accession of James, he seems to have enjoyed greater freedom. His death took place 16 May, 1700, in his 79th year. Many books were published

by him—"A voice from the word of the Lord to Quakers," "Six Principles of the Christian Religion," and "A Complaint of the Oppressed." ("History of English Baptists," by Crosby, vol. 2. "Dissenting Ghurches of London," by Wilson.)

THOMAS POWELL, CARMARTHEN (d. 1700?), *Member of Parliament.*

The son of Sir John Powell, Bart., Judge in the Court of the King's Bench in 1688, of Pentremeyrick, in the parish of Llanwrda, Carmarthenshire. Judge Powell distinguished himself at the trial of the Seven Bishops for his integrity and ability. He was a pupil of Jeremy Taylor. The State tried to bribe Thomas Powell, who sat as member for Carmarthen, but the father had a serious talk with him, stating that he would rather live on his cockle-bank at Laugharne than do anything so repugnant to his conscience. Thomas was a worthy son of a worthy sire. Died about 1700. ("A New Universal Biography," p. 669.)

REV. WILLIAM WILLIAMS (fl. 1700), *Canon of St. David's.*

The son of William Williams, of Trawsfynydd, Merioneth. He matriculated from Jesus College, 2 June, 1685, and was B.A. from Merton in 1688. In the year 1697 he was Canon of St. David's; and from 1700 onward until his death he was rector of Llansantffraid, Glyndyfrdwy, and of Llaneilan. He seems to have been a noteworthy man.—("Foster's Index Eccles.")

REV. WILLIAM KIFFIN (1616-1701), *Baptist preacher and Merchant.*

Kiffin was born in London, and appears to have come of a Welsh stock. The plague which broke out in 1625 deprived him of his father and mother. Young William was apprenticed to a brewer first, and then to a glover. After hearing the Puritan preachers, John Davenport and John Goodwin, he decided to cast his lot with the Separatists at Southwark. In 1643 he opened a woollen cloth business with Holland, which proved very successful. Kiffin maintained an exile family of Huguenots. In 1687 King James sent for him to Court, and he was made alderman of Cheap Ward. His published works were rather numerous:—"A Glimpse of Sion's Glory;" "The Christian Man's Trials;" "Sufficiency of the Spirit Teaching," &c. He died 29 December, 1701, and was buried in Bunhill Fields.—("Dictionary of National Biography," vol. 31. "Early Baptist Authors," by Angus.)

MARMADUKE GIBBS (d. 1701), *Judge.*

The son of John Gibbs, Barrister-at-law, of Gray's Inn, 1636, and grandson of David Gibbs, of Neath. In 1665, he was admitted to Gray's Inn, and called to the bar 7 February, 1673; Ancient, 6 November, 1687; and Second Justice of the Carmarthen Circuit until his death, November, 1701. The name Gibbs is still honoured in the neighbourhood of Neath. ("The Welsh Judges," 1899, by W. R. Williams.)

HUGH NANNEY (1659-1701), *Member of Parliament.*

The son of Hugh Nanney, Dolgelley, who was educated at Jesus College, Oxford. In 1687, he was a student of Lincoln's Inn. He represented Merioneth in Parliament from 1695-1701. Died about 29 April, 1701.—("Foster's Inns of Court Register." "Foster's Alumni Oxonienses," 1500-1714.)

SIR CHARLES KEMEYS, 3RD BART. (1651-1702), *Member of Parliament.*

He was born at Cefn Mably, a historic mansion in Glamorgan, and was educated at Wadham College, where he matriculated 26 May, 1669, at the age of 18. On 9 July, the same year, he was created M.A. During 1685-7 he represented the county of Merioneth in Parliament; 1690-5 the boroughs of Merioneth; and 1695-8 the county. His death took place in 1702.—("Foster's Parliamentary Dictionary." "Foster's Alumni Oxonienses," 1500-1714.)

SIR ROWLAND GWYNN (1649-1702 ?), *Member of Parliament.*

The son of George Gwynn, of Llanelweth, Radnorshire, educated at St. John's College, Oxford, where he matriculated in 1674, at the age of 15. In 1679 he was a student of Gray's Inn; and in 1678-1690 M.P. for Radnor, and then M.P. for Brecon 1690-1702, and Beeralston 1695-8. He was knighted on 28 May, 1680.—("Foster's Alumni Oxonienses," 1500-1714. "Foster's Parliamentary Dictionary.")

SIR EDWARD BROMFIELD (d. 1703), *Gentleman.*

A descendent of Llewelyn Aur Dorchock, Lord of Yale. His grandfather was Lord Mayor of London in 1636. Died 17 February, 1703, and was succeeded in the baronetcy by his nephew, Sir Charles Bromfield.—("Burke's Extinct Baronetage.")

REV. THOMAS BARNES (d. 1703 ?), *Ejected Clergyman.*

This faithful clergyman was ejected from his living at Magor, Monmouthshire. He was sent down from Allhallows, London, to preach the Gospel to the Welsh. In 1639 he had the charge of the Church at Llanfaches, Mon., made famous by William Wroth. After the death of Dr. Owen, Barnes was invited to succeed him, but he declined the honour, choosing rather to remain with his poor but faithful brethren in Monmouthshire. A great and eminent man. Died in 1703 ?—("Geiriadur Bywgraphyddol J. T. Jones.")

LORD JOHN JEFFREYS (d. 1703), *Son of Judge Jeffreys.*

The son of the notorious Chief Justice George Jeffreys. His father was a handsome man, but was in the grip of the demon drink. It was said that toward the end of his career he was always drunk before mid-day. Judge Jeffreys will always be remembered by Nonconformists on account of his cruel treatment of Baxter and other reformers. He flourished (1648-1688). See "Royal Tribes of Wales by Yorke." The son—Lord John Jeffreys—was very

popular round about Wrexham. He died in the year 1703 without issue.—(“Lives of the Chancellors,” by Campbell.)

REV. EDWARD JONES (1641-1703), *Bishop of St. Asaph.*

Bishop Jones was born at Llwyn Ririd, near Montgomery, in July, 1641. He was a student of Westminster School and Trinity College, Cambridge, where he graduated B.A. (1664) and M.A. (1668). He was domestic chaplain to the Duke of Ormonde, the Lord Lieutenant, and was appointed master of Kilkenny School, where he had charge of Swift as a scholar. In 1683 he was made Bishop of Cloyne, and in November 1692 was translated to St. Asaph. He was deprived of his bishopric for corruption and maladministration (1701). He died 10 May, 1703, in College Court, Westminster,—(“Thomas’s History of St. Asaph.” “Eminent Welshmen.” Williams.)

REV. JOHN NICHOLL, M.A., WEST HAM (b. 1704), *Rector.*

“Parson Nicholl” or “Black Jack,” as he was termed, was a Glamorganshire man, born at Llantwit Major. His father’s name was Illyd. John entered Jesus College, and matriculated 5 March, 1722-3, at the age of 19. He passed his B.A. in 1726 and M.A. in 1769, and was rector of West Ham, Sussex.—(“Foster’s Alumni Oxonienses,” 1715-1886.)

SIR JOHN WILLIAMS (1651-1704), *Barrister and M.P.*

The son of Trevor Williams, of Llangibby, Monmouthshire. Educated at Jesus College. He was the second baronet; and was called to the bar in 1680. Monmouth was represented by him in Parliament 1688-9, 1689-90; and the county of Monmouth in four Parliaments, 1698-1704. Died in November, 1704.—(“Foster’s Judges and Baristers.” “Foster’s Parliamentary Dictionary.”)

JOHN EVANS, LLWYNDWR (d. 1704?), *Benefactor.*

This worthy man deserves notice on account of the noble work done by him as a Nonconformist. He was intended for the Church, and was trained for Holy Orders; but he was converted by the Baptists at Rhydwylym, and remained true to them. One day his mother heard him pray very earnestly for himself and for her. This affected her so much that she gave him some money to buy land. He bought Llwyndwr, in the parish of Llandysilio. On the death of his two elder brothers he became the owner of the property also. In 1701 he built the chapel at Rhydwylym at his own expense. This was the second Baptist chapel in Wales, but the first to be built by one man. A noble character. Died about 1704 or 1705.—(“Geiriadur Bywgraphyddol Jones.”)

REV. LEMUEL MATTHEWS, D.D. (1644-1705), *Archdeacon.*

The son of Marmaduke Matthews, Swansea, where he was born 1644. He graduated M.A. at Lincoln College, Oxford, before 1667

Jeremy Taylor, who was Bishop of Down, &c., made Lemuel Matthews his chaplain, and presented him to the rectory of Lenavy. At the death of Taylor, Matthews published an Elegy upon him. In 1674 he was Archdeacon of Down. Nine livings were held by him. The Lishburn visitation suspended him for non-residence and neglect of duties. Many appeals were sent out by him, but he was only restored to his prebend. The archdeaconry was with-held from him. It is not known from which University his D.D. came.— (“Killen’s Ecclesiastical History of Ireland, 1875, II., 183.” “Dictionary of National Biography.”)

EDWARD BRERETON (1640-1705?), *Member of Parliament for Denbigh.*

The son of Edward Brereton of Burras, Denbighshire, who was born about 1640. On 28 April, 1659, he matriculated at Oriel College, Oxford, and became a student at Lincoln’s Inn in 1660. He represented Denbighshire in seven Parliaments, 1689-1705.— (“Foster’s Alumni Oxonienses, 1500-1714.”)

ALDERMAN ROBERTS, DENBIGH (fl. 1705), *Promoter of Denbigh.*

I have selected the above because in connection with his history we have an account of how the leading Welsh families used to apprentice their sons. Numbers of the most aristocratic families were found among the trades-people. Alderman Roberts was a gentleman, nevertheless he followed a trade. Others may be mentioned also. The son of John Lloyd, Esq., of Havodunos, was a mercer in Denbigh; Hugh, the son of Piers Wynne, Esq., of Coed Coch, was a tanner; and a member of the Lleweli family was a hatter. Middletons, Salusbries, Dolbens, Pantons, and other well-known names, were among the glovers, dyers, corvisors, &c. To the glory of these men may it be said that they put out their money on useful and honest crafts. Alderman Roberts played a very important part in the history of Denbigh.— (“Record of Denbigh and its Lordship,” by Glanmor, 1860.”)

REV. DAVID MAURICE, M.A. (1633?-1705?), *Canon of St. Asaph.*

He graduated B.A. in 1654-5, and M.A. in 1657 of New College, Oxford. In 1662 he was vicar of Llangernyw; and rector of Kegidog, St. George, Denbighshire, in 1663. The following year he was curial prebendary of St. Asaph; and in 1666 canon and vicar of Llanasaph in 1666. Afterwards he was rector of Gwytherin, 1675; Abergele 1684, and Bettws yn Rhos 1684; and in 1696 he was rector of Llanarmon-yr-Iâl. When he died in 1705 (?), he was vicar of Garthbeibio, Denbigh.— (“St. Asaph—Thomas, p. 390.” “Foster’s Index Eccles.” “Foster’s Alumni Oxonienses,” 1500-1714.)

JOHN ELLIS (d. 1706), *Major.*

He came of a Welsh family whose seat was at Wrexham. A prominent part was occupied by him when Jamaica was conquered by the army of Venables in 1655. In 1685 he was made captain.

He was a member of the House of Assembly from 1688-1706, and rose to the position of a major. An estate near Spanish Town was taken by him, still known as "Ellis's Caymanas." Died in Jamaica 1 September, 1706.—("Burke's Peerage, 1900.")

SIR EDWARD MANSEL, MARGAM (d. 1706), *Patron.*

His ancestors came to Wales with William the Conqueror, but with the lapse of time, habits, and intermarriage, the family became distinctly Welsh. Poetry, music, and art were well patronized by the Mansels of Margam. His daughter married Sir Edward Stradlings, of St. Donat's Castle. Died 17 November, 1706.—("Burke's Extinct Baronetage.")

REV. JAMES OWEN (1654-1706), *Presbyterian Divine.*

Born 1 November, 1654, at the Bryn Farm, Abernant parish, Carmarthen. This farm was the birthplace of James Howell, the letter-writer. James Owen was educated at the Grammar School, Carmarthen. Stephen Hughes, the Apostle of Carmarthenshire, trained him for the ministry. For some time he ministered to a church at Bodwell, near Pwllheli, and then became an assistant to Hugh Owen, Bronclydwr. In 1677 he was ordained by the Presbytery as minister at Oswestry. He delivered lectures monthly at Ruthin first, then at Denbigh, Llanfyllin, and Wrexham. He published many books—practical and controversial. Many public discussions were carried on by him, of which the chief was that with Dr. Lloyd, the Bishop of St. Asaph, at the Town Hall, Oswestry, on "Ordination" (27 September, 1681). Philip Henry was his chief supporter. In 1700 he became co-pastor with Francis Tallents at High Street Chapel, Shrewsbury. Matthew Henry preached his funeral sermon. Died 8 April, 1706.—("His Biography," Charles Owen, D.D., brother.)

KATHERINE MATTHEWS, WIFE OF PHILIP HENRY (1629-1707),
Puritan Mother.

This illustrious woman was born at Broad Oak, between Whitchurch and Wrexham, in the township of Iscoed, and county of Flint. Her father, Daniel Matthews, was man of considerable property. Being his only child, he was anxious to marry her to some gentleman well-to-do. Katherine had set her affections upon a parish minister, Philip Henry, of Worthenbury. Her father would not hear of it for a long time. He was very wroth. The letters sent to the angry father by Henry during this period are models of gentlemanliness and good taste. He never failed, however, to let the father know that his daughter was of age, and that she was to be judge in an affair which involved her future happiness. She became the mother of the immortal commentator Matthew Henry. Her death took place 24 May, 1707, and her remains were interred in Whitchurch Churchyard. On 4 June, her son, Matthew, preached a memorial sermon, based on Prov. 31 xxviii., "Her children arise up and call her blessed," to a great crowd.—

(Authority: "Memorable Women of Puritan Times," vol. 2, p.p. 236-272. James Henderson, Blackie and Son, 1862.)

GEORGE STEPNEY (1663-1707), *Statesman*.

The descendant of an old family living at Prendergast, in Pembrokeshire, born in 1663. He was educated at Westminster School and Trinity College, Cambridge, where he became the bosom friend of George Montague, afterwards Earl of Halifax. He was Embassy in turn to the Elector of Brandenburg in 1692; Imperial Court, 1693; Elector of Saxony in 1694; and to the Electors of Mentz, Cologne, and Congress at Frankfort in 1696. Queen Anne ordered him as Envoy to the States General in 1706. Stepney wrote poems at odd moments, and his pieces have been published in a "General Collection of his English Poets," also in the "Works of Minor Poets," in two vols., 12mo. Several essays were written by him also. He died in 1707 at Chelsea, and was buried at Westminster Abbey.—("Eminent Welshmen," p. 473.)

MARMADUKE GWYNNE (d. 1708), *Judge*.

The son and heir of Rice Gwynne, of Garth, Breconshire, Coroner of that county. In 1680 he was returned for Radnor. He was second Justice of Anglesey, 1702-6, when he was removed from office. (Jones, Breckonshire.) His death occurred in 1708.—("The Welsh Judges," by W. R. Williams, 1894.)

REV. WILLIAM PRICHARD (died about 1708), *Baptist Minister*.

The first pastor of the Baptist Church at Llanwenarth, Monmouthshire. After John Myles had emigrated to America, Richard became the leader of the Baptists in South Wales. He was a learned man. Several Baptist Churches were founded by him. He took a prominent part in constituting the Baptist Churches at Rhydwylym, 1668; Blaenau Gwent, 1696; and Trosgoed. Prichard was the only representative from Wales at the Great Association held in London in 1690. His ministry at Llanwenarth was a record—sixty years. He died about 1708, and was buried near the chapel, although no tombstone marks the spot.—("Enwogion y Ffydd," cyf. 2, 20-22.)

RICHARD DAVIES (1635-1708), *The Great Welsh Quaker*.

He was born at Welshpool in 1635. His father had a good estate in that town. Young Richard received his education at home. Although brought up in the Anglican Church, he used to frequent meetings held by the Independents when only 13 years of age. While an apprentice to a hatter at Welshpool he fell in with a Quaker, and was won over entirely. His mistress, on hearing this, broke his head and intended to murder him, so he writes. In 1659 he went to London and joined the Friends, became a minister, and followed his trade as a hatter. In 1660 he was imprisoned at Montgomery and Shrewsbury. As a Quaker he was very successful. Nearly all the people round about Welshpool at one time

professed to be his followers, He was the friend of the third Lord Herbert of Cherbury. Dr. Lloyd, the Bishop of St. Asaph, was his personal friend also. In 1710 he published, "An Account of the Convincement, Exercises, and Services of that Ancient Servant of the Lord. R.D." Richard Davies was a very amiable man in spite of all persecutions.—(London: Metcalfe, 1840, "Story of his Conversion." "Enwogion y Fydd." "Dictionary of National Biography.")

REV. THOMAS PHILLIPPES, M.A., ABEREDW (d. 1708), *Clergyman*.

The son of Thomas Phillippes, of Builth, educated for the Church at Jesus College. In 1670-71 he passed his B.A. and proceeded M.A. in 1674. During 1672-91 he was Rector of Cregina, Radnor, and in 1682 was appointed Prebendary of the Collegiate Church of Brecon. From 1682-91 he was Vicar of Llansantffraid, and from 1691-1708 Rector of Aberedw, Radnor. Died in 1708.—("Foster's Index Eccles." "Foster's Alumni Oxonienses, 1500-1714.")

REV. HENRY ROGERS, M.A. (1647-1709), *Canon of Hereford*.

He was born at Llandissilio, Denbighshire, and was educated at Jesus College. In 1669 he took his B.A. degree, and M.A. in 1672. In 1684 he was Vicar of Glasbury, Brecon; in 1687 Rector of Cusop, Hereford; and in 1703 Canon of Hereford. This post he held until his death in 1709.—("Foster's Alumni Oxonienses," 1500-1714.)

EDWARD LLWYD OR LHWYD (1660-1709?), *Great Writer and Collector*.

"I am not an Englishman but an Ancient Briton," writes Llwyd in one of his letters. It is stated that he was born in Loppington parish, Shropshire, about 1660. He was trained at Oxford. Dr. Silvan Evans says: "Were it true that he was born near Oswestry, at that time, that district of country was far more Welsh than English." His great literary work, "Archæologia Britannica, giving some account additional to what has been hitherto published of the Languages, Histories, and Customs of the Original habits of Great Britain, etc., etc.," was published in 1707 at The Theatre, Oxford. This work proves him to be a laborious and learned student. A more patriotic Briton never breathed. He died in 1709, according to the best authorities.—("Border Counties Worthies," Salisbury, pt. 2, p. 187. Copy of work in Cardiff Library.)

JOHN EVANS, U.S.A. (1678-1709), *Governor of Pennsylvania*.

Evans was of Welsh origin, full of zeal and energy. In February, 1704, he was made Deputy Governor of Pennsylvania, under William Penn; but was not a Quaker. When he had a little difficulty with the residents, he summoned the troops to his aid and rode through Philadelphia with a drawn sword. His learning and refinement were well known, but he could not manage the Quakers. He was recalled in 1709, and was succeeded by Colonel Charles

Gookin. Died in the year 1709, according to the best authorities.—(*"Appletons' Biography,"* vol. 2, p. 383.)

REV. JOHN JONES, D.C.L. (1642-1709), *Chancellor of Llandaff.*

John Jones was the son of Matthew Jones, of Penttyrch, Glamorganshire. He was admitted into Jesus College, Oxford, in 1662, and graduated B.A. 1666 and M.A. 1670. He was also B.C.L. and D.C.L. of that college. The University granted him a license to practice as a physician, and he followed that profession at Windsor until he was made Chancellor of Llandaff in 1691. Jones wrote a Latin treatise on intermittent fevers, called "*De febribus intermittentibus*" (1683). "*The Mysteries of Opium Revealed*" was the title of a volume published by him in 1700. "*Holl ddyledswydd Cristion*" ("*The whole duty of a Christian*") was translated by Rees Lewys, schoolmaster, Llanwonno, Glamorganshire, of a MS. left by the Chancellor. A most ingenious timepiece was invented by him. (Robert Plot, "*National History of Oxfordshire.*") He died 22 August, 1709.—(*"Welsh Bibliography,"* Rowlands. "*Survey of Llandaff,"* Willis. "*Alumni Oxonienses,"* Foster.)

HENRY HERBERT (1654-1709), *Baron Herbert of Cherbury.*

He was educated at Trinity College, Oxford, and was M.P. for Bewdley from 1673 to 94. In 1707 he was Commissioner of Trade. He was a most enthusiastic Whig. For some time he was Chairman of Committees in the House of Lords. Died in 1709.—(*"Foster's Peerage."* "*Dictionary of National Biography,"* vol. 26, p. 193.)

REV. THOMAS PARRY, OLCHON (d. 1709), *Nonconformist.*

This wonderful Nonconformist was the minister of the Baptist Church at Olchon, Breconshire, and frequently accompanied Vavasor Powell on his preaching tours. His home was at the "*Wenallt.*" In 1653 he was present at the Gymanfa held in Abergavenny, and again in 1705 at Llanwenarth. A most valiant, consistent, and genuine Christian. Died about 1709.—(*"History of Baptists,"* by J. Thomas, pp. 79-80. "*History of Welsh Associations,"* p. 34.)

SIR JAMES HERBERT (1644-1709), *Member of Parliament.*

A native of Colebrook, Monmouthshire, born in 1644. The Herbert family was distinctively Welsh in those days. For some time Sir James sat in Parliament. His devoted services gained for him a great reputation. He died in 1709.—(*"Border Counties' Worthies,"* pt. 1, p. 86.)

ROBERT DAVIES, GWYSANEY (1654?-1710), *Antiquary.*

A most worthy antiquary. He kept his Library at Llanerch Park, Vale of Clwyd—which he owned—as well as Gwysaney, near Mold. In 1785 his library was divided between his two sisters and co-heiresses—Letitia, Mrs. Leo, of Llanerch Park; and Mary, Mrs. Puleston, who settled at Gwysaney. The books were divided by weight,

and a cheese scales served that purpose. There are two catalogues of the books extant, one at the Bodleian Library, Oxford, and the other at Gwysaney. The Welsh MSS. and books prove him to have been an eminent collector. In 1704 he was High Sheriff for Flintshire. His wife was Letitia Vaughan, daughter of Edward Vaughan, Esq., Trawscoed, M.P. for Cardiganshire, and sister of John Vaughan, 1st Viscount Lisburn. Sir John Vaughan, Chief Justice of the Common Pleas, M.P. for Cardiganshire, was her grandfather. Robert Davies died 8 July, 1710, and was buried at Mold. His portrait may be seen at Gwysaney. Died of cholera, aged 56. — (“Geiriadur Bywgraphyddol.” “History of Mold Church,” by P. B. Davies-Cooke. Published by James Thomas, Mold, 1905.)

THOMAS WEBB (d. 1710 ?), *Judge*.

The son and heir of Thomas Webb, of Gethly (Gelli), Gorman, Denbighshire. He entered the Inner Temple 18 April, 1685, and was called to the bar 12 May, 1689. From 11 August, 1689, to April, 1700, he was Attorney General of Anglesey, Carnarvon, and Merionethshire. In June 1699 he was appointed Secretary to the Chancellor of the Exchequer. He held honourable positions in the Prince's Household. Col. Edmund Webb, Esq., Gentleman Usher to H.R.H. the Prince in 1702, was his brother. In 1710 Thomas Webb is among the list of the Queen's household.—(“The Welsh Judges,” W. R. Williams.)

REV. ROBERT SALUSBURY, B.C.L. (d. 1710), *Canon of Bangor*.

Born at Llanrwst, and educated at Jesus College, Oxford, where he graduated B.C.L. in 1696. In 1700 he was Rector of Festiniog, and in 1705 of Clocaeog, Denbigh. In 1709 he was appointed Vicar of Llanrwst, and the following year, 1710, Canon of Bangor.—(“Foster's Index Eccles.” Thomas, p. 506, “Diocese of St. Asaph.”)

REV. SAMUEL WILLIAMS (fl. 1710), *Translator*.

The father of the illustrious antiquary, Rev. Moses Williams. Several translations were published by him:—Fox's “*Amser a Diwedd Amser*,” in 1707; Dr. Phillips's “*Undeb yn Orchymynedig*,” in 1710. Williams was not a mean bard either. Some *englynion* of his may be seen in “*Iago ab Dewi's*” work, “*Meddyliau Neillduol ar Grefydd*.” “*Amser a Diwedd Amser*” passed through several editions.—(“*Hanes Plwyf Llangynllo*,” gan E. Davies. J. D. Lewis, Llandyssul, 1906.)

REV. WILLIAM LLOYD, D.D. (d. 1710), *Bishop*.

The second son of the Rev. Edward Lloyd, M.A., Rector of Llangower, Merionethshire. He was educated at St. John's College, Cambridge, and was appointed Chaplain to Charles II. In 1675 he was consecrated Bishop of Llandaff, and translated to Peterborough in 1679, and thence to Norwich in June, 1685. For refusing to take the oath of allegiance to William and Mary he was deprived of his

bishopric and lived in retirement at Hammersmith, then a place near London. At Penylan, in the parish of Ruabon, there is a portrait of Dr. Lloyd in his habit as bishop. Died in 1710.—(“Eminent Welshmen.”)

REV. ABEL EVANS, D.D. (fl. 1711), *Epigrammatist*.

The above is commonly called Dr. Evans, the Epigrammatist. He was one of the Oxford wits, and the intimate friend of the eminent poets of his day. The degree of D.D. was taken by him in 1711. He was a member of St. John's College and Vicar of St. Gile's, Oxford.—(“Maunder's Biography Treasury, 1845.”)

REV. ROBERT MORGAN, D.D. (1665-1712, *Canon of Hereford*).

A native of Anglesey, and the son of Robert Morgan, Bishop of Bangor. He was educated at Christ Church, Oxford, where he graduated B.A. in 1686. He was created M.A. 13 June, 1702, B.D. and D.D. 30 June, 1702. In the same year he was appointed Canon of Hereford. Until 1712, the year of his death, he was in all probability rector of Ross, in Herefordshire.—(Foster's Index Eccles.” “Dr. Foster's Alumni Oxonienses, 1500-1714.”)

REV. EDWARD WYNNE, D.C.L. (fl. 1712), *Chancellor and Advocate of Doctors' Commons*.

The son of E. Wynne, of Anglesey, gentleman. He was educated at Jesus College, Oxford, where he matriculated 18 December, 1689; B.A. in 1702; M.A. in 1705; B.C.L. and D.C.L. 15 March, 1710-11. In 1712 he was advocate of Doctors' Commons and Chancellor of Hereford.—(“Coote's Civilians.” “Foster's Alumni Oxonienses, 1500-1714.”)

REV. RICHARD PRICHARD (1661-1712), *Chaplain*.

Born at Llangattock, Carmarthenshire, and baptized 4 August, 1661. He graduated M.A. at Jesus College, Oxford, in 1683. For five years he was preacher of Dulwich College; also a Fellow of the same institution. He was chaplain on the “Newcastle” during the bombardment of Calais, 3 April, 1696, and chaplain to “Dreadnought” in 1697. In 1709 he was vicar of Llangan, and afterwards vicar of Llanegwad in 1712.—(“History of Carmarthen,” Spurrell, 1879, p. 184.)

REV. CHARLES OWEN (1654-1712), *Dissenting Minister*.

Born in Montgomeryshire in 1654. He received his instruction at Shrewsbury. His first charge was at Bridgnorth, where he was ordained privately. The times were so troublous for dissenters that he was obliged to seek shelter in London until James published his toleration. Afterward he returned to Bridgnorth, and thence to Ellesmere, Shropshire. Controversy was very rife, and Owen wrote many tracts in favour of Dissent. Died in 1712.—(“Eminent Welshmen,” p. 370.)

RICHARD FFOULKES (fl. 1712), *Classic.*

The son of Robert Ffoulkes, Chester, born in 1688, and educated at Westminster School and Oxford. He took his M.A. degree in 1712, and was considered an excellent classic. It seems that he was the author of some volumes, but we have failed to find trustworthy authorities.—("Border Counties Worthies," Salisbury, pt. 1, p. 58.)

REV. HUMPHREY HUMPHREYS, D.D. (1648-1712.), *Bishop.*

Humphreys was born 24 November, 1641, at Penrhyn, Glandraeth, Merionethshire. He proceeded to Jesus College, Oxford, where he graduated B.A. 1669, and M.A. in 1673. He was appointed chaplain to Bishop Humphrey Lloyd, Bangor, and became rector of the parishes of Llanfrothen; Trawsfynydd, Merionethshire; and Llaniestyn, Carmarthenshire. In 1680 he was installed Dean of Bangor. In 1682 he was created D.D. at Oxford, and was appointed Bishop of Bangor 1689. Dr. Humphreys was a noted antiquary. Only one Celtic scholar seems to have been his superior in his day—Edward Llwyd. In November, 1701, he was translated to the bishopric of Hereford. He amplified "Wood's" works on Oxford, and compiled a Catalogue of the Deans of Bangor and St. Asaph for Wood. He died at Hereford 20 November, 1712, where a monument was erected to his memory, with an inscription in Latin.—("English Church and its Bishops," vol. 1, 162.)

REV. JONATHAN EDWARDS, (1629-1712), *Theologian and Religious Writer.*

Dr. Edwards was a native of Wrexham, where he was born in 1629. He was a B.A. of Christ Church, Oxford, and a B.D. of Jesus College. On the promotion of Lloyd, principal of Jesus College, to the Bishopric of St. David's, Jonathan Edwards was immediately appointed his successor in Oxford. In 1686 the degree of D.D. was conferred upon him. From 1689 to 1691 he was Vice-chancellor there. In 1687 he became Treasurer of Llandaff. He figured as a controversialist in many discussions, notably those of Socinianism and Antinomianism. Socinus was treated by him not as a heretic, but as a founder of a new religion like Mahomet. He took up the cudgels against Dr. Whitby, and published a work on "Original Sin" in answer to that divine. He died on 20 July, 1712, and was buried in Jesus College. £1000 was left by him for that college, also his whole library.—("Chambers Biographical Dictionary," xiii.)

JOHN VAUGHAN, THIRD AND LAST EARL OF CARBERY (1640-1713),
Governor.

The son of Richard Vaughan, 2nd Earl of Carbery, who lived at Golden Grove, Carmarthenshire, born in 1640. His first tutors were Jeremy Taylor and William Wyatt. In 1656 he matriculated at Christ Church, Oxford, and thence proceeded to the Inner Temple in 1658. In 1616 he was knighted. During 1661-1679 he sat M.P. for the Carmarthen borough. In December, 1674, he sailed

to Jamaica with Henry Morgan, the buccaneer (d. 1688), as Governor of the Island. In 1686 he succeeded his father as Earl of Carbery. Vaughan had literary tastes like the rest of his family. Dryden found in him a noble patron. Several portraits of the Vaughan family are in the possession of Alun-Stepney Gulston, Esq., Derwydd, Carmarthenshire, a descendant from a younger brother of the 1st Earl of Carbery. He died 12 January, 1713, without male issue, when the barony became extinct, and his large estates in Wales passed to Earl of Cawdor. His portrait may be seen in Chelsea Library.—("Royal Tribes of Wales," York, 1887, pp. 106-7. "Dictionary of National Biography," vol. 58, p. 173.)

THOMAS JONES, U.S.A. (1665-1713), *Governor and Soldier*.

This gallant man was born in Ireland, nevertheless he was Welsh, for his family hailed from North Wales. He took part in the Civil War on the side of James II. The following are some of the battles in which he played a part:—Boyne, 1690; Aghrim, 1691; Siege of Limerick, 1691. In the year 1704 he was appointed High Sheriff of Queen's County. Jones was ranger-general of Long Island, and had monopoly of the whale and other fisheries off the shores of the Island. His jurisdiction reached from Little Neck Bay to Jamaica Bay. Died in Fort Neck, Queen's County, Long Island, 13 December, 1713.—("Appleton's Biography," vol. 3, p. 471.) [The Revised Edition of this splendid American Biography was published in New York in 1900.]

REV. RICHARD DAVIS, ROTHWELL (1657-1714), *Great Nonconformist*.

A most heroic minister who laboured from 1689 until his death at Rothwell Independant Chapel, Northampton. During his ministry of twenty-five years, 795 members were admitted into Church fellowship. His people came from counties outside Northampton; from Bedfordshire, Buckinghamshire, Cambridgeshire, Huntingdonshire, and Leicestershire. What Llanfaches was to the Independents in Wales, the same was Rothwell to Independents in the Midlands. Under the chapel in Rothwell, or Rowel, may be seen skulls and thighbones piled up. The tradition is that they were put in this vault after the Battle of Naseby, which is close by. In 1704 he published "Faith, the Grand Evidence of our interest in Christ." Also an Elegy on his father-in-law, Henry Williams. Davies died in September 1714, at the age of 57, and was succeeded by another Welshman, Matthias Maurice, that same year. Maurice was carried away from Pembrokeshire by the press-gang to London, but the Lord sent him to Olney, and then to Rothwell. Richard Davis was a Cardiganshire man. He married the daughter of Henry Williams, Ysgafell, near Newtown, strong Dissenter in the reign of Charles II. [Tombstone at above place, and Souvenir of 250th Anniversary, July, 1905.]

REV. THOMAS FFOULKES (fl. 1714), *Clergyman*.

The son of Edward Ffoulkes, Chester, educated at Westminster School and St. Peter's College (1704). He graduated M.A. in 1714.

Verses on the death of Queen Anne were composed by him and published in the academic collection. It is said that he was the same as Dr. Ffoulkes of Gwernyngron, Flintshire — (“Border Counties Worthies,” p. 1, p. 58-59.)

REV. MATTHEW HENRY (1662-1714), *Commentator*.

The second son of Phillip Henry, born 18 October, 1662, at Broad Oak, Iscoed, Flintshire. He was born prematurely, hence was very weakly when a child. His ancestors lived at Briton Ferry. (“Enwogion y Ffydd,” 2, p. 37.) William Turner was his first teacher, and then Thomas Doolittle, in whose academy he remained for two years (1680-2). In 1683 he inherited the Estate of Bronington, Flintshire, from Daniel Matthews, his maternal grandfather (“Dictionary of National Biography,” vol. 24, p. 124). From 1687 to 1712 he was Nonconformist minister at Chester. Afterward he was minister at Mare Street, Hackney. His Commentary—“Exposition of the Old and New Testament” (1708-10)—was completed by thirteen Nonconformist preachers after his demise. This Commentary has been edited by many and abridged by some. It stands unrivalled to-day in some things. His collected works were published in 1726, 1809, and 1830, which include Sermons, Catechism, Memoirs of Philip Henry, &c. He died 22 June, 1714, of apoplexy at Nantwich, and was buried in the chancel of Trinity Church, Chester. A monument to his memory has been erected in Chester.—(“Enwogion y Ffydd.” “Miscellaneous Writings,” Palmer.)

RICHARD OWEN, PENIARTH (1658-1714), *Gentleman*.

The following inscription is on the tombstone of above:—“Underneath lies interred Richard Owen, of Peniarth, Esq., whose judgment, knowledge, and other accomplishments were often eclipsed by his modesty, yet always appeared when he discharged the duty of a magistrate. Died 24 March, 171 $\frac{4}{5}$, aged 56.”—(“History of the Parish of Llanegryn,” by W. W. E. Wynne, Esq., of Peniarth. London, 1879.)

REV. JOHN MORGAN, M.A. (fl. 1714), *Clergyman*.

The author of “Myfyrdodau Bucheddol” (4th edition 1745). He was parson at Matchin, Essex, whence he wrote in May, 1714, a letter handing over his book to the parishioners of Llanfyllin. A most learned man, having been educated in one of the leading colleges.—(“Traethodydd,” vol. 24, p. 452. “Emynwyr Cymru,” Griffiths.)

REV. BARZILLAI JONES, M.A. (1655-1715 ?), *Chancellor*.

The above was the son of Jenkin Jones, Llanthelty, Breconshire. At the early age of 13 he passed the matriculation examination at Jesus College (10 July, 1668). He took his B.A. 1671-2, and his M.A. in 1674. During 1683-90 he was Dean of Lismore, in Ireland; 1684-6 Treasurer of Waterford Cathedral, and Chancellor 1686-90. He declined to take his oaths to King William and Queen Mary.

Three of his sons were distinguished scholars.—(" Foster's Alumni Oxonienses," 1500-1784.)

REV. RICHARD LUCAS, D.D. (1648-1715), *Clergyman and Writer*.

A native of Presteign, Radnorshire, born in 1648. He entered Jesus College, Oxford, in 1664, where he graduated B.A. in 1668, and M.A. in 1672. For some time he was master of a school at Abergavenny, whence he removed to London as vicar of St. Stephen's, Coleman Street, and lecturer of St. Olave's, Southwark. In 1691 he graduated D.D., and five years later was made Prebendary of Westminster. It should be mentioned that the author composed books after losing his eyesight. Among his published works are: "Enquiry after Happiness," 2 vols. 4to., a work of very high standard. "Practical Christianity," 8vo.; "Morality of the Gospel," 8vo.; "Christain thoughts for every day in the week," 8vo.; "A guide to Heaven," and "Sermons" in five volumes. The "Whole Duty of Man" was translated by him into Latin. Died in 1715.—("Monthly Magazine," vol 1. "Eminent Welshmen.")

MILES DAVIES (1662-1715), *Bibliographer*.

He was born at Tre'r Abbot, Whiteford, Flintshire, in 1662. On 28 September, 1686, he was admitted into the English College at Rome, and was ordained priest on 17 April, 1688. With a letter of recommendation from the Cardinal Protector to the Bishop that had jurisdiction in Wales he left Rome on 15 October, 1688. After his return he acted as missioner and Popish emissary in Worcestershire, Gloucestershire, Herefordshire, and Flintshire. He was converted to Protestantism after attending a service at St. Peter's, Cornhill, where Beveridge, afterwards Bishop of St. Asaph, was an incumbent at the time. After his public recantation of Catholicism, his means of livelihood was very precarious. In the "Calamities of Authors," we find a sad picture of his mode of living after he embraced Protestantism. He used to write books to keep himself and family, but was rudely expelled from the door by many who ought to have supported him. It is surmised that he turned lawyer, because he calls himself "counsellor-at-law" in one place. His knowledge of French and Latin was extensive. "Athenae Britannicæ," a miscellany is his best work, 1715-16.—(Authority: Williams's, "Eminent Welshmen," 107.)

THOMAS POWIS (fl. 1716), *Benefactor*.

Born at Chepstow, Monmouthshire, but he lived at Enfield, Middlesex, where he amassed a large fortune as vintner. An almshouse was built and endowed by him at Chepstow for six poor men and six poor women of that parish for ever. Welsh people on going to the City of London found him a noble benefactor. He helped to educate the children of his countrymen who had settled in London, and found suitable positions for them. The people of Monmouth were very dear to him.—("Border Counties' Worthies," Salisbury, pt. 2, p. 238.)

SIR RICHARD MYDDLETON, CHIRK, (1654-1716), *Baronet and M.P.*

He had great possessions and a great soul. For thirty-two years he represented his county in Parliament. A gentleman with the abilities of a real statesman and firmness of a patriot. Died 9 April, 1716, aged 62. — (From original manuscripts. "A Memoir of Chirk Castle and of the Myddleton Family 1011-1859.")

SIR THOMAS MORGAN, KINNERSLEY CASTLE (d. 1716), *Member of Parliament.*

The above was the grandson of the Welsh "Dugald Dalgetty," Major-General Morgan (afterwards Sir), who distinguished himself under Monk. Henry Morgan, the Buccaneer and Governor of Jamaica, was the General's brother. The Major-General Thomas Morgan was created baronet for his military prowess and genius, and made Governor of Jersey. He was known as "Morgan of Llan-gattock." The grandson, of Kinnerly Castle, was also a distinguished man, and represented Herefordshire in Parliament. In the year 1699 he published a very interesting work—"A relation of Major-General Sir Thomas Morgan's Progress in France and Flanders with the six thousand English in the year 1657 and 1658, at the taking of Dunkirk and other important places, as it was delivered by the General himself." The subject of this notice was succeeded by his son John, who was the last baronet. Died 14 December, 1716. — ("Burke's Extinct Baronetage." "Border Counties' Worthies," pt. 1, p. 162.)

REV. DANIEL WILLIAMS, D.D. (1644-1716), *Philanthropist.*

He was born at Wrexham in 1644. He became very rich by marriage, but he led a simple life so that he could help others. His will is a most interesting document; it contains many bequests to Welsh causes. Money was left by him for the dissemination of Bibles and other good literature; for young students who had matriculated and wished to pursue their studies at one of the Universities; for poor ministers in North and South Wales, and various other purposes. Baxter was one of his bosom friends, and after the death of Baxter he was appointed his successor as a lecturer at Pinner's Hall. Heresy Hunters accused him of being a Socinian, but they failed to establish their case. In 1709 the University of Edinburgh conferred upon him the degree of D.D. The diploma was handed to him in a silver casquet by the famous Carstairs. Dr. Williams was a good preacher and a noble Christian. His library—called Dr. Williams's Library, Gordon Square, London—and other munificent gifts will keep his memory fragrant in the land. In this library is preserved an old oil painting of the famous Richard Baxter. Morgan Llwyd was his first minister when a boy at Chester Street Church, Wrexham. He died 26 January, 1716, and was buried in Bunhill Fields.—("Enwogion y Ffydd." "Eglwysi Anibynol." "Dictionary of National Biography.")

GRIFFITH OWEN (d. 1717), *Quaker and Physician.*

Born at Dolserau, Dolgelley. He was brought up for the medical profession. In 1684 he joined his parents, who were emigrants to

Pennsylvania, U.S.A. Owen was one of the first doctors in the new colony. William Penn valued him immensely, as may be witnessed from the fact that he was made J.P., commissioner for the disposal of land, and a member of the Council. In 1699 Dr. Owen and his son proved their skill in combating the "Barbadoes distemper," which took away 220 people in three months. Owen journeyed far in the interests of Quakerism. As a man, he was gentle, courageous, and godly. He died in 1717.—("Life of W. Penn." "Dictionary of National Biography," vol. 42.)

SIR JOHN TREVOR (1637-1717), *Judge*.

The second son of John Trevor, Brynkinalit, Denbighshire, born in 1637. His father was a judge on the North Wales Circuit. In 1661 he was barrister of the Inner Temple, in 1674 treasurer, and in 1675 reader. He was knighted in 1671, and was M.P. for Castle Rising, then Beeralston, Denbighshire, Denbigh, and Yarmouth (Isle of Wight). During 1685 and 1690-5 he was Speaker of the House of Commons. In 1685 he was made Master of the Rolls. He was Constable of Flint Castle in 1705. Trevor was not over scrupulous in the House of Commons. He proved a good judge, but was avaricious. Died 20 May, 1717, at Clement's Lane, London, worth £60,000.—(For a fuller account see "Dictionary of National Biography," vol. 57, p. 222.)

REV. WILLIAM LLOYD, D.D. (1627-1717), *Bishop and Scholar*.

Bishop Lloyd was born at Tilehurst, 18 August, 1627. He was the grandson of David Lloyd, Henblas, Anglesey. In turn he was Bishop of St. Asaph, Lichfield, Coventry, and Worcester. When very young he was a great adept in languages—Latin, Greek, and Hebrew. He was educated at Oriel and Jesus College, Oxford, where he graduated B.A., M.A., B.D., and D.D. Lloyd was tried with six other bishops on the charge of publishing a seditious libel against the King, but they were all acquitted in 1688. It is said that he became half crazy by trying to explain the apocalypse. The Revolution found in him a staunch supporter. He was a great student, and a ready debater. Sermons and pamphlets were published by him. "The History of the Reformation of the Church of England," written by Burnet, was undertaken by that author at Lloyd's instigation. Valuable assistance was rendered by the bishop also. He died at Hartlebury Castle, Worcestershire, 30 August, 1717.—("Biographical Dictionary," Chalmers. "Lives of Bishops," Salmon. "Dictionary of National Biography.")

SIR WILLIAM MYDDLETON, CHIRK (1694-1718?), *Gentleman*.

A young gentleman of exalted piety and great promise. His benefactions to the cures of Llangollen, Ruabon, Llansantffraid, Glyn Ceiriog, Ysbytty Evan, and Chirk are perpetual monuments of his religious disposition. Died 5 January, 1717-8, aged 24.—(From original manuscripts. "A Memoir of Chirk Castle and of the Myddleton Family, 1011-1859.")

EDWARD VAUGHAN, LLWYDIARTH (d. 1718), *Member of Parliament.*

The son of Howell Vaughan, of Glanllyn, Merionethshire, and adopted heir of Edward Vaughan, of Llwydiarth. He was a descendant of Ririd Flaidd, of Penllyn. For a short time he was member for Montgomery boroughs, and then for Merioneth county. In 1688 he was sheriff. Died 5 December, 1718.—("Montgomery Worthies.")

ELLIS PUGH (1656-1718), *Quaker.*

A native of Dolgelly, born in June, 1656. Pugh emigrated with his family to the Quaker settlement in Pennsylvania in 1686. The weather was so rough on the way out, they had to remain at Barbados for six months. It is said that his address, "*Annerch i'r Cymry*," was the first work published in Welsh in America. This address was meant for "men of low degree, of my own quality." He exhorts them to be wiser than their instructors. This pamphlet has been reprinted in America and England. Pugh visited his mother-country in 1706. He died 3 October, 1718, at Philadelphia.—("Enwogion y Ffydd," cyf. 2, p. 36. "Hanes Llenyddiaeth Gymreig." Ashton, pp. 158-9. "Cambrian Bibliography," Rowlands.)

SAMUEL JONES (d. 1719), *Divinity and Classical Tutor.*

It is said that Jones was born at Llwynrhys, Llanbadarn-Odyn, and was educated at Abergavenny. He also studied at Leyden University. On his return home from Germany, he settled down at Gloucester, and opened a school there for Nonconformists. The school was removed to Tewkesbury, where he had some distinguished scholars—Butler (afterward author of the "Analogy"), Secker (afterward Archbishop of Canterbury), Jeremiah Jones, nephew, and Andrew Gifford. He published no volumes, but left MSS. lectures in Latin on different subjects.—("Protestant Nonconformists in Wales," p. 493. "Monthly Repository, 1809," p. 651.)

RICHARD GRIFFITH (d. 1719), *Sea Captain.*

His father was a Navy Captain in the reign of Charles II. Richard had very little education, but great natural ability. With the aid of a boy, he recaptured a merchantman taken by the French in 1691. In 1692 he was given the command of the "Mary," galley and tender to the Admiral at La Hogue. He was suspended for a short time for not maintaining discipline, but in 1702 he was reinstated commander. — ("Biograph. Nav.," vol. 2, p. 415, by Charnock.)

REV. DAVID PARRY, M.A. (fl. 1719), *Keeper of the Ashmolean Museum and Clergyman.*

A Flintshire man, born at Holywell about 1690. His father is designated as a "gentleman." In 1704-5 he matriculated at Jesus College; in 1708 was B.A., and in 1712 M.A. During 1709-14 he was Keeper of the Ashmolean Museum. In 1715 he was Rector of Nolton, and in 1719 Rector of Bridell, Pembroke.—("Foster's Index Eccles." "Foster's Alumni Oxonienses," 1500-1714.)

REV. JOHN HARRIS, D.D. (d. 1719), *Clergyman, Divine, Topographer.*

He was a native of North Wales, and was educated at St. John's College, Cambridge, where he graduated B.A. in 1687. He was a D.D. (Lambeth) and Prebendary of Rochester. He was elected Fellow of the Royal Society in 1696, and became its Secretary in 1709. Harris was a many-sided clergyman, for we find him lecturing on mathematics and other sciences in London. Improvidence was his great drawback. His works number quite a score of volumes on different subjects. In 1697 he published a volume in defence of the Woodwardian System, in 1698 his Boyle Lectures, in 1704 his "Lexicon Technicum," and in 1705 "Navigantium atque Interantium Bibliotheca." He died a pauper in 1719 at Norton Court, Kent.—("Rees's Cyclopædia.")

DAVID JONES (1676-1720), *Translator and Historical Writer.*

He was born at Llwynrhys, in the parish of Llanbadarn-Odyn, Cardiganshire. His father, the Rev. John Jones, was a sturdy Nonconformist in those days. Although "designed for the ministry, he turned author and corrector for the press" (Dunton). He was a captain in the Horse Guards, and spent much time on the Continent, where he became a proficient linguist. For some time he was secretary interpreter to the Marquis of Louvois. The chief literary work connected with his name is "The Secret History of White Hall, from Charles II. (Restoration) to abdication of King James (1697)." "Compleat History of Europe" (annual) was published from 1705-20. His "History of the Turks" was issued 1655-1701. Other works were published by him also.—("Enwogion Ceredigion," Williams. "National Dictionary.")

HENRY VAUGHAN (d. 1720), *Gentleman.*

The son of John Vaughan, of Herest, Herefordshire. The family was noted for its bravery on the battlefield since the days of Agincourt, and even before that time. Herest is mentioned in connection with many terrible battles. The "Red Book of Hergest," translated from Welsh by Lady Charlotte Guest, was one of the treasures of this ancient house. The property seems to have passed over to the Earls of Oxford.—("Border Counties' Worthies," pt. 1, p. 260.)

REV. WILLIAM EVANS (d. 1720?), *Presbyterian Minister.*

He was trained for the ministry at Ystrad-Walter, under the Rev. Rees Prydderch. His ordination took place at Pencader in 1688. For 15 years he was minister at that same place. In 1703 he was called to Carmarthen. While there he taught young men for the ministry in his own house. Evans has been considered by many to be the Founder of the Welsh Academy. Wealthy men in London and elsewhere helped him financially in this good work. Dr. Daniel Williams was a noble benefactor. The College at Carmarthen is in receipt of an endowment from his estate

at present. Considering his limitations, he was a remarkable scholar and preacher. Several Welsh books were published by him: "The Principles of the Christian Religion" (1707), "Gemmeu Doethineb" ("Gems of Wisdom") (1714), a most interesting work by his old tutor, Rhydderch.—("Cambrian Bibliography," Rowlands.)

SIR WILLIAM GLYNNE, D.C.L., 2ND BART. (1662-1721), *Member of Parliament.*

The above gentleman was of Welsh origin, although he lived almost exclusively in Oxfordshire. He represented Oxford University in Parliament in 1698, and Woodstock in 1702. In April, 1706, he was made D.C.L. of Oxford. Sir William was a literary man. Died in September, 1721, and left his estate to his brother, Sir Stephen Glynne, 3rd Baronet.—("Glynne of Bicester and Hawarden," by W. E. B. Whittaker, St. Deiniol's Library, Hawarden. Private MS.)

ELIHU YALE, GOVERNOR OF MADRAS (1649-1721), *Founder of Yale University.*

A member of the "Plas Grono" Yale's, near Erddig, Wrexham. He founded Yale College, America, and was Governor of Madras. His wife and child were buried at Cape of Good Hope—"History of Wrexham"—Jones.) The following verse, which is on his tombstone, on the west of the tower, Wrexham Church, contains an epitome of his life:—

"Born in America, in Europe bred; in Africa travelled, in Asia wed,
Where long he lived, and thriv'd in London died,
Much good, some ill he did, so hope all's even,
And that his soul through mercy's gone to heaven.
You that survive, and read this tale, take care,
For this most certain exit to prepare;
Where blest in peace, the actions of the just
Smell sweet and blossom in the silent dust."

The ill he did, it seems, was to have his groom hanged for running away with a horse for two days without leave ("Wrexham," by Jones, p. 15.) Buried 22 July, 1721. The tombstone was restored by the authorities of Yale College in 1874 ("Palmer's History of Wrexham Church.") In "Appleton's American Biography," I find that Yale was born 5 April, 1649; and that his father, David, left this country for the States in 1638, and returned in 1651. In 1652, a year later, he was followed by his family, including Elihu. It is stated that he never revisited the States after coming away. About 1678 he went to the East Indies; and during 1687-92 he was Governor of Fort St. George, Madras. Governor Yale acquired great wealth in India. In Yale College there is a full length portrait of our subject. It was in his mind at first to help one of the Oxford Colleges; but an appeal from a necessitous College in Connecticut led him to subscribe £800. At that time it was a God-send. Afterward the College was flourishing, and adopted his name.—("Appleton's Cyclopædia of American Biography.")

REV. EVAN EVANS, U.S.A. (d. 1721), *Rector of Philadelphia*.

Born in Wales and educated in England for the Established Church. Dr. Compton, Lord Bishop of London, appointed him second rector of Christ Church, Philadelphia, in 1700. As a preacher he was very popular. In the year 1707 he visited England, and received a communion service from Queen Anne as a gift to Christ Church. He paid a second visit to England in 1716, and was made the recipient of the degree of D.D. by one of the Universities. Evans was appointed Missioner at Oxford and Radnor, U.S.A., as well as Rector of Christ Church. It is stated that he baptised 800 persons, 500 of whom had been Friends. He was a most powerful and attractive missioner. Died in Harford County, in October, 1721.—(*"Appleton's Biography,"* vol. 2.)

REV. THOMAS EDWARDS, M.A. (1652-1721), *Clergyman and Oriental Scholar*.

He was born at Llanllechid, Carnarvonshire, in 1652, and was trained at St. John's College, Cambridge, where he graduated B.A. in 1673, and M.A. in 1677. For some time he lived with Dr. Edmund Castell. In 1685 he was employed by the Rev. John Fell, D.D., Dean of Christ Church and Bishop of Oxford, to assist in the impression of the New Testament Scriptures in Coptic, a work which was left unfinished by Thomas Marshall, D.D. At this time he was Chaplain of Christ Church. In 1707 he was presented to the living of Aldwinckle All Saints, Northamptonshire. A Coptic lexicon was left by him ready for publication. Among his published works are "A Discourse against Extemporary Prayer" (1703) and "Diocesan Episcopacy proved from Holy Scripture" (1705.) His death took place in 1721.—(*"Dictionary of National Biography."*)

REV. DANIEL PHYLIPS, PWLLHELI (d. 1722), *Nonconformist*.

A Pembrokeshire man, who came of a very good stock. It is said that he belonged to one of the branches of Picton Castle, Pembroke. Samuel Jones, Bryn Llywarch, of immortal fame, was his master. In 1684 he settled down at Pwllheli, but owing to the persecution that was so rife, he was not ordained then. His ordination took place in 1688, when James II. declared his liberty of conscience for the sake of the Catholics. He married the widow of the famous Henry Morris, the heiress of Gwynfryn. For 130 years this house was the home of Nonconformist preachers. He died in 1722.—(*"Enwogion y Ffydd,"* pt. 1, p. 462. "Protestant Nonconformists," Rees, pp. 328-30.)

BARTHOLOMEW ROBERTS (1682?-1722), *Buccaneer*.

A Pembrokeshire man, born about 1682. A more daring pirate never sailed the seas. Although living by plunder, he is credited with being very temperate in his habits and comparatively humane. One naturally asks the question how came this Welshman to be a pirate? It appears that in 1718 he was second mate of the merchant ship called "Princess," which was captured and plundered by pirates

at Anamboe, on the coast of Guinea. The "Princess" was restored to her captain with a portion of the crew. Among the men detained on board the pirate ship was Roberts. He immediately distinguished himself for his endless activity and extraordinary courage. Howel Davies, the captain of the pirates, was killed in a fray at Prince's Island, and Bartholomew Roberts was unanimously selected to take his place. He crossed over to the Brazilian Coast, and plundered ships that carried gold and precious stones. Then he visited Barbados, and then Newfoundland. Thence he proceeded to the African Coast, and became captain of the "Royal Fortune," which had forty guns. In 1722 he met his death off Cape Lopez, whilst in action with a man of war. He was a man of good parts and reckless daring, tall and dark.—("General History of most Notorious Pirates," by Charles Johnson. "Dictionary of National Biography," vol. 48, p. 375.)

JAMES DAVIES (IAGO AB DEWI) (1648-1722), *Poet and Translator.*

A native of Llandyssul, Cardiganshire, born in 1648. He joined the Independents at Pencader, under Stephen Hughes, "the Apostle of Carmarthenshire," who was ejected from his living at Meidrym in 1662. "Iago ab Dewi," as he signed himself, was a great writer and translator. In "*Llyfryddiaeth y Cymry*" (Welsh Bibliography) we find many works to his name—"A letter from Dr. Edward Wells to a friend on the great sin of taking God's name in vain," Shrewsbury, 1714; "Daily Communion with God," 1714; "*Meddylliau Neillduol am Grefydd*, 1717." Some say he translated "Bunyan's Pilgrim's Progress" into Welsh, but this cannot be verified. Bunyan's "Come and Welcome" was translated by him and published at Shrewsbury, 1719. Several of his poems appeared in "Blodau Dyfed, Llandovery, 1824. Some of his MSS. are preserved in the Free Library, Cardiff, and British Museum. He died 24 September, 1722. and was buried at Llanllawddog.—("Enwogion y Ffydd." "Nonconformists in Wales" p. 300.)

REV. ABEL MORGAN, U.S.A. (1673-1722), *Baptist Minister and Compiler of Biblical Concordance.*

Born at Alltgoch, Llanwenog, Cardiganshire. He was obliged to leave home when very young. It seems that he settled down in the vicinity of Abergavenny, and joined himself to the Baptist Church at Llanwenarth. In 1700 he was ordained at Blaenau Gwent as the pastor of the churches at Aberystroth and Mynyddislwyn. On 28 September, 1711, he emigrated from Bristol to America. During the voyage he was bereft of his wife and son. He settled down at Pennsylvania, where a large number of his countrymen lived. A "Concordance of the Welsh Bible" was compiled by him and left in MS. when he died. His brother, Enoch Morgan, and others, printed it in 1730 at Philadelphia, U.S.A. Peter Williams found this compilation of immense value when preparing his Welsh Concordance. Morgan died in Philadelphia in 1722.—("Nonconformists in Wales," Dr. T. Rees. "Appleton's Biography," vol. 4, 394.)

LORD THOMAS MANSEL, MARGAM (1667-1723), *Antiquary*.

The first Lord Mansel and the son of Edward Mansel, of Margam, Glamorganshire. Until his father's death he lived in Paris. He was a Member of Parliament for Glamorgan. In 1704 he was a member of the Queen's Household. Edward Llwyd dedicated his "Archæologia" to him. Died at Margam in 1723, at the age of 56.—("Archæo. Camb., 1864.")

WILLIAM BAXTER (1650-1723), *Philologist and Antiquary*.

He was the nephew and heir of the immortal Richard Baxter, born at Llanllugan, in Montgomeryshire, 1650. His parents were highly respectable, but in humble circumstances. At the age of eighteen he entered Harrow School, not knowing any language but Welsh, as he himself states. If he knew not one letter in a book when he went to Harrow, he was very diligent in his studies while there. His genius showed itself in the study of philology and antiquities. In 1679 he published "De Analogia, seu Arte Latinae Linguae Commentariolus," 12mo., London. In this work we find many of his own peculiar views. A corrected edition of Anacreon was published by him in 1695, and an edition of Horace in 1701. The "Dictionary of British Antiquities" was issued in 1719, and the "Glossary of Roman Antiquities" in 1726—three years after his death—by the Rev. Moses Williams, under the title of "Reliquiae Baxterianae Willielmi Baxteri Opera Postuma." Baxter prepared notes also on Juvenal and Persius. He was an able critic in Welsh and Irish and other Northern languages, as well as in Greek and Latin. Edward Llwyd was his friend. See some of his letters in "Glossarium Antiquitatum Romanarum." He was master of a boarding school at Tottenham, in Middlesex, and afterward London. Died in May, 1723.—("Montgomeryshire Worthies." "Eminent Welshmen.")

MORRIS ROBERTS (d. 1723), *Bard*.

He was a carpenter by trade, and a clock made by him is still going at Pant Saer, Llanuwchllyn, the home of his descendants. Dr. Parry's Bible is there also, which belonged to Roberts. In 1793, he published "Cynghor i'r Cymry." His first treatise was torn by a lawyer at Bala, so that he was compelled to re-write it, and that when his health was very indifferent. In this he advises his children to seek salvation, and to be a blessing to their countrymen after his death. One of his daughters married John Evans, of Bala. His death took place in 1723.—("Beirdd y Berwyn, 1700-50," O. M. Edwards.)

REV. HENRY ROWLANDS (1655-1723), *Clergyman and Antiquary*.

The son of William Rowlands, of Plas Gwyn, Llanedwen, Anglesey, born in 1655. Henry received an excellent training in the classics, as his productions prove. In 1696 he was presented to the living of Llanidan. He devoted his time to the study of cromlechs and other remains found in his native county. "Mona Antiqua Restaurata, an Archæological Discourse on the Antiquities Natural and Historical

of the Island" (Dublin, 1723, 4to.), is his chief literary work. Several essays were written by him on "Geology," "Agriculture," and "Husbandry." "Antiquitates Parochiales" (MS) is the title of the parochical history of Anglesey left by him. It is said that Rowlands never travelled beyond Conway, some say Shrewsbury. He died on 21 November, 1723, and was buried at Llanedwen Churchyard.—("History of Anglesey," Llwyd, 1833, p. 373. "Eminent Welshmen." "Cambrian Bibliography.")

REV. JOHN EVANS, D.D. (d. 1724), *Bishop*.

A native of Carnarvonshire and a graduate of Jesus College, Oxford. His first charge was the Rectory of Llanaelhaiarn. In January, 1701, he was consecrated Bishop of Bangor, and in 1715 he was translated to Meath in Ireland. Dean Swift seems to have been a thorn in the flesh to him. All except Swift regarded the bishop with great esteem. He bequeathed his property in a most judicious manner to the Church in Wales, England, and Ireland. By means of his bequests, lands were bought for the use of the Rector of Llanaelhaiarn, and a house built at Ardbraccan. A portrait of the bishop, painted in 1707, may be seen in Lambeth Palace. Died in March, 1724.—("Bishops of Ireland," by Ware. "Church of Ireland," by Mant. "Eminent Welshmen.")

REV. HENRY VAUGHAN (fl. 1727), *Clergyman*.

He was vicar of Leominster in 1724, and is worthy of mention because of his great service, and also because he is the ancestor of three very distinguished men in the Church of England, who have sprung from this noble Welsh stock—Dean Vaughan, of Chester; Edward Vaughan, of Leicester; and late Dean Vaughan of Llandaff. Sir Henry Halford was also a lineal descendant. The name Halford was adopted by him on acquiring an estate in Leicestershire.—("Border Counties Worthies," pt. 1, p. 259.)

REV. ERASMUS SAUNDERS, D.D. (1670-1724), *Clergyman and Author*.

A native of Pembrokeshire, born in the parish of Clydey, in 1670. He was a graduate of Jesus College, Oxford—B.A. in 1693, M.A. in 1696, and D.D. in 1712. For some time he was curate to William Lloyd (afterwards Bishop of Worcester). He was vicar of Blockley, rector of Moreton-in-the-Marsh (Glos.), and rector of Helmdon (Hamps.) From 1709-1724, he was Prebendary of Brecknock, in the diocese of St. David's. Dr. Saunders was a pious man, and a good divine. His chief literary work was "A view of the state of Religion in the Diocese of St. David's about the beginning of the Eighteenth Century, with some account of the causes of its decay" (London, 1721.) The beginnings of Nonconformity are treated of in this work. A translation of this into Welsh (MS.) is recorded by Rowlands in his "Cambrian Bibliography." He died of apoplexy, 1 June, 1724.—("Alumni Oxoniensis," Foster. "Arch. Cambrensis," x. 72-3. "Bibl. Brit. ii. 833.)

REV. JEREMIAH JONES (1693-1724), *Independent Minister, Tutor, and Biblical Critic.*

He was the son of David Jones, Llangollen. His uncle, Samuel Jones, Gloucester, was his chief instructor. Market Harborough (Leicestershire) and Cold Ashby (Northamptonshire) formed his first pastoral charge. In 1719 he removed to Nailsworth (Gloucestershire) as the successor of George Fownes. Here he undertook to prepare students for the ministry. His scholarship was well-known, and his preaching was most attractive. Jeremiah Jones seems to have been the morning star of Modern Higher Criticism. His critical work, "A New and Full Method of Settling the Canonical Authority of the New Testament," published posthumously in two volumes, in 1726, is a rare monument to his liberal spirit and great knowledge. Secker was his fellow-student at Gloucester, and Whiston was one of his correspondents. He was a most social man, and well-liked.—("Nonconformists in Wales" Rees. "Monthly Repository," 1809.)

REV. DAVID JONES (1663-1724), *Eccentric Vicar.*

He was born at Caerfallwch, Flintshire, and was educated at Westminster, and Christ Church, Oxford. He graduated B.A. in 1685. Tom Brown ridiculed his eccentric characteristics in a work called "Novus Reformator Vapulans, or the Welsh Levite tossed in a Blanket," &c. His eccentricities were well known, and crowds flocked to hear him preach. Curacies were held by him at St. Mary, Woolnoth, and St. Mary, Woolchurch Haw, London; also, the livings of Great Budnorth, Cheshire, and Marcham, Berkshire. He was committed to prison once for contempt of court, but this sentence was rescinded by the Court of Common Pleas. Many troubles met him chiefly on account of his own vehemence and eccentricity.—("Foster's Alumni Oxonienses," 1500-1714. "Dictionary of National Biography," D. Lleufer Thomas.)

REV. WILLIAM JONES, D.D., OXFORD (1676-1725), *Principal of Jesus College.*

The above was born at Kidwelly, Carmarthenshire, of humble parents 26 February, 1676. He was sent to Jesus College where he had a distinguished career. On 27 February, 1693-4, at the age of 18, he passed the matriculation examination, and in 1697 took his B.A. and his M.A. in 1700. On 1 July, 1708, he was B.D., and on 11 July, 1720, D.D. During 1720-5 he was Principal of Jesus College. His death took place 7 December, 1725.—("Foster's Alumni Oxonienses," 1500-1714.)

SIR ROGER MOSTYN (d. 1726) *Governor of Flint Castle.*

The son of Sir Thomas Mostyn, of Kilken, Knight, who spent above £60,000 in the royal cause. He took the Castle of Hawarden, and was appointed Governor of Flint Castle, and was created baronet on the restoration, 3 August, 1660. On 14 July, 1696, he

was created M.A. of Christ Church College, Oxford. Died in 1726.—("Foster's Alumni Oxonienses," 1500-1714.)

DAVID MANUEL (1624-1726), *Centenarian and Bard*.

He lived until he was one hundred and one. Eight sovereigns were seen by him on the thorne of England. Byrdir, in the parish of Trefeglwys, Montgomeryshire, was the name of the house where he lived his long life. In the collection of Ffowc Owen, published at Oxford in 1686, we find several carols by him and other poems; and in the "*Blodeugerdd*" his poem called "*Bustl y Cybuddion*" ("The Gall of Misers"). The "*History of Powys Fadog*" also contains some of his effusions. Nicholas Bennett, Esq., Trefnant, has some of his works in handwriting, and the family living at Ceniarth. Died in May, 1726, and was buried in the parish church.—("Y Geninen," 1884, p. 305.)

WILLIAM CADOGAN (EARL CADOGAN), (1670-1726), *General Officer*.

A descendant of Cadwgan ap Elystan, lord of Hereford, born in the year 1670. He distinguished himself in the campaigns of the Duke of Marlborough, and was raised to the peerage on 30 June, 1716, as Baron Cadogan of Reading. He succeeded Marlborough as Commander-in-Chief, was K.T. and Master-General of the Ordnance. Died on 17 July, 1726, when the original expired.—("Burke's Peerage," London, 1900.)

ANNE THOMAS (MADDOCKS) (1704-1727), *The Maid of Cefn Ydfa*.

She was baptized on 8 May, 1704. Among the Baglan MSS. is the marriage settlement of Anne Thomas, the famous Maid of Cefn Ydfa. The story is well known how Anne, whose father died when she was a child, was in love with Will Hopkin, of Llangynwyd, a tiler and plasterer by trade. However, she was compelled to marry one Anthony Maddocks (compiler of Baglan MS., No. 4), the son and heir of a solicitor in large practice. She was married on 5 May, 1725. No romance is so popular in Glamorganshire as that of the "Maid and Will Hopkin." "Will" was a very good bard, and possessed the passion of a true Celt. Many Welsh poets have turned the story into song—Onllwyn Brace, Ceiriog, and others. The most pathetic story I have ever read, "The path of true love never did run smooth." Anne only lived two years after her wedding. She died 16 June, 1727.—"History of Llangynwyd," Cadrawd. "Baglan MSS. No. 4." "Parish Register."

ROBERT DAVIES, LLANERCH (1684-1728), *High Sheriff*.

In Mold Church a most superb monument may be seen erected in memory of the above by his wife. The sculptor was Henry Cheere, who was created Baronet in 1766. The following inscription is on the monument:—"To the memory of Robert Davies, of Llanerch, Esq., once possessed of all social virtues which adorn the fine gentleman and all the moral duties which establish a good man.

In his person and behaviour, elegant; in his conversation, free and lively; in the conduct of life, ever equal, ever beyond exception, generous. As he was well known in the more private light of the friend, the husband; and the father, he was not less conspicuous in being the avowed son of the Church of England. Born 2 September, 1684. He died May 22, 1728. He was for some time High Sheriff for Flintshire." Pennant in his "Tours" (vol. ii., p. 32, edition 1810) writes: "Superb monument; figure in standing attitude, and dressed in a Roman habit."—(Monument referred to above, "History of Mold Church," by P. B. Davies Cooke, 1905.)

REV. JOSHUA JAMES (d. 1728), *Baptist*.

A native of Monmouthshire, and ordained assistant pastor to Mr. Richards, Llanwenarth, in 1695. On the death of Richards, he took the whole charge (1708). James bore a splendid character at home, and in England. His death took place in 1728. On his tombstone at Llanwenarth are the following strange lines:—

" Here lieth one of Abel's race,
Whom Cain did hunt from place to place;
Yet, not dismayed, about he went,
Working until his day was spent.
He's now at rest, and takes a nap
Upon his common mother's lap;
Waiting to hear the bridegroom say,
' Arise, my love, and come away.' "

(“ Border Counties Worthies, pt. ii., p. 164.)

REV. WILLIAM GAMBOLD (1672-1728), *Clergyman and Grammarian*.

Born 10 August, 1672, at Cardigan. He was trained for the Church at Exeter College, Oxford. Having served at different places as curate, he was presented to the living of Puncteston and Llanychaer, near Fishguard, Pembrokeshire. For fifteen years he was preparing an "English and Welsh Dictionary." In order to make the work as complete as possible, he read every available book in the language. Latin words were inserted by him at first between the English and Welsh words, but he finally dropped these. This great work was finished in 1722, but it was not published by the author because he could not secure enough subscribers. "A Grammar of the Welsh Language" was published by him (1724, Carmarthen). This is considered to be a very good work. He died 13 September, 1728.—("Enwogion y Ffydd," p. 60, cyf. ii.)

REV. THOMAS BADDY, DENBIGH (fl. 1729), *Independent*.

He was prepared for the ministry at Rothwel, Yorkshire, under the Rev. Mr. Frankland, the pastor of the church in that place. In 1693 he settled in Denbigh, where he remained till the day of his death. He was a man of means, a good preacher in English and Welsh, and a hymnwriter. Several English books were translated by him into Welsh—"A Work by T. Wadsworth," 1713, and ("Pasc y Cristion") "Christian's Passover" by Doolittle, Kidder-

minster, with six Welsh hymns added by T. B., 1703. He was the first after Archdeacon Prys to publish hymns in Welsh.—("Hanes Emynwyr Cymru," Griffiths, p. 114. Catalogue Welsh Library, Cardiff.)

SIR THOMAS JONES (fl. 1729), *Eminent Lawyer*.

A Welshman by all account, although claimed by the Salopians. He was a great lawyer and a man of remarkable integrity. For some time he represented Shrewsbury in Parliament. In 1683 he was made Lord Chief Justice of the Common Pleas. James II. said to Sir Thomas Jones once that "he should have twelve judges of his own opinion;" whereupon the Welshman replied, "Twelve judges you may possibly find, sire, but hardly twelve lawyers." His work entitled, "Reports of Special Cases in the Court of King's Bench and Common Pleas" was published in 1729.—("Border Counties Warthies," pt. i., p. 119.)

THOMAS TREVOR, BARON TREVOR OF BROMHAM (1658-1730), *Judge*.

The son of Sir John Trevor, of Trevalyn, Denbighshire, by Ruth, the fourth daughter of Hampden the Patriot, born in 1658. In 1680 he was barrister of the Inner Temple, and Solicitor-General in 1692. He represented Plympton in Parliament during 1692-8 and Lewes 1701. He was made Attorney-General in 1695, Chief Justice of Common Pleas in 1701, and Lord Privy Seal 1726-30. In 1712 he was created Baron Trevor of Bromham. Died at Peckham 19 June, 1730, and was buried in the Parish Church of Bromham, Bedfordshire.—("Lives of Judges," by Foss. List of M.P's. "Parliamentary History," vi., 1338." "Dictionary of National Biography," vol. 57, p. 228.)

NATHANIEL THOMAS, B.A. (b. 1730), *Editor*.

A splendid scholar and writer. He was born in Cardiff in 1730. Thomas edited the "Abridgment" of Ainsworth's Latin Dictionary. He was also editor and proprietor of "St. James's Chronicle."—("Enwogion Anghofiedig Cymru," by Gwilym Lley. "Brython," vol. v.)

OWEN GRIFFITH, LLANYSTUMDWY (1643?-1730), *Poet*.

He was born at Llanystumdwy, in the hundred of Eifionydd, Carnarvonshire, about the year 1643 ("Enwogion y Ffydd," p. 484). Owen Griffith was a very religious man, and the author of some charming poems. In the book called "*Blodeugerdd Cymru*" (Shrewsbury edition, 1795) we find seventeen songs composed by him. These compositions reflect great honour upon Owen Griffith, because to read Welsh was difficult at that time, and much more to write it correctly. He was a Churchman and a bachelor. Five books of poetry were left by him in writing, together with a "Book of Pedigress." He died December, 1730, in his eightieth year, and was buried at Llanystumdwy.—("Enwogion y Ffydd," cyf. 1 pp. 483-87.)

REV. JOHN EVANS, D.D. (1680(?)-1730), *Independent Minister and Theologian.*

Dr. Evans was born at Wrexham in 1680 (?). His father who was in charge at Oswestry from 1648 to 1662, was ejected from his living because he refused to subscribe to the Act of Uniformity. From 1668-1700 the father was Independent Minister at Wrexham. John was trained in London and Rothwell, Yorkshire. In 1702 he was ordained pastor at Wrexham in his father's place. In 1704 he received a call from Dublin, but rather than let him go the Rev. Dr. Williams, D.D., London, invited him there as his assistant. He became sole pastor of Hand-alley, Westminster in 1716, after the death of Dr. Williams. Until he came under the influence of that Great Presbyterian, Evans was an Independent. About 1723 he received the degree of D.D. from the University of Edinburgh and Aberdeen. His writings were prolific and popular. His "Practical Discourses" are considered excellent. He completed part of a history of Nonconformity from the Reformation to the Civil War. He died 16 May, 1730, and was buried in Bunhill Fields.—("Williams's Eminent Welshmen." Neal's "History of Puritains.")

SIR GEORGE WYNNE, LEESWOOD (fl. 1731), *Member of Parliament.*

The son of Mr. Wynne, who lived in Flintshire, and who discovered a rich mine on his estate. A very large fortune was amassed by him in consequence. In 1731 he was created a baronet. His wife was a Miss Lloyd, of Flintshire, by whom he had one son and two daughters. The son died young, and the baronetcy passed to his brother, John Wynne. Flint was represented by Sir George in the House of Commons.—("Burke's Extinct Baronetage.")

MICHAEL PRICHARD (1710?-1731), *Bard.*

He was born in the parish of Llanllyfni, in Carnarvonshire, in the year 1710 (?). Prichard was a bard of great promise, but he was cut short in the year 1731. Wales more than any other country seems to have lost some of her brightest intellects about the age of twenty-one.—("Eminent Welshmen, p. 424.")

JOHN MEYRICK (d. 1732), *Chief Justice of North Wales.*

The eldest son of Essex Meyrick, Esq., by Jane, the daughter of Robert Corbet, of Ynysymaengwyn, Merionethshire. His wife was Mary, the daughter and co-heir of John Williams, of Norchard, Pembroke. John, his son, who married Miss Adams, the heiress of Patrickchurch, now Pater, in the county of Pembroke, sold to the Crown the land where now stands one of the Royal Dockyards. The Chief Justice of North Wales died in 1732.—("Eminent Welshmen," p. 333.)

SIR LITTLETON POWYS (1647-1732), *Judge.*

The eldest son of Sergeant Powys, born in 1647. In 1662 he was admitted into Shrewsbury School. He adopted the legal profession, and was made sergeant in 1692. Three years later he was made

Baron of the Exchequer, and Judge of the King's Bench in 1700. He died at Henley in 1732.—(*Border Counties Worthies*," pt. 1, p. 200.)

REV. JOHN DAVIES (1679-1732), *Classical Scholar*.)

This learned divine, although born in London, was of Welsh extraction. He was educated at Queen's College, Cambridge. Maximus Tyrius, Julius Cæsar, Minutis Felix, and some of Cicero's works were edited by him. His death took place in 1732.—(*"Maunder's Biographical Treasury,"* 1845.)

EDWARD FOULKES (1651-1732?), *Quaker*.

Born in the parish of Llanfor, near Bala, 13 July, 1651. He and Eleanor his wife emigrated to America on the 3rd of April, 1698. It took him two days to reach Liverpool, and eleven weeks to cross from Liverpool to Philadelphia. Foulkes was a thorough going Quaker. He wrote his genealogical table in Welsh in 1702. Gwynedd was the name he gave his estate in America. He was over eighty when he died.—(*"Y Geninen,"* 1883, p. 309.)

REV. JOHN JENKINS, RHYDWILYM (1656-1733), *Baptist*.

Born in the parish of Cilmaenllwyd, in 1656, and baptized at Rhydwylym, formerly called Rushacre, in 1677. In 1704 he was set apart for the work of the ministry. It appears that there were sections in the Baptist church who could not agree on points of doctrine. No man was so eager to propagate the truth than Jenkins; nevertheless he would not sacrifice any of his convictions as a Baptist. Great persecution was endured by him. Rhydwylym and its branches, together with the churches of Christ of the Baptist persuasion found in Jenkins a strong man and a faithful servant. Died in 1733.—(*"Enwogion y Ffydd,"* pt. 4, p. 31-34. *"Hanes y Bedyddwyr,"* Joshua Thomas.)

ROBERT PRICE (1655-1733), *Judge*.

A native of Denbighshire, born in the parish of Cerrig-y-druidion, 14 January, 1655, and educated at Ruthin, and St. John's College, Cambridge. He left college degree-less and was called to the bar in July, 1679. Before this he had travelled abroad in France and Italy. In 1682 he was made Attorney-General for South Wales, and King's Counsel in 1686 at Ludlow. He was a Conservative M.P. for Weobley in the Short Parliament of James II., 1685-7. In 1690 he was returned member for Weobley, and held the seat for ten years without a break, and then from 1701-2, when he was made a baron of the Exchequer. He was made Judge of the Brecon Circuit in 1700. As a Judge he was very careful and impartial. He died 2 February, 1733.—(*"His Life,"* 1734. *"Eminent Welshmen"* (Williams). *"Judges of England"*—Foss, 1864, viii., 149-53.)

THOMAS HERBERT, EIGHTH EARL OF PEMBROKE (1653-1733),
Lord High Admiral.

The third son of Philip, the fifth Earl of Pembroke. He succeeded to the title on 29 August, 1683, after the death of his elder brothers. In 1690 he was made First Lord of the Admiralty, and was one of Queen Anne's Council. The title of K.G. was conferred upon him in 1700. Two years later he was made Lord High Admiral. In 1700 he was appointed Lord Lieutenant of Ireland, and Lord Justice in 1714. It is recorded of him that he was a very virtuous man and a splendid mathematician. He was Lord Lieutenant of Wiltshire, Monmouth, and South Wales. Died 22 January, 1733.—("Collins's Peerage, 1779," iii., 125. "Dictionary of National Biography," vol. 26, p. 217.)

EDMUND MILES (fl. 1733), *Gentleman.*

A Monmouthshire man who owned great property in the county. Edmund Jones states that Miles was a firm believer in "Fairies." Superstition was rife in those days, hence it is not very strange that he believed "Dick the Tailor" to have passed into the skin of a hare on one occasion. He was a distinguished man, a bard of great excellence, and an elegant writer.—("Border Counties Worthies," part ii., p. 202.)

FRANCIS GWYNN, M.P. (1649-1734), *Secretary of War.*

The son of Edward Gwynn, of Llansannor, Glamorganshire. Educated at Christ Church, where he matriculated 1 June, 1666, at the age of 17. In 1667 he was student of the Middle Temple. It is stated that he sat in 15 Parliaments. He sat for Chippenham, 1673-8; Cardiff, 1685-7; Christ Church, 1689-95, 1701-10, and 1717-22; Callington, 1695-8; Totnes, 1699-1701, 1710-15; Wells, 1722-7. He was Clerk of the Council, 1679-85; Groom of the Bedchamber to Charles II.; Chief Secretary and Privy Councillor Ireland, 1701; a Commissioner of Trade, 1711-13; Secretary of War, 1714, and Recorder of Totnes. After a life of great activity he died 2 June, 1734.—("Foster's Parliamentary Dictionary" and "Alumni Oxonienses," 1500-1719.)

REV. ELLIS WYN (BARD D CWSG) (1670-1734), *A Clergyman and Prose-writer.*

The author of "Y Bardd Cwsg" (The Sleeping Bard) and the translator of Jeremy Taylor's "Holy Living." Born at a place called Lasynys, near Harlech, Merionethshire. It is not known where he was educated. His works bear the marks of a classical knowledge. Bishop Humphreys, of Bangor, heard of his ability and noble character, hence he was made Rector of Llanfair, Llandanwg, and Llanbedr, where he laboured until his death. "Bardd Cwsg" is a masterpiece. There are passages in it equal to Dante. Two of his sons became clergymen, but they did not possess their father's genius.—("Y Traethodydd." "Enwogion y Ffydd.")

JOHN DAVIES (fl. 1735), *Genealogist*.

A native of Rhiwlas, in the parish of Llansilin, Denbighshire. The dates of his birth and death are unknown. In the "Display of Heraldry," published in 1716, we have a good record of the pedigrees of many families in North Wales. Lewis Dwnn's "Heraldic Visitation of the Counties of Anglesey, Carnarvon, and Merioneth," published by the Welsh MSS. Society, bears his name in attestation of that work's veracity. John Reynolds, his sister's son, of Oswestry, published a collection of his uncle's MSS. in 1735, 4to. This work is not very helpful because of its lack of order.—("Eminent Welshmen," p. 107.)

EVAN DAVIES (fl. 1735), *Almanack Maker*.

"Philomath," as Davies was commonly called, lived at Manafon, and made himself a great name as an almanack maker. These wonderful productions were published at Shrewsbury, and contained carols for summer and winter, together with other pieces of poetry. The good done in this way cannot be calculated. Several of these almanacks may be seen in the Cardiff Library.—("Montgomeryshire Worthies," p. 36. Cardiff Library.)

SIR EDWARD STRADLING (d. 1735), *Gentleman*.

A member of an ancient family living at St. Donat's Castle, Glamorgan. Originally his ancestors were Easterlings or Oosterlings, who lived on the Coast of the Baltic. The family became Welsh, and were honoured for their military prowess. Sir Edward married the daughter of Sir Edward Mansel, Margam. Died in 1735.—("Burke's Extinct Baronetage." "Stradling Correspondence, &c.," J. Montgomery Traherne.)

JOHN RHYDDERCH OR RODERICK (d. 1735), *Printer*.

The son of Rhydderch Dafydd, of Cwm Du, near Newcastle Emlyn. The date of his birth is unknown. In 1708 he opened a business as Welsh printer at Shrewsbury. From 1708-1728 he printed eighteen books connected with Wales (*Cambrian Bibliography*). Rhydderch himself was the author of some ballads and almanacks. We find some of his compositions in "Carolau a Dyriau Duwiol," 1720, and in "Blodeugerdd Cymru," 1759. He published the first English and Welsh Dictionary in 1725. In 1728 he published a Welsh Grammar, abridged from the Grammar of Dr. J. David Rhys. In December, 1729, he removed to London. He died in the parish of Cemaes, Montgomeryshire, in November, 1735.—("Hanes Llenyddiaeth Gymreig," pp. 198-206, 715-718. "Cambrian Bibliography," Rowlands.)

REV. SAMUEL JOHN, CILFOWYR (1656-1736), *Nonconformist*.

This worthy Nonconformist minister was born at Manordeifi in 1656. In 1689 he was admitted into the Baptist Church at Rhyd-wilym. When the church at Cilfowyr was formed, Samuel John

was ordained its pastor. Those were troublous times for Dissenters, and he suffered great persecutions. Died 21 June, 1736, aged 80.—(Tombstone at Cilfowyr. "Geiriadur Bywgraphyddol," Jones, vol. 1.)

GRACE EVANS (d. 1737), *Heroine*.

She deserves mention for the part she played with Lady Powys in effecting the escape of Lord Powys from the Tower. Grace Evans was a keenwitted Welshwoman and very courageous. A cottage in Welshpool, near the eastern gate of the Parish Church is still known as Grace Evans's Cottage. She was buried 18 August, 1737.—("Montgomeryshire Worthies," p. 65.)

REV. MORGAN GRIFFITH, CRAIG-YR-ALLT (1669-1737?), *Baptist*.

Born near Preselly Mountain, Letteston, Pembrokeshire, in 1669. He began his religious career at Rhydwylym, under the ministry of William Jones. In 1710 Hengoed was built mainly through him. Inasmuch as the members were living so far from church, it was agreed to have communion three times a year at Hengoed. "Pen-mis-mawr Hengoed" resembled the Jewish feast of Tabernacles. The Sabbath was desecrated by many evil persons selling sweets and ale, &c., near the graveyard. When Dr. J. Jenkins entered the ministry at Hengoed, he put down these wicked practices with a strong hand. Several churches were founded by Griffiths from Hengoed—Llantrisant, Monmouthshire; Penyfai; Penygarn, and others. A worthy man in every respect. Died about 1737.—("Enwogion y Ffydd," pt. ii., p. 51. "Hengoediana.")

REV. (JAMES) JARDINE, DENBIGH (d. 1737), *Nonconformist*.

The son of a farmer living in the parish of Llanboidy, Carmarthenshire, who was in connection with the Independent Church at Henllan or Rhydyceisiaid. In 1720 he took charge of the church at Denbigh, and married the daughter of the renowned Rev. Thomas Baddy. His son was Principal of Abergavenny College—Rev. D. Jardine. Popular divine. Died in 1737, and was buried at the Eglwys Wen, near Denbigh.—("Geiriadur Bywgraphyddol," vol. 1, p. 597.)

GRUFFYDD MORGAN (GUTO NYTH BRAN), 1700-1737), *The Welsh Achilles*.

This marvellous runner was born at Llwyncelyn, in the parish of Llanwyno, Glamorganshire, in 1700. He grew up to be very quick of foot. When quite a lad his mother used to send him to Llantrisant and to Aberdare on errand, and "Guto" would be back in an incredulously short time. So fleet was he that without any effort he could keep up with the hounds. On one occasion he ran with them into Cardiganshire; and on another he beat a horse in a race. His greatest feat was his run from Newport to Bedwas, near Caerphilly, against one Prince. It is said that "Guto" turned aside to speak to some friends until Prince was out of sight. Then he buckled up, saying he must not forget his friends. His opponents, who lined

the road, threw cut glass on the track, but he made light of these obstacles. Those who have recorded the story state that it was more like flying than running. The twelve miles were covered by him in 53 minutes. Died in 1737.—(“Plwyf Llanwyno,” Glanffrwd Thomas.)

REV. JOHN HARRI (1674-1737), *Baptist Minister.*

In November, 1731, he was set apart as the minister of the Baptist Church at Blaenau Gwent. In 1732 the names of the members of the Church at Blaenau were written in a book, and we find that from forty to sixty were living in the parish of Bedwellty, whereas the minister and his family lived in the parish of Mynydd Islwyn. It was no easy matter to be a Nonconformist in those days. At the request of the Baptist Association, John Harri published a translation of “New Heavens and New Earth.” He died in 1737, and was buried near the chapel at Blaenau. On his tombstone is found inscribed Heb. xiii. 7.—(“Enwogion y Ffydd,” cyf. ii., p. 63.)

REV. JOHN HARRIS, D.D. (1680-1738), *Bishop of Llandaff.*

A native of Pembrokeshire, born about 1680. He was educated at Jesus and Oriel Colleges, Oxford. His B.A. was taken by him in 1701, M.A. 1714-15, and D.D. Cambridge (comitiis regiis) in 1728. For some time he was Rector of Rudbaxton, Pembrokeshire, and afterward Lampeter, Velfrey, 1708-29. From 1729-38 he was Vicar of Ticehurst, Sussex, and Canon of Canterbury in 1728. The following year, 1729, he was Dean of Hereford, and in the same year was appointed Bishop of Llandaff. From 1736 until his death, 28 August, 1738, he was Dean of Bath and Wells.—(“Foster’s Alumni Oxonienses, 1500-1714.”)

REV. MATTHIAS MORUS OR MAURICE (1684-1738), *Independent Minister.*

A native of Pembrokeshire, born near Narberth in 1684. He was ordained pastor of the Independent Church at Rhydyceisiaid. In 1712 he founded Glandwr Church, Pembrokeshire. One day, whilst going to Haverfordwest, he was captured by a press-gang and taken by vessel to London. On reaching London, he wrote a letter to a Nonconformist minister in the city for help, who came immediately to his rescue. The outcome of this new friendship was a call to Olney, Northamptonshire, where he was very successful until his removal to Rowel. Morus published many books both in English and Welsh. 1. “Yr Athrawiaeth yn ol Duwioledeb,” Llundain (1711); 2. “Cywir a Phrydlon” (1720); 3. “The Work of the Spirit in Prayer” (1725); 4. “Monuments of Mercy” (1729), etc., etc. He died 1 September, 1738, and was buried under the communion table in Rowel Chapel, Northamptonshire.—(“Souvenir of 250th Anniversary, July, 1905, Congregational Church, Rothwel, Northamptonshire.” “Enwogion y Ffydd,” cyf. ii.)

SIR ROGER MEREDITH (d. 1739), *Member of Parliament.*

A descendant of Eunydd Gwerngwy, chieftain of North Wales and head of one of the fifteen tribes. He lived at Leeds Abbey, Kent, and was M.P. for that county in 1727. The baronetcy became extinct on his death, which occurred 3 January, 1739. His estate passed under his will to his niece, Susanna Meredith, and was eventually sold in 1765 to John Calcraft, Esq., of Ingress. A worthy gentleman.—("Burke's Extinct Baronetage.")

SIR ROGER MOSTYN, THIRD BARONET (1675-1739) *Politician.*

Born in 1675, the eldest son of Sir Thomas Mostyn, of Mostyn, Flintshire. His grandfather, Sir Roger Mostyn, died in 1690. He was educated at Jesus College, Oxford, and was M.P. for Flint in 1701. For a few months he represented Cheshire in Parliament and the borough of Flint. In 1713 he represented the borough of Flint, otherwise the county of Flint, from 1701-1734. In the year 1711 he was Paymaster of Marines, and Teller of Exchequer in 1714-1716. Died on 5 May, 1739 at his seat in Carnarvonshire. The motto of the Mostyn family is: "Heb Dduw, heb ddim; â Duw, â digon."—"Burke's Extinct Baronetage," "Dictionary of National Biography," vol. 39, p. 191.)

REV. ENOCH MORGAN, U.S.A. (1676-1740), *Baptist.*

Born at Alltgoch, Cardiganshire, Wales, in 1676. He was the brother of Abel Morgan, the renowned American Baptist. In 1701 he emigrated to the States, and became the third pastor of the "Welsh Tract" Baptist Church. He died in Delaware on the 25 March, 1740.—("Appleton's Biography," vol. iv., p. 395.)

GEORGE ELLIS (1704-1740), *Chief Justice of Jamaica.*

The son of Major Ellis, who died in Jamaica in 1796. George was baptised on 20 November, 1704. He was Member of Parliament until he was appointed Chief Justice of Jamaica in 1735. His wife was the daughter of Peter Beckford, Speaker of the House, and sister of William Beckford, Lord Mayor and M.P. for the city of London. One of his descendants (George Ellis, M.P., for Seaford) was a great wit and antiquary, who published a work called the "Early English Poets." The well-known guinea-grass was introduced by the subject of this notice into the Island of Jamaica. Buried at St. Katherine's on 26 March 1740.—("Burke's Peerage, 1900.")

EVAN THOMAS RHYS (fl. 1740), *Bard.*

"Evan Thomas Rhys, of Llanarth," as he was commonly known, was born at a place called Llwyn Dafydd, in the parish of Llandysilio Gogo, Cardiganshire, about the beginning of the 18th century. He resided at Llanarth, in the county of his birth, and followed the trade of a shoemaker. In 1842 a collection of his poems was issued by W. Hughes Griffiths. His lines still live in the memory of old people in that part of Wales.—("Eminent Welshmen," p. 446.)

REV. THOMAS WILLIAMS (1668—1740), *Roman Catholic Prelate*.

The son of Welsh parents who lived at Monmouth Priory, born in 1668. He was made Vicar of the Order of Dominic at Bornhem, near Antwerp, on 5 December, 1686. His studies were carried on at several places including Naples. In 1692 he was ordained Priest, and in 1697 he was made Rector of the Dominican College of St. Thomas Aquinas at Louvian. In 1725 he was made Bishop of Tiberiopolis, and in 1727 Vicar Apostolic of the North of England. It is stated that Williams wrote "*Memoires pour servir à l'Histoire Ecclesiastique du xviii. Siècle*," but this has been questioned by critics. He died at Huddleston Hall, near Hazlewood, Yorkshire, on 3 April, 1740.—(A Memoir by Rev. Raymond Palmer, O.P., "*Merry England*," 1887-8, x., 411-480. "*Dictionary of National Biography*," vol. 61, p. 455.)

JANE BRERETON (1685-1740 ?), *Poetess*.

A Flintshire woman, born near Mold in 1685. Her husband, Thomas Brereton, Esq., was a Cheshire gentleman, who was drowned in the Dee in 1722. After his death, Mrs. Brereton removed to Wrexham. She possessed a pretty muse, and her works were published posthumously in 1744. Her death took place in 1740. Sir Egerton Brydges, in his "*Censarâ Literaria*," speaks well of her ability.—(Works referred above.)

REV. ENOCH FRANCIS (1688-1740), *Baptist Minister*.

He was born at Pantyllaethdy, on the banks of the river Teify, in 1688. His first charge was at Capel Iago, Llanybyther. In 1730 he removed to Newcastle Emlyn. Francis was a very popular preacher. In 1730 he was Chairman of the Baptist "*Undeb*," which held its meetings that year at Hengoed, Glamorganshire. There were some disturbing elements at that "*Undeb*" on account of a controversy upon the subject of Redemption, &c. He published "*The Work and Reward of the Faithful Minister of the Gospel*," "*A Word in Season*," and several pamphlets. He died 4 February, 1740. His wife's name was Mary. The epitaphs inscribed on the tombstone are these: "*Enoch walked with God*." "*Mary hath chosen the good part*."—("Hanes y Bedyddwyr," Thomas. "*Baptist Association*."

JOHN MORRIS 1706-1740), *Naval Officer*.

The brother of Lewis Morris, born in 1706. It is stated that John was more brilliant than even Lewis, not to say anything of his other brothers. He was a mate on the warship "*Torbay*," and was killed whilst in action against Carthagera in 1740.—("Geiriadur Bywgraphyddol," vol. ii.)

REV. RICE PRICE, BRIDGEND (d. 1740 ?), *Dissenter*.

"Rhys Prys"—to give him his Welsh name—was the father of Dr. Richard Price, and had charge of Bridgend and Bettws Churches. His home was at Tynton, near to Bettws. He took

great pains with his son Richard to bring him up in his faith, and was rewarded for all his labour. In 1730 he was admitted a member of the Glamorgan Bardic Circle. A successful minister. Died about 1740.—(*Geiriadur Bywgraffyddol.* “Eminent Welshmen.”)

JOHN MATTHEWS (fl. before 1741), *Schoolmaster.*

One of the best schoolmasters of his day. According to a letter penned by one of his old pupils he was eminent as a philosopher and classical scholar. In the “History of the Welsh Baptists,” mention is made of one John Matthews, who kept school at Trevnant. It is tacitly understood that this Matthews prepared young men for the ministry as well as young men for commercial pursuits. He was a great man, but the dates of his birth and death are unknown.—(“Border Counties Worthies,” pt. ii., p. 198.)

REV. VAVASOR GRUFFYDD (d. 1741), *Independent Minister and Tutor.*

Born at Maesgwyn, Radnor, but the date of his birth is unknown. He was prepared for the ministry at Tewkesbury, under Samuel Jones. Maesgwyn was his first and only charge, where he was ordained between 1714 and 1725. When the Rev. Thomas Perrot, who had been tutor at the Presbyterian College, Carmarthen, died, Gruffydd was appointed his successor. Inasmuch as he could not leave his church, the college was removed to Llwyn Llwyd, the home of Mr. Prys, the minister of Maesyronnen Church. Edmund Jones, Pontypool, considered him to be one of the best men he had ever met. He died in 1741.—(“Enwogion y Ffydd,” cyf. ii., pp. 70-71.)

WILLIAM HOPKIN (1700—1741), *Bard and Musician.*

The son of Hopkin and Diana Thomas, of Llangynwyd parish Glamorganshire, born in 1700. The popular song:—

“Mi sydd yn fachgen ieuanc, ffol,
Yn caru 'nol fy ffansi, &c.”

was composed by “Wil Hopcyn,” as the neighbours called him. The Welsh air, “Bugeilior Gwenith Gwyn,” is attributed to him also. He died 19 August, 1741, from the results of an accident. The “Maid of Cefnydfa” and “Wil Hopcyn” are inseparably connected in Welsh History. *Vide* “Ann Thomas.”—(“Bywgraffiad Cerddorion Cymreig, &c.” M. O. Jones, p. 36.)

SIR THOMAS WYNN (fl. 1742), *Member of Parliament.*

The son of Griffith Wynn, of Bodvëan, who married the daughter of William Vaughan, of Corsygedol, Merionethshire. Thomas Wynn was created 1st Baronet of Bodvëan on 25 October, 1742. He was M.P. for Carnarvon for many years (1713-1749), and was Equerry to King George II. His wife was Frances, the daughter and eventually heir of John Glynn, of Glynllifon. A descendant of Collwyn ap Tangnô, Arglwydd Eifionydd ac Ardudwy, who lived at Harlech Castle, known then as Browner's Tower. John Wynn ap Hugh was standard bearer at the battle of Norwich, in 1549, and was

rewarded with Bardsey Island for his services.—("Burke's Peerage, 1900." "Lodge's Peerage, 1905.")

REV. WILLIAM HERBERT, MAESYBERLLAN (1697-1742),
Nonconformist.

Born in 1697, he joined Maesyberllan Church in 1731. In 1736 he began to preach, and two years later he was ordained assistant pastor at his mother church. He was a great reader and thinker. "Piety is the best portion," is the title of a very useful handbook he published for young people. In the "Spiritual Magazine," may be seen a sermon by him, in which he compares religion to a staff. "Notes" were added by him in Welsh to the sermon of Mr. Abel Francis at Cwmgwysg. Died 1742, aged 45, and buried near Llys-wen. On his tombstone are the following words:—

"My friends forbear to mourn and weep,
Whilst in this grave I sweetly sleep."

—(Geiriadur Bywgraphyddol," Jones, vol. i.)

SIR CHRISTOPHER POWELL (d. 1742), *Member of Parliament.*

He was M.P. for Kent in 1734. It is stated that he descended from John ap Howell, Esquire of Radnor. He died without issue 5 July, 1742, and his estate was sold to Mr. John Briscoe, of London. —("Burke's Extinct Baronetage.")

EDMUND WILLIAMS (fl. 1742), *Methodist.*

A native of Cwm Tillery, Monmouthshire, described by Edmund Jones as "a beautiful young man, born to a good estate, considerably learned, of an excellent temper and disposition; affable, friendly, and peacable, very zealous and diligent in the way of piety, like one making the best of his way to heaven." Although a Churchman born, he was converted by Howell Harris, the Methodist Revivalist, and became an exhorter in that denomination. He published hymns in 1724.—("Border Counties Worthies," pt. i., p. 292. "Cambrian Bibliography.")

REV. MOSES WILLIAMS (1686-1742), *Clergyman and Antiquary.*

The son of the Rev. Samuel Williams, of Llandyfriog, born at Glaslwyn, Llandyssul, on 2 March, 1686. He was educated at the Grammar School, Carmarthen, and University College, Oxford, where he graduated B.A. in 1708. He was sub-librarian for some time at the Ashmolean Museum. In 1709 he was ordained deacon at St. James's, Westminster, and in 1713 priest. He was presented to the living of Llanwenog, Cardiganshire in 1715, and to Defynog, Breconshire, in 1717. In 1724 he was elected F.R.S., and in 1732 he removed to St. Mary's, Bridgwater. Many volumes relating to Welsh antiquities and the Welsh language were published by him. He translated from French the "Breton Grammar and Vocabulary of Manoir" for the "Archæologia Britannica." "Leges Wallicae"

was edited by him chiefly (1730). A large number of Welsh books and MSS. had been collected by him. After his death, the father of Sir William Jones secured them. He was buried 2 March, 1742, at Bridgwater.—("Alumni Oxonienses, 1500-1714." "History of Breconshire." "Hanes Plwyf Llandyssul.")

REV. JENKIN JONES (1700-1742), *Founder of first Armenian Church in Wales.*

He was born at Bryngranod, Llanwenog, Cardiganshire. His father was a blacksmith, and had some property. The sum of £100 was left by him to endow Llwynrhydowen, the chapel founded by his son Jenkin. He was trained for the ministry at the Presbyterian College, Carmarthen. In 1723 he translated Matthew Mead's "Almost Christian Tried and Cast." Llwynrhydowen was the first Armenian Church in Wales. Jones published: "The Day of Great Judgment," "Catechisms," "Hymns," and other works in Welsh. He died when he was in his prime, June, 1842, and was buried at Llandyssul.—("Nonconformist in Wales," Rees. "Enwogion Ceredigion." "Crefydd yn Nghymru," Peters.)

REV. SIMON THOMAS (d. 1743 ?), *Presbyterian Minister.*

Born near Cilgwyn, Cardiganshire. Pastorates were held by him in England and Wales. Thomas was the owner of a private printing press. He published six large volumes in both languages. *Welsh*: "Hanes y Byd a'r Amseroedd," 1721; "Histori yr Heretic Pelagius," 1735, "Deonglydd yr Ysgrythyrau," 1741. *English*: "Armenian Heresy," 1742; "Remarks on a Treatise—the Beauty of Holiness," no date; "The History of the Cymbri (or Britains) for three hundred years from the commencement of Christianity," 1746. Very little is known of him personally. Sir Thomas Phillips states that he published a book in 1746, hence he could not have died in 1743 as was believed.—("Enwogion y Ffydd," cyf. ii.)

REV. ROBERT WYNNE, D.D. (1661-1743), *Canon of St. Asaph.*

The son of R. Wynne, of Llanfair, Carnarvon, educated at Jesus College, Oxford. In 1680 he passed the B.A. examination, and M.A. in 1683, also fellow in that year. In 1691 he was B.D., and D.D. in 1695. The living of Gresford was presented to him in 1690; Llanfyllin in 1691; Llanuwchllyn in 1691 also; and Gwyddelwern in 1702. Livings were held by him at Llandanwg, Merionethshire (1711), and Llansantffraid, Montgomery, 1719 (sinecure). From 1690-1743 he was Chancellor of St. Asaph after his uncle Hugh. He was Canon of St. Asaph in 1691. A very popular Canon. Died in 1743. He wrote "Unity and Peace the supports of Church and State" (London, T. W., 1704). Edward Samuel preached his funeral sermon.—("Foster's Index. Eccles." "Foster's Alumni Oxon.," 1500-1714.)

THOMAS MORGAN (d. about 1743), *Deistic Writer*.

Morgan was of Welsh origin, but nothing is known of his early days except that he was brought up in great poverty. The Rev. John Moore, a Nonconformist minister, took great interest in the lad, who was labouring for a farmer near Bridgwater, and gave him a liberal education. Morgan was ordained as an Independent minister, but on account of his deistic views, he was expelled from that denomination in 1720. He took up medicine after his expulsion, and wrote many books as a "Free Thinker." A great controversy raged between him and the leaders of Nonconformity of his time, Chandler, Chapman, Leland, &c. His death took place 14 January, 1743.—"Eminent Welshmen," Williams. "Protestant Dissenter's Magazine," i., 258.)

BISHOP WYNN (1667-1743), *Bishop of St. Asaph*.

A notable bishop in his day. The Rev. J. Wynn, D.D., was the last Welshman to be bishop after 1727, until 1870, when the Rev. W. Hughes was made Bishop of St. Asaph. He was educated at Jesus College, Oxford, where in after years he became a professor, and then the principal. In 1714 he was made Bishop of St. Asaph, and in 1727 Bishop of Bath and Wells. With the consent of Locke he published an abbreviated edition of his treatise on the "Human Understanding." An estate at Sychtyn (Soughton) was bought by him, where he retired, and died June 15th, 1743, 76 years old. He was buried at Northop. — ("Enwogion y Ffydd." "Williams's Eminent Welshmen.")

SIR ERASMUS PHILIPPS (d. 1743), *Writer and Member of Parliament*.

The son of John Philipps, of Picton Castle, Pembrokeshire. He was trained at Pembroke College, Oxford, but left before taking his degree. In 1721 he entered Lincoln's Inn as a student, and succeeded to the baronetcy in 1736, after his father's death. From 1726 until his death he was M.P. for Haverfordwest. Philipps was a good writer on economics, as the large number of works published by him prove. He was accidentally drowned near Bath on 7 October, 1743.—("County Families of Wales," Nicholas, pp. 298-908." "Dictionary of National Biography," vol. 45, p. 169.)

REV. ERASMUS LEWES, B.A., LAMPETER (1662-1745), *Clergyman*.

Born at Gernos, the son of John Lewes, a gentleman. He was educated at Jesus College, Oxford, where he graduated B.A. In 1695 he was appointed Vicar of Llanbedr and Bettws Bledrws, and there he remained until his death in 1745. Lewes was a first-class Welsh scholar. "Sion Rhydderch" found him very helpful whilst preparing his "English and Welsh Dictionary." He was also a bard. Two volumes containing MSS. sermons were left by him—Lampeter has one and Ioan Cynllo another. — ("Hanes Plwyf Llangynllo," p. 139-40, by E. Davies. J. D. Lewis, Llandyssul, 1906.)

WILLIAM HERBERT (d. 1745), *Second Marquis of Powis*.

The son of William Herbert, First Marquis of Powis. He was known by the title Viscount Montgomery until 1722. On 23 April, 1685, he acted as Page of Honour at the Coronation of James II. In 1688 he was Deputy-Lieutenant of six Welsh counties. Many efforts were made by him on behalf of James II., and was in the end committed to the Tower, 6 May, 1689. Escape was made possible through the bravery of his wife and her maid. £1000 reward was offered for his apprehension, 5 July, 1690. Herbert was accused of complicity in Sir John Fenwick's plot. On 15 December, 1696, he surrendered himself, and was incarcerated in Newgate. A most innocent and harmless man, yet he suffered many indignities. Powis Castle was restored to him in 1722. He died on 22 October, 1745.—("Powysland Club Collections," vol. v., p. 386. "Dictionary of National Biography," vol. 26, 232.)

THOMAS WILLIAMS (fl. 1745), *Quaker*.

A Monmouthshire man, and a remarkable man in many respects. In 1741 he heard a Quaker's address at a meeting in South Wales, and decided forthwith to forsake his ministry among the Baptists. In 1745 he published his views, and addressed the pamphlet to the Baptists. As a member of the Society of Friends he was a devoted worker. ("Border Counties' Worthies," pt. I., p. 295.)

REV. CHARLES OWEN, D.D. (d. 1746), *Presbyterian Writer*.

The youngest brother of James Owen. For over 50 years he was minister at Warrington, and President of a College in that town. "The Life and Times of James Owen" was written by him. "The Wonders of Redeeming Love," "The Infant Ark"—a translation of his brother's Welsh book on Infant Baptism—were very good works. In 1769 a collection of his writings was published, entitled "The Character and Conduct of Ecclesiastics in Church and State, from the First Plantation of this Island to the Accession of the Royal House of Hanover to the Crown of Great Britain." Died in 1746.—("History of Protestant Nonconformist," Rees, p. 324. "Enwogion y Ffydd," pt. ii., p. 31.)

REV. JOHN LEWIS (1675-1746), *Antiquary*.

This learned divine and antiquary was born of Welsh parents in Bristol in 1675. The "Life of Wicliffe" was published by him, "Wicliffe's Translation of the New Testament," "The History and Antiquities of the Isle of Thanet," "The History of the Abbey and Church of Feversham," "The Life of William Caxton," etc., etc. His death took place at Margate in 1746.—("A New Universal Biography," p. 500.)

REV. JEREMIAH OWEN (fl. 1746), *Presbyterian Writer*.

The son of Rev. David Owen, Henllan, who was the eldest brother of James Owen. For some time he succeeded his father at Hen-

llan. In 1727 he was at Barnet, Herts; and in 1746 at Rochdale. This seems to sum up all that is known of his public life. His books reveal wonderful culture and grip of doctrines. "The Duty of Praying for Ministers," 1733 (Welsh) was a very popular work. "The Goodness and Severity of God in His dispensations with respect unto the Ancient Britons," 1717; "The Christian Conduct and Crown," 1746, a sermon; "The End of Perfection," 1746; a sermon on the death of his uncle, Dr. Charles Owen, are only some of his English works. A most gifted preacher.—("Enwogion y Ffydd," pt. ii., p. 31. Llyfryddiaeth Cymry," p. 363.)

SIR THOMAS HANMER, BART. (1677-1746), *Statesman and Speaker of the House of Commons.*

A native of Flintshire, born at Bettisfield Park in 1677. Westminster School and Christ Church, Oxford, claim the honour of having educated him. In 1701 he succeeded to the title and estates of his uncle, Sir John Hanmer. He represented Suffolk in Parliament, and was elected Speaker of the House in February, 1714. In 1727 he withdrew from political life and devoted himself to gardening and literature. A most elegant edition of Shakespeare was published by him in 1744 (6 vols., 4to). Dr. Johnson greatly praised this edition. In Yorke's Royal Tribes there is a fine engraving of him. Died 7 May, 1746, and buried at Hanmer, Flintshire.—("The Correspondence of Sir Thomas Hanmer, Bart.," 1838. "Eminent Welshmen.")

REV. JAMES LEWIS, PENCADER (1674-1747), *Independent.*

Born at a place called Dinas Cerdin, Llandyssul. Morydd, the King of Cardigan, in the 9th Century, was an illustrious ancestor of his family. It is said that Lewis was instructed either by Samuel Jones, Brynllwarch, or Protheroe, Llandovery. In 1706 he was ordained pastor of Pencader church. "Armenianism versus Calvinism" was the subject of a controversy between him and Jenkin Jones, Llwynrhydowen. In conjunction with Christmas Samuel he published a book, "Y Cyfrif Cywiraf o'r Pechod Gwreiddiol," &c., (The Most Correct Account of Original Sin," &c.) A very popular and faithful minister. Died 23 May, 1747, aged 73, and buried at Llanllawddog Churchyard.—("Hanes Plwyf Llandyssul," p. 177.)

REV. ROBERT FFOULKES, D.D. (1676-1747), *Clergyman*

The third son of Hugh Ffoulkes, of Chester. He was trained at Westminster School and Oxford. In 1710 he received his degree of D.D., and in 1724 was made Canon of Christ Church. In 1730 he was promoted to a Prebend in the Cathedral of Exeter, having married the Bishop's daughter a short time before. He died in 1747.—("Border Counties Worthies," Pt. I., p. 58.)

REV. PHILIP JAMES, M.D. (1654?-1748), *Baptist Minister.*

Born at a place near Pontardulais, South Wales, about 1654. His parents were Church people, and intended to bring up their son

Philip as a clergyman. However, the son disappointed them by joining the Nonconformists. This angered them beyond reconciliation, and in 1684 or 1685 he was driven from home. He walked from Pontardulais to Liverpool, and found employment with Dr. Fabus, a good Baptist in that city. While in the employ of this good man, James applied himself to the study of medicine, and in due time graduated M.D., of what college it is not known. For a short time he was in charge of the Baptist church at Swansea. In 1705 he preached the Union Sermon at Llanwenarth, a great distinction in those days. From Swansea he removed to Warwick, and then to Homstead, where he remained pastor for thirty years. He died 12 May, 1748.—("Enwogion y Ffydd," Cyf. 11. p. 48.)

REV. D. REES, LONDON (1683-1748), *Eminent Preacher*.

A splendid preacher and scholar. He was born near Hengoed about 1683, and was trained by the famous Samuel Jones, Bryn-llywarch. In 1704 he was ordained at Limehouse Church, London, where he remained until his death, which took place in 1748. Rees was a martyr to rheumatism, but did his work with great courage and fortitude. As a Baptist he wrote "Infant Baptism no institution of Christ." Stennett preached his memorial sermon. In this discourse one is impressed with the good qualities and scholastic attainments of Rees.—("Hengoediana," Dr. Jenkins. "Hanes y Bedyddwyr," Josh. Thomas. "Enwogion y Ffydd," vol. II. p. 119.)

REV. EDWARD SAMUEL (1674-1748), *Clergyman and Author*.

The son of Edward Samuel, born at Cwt-y-defaid, Penmorfa, Carnarvonshire. Bishop Humphreys, of Bangor, took a great interest in young Edward hence his connection with the Church. He was a student of Oriel College, Oxford. In 1702 he was ordained, and then became rector of Bettws Gwerfyl Goch, Montgomeryshire. In 1721 he exchanged Bettws for Llangar, in the same county, and in 1732 he received the rectory of Llanddulas, Denbighshire. As a poet, writer and translator, Samuel was very prolific and successful. "Bucheddau'r Apostolion" (Lives of the Apostles) was published at Shrewsbury, 1704. "Gwirionedd y Grefydd Gristionogol," a translation of "De Veritate" by Grotius (Shrewsbury, 1716). He died 8 April, 1748, and was buried at Llangar. For a complete list of his works see "Enwogion y Ffydd" (Gweirydd ap Rhys).—"History of St. Asaph Diocese,"—Thomas; "Llyfryddiaeth y Cymry;" "Y Geninen.")

SIR WATKIN WILLIAMS WYNN (1692-1749), *Member of Parliament*.

Third baronet, grandson of Sir William Williams. He was born in 1692, and was educated at Oxford. The name Wynn was assumed by him in 1719. The degree of D.C.L. was conferred upon him by Jesus College in 1732. In 1728 and 1732 he was Mayor of Oswestry and Chester respectively. From 1716-49 he was M.P. for Denbighshire. He was implicated in the Jacobite rising of 1645. It was he who shut Peter Williams, the Commem

tator, in a dog kennel near Llanrwst. He died 26 September, 1749, as the result of a fall from a horse, and was buried at Ruabon.— (“Nicolas’s County Families of Wales.” “Methodistiaeth Cymru,” vol. i. 149. “National Dictionary.”)

WILLIAM JONES (1675-1749), *Mathematical Tutor*.

He was born in 1675, in the parish of Llanfihangel, Anglesey. Very early in life he shewed a great liking for Mathematics. He was for a short time in a merchant’s counting house in London. While in this man’s employ he visited the West Indies. After this he was mathematical teacher to Philip Yorke—afterward Lord Hardwicke—and Thomas Parker, Earl of Macclesfield. He lived with the Parkers at Shirburn Castle, Oxfordshire, for many years. Dr. Halley and Isaac Newton were his intimate friends. In 1712 he was made F.R.S. The “Philosophical Transactions” contain many valuable papers written by him. His treatise on “Navigation” attracted much notice.—(“Phil. and Math. Dict.” by Hutton. “Life of Sir William Jones,” by Teignmouth. “Life of Sir Isaac Newton,” Brewster.)

REV. RICHARD REES (1707-1749), *Hymn-writer*.

In 1730 he was ordained at Cwmyglo, but owing to a difference in opinion he went out and founded the Unitarian Church at Cefn-coedycymer. Three of his sermons—“The truth of the Christian Religion”—published posthumously prove him to have been a man of exceptional powers. He published many hymns before Isaac Watts or D. Jones, of Caio, had published their hymns. Died in 1749.—(“Emynwyr Cymru,” p. 244.)

DAVID OWEN (Dafydd y Garreg Wen) (1720-1749), *Harpist*.

Born at Y Garreg Wen (*White Stone*), near Portmadoc, Carnarvonshire. He was a descendant of Meddygon Myddfai (*The Physicians of Myddvai*). David Owen composed several airs—“Dafydd y Garreg Wen”—“Codiad yr Ehedydd”—“Difyrrwch Gwyr Criccieth.” The first and the last are known in Scotland, but under different names. The explanation generally adduced seems very plausible—that David had a brother, Rees, who was a gardener at Roslin Castle, Scotland, and that he sent his musical pieces to him. These became popular in Scotland and were given Scottish names. Sir Walter Scott wrote words called “The Dying Bard” for an air which Owen left to be sung at his funeral. This air was played on the harp by him just before he died, and was reproduced by his mother. He died in 1749, and was buried at Ynyscynhaiarn.—“Enwogion Cymru,” Foulkes. “Welsh Musicians,” Jones.

HUGH MORUS OR HUGH MAURICE (1662-1749), *Dramatist and Lyric Poet*.

Born in the Valley of Ceiriog, Denbighshire, at a place called Pontymeibion, in the year 1662. He lived until he was 87,

Impromptu compositions were very popular in those days, and Hugh Maurice was considered a past master in this branch. Many sacred dramas were composed by him also. We find pathos and humour in his works. He lived in troublous times, but his muse was very busy, and his productions have secured for him a lasting name. So entrancing and melodious are his songs that he is known in Welsh literature as Eos Ceiriog (the Nightingale of Ceiriog). His body was interred in Llansilin Churchyard.—("Eos Ceiriog," 1823. Printer, J. Painter, Wrexham.)

REV. BENJAMIN VAUGHAN (fl. 1750 ?), *Baptist*.

A Monmouthshire man by birth, and a Baptist minister trained at Bristol. Vaughan was very learned, and a man of immaculate character. On account of his Sandemanian views he severed his connection with the Baptists. Several works were published by him under another name.—("Border Counties Worthies," pt. i., p. 259.)

REV. PETER MAURICE, D.D. (1692-1750), *Chaplain to the King*.

The son of Peter Maurice, Cerrigydruidion, Denbighshire, who was educated at Jesus College—B.A. in 1713 and M.A. in 1716. On 7 November, 1733, he was made D.D. by Lambeth. In 1718 he was Vicar of Llanynys, Denbigh; 1720-7; 1748-50 Treasurer of Bangor; in 1727-50 Dean; and in 1747-8 Chancellor. During 1740 he was Canon of Winchester and Chaplain to the King. This learned clergyman died 2 April, 1750.—("Thomas, St. Asaph," p. 437. "Foster's Alumni Oxonienses, 1500-1714.")

REV. EDWARD OWEN, D.D. (1694-1750), *Fellow of St. John's*.

The above clergyman was educated at St. John's College, Oxford. During 1715-34 he was fellow. He took his B.A. degree in 1716, and his M.A. in 1720; B.D. in 1725, and D.D. in 1729. In 1720 it is estimated that he was Vicar of Gwyddelwern, in Merionethshire. The other livings held by him were Kirtlington, Oxon., 1729-32; St. Laurence, Reading, 1732-3; and Great Staughton, Hants., 1733-1750. At the time of his death, 19 December, 1750, he was a "Senior Fellow."—"Foster's Index. Eccles." "Foster's Alumni Oxonienses, 1500-1814.)

ELLIS ROBERTS (ELIS Y COWPER) (fl. 1750), *Ballad Writer*.

A contemporary and friend of Thomas Edwards (Twm o'r Nant). His ballads used to have more effect upon the people than many discourses from the Pulpits of his time. "Gwrach y Rhibyn" was not more dreaded than his songs. He wrote: "Dwy o gerddi newyddion. Yn gyntaf. Dechre cerdd newydd yn gosod allan amal bechode ag anwiredde dynion. Yn ail. Pharssel o englynion, &c." (Shrewsbury, 1760.) "Dwy o gerddi newyddion. 1. Yn erbyn cenfigen. 2. Annogaeth yn erbyn twyll a rhagrith y Methodistiaid (1750)." In the work of Edward Roberts, *Cefnyddwysarn*, published at Wrexham in 1793, under the title of

"Casgliad Defnyddiol o waith yr awdwr," we find nine letters by "Ellis y Cowper." A most remarkable character in many ways. If rough, he had good qualities.—(Above works. "History of Twm o'r Nant.")

GRIFFITH HUGHES (fl. 1750), *Naturalist*.

His father's name was Edward Hughes, Towyn, Merionethshire. He was born about 1707. St. John's College, Oxford, was his *alma mater*, where he graduated M.A. in 1748. He was made Rector of St. Lucy's, Barbadoes. In 1750 he was elected Fellow of the Royal Society, when he published his volume—"Natural History of Barbados." The volume contains 314 pp., one map and 29 plates, chiefly by Ehret. The "Philosophical Transactions" for 1743, contains a valuable paper, "Of a Zoophyton resembling the flower of Marigold."—"Alumni Oxonienses," Foster. "Dictionary of National Biography.")

THOMAS MATTHEWS (1670 ?-1751), *Naval Officer*.

Born at Llandaff about 1670. He was captain in the Navy in 1703, and in 1809 he captured a French ship called "Glorieux," of forty-four guns. In the engagement with the Spaniards he captured, off Messina (1718), "St. Carlos," of sixty guns, and in 1719 captured a frigate, and drove on shore the "Santa Rosalia," of sixty-four guns, one of the best ships the enemy possessed. He saw active service in the East Indies, the Mediterranean, Toulon, and Italy. Matthews was a gallant soldier and a rigid disciplinarian. He was dismissed from the King's service on account of a dispute between him and rear-admiral Lestock. The feelings of the English people were at flash-point when they found that he had been dismissed, who had fought the enemy, whereas Lestock, who did not fight on that occasion, was acquitted. Courtmartials have not always succeeded in administering justice. Died in 1751.—("Eminent Welshmen," pp. 316-317.)

HENRY HERBERT (1693-1751), *9th Earl of Pembroke*.

The eldest son of Thomas, Eighth Earl of Pembroke, born 29 January, 1693. He was called "The Architect Earl" on account of his architectural skill and taste. In 1735 he was Groom of the State; in 1743 F.R.S.; and Lieutenant-General in 1742. The first Westminster Bridge was promoted by him (1739-50). Designs were prepared by him for Wilton House and other places. Died 9 June, 1751, in London.—("Foster's Peerage." Dictionary of National Biography.)

REV. ROBERT EYTON, D.D. (1681-1751), *Archdeacon*.

He came of a noble Welsh family that lived at Crigion, in Montgomeryshire, but was born at Shrewsbury in March, 1681. He was trained at Donnington, Ruthin, and St. John's College, Cambridge. The degree of D.D. was conferred upon him in 1738, and in 1742 he was promoted to the Archdeaconry of Ely by Bishop Butts. The

Estate of Crigion came into his possession in 1743, and he died in 1751.—(“Border Counties Worthies,” pt. i. 55.)

REV. THOMAS BASSET (fl. 1753), *Antiquary*.

A Glamorganshire man, born near Llantrisant. He was a most devoted antiquary. His chief delight was the collecting of ancient MSS. It was from his collection that Iolo Morganwg took—1. Owain Glyndwr. 2. Tale of Ieuan Gethin (vide Iolo MSS.) Christopher Bassett, his son, was a very popular and learned preacher (1753-1784).—(“Brython,” vol. iv. p. 90.) In “Foster’s Alumni Oxonienses” we read:—“Son of Christopher Basset, of Lanlay, in Glamorganshire, pleb., Wadham College, Matric., 3 April, 1745, aged 19.”

REV. HUGH WILLIAMS (fl. 1754), *Writer*.

A Carnarvonshire man, who was presented to the living of Aberffraw, Anglesey, in 1754. Williams was educated in one of the chief schools, and was on very friendly terms with the immortal Goronwy Owen, the poet of Anglesey. In Goronwy’s letter dated from Brunswick, 25 July, 1767, to Richard Morris, we read:—“*Ai byw Huwcyn Williams, person Aberffraw?*” (Is Hugh Williams the parson of Aberffraw living?) He published an edition of the “Psalms of Edmund Prys” with explanations, &c. (60 p.p.)—(See Edition 1776, Peter Hoey, Dulun. “Llyfryddiaeth y Cymry.” “Emynwyr Cymru,” Alonzo Griffiths.)

REV. HENRY JOHN (HARRI SHON) (1664-1754), *Baptist Minister and Hymnwriter*.

Born at Blaina, Monmouthshire, in 1664. Several little books containing hymns and other poems were published by him. He knew three languages, a very uncommon distinction in those days. “Dies Iræ” must have been before his mind when he composed his “Dydd Ofnadwy, Annhraethadwy.” He died in 1754.—(“Emynwyr Cymru,” p. 189, Alonzo Griffiths.)

ERASMUS LEWIS (1670-1854), *Private Secretary and Member of Parliament*.

He was born at Abercothi, Vale of Towy, Carmarthenshire, in 1670. In 1693 he graduated B.A. at Trinity College, Cambridge. The most striking thing that can be written of Lewis is this—he was the personal friend of Swift and Pope. It seems that his manners were very engaging, and that his friendship could be relied upon. Prior, Arbuthnot, and Gay, as well as the authors above mentioned, were close friends of his. He was private secretary to the Earl of Manchester in 1700. After serving as secretary on the Continent to different Ambassadors, he returned to England in 1710. In 1713 he was elected Member of Parliament for Lost-withel, Cornwall. He died 10 January, 1754, aged 83, and was buried at Westminster Abbey.—(“Swift’s Works,” “Pope’s Works,” Wheatly and Cunningham’s, London, i., 455.)

JOHN LLOYD, BRYNHYWEL (d. 1755), *Member of Parliament.*

The above gentleman was Member of Parliament for Cardigan, 1747-55. In 1750 he married the daughter of Sir Isaac Le Hoop, who received a dowry of £80,000. Lloyd was a prominent lawyer. George II. intended to create him Lord of Brynhywel, but he died in 1755 before receiving that distinction.—(*"Enwogion Sir Aber-teifi,"* Glan Menai.)

JENKIN THOMAS PHILIPPS (d. 1755), *Tutor and Translator.*

The date of his birth is unknown, but he was of Welsh extraction (*"Dictionary of National Biography"*). He was trained at Basle University, where he delivered, in Latin, an oration on the *"Uses of Travel."* In 1715 we find him occupying a position in the English Court, for he wrote in French and Latin a treatise—*"Présenté au Roi."* As a linguist Philipps was very popular. . . . He was employed by George II. to teach his children. For the use of William Augustus, Duke of Cumberland, he wrote: *"An essay towards a Universal and Rational Grammar, together with rules in English to learn Latin. Collected from the several Grammars of Milton, Shirley, Johnson, and others. London, 1726."* A large number of Latin treatises were published by him, as well as translations from the German. King George appointed him Royal Historiographer. He died 22 February, 1755.—(*"Bibliotheca Britannica,"* ii., p. 753. *"Dictionary of National Biography."*)

EDWARD WYNNE, LLANABER (fl. 1755), *Writer.*

A very learned Welshman who published, in 1755, the following miscellaneous work: *"Prif Addysg y Cristion."* Y rhan gyntaf sy'n cynwys: I. Cyngor difrifol i rieni faethu eu plant yn ofn ac yn addysg yr Arglwydd. II. Esboniad byrr ar y Catechism (gan Ellis Wynn o Lasynys). III. Bedydd. IV. Conffirmasiwn. V. Swpper yr Arglwydd. Yr ail ran sy'n cynwys Annogaethau Difrifol. . . . At y rhain yr anghwanegwyd gweddieu, gyda Hymneu a Charoleu Duwiol, o waith Elis Wynne o Lasynys. (Shrewsbury, J. Cotton and J. Eddowes.)—(Above work.)

ZACHARIAH WILLIAMS (1673-1755), *Physician and Inventor.*

A native of Rosemarket, near Haverfordwest, Pembrokeshire, born about 1673. The Philipps's, of Picton Castle, took a great interest in him. In 1721 he thought he had discovered how to ascertain "longitude at sea by magnetism, and that the variations of the needle were equal at equal distances east and west." However, his discovery was not accepted by the Admiralty. From 1729 to 1748 he was a pensioner in the Charterhouse, London, on the nomination of Sir Robert Walpole. A machine was invented by him for extracting the saltiness from sea water. Dr. Johnson edited his *"Account of Longitude at Sea,"* which was published in 1755. Williams was the author of several other works. He died in London on 12 July, 1755. Anna Williams the poetess was his daughter.—

("Johnson," by Boswell. "Ed. Napier," i., 236. "Dictionary of National Biography," vol. 61, pp. 471-2.)

REV. JOSIAH OWEN (1711-1755), *Presbyterian Minister*.

He was a nephew of the Rev. James Owen, Shrewsbury, who died in 1706. Dr. Charles Owen, his uncle, educated him at Warrington. In turn he was minister at Bridgnorth, Shropshire; Walsall and Stone, Staffordshire. From 1740-1752 he was in charge at Rochdale, and from 1752, until his death, at Ellenthorp. His uncle's funeral sermon—Rev. Charles Owen, D.D.—was preached by him. Josiah Owen distinguished himself as a writer against the Jacobites as his volume, "Jacobite and Non-juring Principles freely Examined" (1747), testifies. He died at Ellenthorp, Yorkshire in 1755.—("Congregationalism in Yorkshire," Miall. "Nonconformist in Wales," Dr. Rees, p. 294.)

REV. SAMUEL PRICE (d. 1756), *Dissenter*.

The brother of Rice Price, of Tynton, Bridgend, and the uncle of the eminent Dr. Richard Price. He was Co-pastor with Dr. J. Watts for forty years, and for seven years his successor. It was through him that Dr. Price gained admission into the Independent College in London. A bequest was left by him to his nephew. Died in 1756.—("Wilson's Dissenting Churches.")

SAVAGE MOSTYN (d. 1757), *Vice-Admiral*.

The son of Sir Roger Mostyn. He was lieutenant in the Navy in 1734; commander in 1739; and captain in the same year. In 1747 he was M.P. for Weobley, and in 1749 was Comptroller of the Navy. Savage Mostyn was Vice-Admiral and second in command on the North American Station in 1755, and was appointed Junior Lord of the Admiralty in 1757. He died 16 September, 1757.—("Charnock's Biographical Naval," iv., 429. "Dictionary of National Biography," vol. 39, p. 192.)

REV. MORGAN JONES, NEW INN (d. 1758), *Nonconformist*,

Morgan John Lewis was the name by which he was generally known in his day. He was made a leader among the Methodists in Monmouthshire. The Independents at New Inn, near Pontypool, invited him to become their pastor, and there he remained until his death. Jones suffered great persecution. Whilst staying near Blaenavon, after preaching the night before, a justice of the peace, with a soldier, rushed into his bedroom and shouted, "Awake, heretic!" This so terrified him that he went out of his mind, and was never able to preach again. He published a very interesting account of his faith in 1760 in a pamphlet, and was the writer of many hymns. Died 1758.—("Hanes Emynwyr Cymru," Griffiths "Border Counties Worthies," pt. ii., 183.)

REV. TIMOTHY EDWARDS, WINDSOR, U.S.A. (1669-1758),
Great Divine.

The father of President Jonathan Edwards, born at Hartford, 14 May, 1669. He was trained for the ministry at Springfield under one Mr. Gloves, a man of distinguished classical attainments; and at Harvard, where he graduated B.A. and M.A. on the same day, 4 July, 1691, "an uncommon mark of respect paid to his proficiency in learning." For 60 years he was minister at Windsor, on the banks of the Connecticut. Edwards was of Welsh origin. ("The Works of Jonathan Edwards, A.M.," published by William Tegg, Cheapside, 1879, vol. i., p. 250. Appendix i.) He was a man of great piety and usefulness. Died 27 January, 1758.—("Memoir of Jonathan Edwards," edited by Hickman, in 2 vols, pp. 53-252, vol. i.)

REV. JONATHAN EDWARDS, M.A. (1703-1758), *The Renowned American Theologian.*

The son of Rev. Timothy Edwards, Windsor, Connecticut, born 5 October, 1703. His great-great-grandfather, the Rev. Richard Edwards, was a clergyman in London in the days of Queen Elizabeth. Of what county in Wales he hailed is unknown. William Edwards, the President's great-grandfather, was a merchant at Hartford, U.S.A. At the age of 13, young Jonathan entered Yale College, in Newhaven, where he had a distinguished career. According to the Record in the Family Bible, written in his own hand, he was ordained at Northampton, February 15, 1727; married to Miss Sarah Pierrepont July 28, 1727. Dismissed from his church June 22, 1750. Initiated President of New Jersey College February 16, 1758. Jonathan Edwards was a born theologian, and his treatise on the "Will" is considered a masterpiece to-day. Several of his works have been translated into Welsh, viz., "History of the Work of Redemption," by Thomas Jones, Amlwch, 1829, also a treatise on the "Religious Affections" by the same author, 1833. Upwards of 29 volumes of sermons, essays, &c., were published by Dr. Edwards. (Vide, "Jonathan Edwards," published by Tegg, Cheapside, 1179, vol., p. cclxxvi., for complete list.) David Brainerd, the missionary, was his particular friend. He published his "Life and Diary," in 1749. America had no greater genius than Jonathan Edwards, and Wales feels glad of his good old stock. He died at Princeton, 22nd March, 1758, of a fever.—("Memoir," by Sereno Edwards, Dwight, his grandson.)

MRS. FOULKES, MACHYNLLETH (b. 1758), *Methodist Mother.*

The sister of the Rev. Simon Lloyd, B.A., Bala. When about ten she was impressed deeply by religious convictions; but it was not until eighteen that she found the true light under a sermon delivered by the Rev. William Davies, Neath, South Wales, at Ty Mawr Chapel, Lleyn. For some time she was at Breconshire, where she became acquainted with Countess of Huntingdon and Lady Ann Eskine. She travelled to Llangeitho more than once to

hear Daniel Rowlands, and she used to remark that it would pay to hear him even if one had to travel to America. A most noble woman and a genuine supporter of religion in Machynlleth and the district. — (“Mamau Methodistiaidd” (“Methodist Mothers”), Hughes and Son, 1905.)

REV. JOHN DYER, LL.B. (1700 ?-1758), *Poet*.

The second son of Robert Dyer, Solicitor, who lived at Aberglasney, Carmarthenshire. After being trained at Westminster, he was admitted as a clerk into his father's office. On his father's death he gave up the law and studied art under Jonathan Richardson. For some time he was an itinerant artist in South Wales and the neighbouring English counties. He studied painting in Italy. The Bishop of London ordained him, and in 1741 he became Vicar of Calthorp, in Leicestershire, and in 1751 of Belchford, in Lincolnshire, and then Coningsby and Kirkby-on-Bane. In 1752 he was made LL.B. of Cambridge by royal mandate. His wife was a descendant of Shakespeare—Miss Ensor. Among his published poems are “Grongar Hill,” 1727; “Ruins of Rome,” 1740; “The Fleece,” 1757. Wordsworth addressed a sonnet to Dyer. He died of a consumptive disorder in 1758. His shorter poems were collected in 1761.—(“Dictionary of National Biography,” vol. xvi., p. 287.)

SIR CHARLES HANBURY WILLIAMS (1709-1759), *Member of Parliament*.

Born at Pontypool, Monmouthshire, in 1709. His father, John Hanbury, held a very important Government office abroad. In 1735 Sir Charles represented Monmouthshire in the House of Commons, and in 1744 he was made a knight. From 1746-49 he was Ambassador at Berlin. In 1754 he was M.P. for Leominster. Afterwards he was Ambassador to Russia. “Horace Walpole” published his poetical works in 3 vols., 1822. A very good writer and able statesman. In the “History of Monmouthshire,” by Coxe, a portrait of him may be seen. The name of Williams was added according to the demand of a will which left him and his family a fortune by a friend who was a Welshman, namely, Charles Williams, London. Died 2 November, 1759. A Charity School was established by Hanbury Williams at Caerleon.—(“Border Counties Worthies.” “Geiriadur Bywgraphyddol, vol. ii.)

REV. JOSHUA THOMAS (d. about 1759), *Clergyman*.

A native of Breconshire, born at Penpes, Llanlleonfel parish. The date of his birth is unknown. He was Curate of Tir Abbot, Breconshire, in 1739; Vicar of Merthyr Cynog in 1741; and in 1746 he received the living of Llanbister, Radnorshire, as well. In 1758 he was made Vicar of Kerry. (“History of St. Asaph,” Thomas, p. 324.) “Y Fuchedd Gris'nogol,” a translation of Dr. Scott's “Christian Life” was published by him in 1752 (London). Gwilym Lleyl declares this to have been one of the best Welsh books of that period. He died about 1759.—(“Geiriadur Bywgraphyddol,”

J. T. Jones, pp. 565-571. "Llenyddiaeth Gymreig," Ashton, pp. 289-95. "Dictionary of National Biography," vol. 56, p. 188.)

WILLIAM LEWES, LLWYNDERW (about 1680-1760), *Collector of MSS. and Benefactor.*

The forth son of John Lewis, of Llysnewydd. He collected a large number of MSS. and old books. The Rev. Theophilus Evans, the author of "Drych y Prif Oesoedd," gave the highest possible praise to the collection. Lewes gave invaluable assistance to Evans in preparing his work. Lewis also translated a work by Dr. J. Goodman—"Maddeuant i'r Edifeiriol." Evan Pryce, of Rhyd-y-bene, assisted him in this work (1725-62), also "Dwy daith i Gaer-salem" (1728). A most worthy man and benefactor. Property was owned by him in the three Southern Counties. His command of Welsh was most creditable. Mr. Gwenogfryn Evans found some of his MSS. in the "Herald College." At one time he owned "Escutcheons in St. David's Cathedral," a work attributed to George Owen, of Henllys (1590). Brown Willis gave a copy of this work in his "Survey of St. David's" (1716). A large number of his books and MSS. are in the British Museum.—("Hanes Plwyf Llangele a Phenboyr," D. E. Jones.)

JAMES PHYLIP (fl. 1760), *Antiquary.*

He was born at Blaenau-y-pant, in the parish of Llandygwydd, Carmarthenshire. Letters from him to Edward Richard, Ystradmeurig Grammar School, remain, dated February 28th, 1760, and 22 September, 1760. There is a letter also from S. Pegg, the antiquary, to Dr. Phylip.—("Cambrian Register." "Brython," vol. iv. p. 165.)

THOMAS MORGAN THOMAS (1690-1760), *Baptist Pioneer.*

Born at Cwm Twrch, in the parish of Caio, Carmarthenshire, in 1690. He was the chief means of bringing the Baptists to the parish of Caio. For twenty years he was a Presbyterian; but was convinced of the reality of the Believer's Baptism, and was a Baptist for over twenty years. He joined that denomination in 1737, and was the old stock out of which eleven Baptist ministers sprang: to wit,—Joshua Thomas, the Baptist historian; Timothy Thomas, Zechariah Thomas, Timothy Thomas, Islington; Timothy Thomas, of Aberduar; Thomas Thomas, Peckham, First Secretary of Stepney College; Benjamin Thomas, Clumstock, Devon; Josiah Evans, the friend of Pearce, Birmingham; John Evans, Ton y Cwm; Thomas Thomas, Bwlchyrhiw, and Timothy Thomas, Newcastle-Emlyn. He died in his 70th year in 1760.—("Enwogion y Ffydd," vol. ii. p. 234.)

WILLIAM JOHN ROSSER (fl. 1760), *Nonconformist.*

A native of Monmouthshire, and the owner of a small estate. His record reads thus:—"He carefully abstained from sin, and did every good in his power to all about him." Rosser was a thorough

Puritan and Roundhead. Edmund Jones, Pontypool, commenting upon him at his death says :—" I have heard a firm old Church-woman say, ' If any of the Roundheads ever went to heaven, William John Rosser went thither.' "—" Border Counties Worthies, pt. i. p. 215.

JOHN MILES (flourished 1760), *Schoolmaster*.

Born in the County of Monmouth, and educated by the Rev. Vavasor Griffith, he gave promise of being a very good preacher. Griffith, who was a splendid scholar, fired young Miles with a passion for Greek. He was converted under the ministry of Howel Harris. On hearing Wesley preach from the words, " And as many as were ordained to eternal life believed " he was estranged from the English Revivalist, because he put "*disposed*" instead of "*ordained*." Miles on referring to the Greek found that Wesley had made a mistake, and he withdrew from the Connexion, although he had been for some time an itinerant preacher among the Methodists. As schoolmaster he did noble work. — (" Border Counties Worthies," pt. ii. p. 203.)

DAVID EVANS (d. 1760?), *Army Captain*.

Evans, who was a Baptist, was obliged to leave his native county, Monmouthshire, and emigrate to America " the home of the free " in a religious sense at that time. The Baptists were greatly persecuted in those days in Monmouthshire. In America he was a captain in the Militia with a commission. Many Welsh letters were sent by him from Pensylvania to his friends at home. The date of his death is not known.—(" Border Counties Worthies," Second Series, p. 105.)

REV. THOMAS RICHARDS (d. 1760), *Vicar and Scholar*.

From 1713-1718 he was Rector of Newtown ; afterward Llanfyllin. By birth a Cardigan man. Dr. Trapp, the Professor of Poetry at Oxford, said that Richards was the best poet since Virgil. This was praise indeed. The "*Hoglandia*" was written by him in reply to "*Muscipula*," an attack upon Welsh. An Elegy was written by him in Latin Hexameters on Queen Caroline. Several songs were translated by him into Welsh. Two Sermons were also published by him. A paper on the fire in Harlech marsh was written by him, and published in the Philosophical Transactions of the Royal Society. He died in 1760, and was buried at Llanfyllin.—(" Montgomeryshire Worthies.")

REV. PHILIP PUGH (1679-1760), *Nonconformist Minister*.

Born in 1679 at Hendref, Blaenpenal, Cardiganshire. Pugh had a good estate which he inherited from his parents. He received his training for the Independent ministry at Brynllwarch, under Samuel Jones, one of the ejected ministers in 1662. This College was removed to Abergavenny after the death of Jones, therefore Pugh went thither as one of the students. He was ordained pastor

of Cilgwyn church in October, 1709. Three ministers had charge of seven or eight churches—David Edwards, Jenkin Jones, and Philip Pugh. Jones was an Arminian, but Pugh did not sympathise with his views. Daniel Rowlands appealed to him more than any other divine. His diary (unpublished) and the Cilgwyn churchbook are interesting documents on account of the records they contain concerning Nonconformity in Cardiganshire. The good estate and noble character of Pugh gave him a prominent place in the denomination. He died on 12 July, 1760, and was buried at Llanddewi Brefi.—(“Enwogion Ceredigion—Noncon. in Wales”—Rees).

THOMAS EVANS, NEWTON NOTTAGE (fl. 1760), *Harpist*.

The above was a very popular harpist. He was the author of “Y Ferch o’r Scer” (The Maid of Sker). Hearers were entranced by the melody of his voice and the skill of his fingers.—(“Geiriadur Bywgraphyddol Foulkes.”)

DAVID LEWIS (1683-1760), *Poet*.

He was born in Wales, and it seems that his father was Roger Lewis, of Llanddewi Velfrey, Pembrokeshire. He received his education most probably at Westminster, and Jesus College, Oxford, where he graduated B.A. in 1702. A volume entitled, “Miscellaneous Poems by Several hands,” was published by him in 1726. In this book is found excellent translations from Horace and Anacreon; also “Grongar Hill” by Dyer, and “Vital Spark” by Pope. In 1727 he published a drama, “Philip of Macedon,” which was acted three times; and in 1703 he published a second “Collection of Poems.” Boswell tells us that Johnson was a great admirer of Lewis. He died April, 1760, at the age of 77, and was buried in Leyton Church. On his tombstone is an inscription which says that he was a “great favourite of the Muses.”—(“Dictionary of National Biography,” vol. 33. “Baker’s Biography,” Dram. 1, 452.)

REV. WILLIAM WYNN (1710-1761), *Bard*.

The son of William Wynn, Maes y Neuadd, near Harlech, and Margaret his wife, the daughter of Richard Lloyd, of Rhagatt. He was a graduate of Jesus College, Oxford, B.A. 1730, and M.A. 15 July, 1735. In 1740 he was Vicar of Llanbrynmair, Montgomery, but in 1747 he exchanged it for the Rectory of Manafon, in the same county. Llanfihangel was added to this living in 1750. Wynn was a diligent Welsh student and bard. There is no collection of his poems, but specimens may be found in “Blodeugerdd Cymru,” 1759; “Dewisol Ganiadau yr Oes Hon” (7 poems). He died 22 January, 1761.—(“Eminent Welshmen.” “Dictionary of National Biography,” vol. 63, 260.

REV. SAMUEL DAVIES, U.S.A. (1724-1761), *College President*.

Born near Summit Ridge, Newcastle, Co. Delaware, 3 November, 1724. His parents were Welsh. He visited England in 1753 with Mr. Gilbert Tennent to collect subscriptions for a College in New

Jersey, and was graciously received. Davies was a very good preacher. The first presbytery in Virginia was established, mainly through his exertions in 1755. In 1758 he was appointed President of Princeton in succession to Jonathan Edwards. In 1751 he published three volumes of sermons at New York. Albert Barnes wrote an Essay on the "Life and times of Davies." He was no mean poet, as his Elegy on his old tutor Samuel Blair proves. William, his son, became Inspector General in the Army under Steuben, in 1778, and was a friend of Washington. Died in Princeton, New Jersey, 4 February, 1761.—("Revised Edition of Appleton's American Biography," vol. ii. p. 91. New York, published 1900.)

RICHARD NASH (1674-1761), *Man of Fashion*.

He was born at Swansea in 1674, and was known as Beau Nash. Educated at Carmarthen and Jesus College for the bar, but on account of his bad behaviour he was expelled from College, and bought a position in the army. His mother was a niece of Colonel Poyer, who withstood Cromwell at Pembroke Castle. It is said that he lived in great splendour, and that the Gaming-table supplied him with finances. His eventide was gloomy and bitter. Died 3 February, 1761, after enjoying for a time the smiles of royalty.—("Life of Beau Nash," London, 1762.)

REV. GRIFFITH JONES, LLANDDOWROR (1683-1761), *Revivalist*.

He was trained for the church either at Haverfordwest or Carmarthen. In all probability it was at Carmarthen. His parents were Nonconformists, being members of the Independent Church at Trelech. Why he joined the Church is unknown. Bishop Bell ordained him, and for a time he was curate at Laugharne. His wife was the sister of Sir John Phillips, of Picton Castle. His brother-in-law had in his gift the livings of Llandilo, Abercowin, and Llanddowror; these he presented to Griffith Jones, where he ministered with signal success until his death. Schools were founded by him in the neighbourhood to teach Welsh to the children. One Madam Bevan furnished him with funds for this expensive work. She gave willingly of her wealth, because it was under his preaching at Llanllwch that she was converted. His zeal in doing good called forth a venomous attack in what is called a "scurrilous pamphlet" in the history of that diocese. This bitter attack, which came from the pen of a cleric named John Evans, did not discourage him. Twenty years before the revival of Llangeitho and Trefecca, Griffith Jones was faithfully scattering the good seed throughout the country. He published many books, and prepared a collection of Psalms suitable for chanting. He died 8 April, 1761. — ("Y Drysorfa," 1813. "Enwogion y Ffydd," cyf. ii., p. 89. "Life," by Jones.)

SIR JOHN PRYCE (1698-1761), *Baronet*.

The son of Sir Vaughan Pryce, Fifth Baronet, Newtown Hall, born in 1698. He was several times married. His first two wives

were embalmed and kept in his bedroom, one on either side of the bed. When he proposed to marry the third wife she, however, refused until these bodies were buried. She had a fortune of £150,000. ("Gentleman Magazine,") Died 28 October, 1761. at Haverfordwest. Pryce was somewhat of a poet, and was married four times.—("Montgomeryshire Worthies.")

REV. JOHN PUGH, MOTYGIDO (d. 1763), *Headmaster*.

He was the Vicar of Llanllwch-haiarn, near New Quay, Cardigan. The school kept by him at his home, Motygido, became immensely popular. Pugh was an excellent scholar and master. In his library valuable old Welsh books were found, On one important occasion he was asked to invoke a blessing upon a dinner, which he did in "Welsh." The guests thought this a little bit ordinary, and were given to criticism. After dinner, Mr. Pugh was again asked to return thanks; this he did in "Hebrew." Buried 3 June 1763.—("Geiriadur Bywgraphyddol," vol. ii.)

JOHN TREVOR, F.R.S. (d. 1764), *Judge*.

The second son of Thomas Trevor, 1st Lord Trevor. He entered the Inner Temple 9 November, 1712, and was called to the bar 29 June, 1718. He was Bencher in 1725; Reader in '35; Treasurer in '38; and K.C. 14 May, 1730. His wife was Elizabeth, the only daughter of Sir Richard Steele, Knight, M.P., the celebrated writer, who lived at Carmarthen. From 1724 till 1753 he was Chief Justice of Carmarthenshire, and from July, 1746, till 1753 he was M.P. for Woodstock. Judge Trevor was a Fellow of the Royal Society. His death took place at Bath, 27 September, 1764.—("The Welsh Judges," p. 182. W. R. Williams.)

WILLIAM MORRIS (1707-1764), *Bard*.

A native of Anglesey, and a tax collector at Holyhead, where he spent the greatest part of his life. He was a good musician, and took delight in training the young men of that town in the sweet art. Ieuan Brydydd Hir says of him:—

Ei waith oedd ar gyhoedd gynt,
Canu Salm, cynhes helynt;
Dysgu gogoneddu Ner
Yr oedd i luoedd lawer.

Many years he spent searching for the works of the old Welsh masters. These he used to rewrite, and many contemporary poets refer with praise to his MSS. His Christian character won him the affection of his kindred. He was buried at Holyhead. His great hobby was gardening. It is said that he had one of the most beautiful gardens in North Wales. Botany charmed him, and he was well versed in natural philosophy. Ieuan Brydydd Hir calls him a second Linnaeus.—("Y Monwyson," gan Asaph.)

REV. CHRISTMAS SAMUEL (1674-1764), *Independent Minister and Author.*

A native of the parish of Llanegwad, Carmarthenshire, born in 1674. In 1710 he succeeded Thomas Bowen as pastor of the Independent Church at Panteg, near Carmarthen. He had a hand in publishing the following Welsh books: "Gemau Doethineb," 1714; "Llythyr at y cyfryw o'r byd, &c.," 1716; "Catecism o'r Scrythur, 1717; "Y Cyfrif Cywiraf o'r Pechod Gwreiddiol," 1730. ("Llyfryddiaeth y Cymry," p. 357.) Christmas Samuel had great influence among the nobility of Carmarthenshire, and was of great help to Griffith Jones, Llanddowror in establishing Day Schools. He died 18 June, 1764, at the age of ninety.—("Enwogion y Ffydd," cyf. ii., p. 62.)

SIR JOHN PHILIPPS, BART. (1701-1764), *Member of Parliament.*

The son of John Philipps, of Slebech, Pembroke. He was educated at Pembroke College, where he matriculated 4 August, 1720, aged 19. On 12 April, 1749, he was created D.C.L. He was the 6th Baronet, and lived at Picton Castle. During 1741-7 he was M.P. for Carmarthen; 1754-61 Petersfield; and from 1761 until his death, 23 June, 1764, Pembrokeshire.—("Foster's Baronetage." "Foster's Alumni Oxonienses," 1715-1886.)

JOSEPH HARRIS (1702-1764), *Master of the Mint.*

He was born at Trefecca, Breconshire, the brother of Howell Harris. He began as a blacksmith, but soon made a name for himself after his removal to London as a writer on Scientific subjects. The "Philosophical Transactions" (1728-1740) contain many of his papers on Astronomy and Magnetism. His work on "Optics" was very loudly praised. Beside being the author of the monometallist "Essay on Money and Coins"—an essay praised by Mac Tullock and Lord Liverpool—he was also the writer of a treatise on Navigation. His death took place in the Tower of London, 26 September, 1764. It is stated on his monument in Talgarth Churchyard that "he invented many mathematical instruments, &c."—"Williams's Eminent Welshmen." "Jones's History of Breck.")

WILLIAM HOPE (fl. 1765), *Bard.*

A native of Trefostyn, Flintshire. He was a very good bard and translator. His work "Cyfaill i'r Cymro" 148 pp. (A Friend to the Welshman) was published by W. Read and T. Huxley at Chester in 1765. In this work we have poems by Flintshire and Denbighshire bards.—("Cymeriadau Hynod Sir Fflint," by R. T. Williams. D. Davies, Treorci, 1886.)

REV. ROGER ROGERS (1732-1765), *Independent.*

Born at Bedwellty, in Monmouthshire, 1732. In 1761 he was ordained minister of an Independent church. Edmund Jones, Pontypool, was his great friend, a fact that proves Rogers to have been an excellent man. One John Thomas, a bard, in his lament

after Rogers calls him a "star of the first magnitude." He died in 1765 after a flourishing career.—("Border Counties Worthies." Salisbury, pt. ii. p. 248.)

TERESIA CONSTANTIA PHILLIPS (1709-1765), *Courtesan*.

Her father's name was Thomas Phillips, and she was born at West-Chester 2 January, 1709. When quite young she began her life of intrigue. In 1723 she was married to a Dutch merchant, Muilman by name, but was divorced from him some time later. Horace Walpole in his letters calls her "Con Phillips." In 1748 she published "An Apology" to blackmail her friends. She removed to Jamaica in 1754, and died there in 1765.—("Dictionary of National Biography," vol. 45, 213.)

LEWIS MORRIS (1700 or 1702-1765), *Poet and Critic*.

His poems have a peculiar charm, but his topics were too ephemeral to call forth the best poetry. Some of his poems are obscene, but we must not pronounce judgment too rashly upon them, for he was living in loose days to a great extent. He had two distinguished disciples—Goronwy Owen and Ieuan Brydydd Hir. These men used to send their poems to him to be corrected. His knowledge of Wales and Welsh Literature was very extensive, and his productions were voluminous. His chief work was the "Celtic Remains." It is a biographical, critical, historical, etymological, chronological and geographical collection of Celtic materials. The work proves that Lewis Morris was a great reader and careful student. This production cost him forty years' labour. As a critic he has some valuable words concerning Welsh poets, from the days of Aneurin Wawdrydd down to his own day. About sixty poets are measured according to his standard in knowledge, music, and *cynghanedd* (consonance). His remarks prove that he was a man of insight, learning and ability. He was a native of Anglesey, and was born either March 12th, 1702, or March 12th, 1700. In 1737 he was engaged by the Admiralty to superintend and illustrate the harbours and bays of the Principality, and in 1748 he published his "Plans of Harbours, Bars, Bays and Roads in St. George's Channel"—from Penmaenmawr to the Severn.—("Llyfryddiaeth y Cymry." "Enwogion Cymru.")

REV. WILLIAM EVANS, CWMILLYNFELL (1716-1766), *Nonconformist*.

Born at Abercrave, Ystradgynlais parish, Breconshire, 10 March, 1716. His brother, who was sent by Griffith Jones, Llanddowror, to open a day school in North Wales, was most shamefully treated. Evan Williams, the schoolmaster, was a brave man, and William Evans, the preacher, was not a whit behind his brother. Why the names of the brothers should be thus transposed we are at a loss to know. At the age of 24 he was ordained at Chwarelau Bach, now Maesyrfaf, Neath. Thence he removed to take charge of Crwys and Brynteg, and Tynycoed and Brychgoed, a most laborious pastorate. On receiving a call from Cwmllynfell, he gave up

the two last. Chapels were built by him at Alltwen and Cwmaman. An indefatigable worker. Died in 1766.—(“Diwygiwr,” Tachwedd, 1844.)

REV. RICE WILLIAMS, D.D. (1689-1766), *Canon of Worcester*.

The son of David Williams, of Myddfai, Carmarthenshire. He was trained at Jesus College, Oxford, where he graduated B.A. in 1707, M.A. in 1725, B. and D.D. in 1753. In 1742 he was Archdeacon of Carmarthen and Prebendary of Llanrhian, in St. David's. He was also Vicar of Llanrhian. In 1742 he was made Canon of Worcester, and remained thus till his death, which occurred 26 December, 1766.—(“Foster's Index Eccles.”)

REV. MILES EDWARDS, TROSNANT, PONTYPOOL (fl. 1766), *Baptist*.

Born at Goitre, near Pontypool. He began to preach at Penygarn in 1766. In 1772 he formed a church in his own house. He was set apart for the ministry at Bassaleg. A learned preacher and a profound thinker. Dr. Jonathan Edwards, the American Divine, was his ideal writer. In faith he was an Arminian, and did more for that form of belief than any preacher living at that time.—(“Geiriadur Bywgraphyddol,” Jones.)

REV. JOHN THOMAS, D.D. (1681-1766), *Bishop*.

A native of Dolgelley, born in 1681. He was the son of a brewer's porter, and was educated at the expense of his father's master at Catherine Hall, Cambridge, where he graduated D.D. His first charge was the chaplaincy of the English Factory at Hamburgh, where he became a splendid German scholar. While there he edited a German periodical called the “Patriot.” King George II. favoured him on account of his fluency in German, and he was ordered to accompany the King on most of his visits to the electorate. In 1736 he was made Vicar of St. Vedast's, Foster Lane, London, and in 1740 Dean of Peterborough. After this he was Prebend of Westminster and Canon of St. Paul's. In 1743 he was promoted to the Bishopric of St. Asaph, but, before his consecration, he was translated to Lincoln, and was consecrated there 1 April, 1744. In 1761 he was translated to Salisbury. He was married five times. “If I survive, I will have five,” were the words addressed by him on marrying the fourth. Died 20 July, 1766.—(“Border Counties Worthies,” pt. i. “Eminent Welshmen,” p. 485.)

REV. SAMUEL THOMAS, CARMARTHEN (d. 1766), *Principal*.

The above succeeded Mr. Perrot as pastor of Heol Awst in 1743. He was trained at Carmarthen College, where he afterward was professor in classics. Since the days of Samuel Jones, both the Congregational Board and the Presbyterian Board in London used to contribute towards the funds of Carmarthen College; but, because Mr. Thomas, the classical professor, was a Pelagian in belief, the Congregational Board withheld its aid. The result was that its support went to Abergavenny College. In 1758 Thomas

became Principal of the College at Carmarthen. Died in 1766, and was buried at Heol Awst.—(*"Geiriadur Bywgraphyddol,"* vol. ii.)

REV. DAVID JARDINE, ABERGAVENNY (1732-1776), *Principal*.

The first Principal of the Independent College at Abergavenny. He was the son of the Rev. James Jardine, Presbyterian Minister at Denbigh. His mother was the daughter of the Rev. Thomas Baddy, Denbigh, an eminent preacher and writer. After a course of studies at Carmarthen College he was ordained at Abergavenny in 1752. Owing to some differences of opinion at Carmarthen College, it was decided to found a similar institution at Abergavenny. This town became in a short time the Jerusalem of Independents. A most powerful preacher and learned teacher. Died 1 October, 1766, at the age of 34.—(*"Album Aberhonddu,"* p. 8. *"Geiriadur Bywgraphyddol,"* Jones.)

SIR JOHN MORGAN, KINNERSLEY CASTLE (d, 1767), *Member of Parliament*.

The son of Sir Thomas Morgan and a descendant of the famous General Sir Thomas Morgan, brother of Henry Morgan, the Buccaneer. Sir John represented Hereford city in Parliament. He died without issue, 20 April, 1767, and the chief estate changed many hands, and was at last sold by Colonel Clutton of Pensax. The following were the arms of the family: "Arg. three bulls' heads cabossed sa."—(*"Burke's Extinct Baronetage."* *"A Welsh Dugald Dalgetty,"* by Mr. Llewelyn Williams in *"Welsh Review,"* May, 1906.

REV. WILLIAM WYNNE COYTMORE, D.D. (b. 1767), *Clergyman*.

The third son of John Wynne, Esq., Glynllifon, Carnarvonshire, born in 1767. The name Coytmore was assumed by him in accordance with the conditions of his grand-mother's will. His wife was the daughter of Thomas Tenison, Chief Justice of Common Pleas in Ireland. Dr. Coytmore was a very prominent dignitary.—(*"Geiriadur Bywgraphyddol,"* Jones. *"Landed Gentry,"* Burke.)

WILLIAM OWEN (1698-1767), *High Sheriff*.

The son of Sir Robert Owen, who traced his pedigree back to Hwfa ap Cynddelw, born in 1698. During 1712-13 he was High Sheriff for Merionethshire, and in 1756 for Carnarvonshire. He married the daughter of Dean Godolphin, D.D., of St. Paul's, and heiress-at-law of Francis, 1st Lord Godolphin, of Helston. The dean's brother was lord high treasurer—Sidney, Earl of Godolphin. Died on 14 February, 1767.—(*"Burke's Peerage,"* 1900.)

REV. THEOPHILUS EVANS (1694-1767), *Clergyman and Writer*.

He was born near Newcastle Emlyn, Carmarthenshire, in 1694. In 1719 he was ordained by the Bishop of St. David's, having being prepared for Holy Orders at several colleges. The living

of Llanynis, Breconshire, was presented to him in 1728, and that of Llangammarch, Breconshire, in 1738. Llanfaes was also given him in 1839. His most popular work is "Drych y Prif Oesoedd." This has passed through 28 or 30 editions. It is a comprehensive work on Welsh Antiquities, but not very scientific. "History of Modern Enthusiasm from the Reformation to the present times" (1752-1759) has caused much stir because of its attacks on Dissenters. He was grandfather to Theophilus Jones, the author of "The History of Brecknockshire."—"History of Brecknockshire," Theophilus Jones.)

REV. BENJAMIN GRIFFITHS, U.S.A. (1688-1768), *Writer*.

He was born at Llanllewni, on the banks of the Teify, and emigrated to America in 1710. In 1722 he began to preach at Montgomery, Pa., and was ordained in 1727. He was offered a J.P., which he refused. Tracts were published by him on the "Resurrection," "Baptism" and "Eternal Sonship." Died in 1768, at the age of 80.—("Lleyn MSS." "Foulkes's Geiriadur Bywgraphyddol.")

REV. J. EVANS, CILYCWYM (fl. 1768), *Revivalist*.

A contemporary of Williams, Pantycelyn, and the first it seems to preach the Gospel in Mold as a Dissenter or Methodist. It was at the house of one Sarah Howel. At that time preachers were nicknamed "Cradocs" from South Wales. Hard things were said of this heroic man, but he endured all. People were steeped in ungodliness, and they were opposed to religion, and especially to Methodism. Although moody, he rendered invaluable service both in North and South Wales.—("Tadau Methodistaidd," vol. ii. pp. 156-157).

REV. THOMAS WILLIAMS, MYNYDDBACH, LLANDILO (fl. 1768), *Writer*.

A Carmarthen man, who was pastor of the Independent churches at Capel Isaac and Mynyddbach, Llandilo. He became pastor of the church where he was first made member in 1715—Capel Isaac. A weaver by trade he was a master of English and Welsh. His claim to distinction is based upon the work published by him called the "Oes Lyfr" (1724) which was dedicated to Sir Griffith Rice, one of the ancestors of Lord Dinevor. Afraid lest his countrymen should accuse him of being proud, he ordered the printer to drop the letter s, and put him down as Thomas William, but he disobeyed the command. In 1761 he issued "The Parables of our Lord in Song," and in 1771 a most helpful book called "A Father's Advice to his Son." His poems were very very popular.—("Enwogion y Ffydd," vol. ii. p 113.)

REV. OWEN REES, ABERDARE (1717-1768), *Unitarian*.

He was for some time pastor of the Church at Cefnarthren, where the parents of Williams, Pantycelyn worshipped. In 1751 he was minister of the Unitarian Church, Aberdare, where he remained

until his death. Rees was an excellent man and the writer of some passable hymns.—(*"Emynwyr Cymru,"* p. 247.)

REV. TIMOTHY THOMAS (1720-1768), *Baptist and Author.*

The brother of the Rev. Joshua Thomas, born in the year 1720. He was a Baptist minister at Aberduar, near Llanybyther. Among the books published by him are the following: *"Tystiolaeth y Credadyn"* (*"The Believer's Testimony,"* 1757; *"The Shining White Robe (Welsh),* 1757; *Laying on of Hands,"* 1764; *"Brotherly Love,"* 1764; and a translation of Ewer's work on Baptism, 1767. Thomas was a diligent student. He died 12 November, 1768, and was buried in Pencarreg Churchyard.—(*"Eminent Welshmen,"* p. 488.)

REV. HUMPHREY OWEN, D.D. (1712-1768), *Librarian, Principal, and Clergyman.*

Born at Meifod, Montgomeryshire. He graduated B.A., M.A., B.D., and D.D. at Jesus College, Oxford, and became rector of Tredington, Worcestershire in 1744. In 1747 he was elected Bodleian Librarian at Oxford, and in 1763 he was made Principal of Jesus College and Rector of Rotherfield-Peppard, Oxfordshire. His correspondence reveals him as a Jacobite. He died on 26 March, 1768, and was buried in the Chapel of Jesus College.—(Wood, *"Colleges and Halls."* *"Annals of the Bodleian Library."* *"Alumni Oxonienses,"* Foster.)

REV. JOHN THOMAS, M.A. (1736-1769), *Scholar.*

Born in 1736, the eldest son of Thomas Rowland, *"Tu-Hwnt-i'r-Bwlch,"* Eifionydd, Carnarvonshire. He was a graduate of Jesus College, Oxford. His first curacy was at Llandegai, with which he held an under-mastership of Bangor Grammar School. Subsequently he was Curate of Llandegfan and Llansadwrn, in Anglesey, and Headmaster of Beaumaris Grammar School. Thomas was a good writer and an able critic. The history of the fifteen tribes of North Wales, and several other works were left by him in MS. On his tombstone we read, *"He was a great scholar, universally beloved."* Died 29 March, 1769, and buried at Llandegfan.—(*"Eminent Welshmen,"* p. 485.)

SIR HERBERT LLOYD (d. 1769), *Member of Parliament.*

He was made Baronet by George III. in 1763. From 1761 till 1768 he represented Cardigan in Parliament. Lloyd was the proprietor of the Llechwedd-dderi and Maesyfelin Estates. Died in London, 19 August, 1769, and buried in great pomp at Lampeter, 3 September.—(*"Enwogion Sir Aberteifi,"* Glan Menai.)

DAVID NICHOLAS (died 1769), *Schoolmaster and Bard.*

Born at Llangynwyd, Glamorganshire, about 1705. He was schoolmaster in turn at Llangynwyd, Ystradylfodwg, and Glyn-corrwg. The latter years of his life were spent at Aberpergwm,

Vale of Neath, where he was the "bard of the family" (*bardd teulu*). "Y Deryn Pur," and other ballads composed by him are found in Miss Williams, Aberpergwm's collection. In 1730 Nicholas was admitted to the circle of bards in Glamorgan (*Gorsedd Morganwg*). Not only was he a good ballad-composer, but a very clever surgeon as well. He died in 1769, and was buried at Aberpergwm.—("History of Llangynwyd," Cadrawd, pp. 74, 186, 168. "Cambrian Biography." "Hanes Glyn Nedd," Taliesin ab Iolo.)

SNEYD DAVIES (1709-1769), *Poet*.

Sneyd Davies was born on 30th October, 1709. His father, John Davies, was Prebendary of St. Asaph. The son was trained at Eton. Among his schoolmates and friends were Lord Camden and Frederick Cornwallis, afterward Archbishop of Canterbury. He was a good Latin scholar, and translated the "Essay on Man" into Latin verse. One called him a spirit "beautified before his time." His poems were never collected. They include imitations of Horace, serious and burlesque imitations of Milton, and lines in the style of Dean Swift. In Pennant's "Tour in Wales," vol. ii. p. 422, we find a poem by him on "Caractacus," delivered at an annual meeting held on Caer Caradoc.—("Dictionary of National Biography.")

JENKIN MORGAN (fl. 1769), *Schoolmaster*.

A Cardiganshire man. He was a schoolmaster under Madam Bevan and a lay preacher. Morgan is credited with being the founder of a Welsh Sunday School in 1769—that is twelve or thirteen years before Raikes opened his school in Gloucester. A most worthy teacher.—("Montgomeryshire Worthies.")

GORONWY OWEN (1722-1769?), *Clergyman and Poet*.

Born 1 January, 1722, in a cottage near Rhosfawr, Llanfair-Mathafarn-Eithaf, Anglesey. A clergyman and the greatest poet Anglesey ever produced. He was a past master in the use of the Welsh language, both as letter writer and poet. Men of light and leading pronounce his productions to be models of charming beauty. When it is remembered that he spent his life among Englishmen, it is surprising how he acquired such proficiency in the Welsh language. He confesses somewhere that his mother was his tutor. She would not allow him to use a loose expression, and this constant supervision told well on the literary career of Goronwy. He had a voracious appetite for books—not only Welsh books, but Greek, Latin, Hebrew, and Chaldee books. For many years he had to teach children in the day-school. This prevented him from applying himself as he would to his studies. His love for Anglesey was passionate, and although he tried hard to obtain a curacy there he failed. He emigrated to Virginia from London in 1757. His friends greatly lamented his emigration. Nothing is known of his latter years. The metres of his day did not give him sufficient scope. He was hampered cruelly by these short, jumping, measures

hence our loss. His short pieces are pearls of the first water. The longest poem written by him—"The Judgment Day"—is only about one hundred and sixty lines. Several leading poets and critics helped him, for he was very poor. Like many a child of genius he had to go through the world under the pinch of poverty. What he learnt in suffering has been presented to Wales in the most choice and charming Welsh extant. To praise his poetry to a Welshman seems superfluous. He died about 1769 or 1770.—("Gwaith Goronwy Owen," Isaac Foulkes, Liverpool.)

THOMAS MEREDITH (fl. 1770), *Exhorter*.

In 1770 this elder published "The Scourge for the Assyrian the Great Oppressor according to the Slaughter of Midian." This was the work of Rev. William Erbury, but was translated by Meredith. "Some Passages of Scriptures and Letters" was another book written by him and published in 1770. (Salop, W. Laplain.) Peculiar religious views somewhat hindered his usefulness.—("Montgomeryshire Worthies.")

REV. JOHN JONES (1700-1770), *Clergyman and Writer*.

A native of Carmarthen, born in 1700. He was a student of Worcester College, Oxford, where he graduated B.A. in 1721. On leaving college he became curate at King's Walden, Herts., and in 1726 he removed to Abbot's Ripton, Hunts. In 1741 he became vicar of Alconbury, Hunts, and in 1750 vicar of Bolnhurst, Beds. Those were times of disputations, and Jones was compelled to be a Controversialist. In a work called "Free and Candid Disquisitions relating to the Church of England" (1749) he advocated a revision of the liturgy. Material had been collected by him for a biography of Cranmer, but on learning that a friend named Gilpin had the same object in view he presented his notes to him. Several MSS. written by him are in Dr. Williams's Library, London. He died 8 August, 1770.—("Biog. Dict.," Chambers. "History of Herts.")

REV. EVAN DAVIES, HAVERFORDWEST (1694-1770), *Preacher and Tutor*.

Born near Lampeter in 1694, and educated at Hoxton under Dr. Ridgley and Mr. Eames. He was ordained at Haverfordwest. On the death of Vavasor Griffiths (1741) he was appointed master of the school at Llwynllwyd, near the Gelly, Breconshire. And the school was removed to Haverfordwest to meet his requirements. When he removed to Llangybi, the school found a home at Carmarthen, under the charge of Rev. Samuel Thomas and himself. Owing to some misunderstanding he left Wales and settled down at Billerica, Middlesex Co., U.S.A. Good scholar and preacher. Died 16 October, 1770, at the age of 76.—("Geiriadur Bywgraphyddol," Jones.)

THEOPHILUS THOMAS (fl. 1770), *Bard*.

He published a work entitled "Myfyrdod i'r Claf" ("Meditation for the sick") at the express wish of the notable divines, Rowlands,

Llangeitho, and Peter Williams. Several striking hymns came from his pen.—(“*Emynwyr Cymru*,” Alonzo Griffiths, p. 73.)

REV. HOWELL DAVIES, PEMBROKESHIRE (1717-1770), *Revivalist*.

Howell Davies, born in 1717, was one of the first Methodist Revivalists in point of time and prominence in the 18th century. He was trained for this important work by the Welsh Apostle—Griffith Jones, Llanddowror. His first charge was at Llysyfrân, Pembrokeshire. Itinerating preachers were very popular in those days of burning enthusiasm; and one of the most popular in North and South Wales, as well as in London, was Davies. The Countess of Huntingdon admired his preaching greatly, hence she invited him to the Tabernacle, Tottenham Court, to minister. Bristol, Brighton, and other towns, where the Countess had built churches, enjoyed his preaching tours. His sermons were as dew to the congregations of saints. The Rev. John Davies, writing in his diary, says: “Mr. Howell Davies is a very winsome preacher,” and Mr. Joseph Williams, Kidderminster, writes in his diary that on 28 June, 1746, he met Mr. Davies, Daniel Rowlands, Howel Harris, and others at a “*Cymdeithasfa*” at Trefecca. Mr. Rowlands told me that he had 3000 communicants, and Mr. Davies declared that he had 2000 in Pembrokeshire. He was a mild, godly man, and a fascinating preacher. Many were converted by his evangelical ministrations. He died March, 1770, and was buried at Prengast.—(“*Methodistiaeth Cymru*,” vol. i.)

REV. JOHN GAMBOLD, M.A., (1711-1771), *Scholar*.

The son of the Rev. William Gambold, born at Puncheston, near Haverfordwest, 10 April, 1711. He was a graduate of Christ Church, Oxford (M.A. 1734). Dr. Secker, Bishop of Oxford, presented him to the living of Stanton Harcourt, in Oxfordshire, where he devoted himself to his philosophical studies. He acted as interpreter between Peter Boehler, a disciple of Count Zinzendorf, and John and Charles Wesley at the Conference held in Oxford in 1738. Boehler spoke in Latin. On meeting Zinzendorf himself the following year he decided to sever his connection with the Church of England, and cast his lot among the Moravians. After a brief sojourn in Wales, where he kept a school (Haverfordwest), he returned to London, and preached at Fetter Lane. Bacon's works were edited by him (pub. 1765); David Crantz's *History of Greenland*, with an account of the mission of the *Unitas Fratrum* (2 vols.); Greek Testament, edited 1742, 2 vols.; Twenty one discourses on the Augsburg Confession, etc., etc. Gambold was a most accurate scholar, and a notable character. Died at Haverfordwest September 13, 1771.—(“*Memoir*” in books published by Rev. Benjamin La Trobe, 1789, 8vo.)

RICHARD TREVOR (1707-1771), *Bishop of St. David's*.

Born 30 September, 1707, the second son of Thomas Trevor, Baron Trevor of Bromham. He was a graduate of Queen's College,

Oxford; B.A. (1727), M.A. (1731). In 1731 he was made D.C.L. of Queen's College, and in 1744 Bishop of St. David's. On 9 November, 1752, he was made Bishop of Durham. It is recorded of him that he was "a munificent patron of merit, a man of considerable learning, and exceptional benevolence." Large bequests were made by him for charitable purposes. Several sermons were published by him. He died unmarried at Bishop's Auckland, Durham, 9 June, 1771.—("Memoir," by George Allan. "Gentlemen Magazine," 1777.)

WILLIAM EDWARD OWEN, K.C.B. (b. 1771), *Soldier*.

Born at Shrewsbury in 1771. His father was a Navy Officer. The prowess displayed by him in action under Lord Nelson and others, singled him out for distinctions. He was made Commodore and afterward K.C.B.—("Border Counties Worthies," pt. i., p. 181.)

LEWIS HOPKIN (1708-1771), *Poet*.

Hendre-Ifan-Goch was the name of his birthplace, Llandyfodwg parish, Glamorganshire. "Dafydd Hopkyn o'r Coety," the presiding chaired bard of Glamorgan in 1730, was his relative. In 1767 Lewis Hopkin, in conjunction with his friend Edward Evans, published a rhymed version of the Book of Ecclesiastes. "Chevy Chase" was translated by Hopkin, and appeared first in the "Eurgrawn." John Miles, of Pencoed, Glamorganshire, edited his works, and published them under the title "Y Fel Gafod: sef Cywyddau, Englynion, a Chaniadau ar amryw achosion gan y diweddar Lewis Hopkin, pris 2s." Hopkin Hopkin was the name of his dwarf son, who only weighed 12lbs. At the age of 17 years and two months the dwarf died, having all the appearances of old age. Lewis Hopkin died 17 November, 1771, and was buried in Llandyfodwg churchyard.—("Rowlands's Bibliography." "History of Wales," Jones. "Cadrawd, in S. W. Weekly News.")

REV. HERBERT JENKINS, MAIDSTONE (1721-1772), *Dissenting Minister*.

A native of Mynydd Islwyn, Monmouthshire, born in 1721. He was trained for the ministry at the Baptist College, Bristol. In 1740 he joined Howel Harris, and was appointed an exhorter among the Methodists. George Whitfield invited Jenkins to preach for him at his Tabernacle in London, and for years afterward he laboured as an Evangelist in English counties. The Independent Church at Maidstone, Kent, invited him to the pastorate in 1749, and there he remained until his death in 1772. Jenkins was a most eloquent preacher, according to the testimony of Whitfield.—("Border Counties Worthies," pt. ii, p. 155.)

REV. LEWIS JONES, BRIDGEND (1701-1772), *Dissenter*.

A Cardiganshire man, born in 1701. Before Rowlands, Llan-geithio, or Harris, Trefecca, sounded the Gospel trumpet, Lewis Jones was rousing his countrymen from ignorance and indifference

to a higher and a nobler life. On leaving Carmarthen College he was ordained at Llanedi, Carmarthenshire. Thence he removed to Bridgend and Bettws, churches formed by the learned and saintly Samuel Jones, Brynllwarch. A school was kept by him in the town, and he could converse freely with Jews in their own tongue. It was not uncommon to see people gathered about the doors and windows of his house when family worship was proceeding. His daughter was the wife of Rev. D. Jardine, the Principal of Abergavenny College. Died 1772.—("Geiriadur Bywgraphyddol," Jones, vol. ii.)

REV. JOHN DAVIES, U.S.A. (1737-1772), *Baptist Minister*.

Born in Newcastle, County Delaware, in 1737. His father, who emigrated to America from Wales, became the pastor of the Welsh Baptist Church in what was called the Welsh Tract, New Castle County. John Davies was a graduate of Philadelphia College. His moving eloquence gained him a hearing at the 2nd Baptist Church, Boston, Mass., where he was subsequently ordained pastor. He was appointed agent of the Baptists of the Colony. A good man and a devoted minister. Died in Ohio, 13 December, 1772.—(Appleton's "American Biography," 1900 edition, vol. ii.)

CHARLES CLAUDIUS PHILLIPS (d. 1772), *Violinist*.

This celebrated violinist witnessed many changes in life. Dr. Johnson composed his epitaph, which was put in the porch of the church at Wolverhampton :

Near this place lies
Charles Claudius Phillips,
Whose absolute contempt of riches,
And inimitable performances upon the violin,
Made him the admiration of all who knew him.
He was born in Wales.

Made the tour of Europe, and after the experience of both kinds of fortune,
Died in 1772.

Phillips whose touch harmonious could remove
The pangs of guilty power or hapless love :
Rest here, distress'd by poverty no more,
Here find that calm thou gav'st so oft before :
Sleep undisturbed within this peaceful shrine
Till angels wake thee with a note like thine.

—("Bywgraphaeth Cerddorion Cymreig," p. 95.)

SIR RICHARD GLYN, 1ST BART. (1712-1773), *Member of Parliament*.

A descendant of William Glyn, of Glyn Llifon, Carnarvonshire, who became very popular as a London banker. He was born in 1712, and was created baronet 29 September, 1759. London and Coventry were represented by him in Parliament. Glyn was a Doctor of Laws. He married Susanah, the only daughter and heiress of George Lewen, of Ewell. He died 1 January, 1773, and was succeeded by his second son, George.—("Burke's Peerage," 1900.)

SIR JOHN WYNN (d. 1773), *Second Baronet*.

The son of Thomas Wynn, of Bodvean, who married Jane, the daughter of John Wynne, of Melai, Denbighshire, and Maenan, Carnarvonshire. His son, Glynne, was a Lieutenant-Colonel in the Army and M.P. for Carnarvon. He was succeeded in the title by his son, Thomas. Sir John died on the 14 February, 1773. The Wynns trace their pedigree back to Collwyn ap Tangno, lord of Eifionydd and Ardudwy.—("Burke's Peerage," 1900.)

LLEWELYN EVANS, BAGLAN (fl. 1773), *MSS. Collector*.

The above was the collector of the famous Baglan MSS. His son, Hopkin ap Llewelyn, took the father's christian name for a surname. Llewelyn Evans was the great-great-grandfather of R. W. Llewelyn, Esq., Baglan Hall, Briton Ferry. He married Eleanor Davies, the daughter of Evan Davies, of Pentre and Cwmdare, who died in 1773. Several of the MSS. came into his possession through his wife. There are altogether 17 MSS., and among them the marriage settlement of the Maid of Cefn Ydfa.—(MSS. Cardiff Library.)

HOWELL HARRIES (1714-1773), *Revivalist*.

Griffith Jones, Llanddowror, inspired Howell Harries, a layman in Breconshire, to go forth and preach the Gospel. His parents were by no means well-to-do, for his two brothers followed honest, nevertheless, ordinary occupations—one was a smith and the other a tailor. The smith was promoted to a splendid post in the Mint, London, while the tailor amassed a fortune as tailor for the Army. Tregunter Estate, Talgarth, was bought by him, where he retired toward the end of his life. Howell sacrificed everything for the sake of becoming an evangelist. His one aim in life was to save souls. One author calls him the "Elijah" of the eighteenth century. He tried hard to reform the State Church, but when he and Daniel Rowlands failed, they decided to form a body of their own at Llandilo. His courtship and marriage form one of the most stirring episodes in Welsh literature. A great controversy raged a few years ago about his position as a reformer, and the part played by him in the Methodist revival in Wales. He counted John Wesley and Whitefield among his best friends. Although accused of fanaticism, he is still esteemed very highly by the Welsh nation. Died 21 July, 1773.—("A Biography," by Thomas Levi, 1883. "The Life and Times of H. Harries," by E. Morgan, 1852. "Old Welsh Chips." "Diwygwyr Cymru," gan Beriah Gwynfe Evans. "A brief account of the life of H. Harries," extracted from papers written by himself, Trevecca, 1791.)

REV. CHARLES WINTER, HENGOED (1700-1773), *Arminian*.

His father, Francis Winter, was a farmer of substance in the parish of Bedwellty, near Hengoed, where he, Charles, was born in 1700. The medical profession had a fascination for him, and he had qualified himself to take a practice, but he relinquished the

calling for that of a preacher. He was trained in theology at Carmarthen, and afterward became assistant pastor to Morgan Griffiths, at Hengoed. For some time a terrible controversy was carried on among the Baptists, and Winter was unfortunately drawn into it. In belief he was Arminian—of the school of Jenkin Jones. A man of most worthy attainments and character. Died in 1773.—(“Hengoediana,” by Dr. Jenkins. “Enwogion y Ffydd,” pt. ii., pp. 113-118.)

WILLIAM PRICHARD (1702-1773), *Nonconformist*.

This valiant man suffered much for his faith. It is said that one wicked person bought a knife at Carnarvon to kill him, but, on reaching the house he heard Prichard praying, and could not execute his murderous intention. The prayer saved the man. The Independents at Pwllheli found him a source of great strength. Because of his faith he lost his farm, and was obliged to leave Pwllheli and go to Bryndu, Anglesey. For years his case was before the Bishop's Court at Bangor for stating that the parson at Pwllheli had preached heterodoxy. Died 9 March, 1773.—(“Geiriadur Bywgraphyddol,” vol. 4.)

HENRY POWYS (d. 1774), *Gentleman*.

The son of Thomas Powys, born at Shrewsbury in 1774. On succeeding to the Old Abbey lands in the town, he cleared away many of the old ruins and made a garden there instead. The old monastery, however, was reserved for a mansion house by him. He was a ripe scholar, but no trace can be found of his writings. He died in 1774.—(“Border Counties Worthies,” pt. i., p. 200.)

OWEN WILLIAMS (b. 1774), *Musician*.

The son of William Jones and Ellen Williams, the daughter of the “Plas,” Llangefni, born at a place called Quirt, in the parish of Llandyfrydog, Anglesey, in July 1774. His passion for music was such that he neglected his own affairs in order to gain proficiency in the art. In his preface to the “Royal Harp of David” he states that he was a “Hall-porter at her Majesty's Stamp and Tax Office, London.” In 1817 he published the “Gamut.” This was a translation of Charles Dibdin's work on music, and became very popular in the Principality. In 1819 he published “Brenhinol Ganiadau Seion” (The Royal Songs of Zion). This was a collection of hymns, psalms, tunes, and partsongs. All the tunes are not good, but considering the author's limitations, they are very creditable. The date of his death is not known.—(“Bywgraphiaeth Cerddorion Cymreig,” p. 144-5.)

ROWLAND JONES (1722-1774), *Barrister and Linguist*.

The son of William Jones, of Bachelllyn, Llanbedrog Parish, Carnarvonshire. The father was a lawyer, therefore Rowland was articled to him. His wife, who was also Welsh, had great posses.

sions. He was member of the Inner Temple. In his "Origin of Language and Nations" he attempts to prove that Welsh was the primæval language. This volume, which has a very comprehensive title, was published in 1764 (London). "Hieroglyphic," another work of his, brought him into great prominence as a philologist. Many productions dealing with the history of words and customs were published by Jones. He died at the age of 57 in Hanover Square, London.—("Bibliography"—Rowlands. "Herald Cymraeg," 1856-57.)

REV. ERASMUS SAUNDERS, D.D. (1717-1775), *Prebend of Rochester*.

The son of Rev. Erasmus Saunders, D.D., born in 1717. He was educated at Merton College, Oxford, where he graduated M.A. in 1740, and D.D. in 1753. Dr. Saunders was a popular vicar in St. Martin's-in-the-Field, London, and was Prebend of Rochester. Alms-giving was one of his most beneficent characteristics. Died in Bristol, 29 December, 1775. His father, when a curate at Brockley, Worcs., built a day school there with a Welsh motto—"Aros a llwydda" (Abide and prosper).—(Foulkes's "Geiriadur Bywgraphyddol.")

GWILYM HOWELL (1705-1775), *Almanack Maker*.

Born at Llangurig in 1705. He was a bard and almanack maker. The Eisteddfod was very dear to him. Died 4 March, 1775-6.—("Montgomeryshire Worthies.")

DAVID JONES, U.S.A. (1699-1775), *Jurist*.

Born in Fort Neck, Long Island, 16 September, 1699. He received an excellent private education, and practised law in the City of New York. In 1734 he was appointed Judge of Queens Co., and in 1737 was elected member of the Colonial Assembly, and continued such till 1758. For 13 years he was Speaker. He was Judge of the Supreme Court from 1758 till 1773. Died 11 October, 1775.—("Appleton's Biography," vol. 3, 471.)

JOHN LLEWELYN (1690-1776), *Bard*.

His home was at Vaynor, Cefncoedycymer, near Merthyr. He possessed a ready muse, and could be very sarcastic in his verses when he chose. "Songs on various subjects"—a collection of twenty songs and nine hymns—were published by him. Llewelyn was a blacksmith, and a strong Unitarian. Died in 1776, and was buried at Hen-dy-cwrdd.—("Emynwyr Cymru," p. 245.)

REV. MILES HARRY (1700-1776), *Baptist*.

A native of Blaenau, Monmouthshire, and pastor of Pen-y-garn church, near Pontypool. A controversy on Infant Baptism was carried on between him and Edmund Jones, which stirred up a deal of anger. Harry removed to Tredegar, and built a chapel on a farm that belonged to him in 1763. He is credited with being the

founder of the Baptists in that town. His death took place in 1776.—(*"Border Counties Worthies,"* pt. i., p. 83. *"Enwogion y Ffydd,"* pt. ii., p. 118.)

CALEB PARRY, U.S.A. (1735-1776), *Soldier*.

Born in Pennsylvania in 1735. He was one of the first men to take up arms in the interests of Independence, and assisted in raising Colonel Atlee's musketry battalion. On 3 March, 1776, he was made lieutenant-colonel, and with his troops took part in the battle of Long Island. It was during this battle that he met his death. He was loudly cheering his men when he was brought low. His widow and children received 2000 acres of land in Westmoreland Co., Pa., for his heroic services. Died 27 August, 1776.—(*"Appleton's Biography,"* vol. iv., p. 661.)

REV. LEWIS ANWYL (d. 1776), *Vicar and Writer*.

In 1742 he was Vicar of Abergele. Two years previous (1740) we find him at Ysbytty Ifan, in Denbighshire. Whilst vicar at Ysbytty he published *"Y Nefawl Ganllaw,"* Shrewsbury, 1740; *"Myfyrdodau Wythnosol"* (Weekly Meditations), Shrewsbury, 1740; *"Cyngor yr Athraw i Rieni ynghylch dwyn eu plant i fyny,"* 1740 (The advice of a teacher on the upbringing of children); *"Coppi o Lythyr,"* T. Durston, Shrewsbury, 1750 (Copy of a letter found under a stone which contains good advices). In this work also is a song, signed "L.A.," entitled *"Abergelen."* The above works are translations, and they prove that Anwyl was a very good Welsh scholar. Died in 1776, and was buried near the baptismal font in the Parish Church 27 February, 1776.—(Works referred to above. *"Geiriadur Bywgraphyddol,"* J. T. Jones. *"Cofrestr Plwyf Abergele."*)

REV. EVAN LLOYD (1734-1776), *Clergyman and Poet*

He was born at Frondderw in 1734, and was educated at Jesus College, Oxford, where he graduated B.A. in 1754, and M.A. in 1757. In 1762 he was made Vicar of Llanfair, Dyffryn Clwyd, Denbighshire. Lloyd had a vein of satiric humour which he cultivated after his settlement at Llanfair. *"The Powers of the Pen"* was a satire on Warburton and Johnson, the two greatest critics of his day.

"Warburton—learning turned to curds,
Johnson—a catacomb of words."

The *"Curate"* and the *"Methodist"* were satirical poems also which he published between 1766 and 1767. For the *"Methodist"* he was imprisoned for libel. John Wilkes and he became very friendly in prison. David Garrick, the actor, was his friend. He died in January, 1776, and was buried at Llanycil.—(*"Eminent Welshmen,"* Williams. *"Garrick's Correspondence."* Lloyd's Works.)

REV. JOSHUA PARRY (1719-1776), *Presbyterian Minister*.

Born at Llangan, Pembrokeshire, on 17 June, 1719. The Estate of Penderry, near Narberth, passed to his eldest brother—the

eldest of twenty-one children. Joshua, as a young man, contributed to the "Gentleman's Magazine." In 1742 he became the minister of the Presbyterian Church at Cirencester. Here he became the bosom friend of the first Earl Bathurst. Several calls from important churches in the Metropolis were declined by him. As a writer he was too general. He did not conserve his powers enough. His articles cover a large area—politics, metaphysics, satire, poetry, and theology. He died 6 September, 1776, at Cirencester.—("Memoir of Parry," London, 1872. "Biog. Brit.," by Kippis, p. 1.)

HUGH HUGHES (1693-1776), *Poet*.

"Y Bardd Coch," as he was called in bardic circles, was born 22 March, 1693. His father, Gruffydd Hughes, was a descendant from Tegeryn ab Carwed, the lord of Twrcelyn. He was the owner of the Llwydiarth-Esgob Estate, near Llanerchymedd, Anglesey. Goronwy Owen held his poetical compositions in high regard. In the "Diddanwch Teuluaidd" we find him figuring as one of the three poets of Mona. Several of his poems appeared in "Blodeugerdd," "Dewisol Ganiadau, &c." MSS. of great importance were left by him, containing poems, translations, tales, and biographies. Some of these are preserved in the British Museum, but several have been lost. He died 6 April, 1776, and was buried at Holyhead.—("Llyfryddiaeth Rowlands." "Gweithiau Goronwy Owen.")

JOHN OWEN, BERTHENGROUN (1727-1776), *Methodist Reformer*.

The son of Owen Thomas, of Lleyrn, Carnarvonshire, born in 1727 at Mwrcwd, Ysceifiog, Flintshire, whither the parents had removed in 1725. Amongst the early Methodists no one played a more important part than this worthy Christian. He began to preach in 1755. In North Wales religion was at a low ebb, and nearly all the preachers came from South Wales. Edward Parry, Brynbrigad, and John Owen did much in their native county as the first preachers of Methodism. Others followed in their path. The persecutors almost deprived him of his life on more than one occasion. Berthengron was built by him, and he travelled to Llangetho in order to get Daniel Rowlands to officiate at the opening in 1776. Rowlands consented, but John Owen died on his way home at Llangwrig, near Llanidloes, at the age of 49. The saintly Rowlands kept his promise, and preached the first sermon in the new chapel.—("Methodistiaid Cymru," vol. iii., pp. 141-6. "Enwogion y Ffydd," ii., 318.)

REV. JOHN GRIFFITH, U.S.A. (1713-1776), *Preacher*.

Born in Radnorshire in 1713. His parents were Quakers. In 1726, at the age of 13, he emigrated to some relatives in America. It took them two months to cross to Philadelphia. When converted, he went on preaching tours through New York State and other parts of America. On visiting England, in 1748, he went about preaching in English and Welsh. Ireland was visited by him on several occasions in the capacity of a missionary. Died 17 June,

1776. A good preacher who left a valuable autobiography and some other articles of interest.—(*"Enwogion y Ffydd,"* vol. ii., p. 151-154.)

JOHN EDWARDS (SION Y POTIAU), (1700?-1776), *Poet*.

Sion was born in Glyn Ceiriog, Denbighshire, about 1700, and was a weaver by trade. In early life he was in employ of a bookseller in London for seven years, and during that time he acquired great information. His poems have a good deal of merit. Cain and Abel were the names of his two sons, and this fact roused a local poet to write the following distich:—

Cain ac Abel, cŷn ac ebill,
Abel a Chain, ebill a chŷn.

Cain became a noted Almanack-maker. John Edwards prepared his own tombstone, and inscribed in Latin 1 Cor. xv. 52. In 1767-8 he published his translation of Bunyan's *Pilgrim's Progress* in Welsh. He died in the year 1776.—(*"Rowland's Cambrian Bibliography."* *"Enwogion Cymru."*)

CHASE PRICE (1731-1777), *Barrister and M.P.*

This popular M.P. and barrister was the son of John Price, of Knighton, Radnor, and was educated at Christ Church, Oxford. He passed his matriculation on 24 May, 1749, at the age of 18. In 1757 he was called to the bar at the Inner Temple, Leominster was represented by him in Parliament 1759-67, and Radnor 1768-1777. His death took place 28 June, 1777.—(*"Foster's Alumni Oxon.,"* 1715-1896.)

THOMAS DAVIES (fl. 1777), *Writer*.

An essayist from Carmarthen, who published many works. Davies was an elegaist also and hymn-writer. Among his published books are the following:—*"Taith y Pererin"* (*Pilgrim's Progress*); *"Spiritual War."* Hymns by Morgan Rhys and Thomas Davies (1774). *"Collection of Hymns"* (Carmarthen, 1779). *Elegies on "Elizabeth Jones, Llantrisant"* (1779). *"John Phillip"* (1782). *"John Price"* (1784). *"David Harris"* (1792). His output was amazing considering the limitations of his age.—(Works referred to above.)

DAVID JONES (CAIO), (1711-1777), *Hymn-writer*.

Born at Cwmgogerddan Isaf or Uchaf in 1711. The vicar of the parish—the Rev. Leyshon Lewis—kept a day school, where young David was sent for instruction. Being a cattle dealer by trade *"Dafydd Jones"* was taken far from home some times. On one of his peregrinations he found a copy of hymns by Isaac Watts, and began at once to translate them into Welsh. These translations, together with original hymns, were published by him in three parts, under the title *"Difyrwch y Pererinion."* His best-known hymn maybe is *"Wele cawsom y Messiah."* He died in 1777, and was buried at Crugybar.—(*"Enwogion y Ffydd,"* cyf. ii. p. 145. *"Y Traethodydd."*)

THOMAS LEWIS, HARPTON (1692-1777), *Member of Parliament.*

The son of Thomas Lewis, of Radnor, educated at Wadham College. His home was at Harpton Court. He sat for Radnor in eight Parliaments (1715-1761). In November, 1761, he was unseated. Died in 1777.—("Foster's Parliamentary Dictionary.")

EDWARD RICHARD (1714-1777), *Classical Scholar and Poet.*

Edward Richard (Iorwerth Risiart) was born at Ystrad Meurig in March, 1714. Very little is known of his father, except that he was a tailor, and that he kept a small tavern in the village. Gwenllian, the old lady mentioned by him in his entrancing pastoral poems is supposed to have been his aged mother, whom he loved dearly. Abraham, his brother, who had been trained at Hereford and Jesus College, Oxford, was his tutor. After the death of his brother, he went to Carmarthen, and then to Pont-y-Giddo, in the parish of Llanarth, where he was taught Greek by one Mr. Pugh. The common people believed that Edward could drive away the evil spirits, because he knew Latin. He was rather narrow toward the Methodist Reformers, together with his friend, Ieuan Brydydd Hir. The school at Ystrad Meurig was endowed by him, and turned out some of the most brilliant scholars of the eighteenth century. Richard had studied Virgil well if not Pope. For true charm, his pastorals stand almost without a rival. His death took place in 1777.—("Enwogion y Ffydd." "Ceninen Gwyl Dewi," 1896, p. 18.)

SIR JOHN GLYNNE, 6TH BART. (1713-1777), *Member of Parliament.*

The son of Sir Stephen Glynne, of Hawarden. He was educated at Queen's College, where he matriculated 13 November, 1730, aged 17. He was created D.C.L. on 7 July, 1763. During 1741-7 he was M.P. for Flintshire, and from November, 1753, he was returned five times to represent Flint boroughs. Died 1 June, 1777.—(Foster's "Alumni Oxonienses," 1715-1886.)

REV. RICHARD NANNEY, CLYNNOG FAWR (1688-1778?), *Clergyman.*

Born in 1688. He was a most popular clergyman at Clynnog Fawr, Carnarvonshire. His detachment from the world appears to have been wonderful. In 1723 he became the Vicar of Clynnog and Llanaelhaiarn. The church was the scene of great rejoicing often in his days. Died about 1778.—("Geiriadur Bywgraphyddol," vol. ii.)

REV. WILLIAM WORTHINGTON, D.D. (1703?-1778), *Theologian.*

The son of Thomas Worthington, of Park, in the parish of Llanwnnog, born in 1703 or 4. Educated at Oswestry and Jesus College, Oxford, where he graduated M.A. in 1727, and D.D. in 1758, Worthington was Boyle Lecturer for 1766, 1767, 1768. Llanrhaiadr, Montgomeryshire, was his chief place of residence. He was a good theological writer. In 1743 he issued his work on "Scheme and Conduct, Procedure and Extent of Man's Redemption." "The Historical Sense of the Mosaic account of the Fall

proved and vindicated" was another popular work by him. A most eloquent preacher and eminent scholar. Dr. Johnson visited him at Llanrhaidr, so did Pennant, the Natural Historian. Both speak highly of him. Joshua Reynolds painted his portrait, but it is feared that this work of art has been destroyed. Died 6 October, 1778.—("Eminent Welshmen." "Montgomeryshire Worthies.")

LOWRI WILLIAMS, PANDY'R DDWYRYD (1704-1778), *Methodist Mother*.

For many years she lived with her husband at Pandy, Chwillog, not far from Brynengan, but they were compelled to leave the place because of their fidelity to Methodism. They settled down at Pandy'r Ddwryd, in the parish of Maentwrog. She founded causes at Maentwrog, Trawsfynydd, Penrhyndeudraeth, &c., &c. It is stated in "Methodistiaeth Cymru" that she was the direct means of establishing eighteen churches which claimed a membership of one thousand members before her death. This fact has been disputed somewhat, nevertheless it is acknowledged that the Methodist churches in the western part of Merionethshire are a monument to her piety and activity. Lowri Williams was shamefully persecuted by the enemies of the Gospel. She died in 1778 at the age of 74.—("Mamau Methodistiaidd," Rev. David Thomas, Tregarth, 1905.—(Methodist Mothers.)

REV. WILLIAM POWELL (b. 1778), *Clergyman*.

A native of Abergavenny, Monmouthshire, born in 1778. In 1800 he was ordained priest. Powell had a reputation as a good classical scholar, and counted among his friends—Mackintosh, Burdett, and Bentham—men of advanced ideas and learning. For many years he was vicar in his native town.—("Border Counties Worthies," pt. i., p. 200.)

MADAM BEVAN (d. 1778), *Benefactress*.

The daughter of Mr. Vaughan, of Derllysg, in the parish of Merthyr, near Carmarthen. She was converted at Llanllwch under the ministry of Griffith Jones, Llanddowror. On marrying Arthur Bevan, Esq., she removed to Laugharne, but kept going every Sunday either to Llanddowror or Llandeilo, Abercowyn, to worship in spite of many jeers and bitter persecutions. Griffith Jones had founded schools at several places for the instruction of the young, but he found the expense growing out of all hands. Madam Bevan came to his assistance. Jones died at her house, and left £7000 to be disposed of in connection with the schools. Madam Bevan devoted herself most assiduously to the schools, and found Dr. Storehouse and a squire of the name Thomas Jones very helpful in this noble work. She left £10,000 for these schools herself, but somehow the money got into Chancery, and the object for which the money had been left seems to have been frustrated. Morgan John Rhys in his "Anerchiad Difrifol i'r Cymry" calls attention to the scandalous injustice inflicted thus upon poor Welsh people. She

died in 1778.—("Wales," Sir T. Phillips, p. 284. "Enwogion y Ffydd.")

MATTHEW WILLIAMS (1750-1779?), *Tragedian*.

Born at Welshpool in 1750. He made his *debut* as actor at the New Theatre, Birmingham, 27 July, 1778, in the character of "Hamlet." In 1779 he was engaged at the Drury Lane, Theatre, London, at a weekly salary of £5. Williams was a very unassuming man. One writes of him thus :

"As encircled he stood in the Temple of Fame,
'Twas himself that alone had a doubt of his claim."

He had a fatal duel with one Quinn. Williams was provoked by this man over a line, "Caesar sends health to Cato." According to one good authority Quinn caused the death of two actors. A more successful tragedian was not known in his time considering his opportunities.—("Montgomeryshire Worthies.")

JOHN MOSTYN (1710-1779), *General*.

The son of Sir Roger Mostyn, born in 1710. He was educated at Westminster School and Christ Church, Oxford. In 1743 he was Captain of 2nd Foot Guards, and Major-General in 1757. He was Governor and Commander-in-Chief of Minorca in 1758. During 1747, 1754, 1761 he represented Malton in Parliament, and in 1768 he was Governor of Chelsea Hospital. He was appointed General in the year 1772. Died in 1779.—("Memoirs of George III.," Walpole. "Dictionary of National Biography," vol. 39, p. 192.)

REV. THOMAS EVANS (d. 1779), *Independent*.

He was born at Mynydd Islwyn, Monmouthshire, and trained for the ministry at the Presbyterian College, Carmarthen. In 1745 he was ordained pastor of the church at Llanuwchllyn, where he laboured with great faithfulness for fifteen years. His preaching tours were prolific in good results. The Nonconformists of North Wales owe a good deal to his pioneer work. In 1761, or thereabout, he went over to Yorkshire to take charge of an English Church, where he died in 1779.—("Border Counties Worthies," Salisbury, second series, p. 186.)

REV. DAVID LLOYD (1725-1779), *Bard*.

A native of Llandyssul, Carmarthenshire, born in 1725. He was educated at Carmarthen College, and was a very good scholar. In 1745 he was ordained at Llwyn, where he ministered for 36 years. When he began his ministry he was an *Arminian*, but he finished an *Arian*. A volume of his poems was published by Ross, Carmarthen. Some of his pieces may be seen in "Blodau Dyfed." He was the author of some hymns also. Died in 1779.—("Eymynwyr Cymru," p. 249.)

REV. DAVID LLOYD, BRYNLLLEFRITH (1724-1779), *Unitarian and Scholar*.

He was born at Coedlanau Fawr, in the parish of Llanwenog, in 1724, and was educated at Llanwenog and Carmarthen. His brother

states that on the way to school David used to commit about 200 lines of the "Iliad" to memory. Jenkin Jones, Llwynrhydowen, was his uncle, and in 1742 he was invited to succeed him at the "Llwyn." At the death of his uncle, the communicants numbered 80, but at the death of Lloyd they numbered 800. So popular and attractive was he that people travelled twenty miles on foot to hear him preach. Dr. Kippis, speaking to Dr. Priestly apropos of Lloyd, made the following announcement:—"He was the best read man he ever knew." Foster, Chandler, Puison, Price, and Kippis were among his correspondents. French, Italian, and Hebrew were familiar languages to him. He was a very good bard also. In 1785 his poetical works were published by J. Daniel, Carmarthen. Died 4 February, 1779, aged 55.—"Hanes Plwyf Llandyssul," p. 183.)

RICHARD MORRIS (1705-1779), *A Poet, Editor, and Navy Officer.*

He was brother to Lewis Morris, the author of the "Celtic Remains." His was a most facile pen. Wales had a warm place in his heart, although he spent the greater part of his life in the Navy Office, in London. He edited the Welsh impressions of the Bible, published in the years 1746 and 1752. The Bible of 1746 was printed at Cambridge, and was called after his name. His patriotism was remarkable, hence his intense desire to disseminate the Welsh Scriptures among his countrymen. Peter Williams found in him a ready helper when preparing his explanatory notes for his edition of the Bible. Richard Morris was passionately fond of the old Welsh poets, and has transcribed a large number of ancient poems. In 1760 he brought out a second edition of a Welsh and English Dictionary, published by one Thomas Jones in 1688. Wales found in him a friend, and a champion of her fair name and rights.—("Llyfryddiaeth y Cymry," and Monwyson.)

REV. JOHN EVANS (d. 1779), *Curate and Writer.*

He was born at Meini Gwynion, Llanarth, Cardiganshire. Oxford was his *alma mater*. Curacies were held by him at Llanarth, Cardiganshire, and Portsmouth. The "Meditations on the Sacraments" (Dr. Jabez Earle) were translated by him into Welsh, also Bishop Gostrell's "Christian Institutes." In 1765 Evans published the "Harmony of the Four Gospels"—the first work in Welsh to expound the Scriptures. Peter Williams did not publish his work for fifteen years after this. The Welsh Bible of 1769 (20,000 copies it is said) was seen through the press by him.—("Enwogion Ceredigion," Gwynionydd.)

MARGARET THOMAS (b. 1779), *Hymnwriter.*

The daughter of William Lloyd, of Faenol, near Bangor, born in 1779. Her poetry was written on the fly leaves of a Bible published in 1725; and "Geiriadur Charles," 1st edition (1808-11), and an old Common Prayer Book. Several hymns of note were written by her.

"Dyma Feibl anwyl Iesu,
Dyma rodd deheulaw Duw, &c."

was the product of her muse, according to the best authorities.—(Rev. Thomas Levi in “Traethodydd,” 1903, p. 299.)

WALTER GRIFFITH (d. 1779), *Navy Captain*.

A native of Merionethshire. He was a good man and a splendid officer. In 1755 he was lieutenant in the Navy under Hawke. In 1759 he was appointed to the temporary command of the Gibraltar Frigate, and being attached to the fleet off Brest he fell in most fortunately with the French Fleet, November 15. He sent a full report to Hawke and the Admiralty. This was greatly praised by the Admiralty, and he was promoted in consequence. Griffith was present at the action off St. Lucia and Grenada (1778-9.) On 18 December, 1779, he was killed in a slight encounter with the French in Fort Royal Bay. The Admiral, writing of him, says: “It was with inexpressible concern I heard that Captain Walter Griffith was killed by the last broadside. The service cannot lose a better man or better officer.” “Eminent Welshmen,” (Williams) gives the year of his death as 1766.—(“Biog. Nav.,” vol. vi., p., 365, Charnock.)

MORGAN RHYS, LLANFYNYDD (1710?-1779), *Hymn-writer*.

Apart from his sweet hymns, very little is known of this man. It is generally supposed that he was a native of Cilycwm, Llandoverly, and that he was converted either under the ministry of Howell Harris or Daniel Rowlands. The Methodists appointed him to be an exhorter, and he was faithful to this office as long as he lived. He kept school at Capel Isaac. His passage over life's sea was rather tempestuous owing to poverty, persecution, and sin. He published five or six little books containing hymns and other poetical effusions. A large number of his hymns are in use to-day—“O! gariad, O! gariad”; “Ymado wnaif â'r babel”; “Dyma Geidwad i'r colledig”; “Beth sydd i mi yn y byd” (Aberystwyth), &c. His hymns reveal his life. He never forgot that he was in the land of tribulation. He died 9th August, 1779.—(“Emynwyr Cymru,” Alonzo Griffiths, and Various Periodicals—Methodist and Congregational.)

REV. RICHARD PARRY, D.D. (d. 1780), *Clergyman*.

He was educated at Christ Church, Oxford. B.A. in 1744; M.A. in 1747; B.D. in 1754, and D.D. in 1757. During 1748-51 he was incumbent of Hawkhurst, Kent. In 1754 he was preacher at Market Harborough, and in 1757 he became a Rector of Wicheampton, Dorset. Died 9 April, 1780.—(“Foster's Alumni Oxon. 1715-1886.”)

REV. RICHARD THOMAS (d. 1780), *Genealogist*.

He was born at Gest, near Penmorva, Carnarvonshire, and was educated at Jesus College, Oxford, where he took his B.A. degree. In the Herald's College is a large compilation of pedigrees made by him in the year 1766. This work was purchased from Mr. E. Protheroe, M.P., by the college for a large sum. A genealogical

volume in his own handwriting is in the collection of Mr. Wynne, of Peniarth. Thomas was also a prominent antiquary. His death took place in 1780.—("Eminent Welshmen," p. 487).

HUGH JONES, LLANGWM (fl. 1740-1780), *Bard*.

A native of Denbighshire. Jones was a poet, and a collector of poetry. In 1759 he published a collection under the name "Dewisol Ganiadau yr Oes Hon," which passed through many editions. "Diddanwch Teuluaidd"—a collection of poems by Goronwy Owen, Lewis Morris, and other poets from Anglesey—was published by him in 1763. Several interludes were written by him which were very popular in his days. One is entitled "Enterlute . . . rhwng Protestant a Neillduwr, 1783." — ("Welsh Catalogue, Cardiff." "Eminent Welshmen.")

JOHN BRADFORD (d. 1780), *Bard*.

In 1730 he was admitted a member of the Glamorgan Bardic Chair-circle when a very young man. He was President of this Society in 1760. His poems show great talent and skill. The poems published in the "Eurgrawn" prove him a sound, moral poet. Died in 1780.—("Cambrian Biography.")

TIMOTHY EDWARDS (1731-1780), *Captain*.

The son of the Rev. William Edwards, a descendant of the Nanhoron family, Carnarvonshire, born in 1731. On the death of his uncle, Richard Edwards, Esq., he succeeded to the estate. The Navy was adopted by him as a profession. We find him lieutenant in 1755, and commander two years later. With Byron he went to the West Indies and displayed great skill and bravery. The highest praise was bestowed upon Captain Edwards by Byron in his dispatches. He was present at the action between Sir George Rodney and Count de Guichen. Whilst on his way home, to be honoured by his King and country, he died of a bilious fever 12 July, 1780.—("Eminent Welshmen," p. 132.)

REV. JENKIN JENKINS, D.D. (d. 1780 ?), *Professor*.

Jenkins was ordained at Llanuwchllyn in 1747. ("Diary of Rev. P. Pugh, Llwynpiod.") Thence he removed to Llanfyllin, and thence to Carmarthen in 1758. He was classic master first and then theological master. Because he refused the help of an assistant his friends were angry with him. The result of this was his removal to London. In belief he was a Unitarian. A good scholar and teacher. Whilst at Carmarthen he had charge of Heol Awst Church. Died about 1780.—("Geiriadur Bywgraphyddol," vol. i.)

GRACE PRICE, WATFORD (1743-1780), *Methodist Mother*.

Born at Watford, Glamorganshire, where the Welsh Methodists held their first Association in 1743. Her husband, Captain Price,

was the son of Price, the justice, who was so helpful to Methodism in the days of its infancy. She used to visit Llangan often to hear the venerable Jones preach. Her house was a home to all the preachers of the Gospel. Williams Pantycelyn, wrote a touching elegy on her death. A most beautiful character and noble benefactress. Died in 1780 at the age of 37.—("Elegy," by Williams. "Methodist Mothers," 1905.)

DAVID JONES (1750-1780), *Poet and Antiquary.*

"Dafydd Shon Dafydd," or "Dewi Fardd," as he used to style himself, was the possessor of a small type which the renowned Lewis Morris presented to him. He used this type as far as possible to print his own books, but was compelled to seek the help of larger presses frequently, at Shrewsbury, Wrexham, and Chester. "Blodeugerdd Cymru" was collected by him, and published at Shrewsbury. He was a very successful MSS. collector, as the "Cydymaith Dyddan" (1776) testifies. The editors of the "Myfyrian Archæology" consulted his collection with great profit. Some of his MSS. are preserved in the British Museum.—("Eminent Welshmen," by Williams.)

SIR WILLIAM OWEN, 4TH BART. (1697-1781), *Member of Parliament.*

The son of Arthur Owen, of Llansilin, Denbighshire, who was educated at New College, Oxford. He represented Pembroke in Parliament from November, 1722, till 1747; and the County of Pembrokeshire, 1747-61; and again Pembroke, 1761-74. His brother Arthur, who died before 19 November, 1678, had represented Pembroke also.—("Foster's Parliamentary Dictionary.") Sir William Owen expired 7 May, 1781.—("Foster's Alumni Oxon." "Foster's Parliamentary Dictionary.")

REV. THOMAS DAVIES, LLANUWCHLLYN (1751-1781), *Nonconformist.*

Born at Cwm-Cleger-Nant, Llanbrynmair, Montgomeryshire, in 1751. He was trained at Abergavenny and Daventry, and was ordained at Llanuwchllyn in 1777. He was a very good scholar. The authorities of the Presbyterian College invited him to be a professor, but he declined the invitation. It is reported that in a law suit at Bala an old Latin document was brought forward. Inasmuch as the lawyers could not read it, Mr. Davies was sent for and deciphered it easily. He kept a "diary." Died 28 April, 1781.—("Hanes Eglwysi Annibynol—Album Aberhonddu," p. 17 and 18.)

REV. HUGH EVANS, M.A., BRISTOL (1712-1781), *Nonconformist.*

The son of Rev. Caleb Evans, Pentref, born in 1712. His grandfather was a very prominent man in Radnorshire. "Llwynllwyd" was his *alma mater*. When quite a youth he went to live with an aunt at Bristol, but was compelled to leave the city on account of ill-health. In 1731 he began to preach, and three years later

received a call from a church in London. At the same time he was asked to become assistant pastor to Mr. Foskett, Broadmead, Bristol, which offer he accepted. Died in 1781.—("Geiriadur Bywgraphyddol," Jones.)

ROBERT FFOULKES (fl. 1782), *Scholar*.

The son of Edward Ffoulkes, Chester, trained at Westminster and Cambridge. He was a scholar of Trinity College for a year, but is lost sight of after 1782. It is said that he died in Flintshire.—("Border Counties Worthies," pt. i. p. 58.)

RICHARD WILSON (1714-1782), *Landscape Painter*.

The son of a clergyman, born at Penegoes, in Montgomeryshire, 6 August, 1714. His mother was one of the Wynnes, of Leeswood, near Mold—"Dictionary of National Biography." Soon after Richard's birth his father was removed to Mold. The father, who was a good classic, gave his son a splendid classical training. For some time he was apprenticed to a portrait painter in London; then he proceeded to Italy (1749), and gained a reputation as a landscape painter. In 1756 he returned to England, and two years later he was an original member of the Royal Academy. He exhibited in the Royal Academy until 1780. Though considered the best landscape painter of the day, he was very poor. His most well-known pictures are "Niobe" (1760), and "View of Rome from the Villa Madama" (1765). He was a man of strong sense and refinement. He died 15 May, 1782, at Colomendy, near Llanberis (Llanferes (?) near Mold), and was buried in Mold Churchyard.—("Dictionary of National Biography," lxii. 120).

GEORGE RICE (d. 1782), *Member of Parliament*.

The son of Edward Rice, M.P. for Carmarthen. He was married to the only daughter of William Talbot, 2nd Baron and 1st Earl Talbot. Carmarthen county was represented by him in the House of Commons. He died on 27 April, 1782. The Dynevor family are descendants of Uryan Reged, lord of Kidwelly, Carnownllen and Yskenen, in South Wales.—("Burke's Peerage," 1900.)

THOMAS MATHEWS (1742-1782), *Sheriff*.

He was born at Llandaff, the son of Thomas Mathews, and was educated at Christ Church College, Oxford. His seats in Glamorgan were Llandaff and Pencoed. In 1769 he was Sheriff for Glamorgan-shire. Died in 1782.—("Foster's Alumni Oxon.," 1715-1886.)

JOHN PARRY (d. 1782), *Blind Harper*.

John Parry was harper to Sir Watkin Williams Wynne, of Wynnstay, and he lived at Ruabon, near Wrexham. Hugh Shon Prys, a harper of Llandderfel, entered into a contest with him once, but the blind harper was adjudged the best player. In 1746 he appeared at Ranelagh Gardens, London. He played before Gray,

the poet, at Cambridge, who wrote in May, 1757, that "he has put my ode (the bard) in motion again, and has brought it at last to a conclusion." Together with one Evan Williams, Parry collected many Welsh airs, etc. "Antient British Music" was published in 1742. "Welsh, English, and Scotch Airs" and "Cambrian Harmony," London, 1781. Although blind he was an expert draught player. He died 7 October, 1782, at Ruabon.—("Musical and Poetical Relicts of the Welsh Bards," David Jones. "Gray's Works," Matthias, ii., 356.)

ROBERT HAMPDEN TREVOR, VISCOUNT HAMPDEN and BARON TREVOR, (1706-1783), *Scholar*.

Born 17 February, 1706. His father was Thomas Trevor, Baron Trevor, of Bromham. In 1725 he graduated B.A. of Queen's College, Oxford, and in 1725 he was elected Fellow of All Souls' College, Oxford. During 1739-46 he was minister at the Hague. He kept up a correspondence with Horatio Walpole, and was the author of several Latin poems. Drawings and prints were eagerly sought and collected by him. He died 22 August, 1783, and was buried at Bromham.—("Gentleman's Magazine," 1783, ii., 718. "Memoirs of Lord Walpole.")

REV. THOMAS LLEWELYN, LL.D. (d. 1783), *Writer*.

Born at Penalltau Isaf, Gellygaer, Glamorganshire. He began to preach among the Baptists, and was trained for the ministry in Bristol and London. For some time he was tutor of the Baptist College in London. Aberdeen University conferred the degrees of M.A. and LL.D. upon him. He rendered signal service to Nonconformity when he urged the "Society for Promoting Christian Knowledge" to publish thousands more of the Welsh Bible than they at first intended. Llewellyn contributed handsomely towards this project. "An historical account of the British or Welsh Versions and Editions of the Bible," appeared in 1768. Died in August, 1783.—("Hanes y Bedyddwyr," Joshua Thomas, 1778.)

SIR WILLIAM JAMES, BART. (1721-1783), *Naval Officer*.

The son of a miller born at Bolton Hill Mill, Pembrokeshire, in 1721. He went to sea at the age of twelve, and by dint of diligent study and faithful service he rose to a most honourable position. In 1749 the East India Company appointed him master of a new ship called the "Guardian," whose mission it was to guard merchant men against the hosts of pirates that infested the Eastern seas in those days. Three years later the Company made him Commander-in-Chief of their Marine forces. He completely destroyed the power of the pirate Angria, and took possession of his strongholds at Severndroog and Gheriah. For some time he was M.P. for West Looe. A baronetcy was conferred upon him 25 July, 1778. As a seaman he was unrivalled, and as an officer, brave, prompt, vigilant. — ("Fenton's Pembrokeshire." "Eminent Welshmen," p. 247.)

REV. THOMAS HUMPHREYS (d. 1783), *Clergyman and Master.*

Some have contended that Humphreys was a Shropshire man, and not a Welshman; but we must confess opinion is divided. He was trained for the Church at St. John's, Cambridge, where he graduated M.A. The post of second master was held by him for some time at the Free School, Bridgnorth. After his father's death he became master of Downton School. He was also second master of Shrewsbury school, and an incumbent at St. Chad's. Several pamphlets were published by him:—"The first of a series of letters to the author of *Pietas Oxonienses*." A sermon on behalf of the Salop Infirmary, and a preservative from criminal offences, 1775. His death took place in 1783.—(*"Border Counties Worthies,"* pt. i., p. 107.)

REV. ABRAHAM WILLIAMS (1720-1783), *Nonconformist.*

Born at Panteg, Monmouthshire, in 1720, he joined himself to the Methodists. He is known chiefly for his services to the denomination as a "precentor." He taught the sacred songs of Zion to hundreds of his countrymen, and brought them under the influence of the Methodist preachers. In 1758 he became the pastor of the Independent church at New Inn. If Williams had been popular as a chief singer, he was equally as popular as a preacher. He died in 1783.—(*"Border Counties Worthies,"* pt. ii., p. 299.)

HENRY LLOYD, OR HENRY HUMPHREY EVANS (1720?-1783),
Historian and Soldier.

The author of a "Political and Military Rhapsody" was born at Cwmbychan, Llanbedr parish, Merionethshire. As a soldier he did service at Bergen-op-Zoom in 1747, in Austria, Prussia, and Russia. He was made major in the French Army in 1747. His heroism and fidelity to commands were noteworthy. From 1779 to 1783 he devoted himself to literary work. Carlyle bears him noble praise in "Frederick the Great" (vol. vii., note p. 91). Beside the "Political and Military Rhapsody on the defence of Great Britain" he published a "History of the War between the King of Prussia and the Empress of Germany and her allies" (3 vols.). He died at Huy, Belgium, 19 June, 1783.—(*"Eminent Welshmen,"* Williams. "Dictionary of National Biography.")

ANN WILLIAMS (1706-1783), *Poetess.*

The daughter of Zechariah Williams, born in 1706, at Rose-market, five miles from Haverfordwest. She is usually designated as the "friend of Dr. Johnson." Her mastery of the French and Italian languages was surprising. Hannah More, Dr. Johnson, and other celebrities paid her the highest praise. In 1766 she published "Miscellanies in Prose and Verse" to which both Dr. Johnson and Mrs. Thrale contributed. Acting on the advice of Johnson she bequeathed something over £200 to the Ladies' Charity School founded in King Street, Snow Hill, London. Her death took place 6 September, 1783.—(*"Dictionary of National Biography,"* vol. 61.)

RICHARD CLOUGH (1754-1784), *High Sheriff*.

The son of Hugh Clough, of Llandyrnog, Denbighshire. He was educated at Oriel College, where he matriculated 20 March, 1771, aged 17, and B.A. in 1774. His homes were Plas Clough, and Glanywern, Denbighshire. In 1782 he was High Sheriff. Died in 1784.—("Fosters' Alumni Oxon.," 1715-1886.)

REV. CHRISTOPHER BASSET, M.A. (1753-1784), *Lecturer and Scholar*.

A native of the Vale of Glamorgan, born at Aberddawen, in the parish of Penmark, 1753. He came of a noble stock, and was educated at Oxford. It is doubtful whether he was not more Methodist than Anglican. Both denominations seem to be claiming Basset. He or Nathaniel Rowlands, the son of Daniel Rowlands, must have been the first Methodist to graduate as M.A. On leaving college he became curate to the immortal W. Romaine, at St. Ann's, Blackfriars, and delivered lectures in St. Ethelburga. From London he removed to St. Fagan's, near Cardiff. According to the Methodist account he cast in his lot with them, but remained a priest. Although an excellent man, [he never had anything but a curacy. Died 8 February, 1784.—("Biography in form of a letter by D. Jones, Llangan, to J. Williams, St. Athans." "Tadau Methodist-aidd," vol. iv., pp. 129-132.

EDWARD WYNNE (1734-1784), *Law Writer*.

He entered Jesus College, Oxford, in 1753, and was called to the bar at the Middle Temple in 1758. No lawyer was better versed in law, but his wealth prevented him from applying himself closely to his profession. Many legal treatises were published by him. He died at his house, Little Chelsea on 27 December, 1784, and was buried in north cloister Westminster Abbey. The sale of his library lasted for twelve days at Sotheby's.—("Gentleman's Magazine," 1785, v. 53, pt. 4, p. 77.)

REV. SOLOMON HARRIES (1726-1785), *Principal*.

He was trained under Philip Pugh, Cilgwyn, and ordained at High Street, Swansea, in 1751. In 1784 he was appointed Principal of the Presbyterian College, Carmarthen, and in order to meet his requirements the college was removed to Swansea. In theology he was considered a Pelagian. Richard Aubry, his successor, converted the church to Unitarianism. Died in 1785.—("Emynwyr Cymru," p. 248.)

EDWARD BARNES (fl. 1785), *Translator*.

A native of St. Asaph, who rendered great service in his day by translating and publishing several good works. He was a capable bard also. In "Cyfaill i'r Cymro" (W. Hope, 1765) we find some of his effusions. He was closely attached to the Methodists (1) "A letter of advice by the Rev. Mr. De Covey" was translated and published by him in 1784; (2) "Myfyrdodau Hervey" (Hervey's Meditations) in 1785; (3) "Crown of Eternal Glory," sermon by

Rev. T. Priestley on the death of Selina, Countess of Huntingdon. His home in Montgomeryshire was open to the Methodist itinerant preachers.—(Works referred to above. "Geiriadur Bywgraphyddol," J. T. Jones.)

REV. ABEL MORGAN, U.S.A. (1713-1785), *Baptist*.

The nephew of Rev. Abel Morgan and son of Rev. Enoch Morgan, born 18 April, 1713, in Welsh Tract, Delaware. He was well-educated, but a hot Baptist. Dr. Samuel Finley, D.D., President of Princeton, broke a lance with this Welsh American Baptist. The controversy was published in 1847 and 1750. His valuable library was bequeathed to the Middletown, N.J., Baptist Church.—Died 24 November, 1785.—("Appleton's Biography," vol. iv., p. 395.)

MOSES GRIFFITH (1724-1785), *Physician*.

He was educated at Shrewsbury School, and entered St. John's College, Cambridge, in 1742. The degree of M.D. was acquired by him at Leyden, where he studied medicine for some time. A work on "Consumption" was published by him in 1776. The invention of Compound Iron Mixture is attributed to him. He died at Colchester in March, 1785.—("Collection of Physicians," by Munk, vol. ii., p. 164.)

STEPHEN HOPKINS, U.S.A. (1707-1785), *Judge*.

His father, William Hopkins, left Wales for America in 1670. Stephen became a Judge in the States. In 1765 he published the "Rights of the Colonies considered." He was one of the Rhode Island Deputation, and a member of the Conference, 1775-6. He died 13 July, 1785, at the age of 78. — (Foulkes, "Geiriadur Bywgraphyddol.")

ROBERT HUGHES (ROBIN DDU O FON) (1744?-1785), *Poet*.

"Robin Ddu o Fon" was born at Caint Bach, in the parish of Penmynydd. Anglesey, 1744 (?). He was schoolmaster at Amlwch for some time, and then a barrister's clerk in London for 20 years. Having broken down in health he returned to Wales, and was schoolmaster again in Carnarvon until he died. Some of his productions appeared in the "Diddanwch Teuluaidd" (1817) and "Brython." Nine poems by Robin are published by Llyfrbryf in "Cyfres y Ceinion" (1879). Some of his poems, in his own handwriting, are preserved in the British Museum. He died 27 February, 1785, and was buried at Llanbeblig, Carnarvonshire.—("Eminent Welshmen," Works referred to, and MSS. British Museum.)

CHARLES HUMPHREYS, U.S.A. (1712-1786), *Member of Continental Congress*.

The grandson of Rev. Daniel Humphreys, Congregational minister, born in Haverford, Pa., in 1712. For integrity and nobility of character he was regarded a pattern. He was a

millar for some time. During 1775-6 he was a member of the General Congress. He voted against the Declaration of Independence, although at the same time he was opposed to the oppressive measures of Great Britain. His home, called Mansion House, was occupied by Lord Cornwallis on his return to Philadelphia from his reconnoitre to Watson's Ford on the Schuylkill. Died at Haverford 11 March, 1786.—("Appleton's Biography," vol. iii., 313.)

EDWARD PARRY, BRYNBUGAD (1723-1786), *Hymnwriter*.

A native of Denbighshire, born at Llysbychan, near Llansannan, who suffered much because of his fidelity to what was called by the Church-people of his day the New Sect. Clergymen influenced landlords time and again against him so that he was evicted several times from different farms. His remark on leaving one farm after another is memorable. "Your land will only last for a time, but religion will last for ever." Before his conversion he was very wild, and used to act with "Twm o'r Nant" to the great enjoyment of the young men roundabout. He translated and published a little book entitled "A treatise on the two Covenants." One hymn composed by him is in use at present—

"Caned nef a daear lawr,
Fe gaed ffynon," &c.

He died 16 September, 1786.—("Enwogion y ffydd," cyf. ii., p. 307. "Eymnwyr Cymru," Alonzo Griffiths.)

GRIFFITH JONES (1722-1786), *Editor*.

Jones was a writer for the young and a very good journalist. The "London Chronicle," "Public Ledger," and "Daily Advertiser," were edited by him. He was a printer also in Fleet Street, and was connected with Dr. Johnson in the "Literary Magazine," and with Smollett and Goldsmith in the "British Magazine." Many translations from the French were published by him without his name. "Great events from little causes" and "Nash's Jests," two of his works, had a very large sale. Lewis, Griffith, Joseph, and Christian were the names of his four children. He died 12 September, 1786.—(A bookseller of the last century) (Welsh.)

WILLIAM ELLIS (1723-1786), *Bard*.

Morris Davies, of Bangor, believed that he was the same person as "Gwilym ap Ellis," the writer of the hymn, "Nis gallodd angeu du ddal Iesu'n gaeth." If so, he was a very good man, as the Rev. Thomas Charles said at his funeral. Several valuable hymns were written by him.—("Methodistiaid Cymru." "Eymnwyr Cymru," Alonzo Griffiths, p. 52.)

REV. WILLIAM HOPKINS (1706-1786), *Clergyman and Theological Writer*.

He was born at Monmouth in 1706. In 1728 he graduated B.A. at All Souls' College, Oxford. He was curate at Waldron, Sussex,

Baxted and Cuckfield, and vicar of Bolney. As vicar of Bolney he made alterations in the liturgy. He distinguished himself as a great Arian writer. Anonymous letters were written by him attacking the liturgy—"Queries recommended to the consideration of the public with regard to the 39 articles," "A letter to the Rev. Josiah Tucker, Dean of Gloucester, &c." "Exodus" was the title of his last work. It was a corrected translation with critical and explanatory notes. His death took place in 1786.—("Border Counties Worthies," pt. i., p. 102. "Eminent Welshmen," R. Williams.)

JOHN WILLIAMS (1700-1787), *Judge*.

His home was at Bodelwyddan, Flintshire, but he was born in Chester 2 March, 1700. On 18 November, 1718, he entered Gray's Inn, and was called to the Bar 15 June, 1725. Williams was Attorney-General of Chester, Denbighshire, Flintshire, and Montgomeryshire (1738-55). From 1755 till 1787 he was Chief Justice of Brecknock. His death took place at Oxford 25 April, 1787. In 1798 his grandson was made Baronet.—("The Welsh Judges," by W. R. Williams.)

ANN PARRY, BRYN MULAN (1718-1788), *Methodist Mother*.

This saintly woman lived at Bryn Mulan, in the parish of Llanrhaidr, near Denbigh. Her manservant, Robert Parry, persuaded her to go with him to hear John Owens, Berthengron, preach on one occasion. The sermon delivered was the means of her conversion. She travelled to Llangetho to hear Rowlands several times. Her generosity, intelligence, and zeal were well known.—("Methodist Mothers," Hughes and Son, Wrexham, 1905.—"Mamau Methodist-aidd," p. 17.)

REV. ILLTYD NICHOLL, D.D. (1744-1787), *Rector*.

The son of Whitlock Nicholl, of Llantwit Major, Glamorganshire. He was educated at Jesus College, where he graduated B.A. in 1765, M.A. in 1767, B.D. in 1775, and D.D. in 1779. When he died, 9 October, 1787, he was Rector of Tredington, Worcestershire.—("St. Paul's School Register." "Foster's Alumni Oxonienses," 1715-1886.)

DANIEL WALTERS, CAMBRIDGE (1762-1787), *Master*.

The son of John Walters, of Llandough, Glamorganshire, a clergyman. He was educated at Jesus College, Oxford. Walters was the headmaster of the Free Grammar School at Cambridge, where he turned out excellent boys considering the short time he lived. Died at Cambridge, 25 August, 1787.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. WILLIAM DAVIES, NEATH (1727-1787), *Revivalist*.

Williams Pantycelyn, who wrote an elegy on Davies is our authority for the above dates. A Carmarthenshire man, born near

Llanfynydd. He proceeded to Glamorgan some six years before D. Jones, Llangan. As curate at Neath he did noble work. Morals were at a very low ebb when he went to the town, but his fiery and noble preaching purified the lives of the inhabitants. Neath and Llanilltyd became a second Llangeitho, and hundreds of souls were saved. On leaving the Established Church he travelled through North and South Wales preaching the Gospel in all its power and charm. In 1776 the Gyfylchi Chapel was rebuilt for him. By means of a partition, accomodation was made for the Methodist preachers and the Clergy. "Siencyn Penhydd" often exhorted from behind this partition. William Davies was proposed to succeed the saintly Howell Davies, but Howel Harris objected because he did not know William Davies well enough. Afterward Harris proposed him to occupy that post because he had heard him preach with great power. Jones, Llangan, who preached at his funeral cried out, "O! Davies, anwyl!! disgynaiſt i'r bedd â'th goron ar dy ben."—("Tadau Methodistaid," vol. i., p. 478.)

REV. JOHN MORRIS (b. 1787), *Congregationalist*.

Born at Oswestry in 1787, he entered Rotherham College in 1812. In 1816 he was ordained pastor of Tattenhall Congregational Church, where he remained for fifty years. Tributes worthy and manifold were paid to him at the jubilee service for his devotion to truth and his sterling character. The Rector of the parish bore him a worthy testimony in person. He retired to Chester and lived there with his daughter.—("Border Counties Worthies," pt. i., p. 162.)

WILLIAM JONES (fl. 1787), *Gentleman*.

The fourth son of John Jones, of Llanarth Court, Monmouthshire. He was very fond of literature while still a boy. In 1787 he lost his wife—the last surviving child of Sir William Morgan, of Tredegar—and was almost heartbroken. In order to relieve his distressed mind he planned and built Clytha Castle in memory of his wife. He was a worthy son of a worthy family.—("Border Counties Worthies," pt. i., p. 121.)

REV. PHILIP DAVID, PENMAIN (1709-1787), *Independent Minister*.

A native of Ebbw Vale [Monmouthshire, born in 1709. David had a very good training in early youth. He was ordained Independent minister in the year 1739. A strong objection was raised by him to the methods adopted by Howell Harries, the revivalist and the early Methodists generally. He thoroughly disliked excitement. Philip David was greatly respected on account of his straightforwardness and piety. Many diaries of rare value were left by him. He died in 1787, and was buried in Penmain, Monmouthshire.—("Border Counties Worthies," Salisbury, second series, p. 85.)

JOHN HUDDLESTONE WYNNE (1743-1788), *Writer*.

He was of Welsh origin ("Dictionary of National Biography," vol. lxiii., 263), born at Southampton in 1743. He was trained at

St. Paul's School, London. For some time he was a printer's apprentice. From 1759-61 he was in the employ of the East India Company. He edited the "Lady's Magazine" and "Gazetter," and published "General History of British Empire in America" in 1770, and "General History of Ireland to the death of William III." in 1772. Several volumes of poems were published by him also. For full account see volume referred to above. He died 2 December, 1788.—("Gentlemen Magazine," 1788, ii., 1129.)

REV. THOMAS DAVIES, HAVERFORDWEST (1718-1788), *Nonconformist*.

A native of Llanfrynach, Pembrokeshire, born in 1718 or thereabout. His parents were members of the Independent Church at Glandwr, and he was educated at Abergavenny under Dr. Benjamin Davies. He was ordained at Hanover, and was assistant to Dr. Davies at Abergavenny. In May, 1780, he removed to Haverfordwest, where he was very successful. For a short time before his death he was an itinerant preacher, and did noble work in this way according to an account written by the Rev. Morgan Jones, Trelech. Died 25 July, 1788.—("Enwogion y Ffydd," vol. ii., pp. 247-8.)

REV. JOHN HARRIES, TREAMLLOD (1721-1788), *Methodist Reformer*.

Born in 1721. His home was at Treamlod, Pembrokeshire. Rowland Hill was entertained by him at his hospitable home. "If one man from this corrupt world is in heaven," said Hill, on meeting the grandson of Harries in London, "John Harries is sure to be there." His son, Evan Harries, was one of the first lay preachers among the Methodists in Pembrokeshire. John Harries joined the Methodist Church about 1742, and was a most godly preacher. Howel Harries, Howel Davies, and Rowlands considered him to be a true and great preacher. Died in 1788, having proclaimed the glad news for 46 years.—("Methodistiaid Cymru," vol i., p. 164, 167-8. "Enwogion Cymru," cyf. i., p. 463.)

REV. REES HARRIES, PWLLHELI (1738-1788), *Popular Preacher*.

One of the most popular Independent preachers in North Wales in his day. He was born at Rhydyfro, Glamorganshire in 1738. In 1762 he was admitted into Abergavenny College, and was ordained at Pwllheli in 1764. On marrying the daughter of the Rev. D. Williams, Denbigh, he removed to live at the "Gwynfryn," a farm near Pwllheli. In Penlan Chapel there is a memorial tablet to this faithful servant of the Cross. Died 26 May, 1788.—("Album Aberhonddu," p. 14 and tablet.)

REV. REES DAVIES, CARNERW (d. 1788 ?), *Nonconformist*.

The Rev. J. Griffiths, Glandwr; Rev. R. Morgans, Henllan; and the subject of this notice were looked upon as three great theologians. Davies was wont to say concerning their discussions: "Griffiths raises the hare, Morgans hunt it, and I catch it. Owen, Goodwin, and Charnock were his favourite authors. Carnerw was the

first place in Wales to be licensed for preaching. According to his son's account, the Rev. B. Davies, D.D., he died about 1788.—(*"Geiriadur Bywgraphyddol,"* Jones.)

REV. DAVID EVANS, D.D. (d. 1788), *Clergyman and Writer.*

A native of Llangynyw, Montgomeryshire. In the year 1737 he was presented to the living of Llanerfyl, and in 1767 he removed to Llanymynech. Dr. Burney was assisted by Dr. Evans in writing the *"History of Music,"* and Edward Jones received valuable help when preparing his *"Welsh Airs."* He was a well-read man, and wielded a facile pen. The St. Asaph choir was trained by him, together with other choirs. He died in 1788, and was buried at Llanymynech, where a marble monument stands to his memory.—(*"Bywgraphiaeth Cerddorion Cymreig,"* p. 25.)

RICHARD GRIFFITH (d. 1718), *Writer.*

The son of Edward Griffith and Abigail his wife, the third daughter of Sir William Handcock, recorder of Dublin. The family had settled in Ireland in the reign of James I., but were originally of Penrhyn, Carnarvonshire. Young Richard was fond of literature, and used to read all the books that came in his way. He collaborated with his wife Mrs. Elizabeth Griffith, a novelist, and produced *"The Triumvirate,"* by Biograph Triglyph (1764). In 1782 his comedy called *"The Variety"* was acted at Drury Lane Theatre. His death took place at his son's residence, Millicent, Naas., county of Kildare, on 11 February, 1786.—(*"Biographical Dictionary,"* by Chalmers. *"Baronetage,"* by Burke.)

JOHN MORGAN, U.S.A. (1725-1789), *Physician.*

The son of Evan Morgan, born in Philadelphia in 1725. His father was a merchant in the city of his birth until his death in 1763. Through Benjamin Franklin, who was his friend, he was introduced to many eminent men in Europe in 1760. In 1775 he was appointed by Congress director general of the military hospitals, and joined General Washington in Cambridge, U.S.A. He was a collector of paintings and rare books. Dr. Morgan was a member of the Royal Society of England. Several works of note were published by him, including a recommendation of *"Inoculation,"* 1776. He died in Philadelphia on 15 October, 1789.—(*"Appleton's Biography,"* vol. iv., p. 401.)

REV. JOHN WALTERS (1759-1789), *Clergyman and Poet.*

The eldest son of Rev. John Walters, Llandough, born in 1759. He was a graduate of Jesus College, Oxford; B.A. 1781; M.A. 1784. After leaving Oxford he became first master of the Grammar School at Cambridge. In 1784 he removed to Ruthin as headmaster of the grammar school there and rector of Efenechtyd. It should be noted that for a time Walters was sub-librarian in Bodley's Library when he published a volume of *"Poems with Notes."* He translated many Welsh poems into English, and published several volumes with

reference to the bards of Wales, also several sermons. He died 28 June, 1789.—("Hanes Llenyddiaeth Gymreig," Ashton. "Llyfryddiaeth y Cymry." "Red Dragon," 1887. Catalogue, Welsh Library, Cardiff.)

REV. WILLIAM ADAMS, D.D. (d. 1789), *Master of Pembroke and Archdeacon of Llandaff.*

The son of John Adams, a gentleman of Welsh origin, living at Shrewsbury. William graduated B.A. from Pembroke College in 1724 and M.A. in 1727. In 1756 he took his B.D. and D.D. During 1775-1782 he was master of Pembroke College. He was Prebendary of Gloucester and Archdeacon of Llandaff. Died 13 January, 1789. A worthy scholar and divine.—("Foster's Alumni Oxonienses," 1715-1886.)

SIR WATKIN WILLIAMS WYNN, 4TH BART. (1749-1789), *Member of Parliament.*

The son of Watkin Williams, of Wynnstay, educated at Oriel College. He was created D.C.L. 4 July, 1771, and was M.P. for Salop 1772-4, and for Denbigh from 1774-89. Died 29, July, 1789.—("Foster's Alumni Oxonienses," 1715-1886.)

WALTER CHURCHEY (fl. 1789), *Lawyer.*

The above gentleman was the bosom friend of Dr. Coke and John Wesley. During 1777-89 fourteen letters were sent to him by Wesley. Churchey was a poet of some repute. An epic poem of 10,000 lines was composed by him on the "Life of Joseph." Cowper, to whom he showed the manuscript, did not praise the work. However, he published it; and John Wesley secured 100 subscribers at a guinea each for him. Not only was he a good English speaker and writer, but he was also a thorough Welshman in sympathy and speech.—("Brython," vol. iv., p. 90.)

REV. EVAN EVANS (IEUAN BRYDYDD HIR) (1731-1789), *Clergyman and Poet.*

Evans was born at Cynhawdref, Lledrod parish, Cardiganshire, on 20 May, 1731. Ystrad Meurig was the first school he attended. In 1751 he entered Merton College, Oxford. Lewis Morris, the poet and antiquary took note of him as a very promising poet. Many old Welsh MSS. were transcribed by Ieuan, and for this purpose he ransacked all the Welsh Libraries within his reach. These researches entailed expense, but he found in the Bishop of St. David's and in Sir Watkin Williams Wynn two very good friends. His volume, "Some Specimens of the Poetry of the Ancient Welsh Bards, translated into English with notes, etc.," made him famous as an antiquary and poet. Gray found in this volume matter for some of his best lines. A latin treatise was written by him, "De Bardis Disertatio," also an English poem of great merit. Two volumes of Welsh Sermons were published by him and other excellent works. He was a very tall man, hence his appellation *Prydydd Hir* (tall

poet). Silvan Evans published a volume of his works—poems, letters, &c. He died at Cynhawdref, August, 1789, and was buried in Lledrod Churchyard. On his tombstone is inscribed in Latin:—

Hic iacet vatis sacer ille, doctus
 Literas Graecas neque non Latinas;
 Doctus et fustus Gwaliaë, Lledrodis
 Grandis alumnus.

—Williams's "Eminent Welshmen." "Llyfryddiaeth y Cymry." and Owen's "Cambrian Biography."

REV. WILLIAM EDWARDS, GROESWEN (1719-1789), *Bridge Builder and Independent Minister.*

Edwards was born at Eglwysilan, Glamorganshire, in 1719. When quite young he was famous as an incomparable builder of "dry walls" on his father's farm. At a very early age he was engaged to build an iron forge at Cardiff. While at Cardiff, his landlord a blind baker, taught him English. In 1746 he began to build a bridge over the Taff at Pontypridd. Floods swept away the first two bridges, but Edwards kept on inventing until he conceived a plan which proved very successful. The haunches, instead of being solid, are perforated with three cylindrical openings which run quite through. The pressure by these means was greatly diminished, and the masonry remained secure. Pontypridd Bridge is a wonderful triumph of skill and persistent effort. Bridges were built by him after this at Usk, Llandovery, Bettws, Aberavon, and Glasbury. His masonry was peculiar to himself. It was after the style of the walls of Caerphilly Castle which he had studied very closely. He was ordained pastor at Groeswen in 1750, and was a most faithful and acceptable preacher.—(Williams's "Eminent Welshmen." "Tarian y Gweithiwr.")

REV. THOMAS SAUNDERS (1732-1790), *Independent.*

A native of Pontypool, Monmouthshire, born 1732. His first charge was at Newport in the same county, where he was ordained in 1769. He was a man of parts. Latin, Hebrew, and Greek were familiar to him, especially Greek. This was a great acquisition in those days. Articles for the English press were written by him, but we have failed to find any of them. He died in 1790.—("Border Counties Worthies," pt. ii., p. 257).

REV. RICHARD WILLIAMS (fl. 1790), *Translator.*

He accompanied Pennant in some of his memorable "Tours." Williams was a very creditable scholar. Among his translations are "Owain Cyfeiliog," "Hirlas Owain," "Tabulus" from Latin, a Latin Ode to T. Pennant, and an Elegy on Ieuan Brydydd Hir.—("Y Brython," edited by Silvan Evans, vol. iii., p. 146.)

REV. EDMUND WATKINS (fl. 1790), *Baptist.*

A native of Tilery, Mon., and considered one of the ablest men among the Baptists of his day. In the "History of the Welsh Baptists" (Joshua Thomas) we find him in 1741 a student at Pont-y-

pool, and in 1752 preaching at Aberdare, and then again in 1790 at Dolau, Radnorshire. Watkins was well-born and a noted preacher. The dates of his birth and death are unknown.—(“Border Counties Worthies,” pt. ii., p. 290.)

REV. HUMPHREY OWEN, M.A., MANCHESTER (1724-1790), *Chaplain*.

The son of Owen Owen, Aberystwyth. Educated at St. John's College, Oxford. B.A. in 1745-6; M.A. in 1762. To him belongs the distinction of having built St. Michael's Church, Manchester. For 26 years he was chaplain of the Collegiate Church and rector of St. Mary's, Manchester. This popular and learned clergyman died 12 November, 1790.—(“Manchester School Register,” i., 143. “Foster's Alumni Oxonienses,” 1715-1886.)

REV. DANIEL ROWLANDS, LLANGEITHO (1713-1790), *Revivalist*.

A clergyman in the Church of England at first, but afterward a Methodist preacher of exceptional spiritual power. He walked to the Metropolis to receive holy orders, and then became his father's curate. He confesses that, although he had entered the priesthood, conversion was unknown to him. When he heard the great Jones of Llanddowror preach at Llanddewi Brefi he was suddenly awakened, and consequently became a changed man. His persuasive words of heavenly eloquence held his congregations spell-bound. He served the State Church for twenty-seven years, but was eventually ejected. No man ever served the Church with greater zeal and devotion; yet he was cast out. The Methodists received him gladly, and he continued to be their brightest and best leader as long as he lived. Llangeitho became the rendezvous of Welsh people from North and South Wales. The praise of Rowlands as a preacher had spread over all the hamlets, hills, and vales of Gwalia. His face was a benediction. People travelled far in order to receive the communion from the hands of this saintly man. He died 16 October, 1790. Among his works are:—“Twelve Sermons.” “Eight Sermons,” 1774. “Llais y Durtur,” 1761. “Holy War,” translation, and other valuable translations and discourses.—(“Daniel Rowlands,” by Religious Tract Society. “Enwogion y Ffydd.”)

REV. THOMAS RICHARDS (1710-1790), *Curate and Lexicographer*

A native of Glamorganshire, born about 1710. His chief literary work was “Antiquæ Linguæ Britannicæ Thesaurus,” published at Bristol in 1753. This was a Welsh and English Dictionary, together with a Welsh Grammar, and it was dedicated to the Prince of Wales. Richards found the dictionaries of Dr. John Davies and Edward Llwyd of immense value in the compilation of his great work. His dictionary has passed through four editions—Bristol, Trefriw, Dolgelley, and Merthyr. For forty years he was curate at Llangrallo and Coity in Glamorganshire. He died on 20 March, 1790.—(“Llenyddiaeth Gymreig,” pp. 295-6. “Llyfryddiaeth y Cymry.”)

WILLIAM PRICE (1725 ?-1790), *Physician and Antiquary*.

A descendant of Sir John Pryce, of Newtown Hall, Montgomeryshire, born in Cornwall in 1725 (?). His father, Dr. Samuel Pryce, practised at Redruth, Cornwall. In one of his works he states that he had "dissected under the instructions of the accurate Dr. Hunter." He had a practice at Redruth after the death of his father. In 1783 he was elected F.S.A. In 1778 he published his best work, "*Mineralogia Cornubiensis*," a careful study of mining in Cornwall. This work is of value still. The "*Archæologia Cornu Britannica*" was published by him in 1790. In this we find a Cornish Vocabulary and Grammar. He was buried at Redruth, 20 December, 1790.—("Medical Register," 1779. "Dictionary of National Biography," vol. 46, 429).

REV. DAVID MORRIS, LLEDROD (1744-1791), *Methodist Preacher*.

"Dafydd Morys," to give him his Welsh name, was born at Lledrod, Cardiganshire, in 1744. He began to preach among the Calvinistic Methodists in 1765. From the outset he was a powerful and popular preacher. When very young he went on a tour through North Wales, which proved a great blessing to that part of the country. On visiting Adwy, near Wrexham, he asked if he could get a congregation to preach to. The senior deacon rather cuttingly asked, "Who are you? are you worth a congregation?" When the people came together, and Morris began to preach, all were in an ecstasy, and the "senior deacon" among them. At the close of the service the deacon said, "Dafydd Morys bach! I hope you will forgive my conduct toward you before the service." "Man," said Morris, "I see that you are a dog. Before the service you shewed your teeth, and after the service you are wagging your tail." It was a remarkable saying, especially when we find that this man afterward died an open scoffer. A hymnbook was published by Morris, "*Can y Pererinion Cystuddiedig ar eu taith tua Seion*" (Carmarthen, John Ross, 1773). A good poet and preacher. Died 17 September, 1791.)

HENRY JAMES (d. 1791), *Burglar*.

Although born of honest parents at Eglwysilan, Glamorgan, the above became a desperate burglar. I have selected him to show how severe the penalty was in his day for robbery. In the British Museum is a very interesting document entitled, "The Confessions of Henry James and Catherine Griffiths." Here we find a list of thirteen cases of robbery against James. Catherine Griffiths was a native of St. Fagan's Parish, born of poor but honest parents. Both James and Catherine Griffiths were hanged on the little heath near Cardiff, 7 October, 1791. James was the dread of the country for a time.—("Confessions and Behaviour of Henry James and C. Griffiths. executed for burglary, &c." Copy in British Museum, No. 6146, g 1 (11.))

JOHN JONES, U.S.A. (1729-1791), *Surgeon*.

Born in Jamaica, N.Y., in 1729. His father, Evan Jones, emigrated to America in 1728. He was educated in London, Paris,

Leyden, and Edinburgh. From 1767 to 1776 he was Professor of Surgery in King's College. He was one of the two original founders of the New York Hospital—the other being Dr. Samuel Bard—in 1771. Jones was a very successful operator in cases of lithotomy. He counted among his friends Washington and Franklin. Died in Philadelphia, Pa., 23 June, 1791.—(Memoir in edition of his work, "Wounds and Fractures," 1795. "Appleton's Biography," vol. 3.)

FRANCIS HOPKINSON, U.S.A. (1737-1791), *Judge and Poet*.

He came of a Welsh family, and was born in Philadelphia in 1737. The muse was courted by him, and he became eminent as a poet as well as lawyer. He was member for New Jersey in the Senate, and was Judge in Philadelphia. The Declaration of Independence was signed by Hopkinson. "Hail Columbia" and "The Battle of Keggs" were penned by him. His death took place in May, 1791 at the age of 53.—(Foulke's "Geiriadur Bywgraphyddol.")

WILLIAM PARRY (1742-1791), *Painter*.

The son of John Parry, the blind harper of Ruabon, born in 1742. William had a genius for painting. He studied at Shipley's Academy, Duke of Richmond's Gallery, and under Sir Joshua Reynolds. From 1770 to 1775 he studied in Italy, the well-known Baronet, Sir Watkin Williams Wynn, defraying his expenses. Whilst abroad he painted a copy of the Transfiguration by Raphael for his patron, Sir Watkin. He was chosen associate of the Royal Academy in 1776, but was obliged to return to Rome soon after because of the lack of commissions where he was very successful. He died on 13 February, 1791, while on a visit to Wales.—("Eminent Welshmen," p. 392.)

REV. JOHN GRIFFITHS (1736 ?-1791) *Baptist*.

Son of John Griffiths, Pontypool, Monmouthshire, born in 1736 (?). He was educated at Pontypool, Bristol, and London. Dr. Walker was his tutor whilst in the Metropolis. Griffiths was a man of eminent standing as a scholar among the Baptists. Although he was offered the post as head of one of the Baptist Colleges he emigrated to America, where his father had laboured for many years. It is reported that he was "one of the best scholars ever known" in America. In 1777 he returned to Monmouthshire. He seems to have had means, for he was not dependent on the ministry. His death took place in 1791.—("Border Counties Worthies," pt. ii., p. 126.)

REV. RICHARD PRICE (1723-1791), *Unitarian Minister and Great Writer on Ethics*.

The son of Rice Price, born on 23 February, 1723, at Tynton, Llangeinior, Glamorgan. His father was a great Calvinist, but the son could not accept his tenets even when very young. Richard Price was minister in turn in many places—Stoke Newington, Old Jewry, Newington Green, &c. In 1756 he published his "Review of the Principal Questions in Morals." This is his best known produc-

tion. After this he distinguished himself as a writer on finance, politics, economics, &c. The justice of the policy of the American War called forth a powerful attack in 1776. Dr. Priestley was a near friend, also Franklin. Burke denounced Price for being favourable to the French Revolution. No system of philosophy is complete without Richard Price. He occupies a very important position in the history of Moral Philosophy. Many books were published by him on the subjects mentioned above. He died 19 April. 1791, and was buried at Bunhill Fields by Dr. Kippis. Priestley preached his funeral sermon.—(Biography by Dr. Wm. Morgan, his nephew, 1815. Article in "Encyclopædia Britannica," 9th edition. "A Welsh Family," by Miss Williams. "Enwogion y Ffydd.")

REV. CALEB EVANS, D.D. (1737-1791), *Popular Preacher*.

The son of Rev. Hugh Evans, M.A., Broadmead Baptist Church, Bristol. He was educated at Mile End, and afterward Homerton. For some time he was pastor in Unicorn Yard, Southwark; then assistant to his father at Broadmead. In 1789 he received the diploma of D.D. from Aberdeen University. Several valuable works were published by him, notably "Essay on the doctrine of a Crucified Redeemer." A most popular preacher. Died 9 August, 1791, at the age of 54.—("Baptist Magazine," vol. 9, 1817.)

REV. WILLIAM WILLIAMS, PANTYCELYN (1717—1791), *Hymnwriter*.

The son of John and Dorothy Williams, born at Cefnycoed, near Llandovery, in 1717. His father, along with others, seceded from the Church at Cefnarthen, in 1740, and founded the Independent Church of Glynypentan. Young William was intended for a doctor, and was sent to Llwynllwyd, near Hay, where the Rev. David Price kept school. Whilst there he heard Howell Harris preach in the churchyard of Talgarth, and decided to become a minister of the gospel. In 1740 he was ordained deacon and became curate of Llanwrtyd and Abergwesyn. In April, 1743, it was decided, at Watford Methodist Association, that he should resign his curacy and become an assistant to Daniel Rowlands. He was married to Mary Francis, the daughter of Thomas Francis, of Penlan, Llan-sawel, in 1749, and settled down at Pantycelyn. For many years he preached at Llangeitho, Llanlluan, Llansawel, and Caio. His preaching tours were frequent and blessed. He and his family were members of the Methodist Church at Cilycwm. His inspired hymns helped the cause of Methodism in a wondrous manner. Several collections of his hymns were published, among which are "Aleluia" (Carmarthen, 1744), "Hosana i Fab Dafydd" (Bristol, 1751), "Golwg ar Deyrnas Crist" (1756), "Life and death of Theomemphus" (Carmarthen, 1764). In 1811 a complete edition of Williams's hymns appeared, under the editorship of his son John. He was to Wales what Wesley has been to English Methodism. Died 11 January, 1791, buried at Llanfair-ar-y-bryn.—("Hanes Methodistiaeth Cymru." "Trysorfa," Jan., 1813. Hiraethog's "Rhyddweithiau" Pantycelyn.)

LEWIS EVAN, LLANLLUGAN (1719-1792), *Methodist Reformer.*

One of the founders of Methodism in Montgomeryshire, born in 1719. He was converted under Howell Harris at Trefeglwys, and was appointed an exhorter at Glanyrafon Association, Carmarthen-shire, 1 March, 1742. He encountered bitter persecutions, but acquitted himself well. Died in 1792. On his tombstone may be seen the following verse — Heb. xi. 36. — ("Montgomeryshire Worthies," p. 62.)

SIR CHARLES JOHN SALUSBURY (b. 1792), *Clergyman and Antiquarian.*

The son of Robert Salusbury, of Cotton Hall, Denbigh, and Catherine Vaun, Llanwern House, Monmouthshire, born in 1792. He was in the line of Thomas Salusbury, of Lleweni. Sir Charles was a clergyman of great ability and an antiquary. He did much for the improvement of the county of Monmouth, where he lived. The baronetcy became extinct after his death.—("Border Counties Worthies," pt. i., p. 219.)

THOMAS JONES, U.S.A. (1731-1792), *Judge and Historian.*

The son of David Jones, an American Judge, born in Fort Neck, Long Island, 30 April, 1731. In 1750 he graduated at Yale, and began his practice as lawyer in New York. Jones was the author of some excellent works. "The History of New York during the Revolutionary War" was published in New York in 1879 by the N.Y. Historical Society, which is a tribute to the value of the work. Being a loyalist, the account gains in its importance. Other good works were written by the Judge on historical subjects. Died in Hoddesdon, England, 25 July, 1792.—("Appleton's Biography," vol. iii., p. 471.)

JOHN MORGAN, TREDEGAR (d. 1792), *Member of Parliament.*

A native of Monmouthshire, who sat as member for the county. He came of a distinguished Welsh family. The Tredegar estate was bequeathed by him to his sister, Lady Gould; and at her death (1797) her son, Sir Charles Morgan, inherited the whole estate. The son had adopted his mother's maiden name. Gold was so abundant in the old house that Mr. Morgan—according to report—shared it with his brother in shovelsful. John Morgan died without issue in 1792.—("Border Counties Worthies," Salisbury, pt. ii., p. 206.)

SIR NOAH THOMAS (1720-1792), *Physician.*

The son of Hopkin Thomas, of Neath, Glamorganshire, born in 1720. His father was a sea-captain. He was trained at Oakham School and St. John's College, Cambridge, where he graduated M.D. in 1753. He was admitted fellow of the Royal Society in 1753, and fellow of the College of Physicians in 1757. In 1759 he delivered the Gulstonian lectures. In 1763 he was physician extraordinary to George III., and was knighted in 1775. Sir Joshua

Reynolds painted his portrait, and it hangs in one of the rooms at St. John's College, Cambridge. He was a learned physician, but published no books. He died 17 May, 1792, at Bath.—("College of Physicians," ii. 218. "Dictionary of National Biography," vol. 56, 188.

JOHN EDWARDS (SHON CEIRIOG), (1747-1792), *Bard*.

He was born at Crogen Wladys, in Glyn Ceiriog, in 1747. Owen Jones (Myfyr), and Robert Hughes (Robin Ddu o Fôn), and Shôn Ceiriog were the founders of Cymdeithas y Gwyneddigion, or the Venedotian Society, in 1770. Shôn wrote an Awdl for the opening ceremony on St. David's Day, 1778. He was secretary of the society for two years, and its president in 1783. John Jones, Glany-gors, wrote some memorial verses after him, which appeared in the "Geirgrawn" of June, 1796, with the following preface:—"To the memory of John Edwards, Glynceiriog, in the parish of Llangollen Denbighshire, who was generally known as Shôn Ceiriog, a poet, and orator, and an astronomer, a curious historian of sea and land, a manipulator of musical instruments, and true lover of his country and of his Welsh mother tongue." He died in 1792, and was buried in London at the age of 45.—("Geirlyfr Bywgraffiadol," Foulkes, 1870.)

REV. JOSHUA ANDREWS, PENYGARN, PONTYPOOL (d. 1793), *Baptist Preacher*.

For forty years this man, together with Mr. George Watkins, had charge of the Baptist Church at Olchon. He was invited to preach twice every month in the above church in 1745 (?), and remained faithful to his charge in spite of the long distance between his home and the church. Died in 1793, and was buried at Trosnant, Monmouthshire.—("Geiriadur Bywgraffyddol," J. T. Jones.)

ELIZABETH GRIFFITH (d. 1793), *Writer*.

A Welshwoman who married an Irish-Welsh gentleman of the name Richard Griffith. All that is known of this lady is in connection with the works she published. In her "Letters of Henry and Frances" we are supposed to have the correspondence which passed between herself and husband before and after their marriage. Dramas, novels, and other miscellaneous works were published by her. Died in 1793.—(Letters referred to above. "Eminent Welshmen.")

REV. JOHN LLOYD, B.D., CAERWYS (1733-1793), *Pennant's Fellow-traveller*.

The son of John Lloyd, Esq., of Llanarmon-yn-Yale, born 25 March, 1733. He matriculated at Jesus College, Oxford, 31 January, 1754, and later took his B.D. degree. In 1773 he was Vicar of Holywell, and in 1774 Rector of Nannerch and Caerwys. He was widely known for his erudition and antiquarian knowledge. Pennant invited Lloyd to accompany him on his "Tours in Wales." Although Pennant was well versed in Latin, Greek, French, &c., he did not

know Welsh. More credit is due to the learned companion, Lloyd, than the readers of the "Tours" think. Moses Griffiths prepared three engravings of Lloyd for Pennant, but only one was used. Angharad Lloyd, the well-known writer, was his daughter. Died 21 May, 1793, and buried at Caerwys.—(Private information from his great-grandson, Llewelyn Lloyd, Esq., M.A., Winslow, Bucks. "Brython," vol. v. "Visit of England and Wales," F. A. Crisp, 1902, vol. x. Family vault at Caerwys.)

REV. EDMUND JONES, PONTYPOOL (1702—1793), *Independent Minister.*

The "old prophet," as he was venerably called, was born 1 April, 1702, at Penyllwyn, Aberystroth, Monmouthshire. His parents were members of the Independent chapel at Penmain. "Emwnt ap Ioan" was his Welsh name. He began to preach in 1724, and was ordained assistant minister at Penmain in 1734. Edmund Jones was the founder of Ebenezer Church, Pontypool (1741). Whitfield stayed with him one night at the "Trans," his home, and was delighted with his company. Jones was very poor, but pious and highly respected. Whitfield decided to marry after seeing the happy couple at the "Trans," but his wife, Mrs. James of Abergavenny, was not like Mrs. Jones. In 1745 he published "Dail Pren y Bywyd." Many sermons were published by him also, both in Welsh and English. His moving eloquence and saintliness endeared him to all. He died 26 Dec., 1793. Several works were published by him under the assumed name of Solomon Owen Caradoc.—(Enwogion y Ffydd," cyf. ii. "Geiriadur Bywgraphyddol," Jones.)

REV. THOMAS LLEWELYN (1720—1793), *Baptist Minister and Writer.*

He was born at Penalltau Isaf, Gelligaer, Glam., in the year 1720 (?). After following the trade of a tailor for some time, he decided to enter the Baptist ministry. He was educated at Pontypool, Bristol, and London. The University of Aberdeen conferred upon him the degrees of M.A. and M.D. His chief literary production was "Historical Account of the British or Welsh versions and editions of the Bible" (1768). In 1776 he was very active in the establishment of a Baptist mission for North Wales. It is said that his body was put to rest in the same grave as Dr. Watts. He died in August, 1793.—("Hanes y Bedyddwyr." "Enwogion Cymru," Foulkes.)

SIR WILLIAM JONES (1746—1794), *Great Oriental Scholar and Judge.*

He was the youngest son of William Jones, mathematical teacher to Philip York, and was born at Beaufort Buildings, Westminster, on 28 Sept., 1746. When a child of three he lost his father. He was trained at Harrow and University College, Oxford. Earl Spencer engaged Jones as a private tutor to Lord Althorp, his only

son. While in the employ of the Spencer family he visited many foreign countries, and thus improved his knowledge of modern languages, a knowledge which he had secured in his leisure hours at Harrow. He was persuaded, in 1770, to publish a French translation of the Persian biography of "Nadir Shah," a work which received great praise. In 1771 he published his "Persian Grammar," and a few years later his "Poems," translations from Asiatic languages. These productions fixed his reputation as an Oriental scholar. Jones knew altogether over twenty languages. His work as barrister was irksome to him, but he plunged into it with all the vigour at his command in order to maintain himself. When he was appointed Judge of the Higher Court at Calcutta, he married the lady to whom he had been engaged for a long time, Miss Anna Maria Shipley, the daughter of the Bishop of St. Asaph (Dr. Shipley). Whilst in India he devoted himself to his favourite subject of Philology. He was a most painstaking scholar. No man enjoyed a greater reputation in the latter part of the eighteenth century than Sir William Jones. Several works were printed by him on the orthography of Asiatic words and the customs of the East. Warren Hastings was a great admirer of his scholarship. He died April 1794.—("Memoirs by Lord Teignmouth," 1804.)

HENRY HERBERT, TENTH EARL OF PEMBROKE (1734—1794),
General.

He was also the seventh Earl of Montgomery. In 1760 he was appointed Commander of the Cavalry Brigade in Germany. He was a very good judge of horses, and published his work, "Method of Breaking Horses," in 1762. In 1780 he voted against the Court, and was deprived of his lieutenancy of Wiltshire. General in 1782. Died in 1794.—("Foster's Peerage." "Dictionary of National Biography," 26, p. 194.)

MATTHEW WILLIAMS, LLANDILO (fl. 1794), *Writer.*

The works of the above seemed to be very popular, and passed through several editions. "De Ultimo Judicio: neu Gân am y Farn Ddiweddaf," &c. (1794, J. Daniel, Carmarthen). "Hanes holl Grefyddau y Byd" (1799). "Speculum, Terrarum, and Coelorum: neu Ddrych y Ddaear a'r Ffurfafen," yn ddau ran. 1. Hyfforddiad i Geography. 2. Hypothesis, neu System yr Haul, Philosophydd-aidd Naturiaethau'r Aer (with a map of the world, by J. Prockter.) (J. Ross, Carmarthen, 1784). This work passed through three if not four editions. He translated some of Swedenborg's works also—(Above books).

REV. THOMAS WALTERS, MYNYDD ISLWYN (1729-1794), *Independent.*

Born in the parish of Mynydd Islwyn, Monmouthshire, in the year 1729. He was brought up in comfortable circumstances, and devoted himself and his goods to the cause of the Independents in South Wales. In 1764 (?) he was made pastor of the church at Mynydd Islwyn, where he laboured successfully. Philip David,

Penmain, the great critic of those days, did not care for his enthusiastic style of preaching. Walters died in 1794, and was buried at Mynydd Islwyn.—("Records of the church at Mynydd Islwyn.")

REV. DAVID WILLIAM (1714-1794), *Baptist Preacher and Hymnwriter.*

A native of Carmarthenshire. In his time he played many parts—a tailor, schoolmaster, Methodist and Baptist preacher. When he was converted his wife stuck to the old ways of living hence his misery and wretchedness in after life. She desired to keep a public house to help the ministry, but he would not consent to that. He went to Bassaleg, Monmouthshire, and became minister of the Baptist church. At the age of 82 he died at Croesyparc in the Vale of Glamorgan, on 1 Oct., 1794. One of his hymns is a great favourite in Wales—"Yn y dyfroedd mawr a'r tonau." History has it that on returning late one stormy night from a preaching engagement he found the door of his house locked, and his wife in bed. In spite of his entreaties and knocking she would not rise to admit him. The night was spent by him in one of the out-houses. The river Llwchwr was overflowing its banks close to the house that night, hence the touching points in the hymn. A large number of his hymns are in use to-day among the different denominations. — ("Sweet Singers of Wales," Elvet Lewis. "Emynwyr Cymru," Alonzo Griffiths.)

WILLIAM JONES (1729-1795), *Doctor and Writer.*

Born in Llangadfan Parish, Montgomeryshire about 1729. He was a self-educated man. The "Odes of Horace" and "Ovid's Metamorphoses" were translated by him into good Welsh. He was for years troubled with scrofula, but was able to cure himself. This made him famous. Voltaire's writings appealed to him very powerfully. He wrote "Statistical Account of the Parishes of Llanerfyl, Llangadfan, and Garthbeibo." This was published by Gwallter Mechain with notes in "Cambrian Register," 1796. He collected "Pedigrees" also. Not only was he an antiquary but a bard, and a good English scholar. Died 20 August, 1795, at Dol Howel, Llangadfan.—("Montgomeryshire Worthies.")

THOMAS LEWIS, LLANEGWAD (fl. 1795), *Hymnwriter.*

The author of "Caniadau Duwiol" (Godly Songs), published at Carmarthen in 1795 (89 pp.). "Dafydd Ionawr" wrote a poem "on the beautiful poetry of the late Thomas Lewis, together with a warning to the reader." On the front page of his work he is styled T. L., of Ynyswen, Llanegwad, and Castell Hywel, near Llandysil, Cardiganshire.—("Hanes Emynwyr Cymru," Alonzo Griffiths.)

REV. DAVID ELLIS (1739-1795), *Translator.*

Born at Hafod-y-Meirch, Dolgelley, Merionethshire, 1739. He was educated at Ystrad Meurig by Edward Richards. In 1764 he

was ordained a deacon at St. Asaph, and priest at Bangor in 1765. His first curacy was at Llanberis. Thence he removed to Llangainwen, in Denbigh; thence Derwen and Amlwch. In 1790 he was appointed Vicar of Criccieth. Welsh poetry owes much to the industry and zeal of David Ellis in transcribing for preservation the poems of ancient bards. "Mona Antiqua Restaurata" in writing (the work of Rev. Henry Rowlands) was left by him for the school at Ystrad Meurig. He translated a work by Bishop Wilson in 1774—"Knowledge and Practice of the Christian Religion"; "Prayers for ordinary use," 1774; "The History of the Holy Jesus," 1776. These were published when he was at Derwen in Anglesey. For some of his poems see "Blodau Dyfed," pp. 52, 55. An elegy written by him on the death of "Ieuan Prydydd Hir" may be seen in "Trysorfa Gwybodaeth" (1807). Died April, 1795, and buried at Criccieth, Carnarvonshire.—(Books referred to above. "Geiriadur Bywgraphyddol," Jones.)

JOHN EVANS, LLWYNYGROES (1723-1795), *Geographer*.

A map of North Wales was prepared by Evans and engraved by his friend, Robert Baugh, of Llandysilio, and published in 1795. Several other prints were done by him, notably "Pistyll Rhaiadr," with a description of the waterfall and the derivation of names affixed. A keen observer. Died in 1795 at Llwynygroes, Llany-mynech.—("Montgomeryshire Worthies," p. 66.)

CADWALADER MORRIS, U.S.A. (1741-1795), *Merchant*.

A Quaker merchant, born in Philadelphia on 19 April, 1741. He was delegate to the Continental Congress in 1783-4. In 1781 he was a founder and member of the first Board of Directors of the Bank of America. A most worthy merchant. He died 25 January, 1795.—("Appleton's Biography," vol. iv., p. 409.)

REV. MORGAN EDWARDS, U.S.A. (1722-1795), *Baptist Writer*.

Born in Monmouthshire on 9 May, 1722. He was educated at Bristol, and was ordained in Cork, Ireland, 1 June, 1757. Edwards was a man of scholarly tastes and acquirements. Brown University was founded by him chiefly. Materials for the "History of the Baptists in Pennsylvania" were collected and published by him in 1772, and "Baptists in New Jersey" in 1792. MSS., many and valuable were left by him unpublished. He was M.A. of Philadelphia (1762), also of Rhode Island College, now called the Brown University (1769). Died in Pencader, Delaware, 28 January, 1795. In "Border Counties Worthies" we only get the year of his birth, and that is not correct.—("Appleton's Biography," vol. ii., p. 307.)

SIARL MARC (d. 1795?), *Hymnwriter*.

A very fiery preacher who played an important part in Lleyn during the Methodist Revival. It is stated that on the night of his wedding he was compelled to flee for his life. He became blind

before the end, but continued to preach. Several well-known hymns were written by him, notably,

" Teg wawriodd arnom ddydd,
A welwyd gynt trwy ffydd, &c."

Died in 1795, and was buried at Bryncroes, Carnarvon.—(" Emynwyr Gwynedd," p. 20, by J. D. Davies, 1905.)

FREDERICK WATTS, U.S.A. (1719-1795), *Brigadier General*.

He was born in Wales 1 September, 1719. Settled in America about 1760. He was in command of the Cumberland County Battalion in the Revolutionary War, 1776. In 1778 he was made justice of the peace, and in the following year was elected representative to the Assembly. On 27 May, 1782, he was appointed Brigadier-General of Pennsylvania Militia, and rendered the State great services on the frontier. At the close of his public career he returned to his farm at Juniata, where he died on 3 Oct., 1795. His son David and two of his grandsons, Frederick and Henry Miller Watts, rose to eminent places in America as jurists.—(" Appleton's Biography," vol. 6, 395.)

REV. HENRY OWEN. M.A. (1716—1795), *Clergyman and Scholar*.

He was born near Dolgelley, Merionethshire, and was educated at Ruthin, and Jesus College, Oxford, where he graduated B.A., M.A., M.B. and M.D. Whilst serving as a curate in Gloucestershire he practised as a physician also. His health, however, compelled him to give up medicine. In 1752 he was made Vicar of Terling; in 1760 Rector of St. Olave's; and in 1775 Vicar of Edmonton. From 1769-71 he was Boyle lecturer. Bowyer and Nichols, great Biblical scholars, counted him as their friend. Several theological works were published by him, also sermons. His volume, "The Interest and Propriety of the Scripture Miracles," called forth great praise. He died on 14 October, 1795.—(" Gentleman's Magazine," 1760, p.p. 203, 489. " Dictionary of National Biography," vol. 42.)

MRS. POWELL, NEWCASTLE-EMLYN (1711—1796), *Methodist Mother*.

The sister of Daniel Rowlands, Llangeitho. She married a blacksmith against the wishes of her family and removed to live at Cenarth. Having lost her husband, she removed, with her four children, to Newcastle-Emlyn. It was in her house that the Methodist cause in that town began. Died in 1796, at the age of 85.—(" Methodist Mothers," Hughes and Son, 1905.)

CHRISTMAS EVANS, HENFRYN (d. 1796), *Agriculturalist and Writer*.

He was a respectable farmer, born in the first half of the 18th century. In 1795 he edited and published a translation by G. Wynn, of Llangadwaladr, "Ystyriaethau o gyflwr dyn," &c. (Jeremy Taylor). John Daniel, Carmarthen, printed this work. The Rev. John James, Gellionen, a very good master and writer, was his

nephew. Christmas Evans, the great Baptist preacher, was related to him. Died 4 June, 1796.—("Hanes Plwyfi Llangeler a Phenboyr," D. E. Jones).

REV. JOHN ROGERS, B.A. (1708—1796), *Clergyman*.

The popular Vicar of Carmarthen and Abergwilly (1752—1796). A native of Llandilo Fawr and the son of Gilbert Rogers. He was educated at Jesus College and Christ Church. The degree of B.A. was taken by him from Christ Church College, Oxford, 6 February, 1729—30. Died in February, 1796.—("Foster's Alumni Oxonienses." 1715—1886.)

REV. PETER WILLIAMS (1722—1796), *Preacher and Commentator*.

The son of Owen Williams, of West Marsh, near Laugharne, Carmarthenshire, born on 7 January, 1722. His mother was noted for her piety, being a member of Llanddowror Church under the angelic Griffith Jones. When twelve Peter lost both parents. His uncle sent him to Carmarthen Grammar School. On hearing Whitfield preach he was converted. The Bishop of St. Davids ordained him curate, but because he denounced sin and wicked practices, he was obliged to leave his first curacy at Eglwys Cummin and go to Swansea and then to Llangaranog, where he suffered likewise. The Methodists extended him a cordial welcome, but even they expelled him at Landilo Session in 1811 on the charge of heresy (Sabellianism). This is sad reading, for Peter Williams was a most saintly man. His "Beibl Esboniadol" (Biblical Commentary) and "Mynegair Ysgrythyrol" (Scriptural Concordance) are in constant use at the present time. Several hymns were composed by him. Sir Watkin shut him up over night in a dog-kennel near Llanrwst. If the pulpit was denied him, he used the Press constantly. He died 9 August, 1796, and was buried at Llandyfeilog churchyard.—("Methodistiaeth Cymru." "Emynwyr Cymru.")

JOHN EVANS (d. 1797), *Adventurer*.

A native of Carnarvonshire who went out to America in 1790 in order to discover the Welsh Indians, or the descendants of Madoc and his followers. He went up the River Missouri about thirteen hundred miles, but was obliged to return to St. Louis on the Mississippi. Another attempt was made by him at the instigation of the commandant stationed at St. Louis; but an attack of fever terminated his career in 1797. Mr. Catlin, an American traveller, states that in the Mandans, an amiable and civilized tribe he found the descendants of Madoc and his people; but Mr. Stephens, of Merthyr, seems to have exploded that theory. However, Mr. Catlin's volumes are very interesting and romantic.—("Cambrian Biography." "Eminent Welshmen.")

REV. WILLIAM BROMLEY CADOGAN, M.A. (d. 1797), *Clergyman*.

The second son of Lord Cadogan. The livings of St. Gile's, Reading, and St. Luke, Chelsea, were held by him. He was a most

zealous and exemplary preacher. Several of his sermons were published. He died in 1797.—(Maunder's Biographical Treasury," 1845.)

PAUL PANTON, PLAS GWYN (1730-1797), *Antiquary*.

This gentleman was a generous patron of antiquarian research. He not only collected valuable MSS. himself, but helped others devoted to this work. To his own collection was added that of the Rev. Evan Evans (Ieuan Brydydd Hir), making altogether about 100 volumes. He granted the bard £20 a year for his works. Died in 1797 at the age of 67.—("Eminent Welshmen." "Geiriadur Bywgraphyddol," vol. ii.)

REV. RICHARD LLOYD, CASTELL HYWEL (1760-1797), *Unitarian*.

The second son of the Rev. D. Lloyd, Llwynrhydowen, born 1760. He was minister of Heol Awst Church, Carmarthen, ordained in 1784, after the Rev. R. Gentleman. His father was an able man, and his works were published by his son, Richard Lloyd. In 1791 he became assistant minister to the Rev. D. Davies, Castell Hywel. Died 27 September, 1797, at the age of 37.—("Geiriadur Bywgraphyddol," vol. ii.)

REV. JOSHUA THOMAS (1719-1797), *Baptist Preacher and Writer*.

The eldest son of Morgan Thomas, of Ty Hen, in the parish of Caio, Carmarthenshire, born on 22 February, 1719. His uncle, Simon Thomas, who was an Independent minister at Hereford and a mercer, took young Joshua into his business. From Hereford Joshua Thomas removed to Hay, Breconshire, and was appointed co-pastor of Maesyberllan Chapel in 1749. From this place he went to Leominster, where he kept a school. Four books were translated by him from English and published—1751, 1757, 1767, and 1794. In 1778 he published his most important and best known work—"Hanes y Bedyddwyr ymhiith y Cymry o amser yr Apostolion hyd y flwyddyn hon" (Carmarthen). (The History of the Baptists among the Welsh from the times of the Apostles unto the present year.) He died 25 August, 1797, at Leominster.—("Geiriadur Bywgraphyddol," J. T. Jones. "Eminent Welshmen." Williams.)

REV. JOHN WALTERS (1721—1797), *Clergyman and Lexicographer*.

The son of John Walters, born at a place near the Forest, Llanedi, Carmarthenshire, in August, 1721. In 1759 he was made Rector of Llandough, also Vicar of St. Hilary, near Cowbridge, Glamorgan. After this he became Prebendary of Llandaff. Poems and sermons were published by him in Welsh—"Ode to Humanity" and "Two sermons written from an Arminian standpoint" (1772). His chief literary work was "An English-Welsh Dictionary." This was brought out in several parts, at Llandovery, Cowbridge, and London. This is an excellent dictionary—the first book to be printed in Glamorgan. He died on 1 June, 1797.—("Eminent Welshmen." "Cambrian Bibliography," Rowlands.)

REV. EVAN EVANS, WAENFAWR (d. 1797), *Methodist Reformer*).

The son of Thomas Evans, Waenfawr, a Methodist preacher. Persecutions were very rife in his day, and he suffered cruel attacks. No preacher was more popular than he in North Wales. Died 13 February, 1797.—(“Tadau Methodistaid,” vol. ii. p.p. 109—110.)

PHILIP DAVID (fl. 1797), *Bard*.

“Philip Dafydd” was a religious bard, and composed two important elegies: one on the death of the Rev. Wm. Williams, Pantycelyn (1791), and the other on the Rev. Daniel Rowlands, of Llangeitho (1797). Both productions were published at Carmarthen. David was a zealous Methodist in South Wales.—(Above Elegies and “Geiriadur Bywgraphyddol” Jones.)

REV. RICHARD TIBBOTT, LLANBRYNMAIR (1719—1798),
Nonconformist.

The son of very pious parents, born in 1719. He was an exhorter among the Methodists for about twenty three years. On receiving a call from the Independent Church at Llanbrynmair, in 1762, he decided to go over to that denomination. It was his custom to travel through Wales once a year, preaching at those places where requested. Tibbott had a desire to hear Erskine preach, so he walked all the way to Edinburgh and back. On an average he walked 60 miles a day during the journey to and from Scotland. He was known to all the Nonconformists in Wales. Died 18 March, 1798.—(“Enwogion y Ffydd.” “Montgomeryshire Worthies.”)

REV. EDWARD EVANS, TONCOCH (1716-1798), *Unitarian and Bard*.

Born in March, 1716. He was pastor of the Unitarian church at “Hen Dy Cwrdd,” Aberdare. His ordination took place in July, 1772. Evans was a philosopher and a true bard. A volume of his poetry has been published. Died 21 June, 1798, the day he was to take the chair of the Glamorgan Bardic Circle. — (“Geiriadur Bywgraphyddol,” Jones.)

OWEN SALUSBURY BRERETON (1715-1798), *Antiquary*.

On succeeding to the Estates of Mr. Salusbury Lloyd in Cheshire, Denbigh, and Flint, the Brereton family assumed the name Salusbury. Owen, the son of Thomas Brereton, succeeded his father in 1756. He was educated at Westminster and Trinity College, Cambridge. In September, 1742, he was appointed Recorder of Liverpool, which office he retained for fifty six years. Brereton was a member of the Royal Society of Antiquaries—elected in 1763—and a bencher of Lincoln’s Inn. From 1775 to 1780 he was M.P. for Ilchester, in Somersetshire; and constable of Flint Castle from 1775. “Observations in a Tour through North Wales,” “Round Towers in Ireland” were among his contributions to the “Philosophical Transactions” and to the “Archæologia.” He died at

Windsor 8 September, 1798, and was buried in St. George's Chapel.—("Chalmer's Biographical Dictionary." "Gentleman's Magazine," 1798, pt. ii., p. 816.)

LEWIS MORRIS, U.S.A. (1726-1798), *Major General*.

He was born in Morrisiana, New York, in 1726, and was educated at Yale. A strong man and true patriot. The Declaration of Independence was signed by him in 1777. Several posts of importance were held by him in the State. Died in Morrisiana, 22 January, 1798.—("Appleton's Biography," vol. iv., p. 414.)

THOMAS PENNANT (1726-1798), *Naturalist and Traveller*.

He was born at Downing, in the parish of Whitford, near Holywell, Flintshire, 14 June, 1726. Pennant came of a distinguished Welsh stock. Thomas, abbot of Basingwerk, was a direct ancestor. This abbot afterward married Angharad of Penrhyn. In "Gorchestion 'Beirdd Cymru" there is a poem to him by Gutyn Owain. Pennant was educated at Queen's College, Oxford, and was a great traveller both at home and abroad. He made a tour of Scotland, and his work, "A Tour in Scotland," published in 1771, attracted many travellers there. As a naturalist he stands first in the 18th Century. "British Zoology" was issued in 1766, and the "History of Quadrupeds" in 1781, a standard work. His "Tours in Wales" came from the press in 1770. Among his many other works we find a "History of the parishes of Whiteford and Holywell." He was high sheriff of Flintshire in 1761, and was a most urbane man and honest historian. He died at Downing on the 16 December, 1798, and was buried at Whitford.—("Eminent Welshmen." "Dictionary of National Biography," vol. 44, 320.)

THOMAS WALTER WILLIAMS (fl. 1760-1798), *Great Law Writer*.

A native of Usk, Monmouthshire, born in 1760. If not a great pleader he was a great law writer. He published "Original Precedents in Conveyancing." 4 vols. 1792, a work which gave him a lofty position as a writer in the legal world. His work entitled "Whole law relative to the duty and office of a Justice of the Peace and Parish Officers," appeared in 5 vols., and again in 1798 he published, in 5 vols., an epitome of the cases argued during the reign of George III. Several other works were published by him, and an annual abridgment of the laws of each year.—("Border Counties Worthies," pt. ii., p. 301.)

REV. JOHN WILLIAMS, LL.D. (1727-1798), *Nonconformist Minister*.

A native of Lampeter, Cardiganshire, born 25 March, 1727. He was trained at Lampeter and Carmarthen Cambrian Academy. For a short time after completing his college career he was classical tutor at Birmingham. In 1752 he was ordained minister at Stamford, Lincolnshire; 1755 Wokingham, Berks; and from 1767-95 at Sydenham. He published "A Concordance to the Greek New

Testament" (London, 1767); "Enquiry in the tradition of Discovery of America by Prince Madog," 1792; "Clerical Reform," 1792, etc. He died 15 April, 1798, in Canonbury Row, Islington.—("Eminent Welshmen." "Cambrian Register.")

REV. GEORGE CADOGAN MORGAN (1754-1798), *Unitarian Preacher and Writer on Science.*

Born at Bridgend, Glamorganshire. He was the son of William Morgan, M.D., and the nephew of Dr. Richard Price. George was educated at Cowbridge Grammar School and Jesus College, Oxford. His first intention was to enter the Established Church, but his uncle persuaded him to give up that idea and enter the Unitarian Ministry. Norwich was his first pastoral charge, then Yarmouth, Hackney, and Smithgate. Morgan was greatly disappointed because he was not appointed to succeed his uncle Dr. Price at Hackney. His lectures on "Electricity," "Chemistry," "Light and Heat." were considered masterly. He died as the result of some poison inhaled by him in his laboratory on 17 November, 1798, leaving a wife, seven sons, and one daughter. All his children were very clever.—("A Welsh Family, &c.," by Miss C. Williams. "Enwogion Cymru," Foulkes.)

REV. JOHN EVANS, BALA (1723-1798?), *Methodist Preacher.*

Born at Wrexham in 1723. His parents moved from Glan-yr-Afon to Adwy'r Clawdd, where they built some houses that are still standing with this inscription on a tablet in the wall:—

E.
W. A.
1728.

For many years he was a zealous worker in the cause of truth. Died about 1798.—("Methodistiaeth Cymru," p. 482, vol. i.)

REV. JOHN GRIFFITH (1714-1798), *Independent Minister.*

John Griffith was born in London in 1714. He was brought up with his mother under the Rev. Thomas Bradbury. Whitefield fascinated the young man, so he joined his church at the Tabernacle and remained there until he moved to Red Cross Street, where the Rev. Samuel Stockell was Independent minister. In 1754 he was appointed Stockell's successor. "A brand plucked from the burning" is the title of 12mo. volume he published in 1759 (giving an account of his early life and of his quarrel with his first church. He died 17 August, 1798, and was buried in Bunhill Fields.—("Evangelical Magazine," 1799, p. 175. "Dissenting Churches of London." vol. ii., 559.)

REV. THOMAS OLIVER (1725-1799), *Wesleyan Writer.*

A native of Tregynon, in Montgomeryshire, born in 1725. He was one of the first local preachers selected by John Wesley. In 1753 he was made an itinerant preacher, and in that capacity visited England, Ireland, and Scotland. He was made superinten-

dent of the Wesleyan Press by Wesley in London some years later. His autobiography was published in London. Many pamphlets and books were issued by him. A descriptive and plaintive elegy on the death of the late Rev. John Wesley was published by him in 8vo. volume. His papers were chiefly written to defend Methodism. Some hymns written by him may be seen in the Wesleyan hymn-books.

"The God of Abraham praise
Who reigns enthroned above."

was composed by Oliver. Died in London in 1799.—("Eminent Welshmen," p. 362. "Emynwyr Gwynedd," J. D. Davies.)

REV. BENJAMIN FRANCIS (1734-1799), *Hymnwriter*.

The son of the Rev. Enoch Francis (vide notice in this list), born in 1734. He was trained at Broadmead College, Bristol, and was pastor first at Sodbury, then Horsley, now called Shortwood. Not only did he distinguish himself as a minister and home missionary, but also as a hymnwriter. A volume of English Hymns was published by him. "My Gracious Redeemer I love," "Great King of glory come," belong to him. He published two collections of Welsh Hymns also; one by Ross, Carmarthen, 1774, and the other by Daniel in 1786. Among his Welsh hymns we might mention, "Dilynaf fy Mugail trwy f'oes," "O! Arglwydd Dduw bywha dy waith," which are used to-day. Died in 1799.—("Emynwyr Cymru," p. 205.)

REV. EDWARD FRANCIS, LAMBETH (fl. 1799), *Nonconformist*.

For some time he was minister at Lambeth, London. He was born in Monmouthshire. From London he removed to the Graig, Machynlleth; then to Amlwch, Anglesey, and finally to Lambeth. Francis was a man of gentlemanly appearance, and a splendid preacher. In 1799 he issued a work in Welsh, called, "Meditation upon the condition of the Godly in this life" (Poem). The work was very badly printed by one J. Jones, Chapel Street, Soho.—("Gospel Magazine," with portrait, 1 January, 1799. "Geiriadur Bywgraphyddol," Jones, vol. i.)

NATHANIEL JENKIN (1722-1799), *Satirist*.

This man had good talents, but he does not seem to have made the best use of them. He was a kind of forerunner of "Twm o'r Nant." Satire was his vein. In "Diliau'r Delyn" we have some of his songs. He died in 1799, and was buried at Llangranog. Davies, Castell-hywel, preached at his funeral.—("Enwogion Sir Aberteifi," Glan Menai).

REV. THOMAS MORGAN, HENLLAN (1720-1799), *Nonconformist and Writer*.

Born at Dyffryn Uchaf, near Groeswen, Glamorganshire, 7 January, 1720. Howell Harries was the means of his conversion. In 1746 he was ordained at Henllan, Carmarthenshire, and in 1760

he removed to Delph in Yorkshire. Three years later he removed to Otaley, Leeds. He was a good scholar and writer. Several of his articles appeared in the "Gentleman's Magazine" from 1749-1765. Two books were directed by him against Dr. Priestley. A treatise in defence of Presbyterianism was written by him. He was a firm believer in that form of Church Polity. Died 2 July, 1799.—("Geiriadur Bywgraphyddol," vol. ii.)

REV. JOSIAH TUCKER, D.D. (1712-1799), *Dean and Political Writer.*

He was born at Laugharne, Carmarthenshire, in 1712. His father, on acquiring a small estate in Cardiganshire, decided to give his son, Josiah, an academical training. Jesus College, Oxford, was his *alma mater*, where he graduated B.A. in 1736 and M.A. in 1739. His first curacy was in Gloucestershire. Two years later, 1741, he was removed to All Saint's in Bristol, where he became one of the minor canons, and gained the favour of Dr. Butler. An essay on "Trade" between France and England was published by him in 1747; and a few years later "Reflections on the Expediency of a Law for the Naturalization of Foreign Protestants." In 1755 he was made D.D., and three years later Dean of Gloucester. He was a great authority on trade and commerce, not only in England, but in other countries also. He died in 1799.—("Eminent Welshmen," p. 496.)

SIR ERASMUS GOWER, BART (fl. 1799), *Naval Commander.*

The eldest son of Abel Gower, Esq., of Glandowen, in Pembrokeshire. He was intended for the naval profession, hence he was sent to sea at a tender age under his uncle, Captain John Donkeley. After passing the examination for lieutenantcy in 1762 he was sent into the Portugese service. Although young, he was appointed second captain of a ship of the line. In March, 1775, he was appointed first lieutenant of the "Levant" frigate. Sir George Rodney appointed him first lieutenant on board the "Sandwich." He was a brave soldier, and a most trustworthy man. In 1799 he was made Rear-admiral of the White.—("Lives of Illustrious Seamen," 1803.)

REV. DANIEL JAMES, NEW INN (fl. 1799?), *Independent and Doctor.*

A Monmouthshire man born at Maesaleg. He was reckoned one of Whitfield's earliest friends in the Western part of Monmouthshire. He was ordained pastor of the Independent church at New Inn, in the same county, where he laboured successfully for many years. Like Richard Baxter he used to prescribe (medically) for the people round about his home. Medicine had been studied by him in Bristol and London, and he was an adept by all account. His death took place in 1799.—("Border Counties Worthies," Salisbury, part ii., p. 163.)

MARY WILLIAMS, PANTYCELYN (1723-1799), *Methodist Mother.*

The wife of the Rev. William Williams, the immortal hymn-writer of Pantycelyn. She was the daughter of Thomas Francis, of Penlan,

Llansawel. For some time she stayed in the house of the Rev. Griffith Jones, Llanddowror. She was the only child, and inherited a good deal of property. Being a very sweet singer, she helped her husband very considerably in his work of composing suitable hymns, and wrote a large number of them for him. Died in June, 1799, at the age of 76.—("Methodistiaeth Cymru." "Methodis, Mothers," 1905, p. 68.)

REV. WILLIAM GEORGE (fl. 1799), *Nonconformist*.

He was born at Llansoi, Monmouthshire, and was ordained Nonconformist minister. For some time he was minister at Llanvaches, a place immortalized by William Wroth. George was a very popular preacher in his day, and the author of very valuable books. In 1799 we read of him at Hereford. In divinity he was a great authority, and was a leader among his brethren.—("Border Counties Worthies," part ii., p. 120).

JAMES LLOYD, MABUS (1721-1800), *Lawyer*.

The son of John Lloyd, Ffosybleiddiaid, Cardiganshire, born 22 October, 1721. He was educated at Harrow and brought up to the law. An exact lawyer. The court would frequently refer cases to the arbitration of Lloyd, Mabus. Died 6 June, 1800.—("Cambrian Register," vol. iii.)

JOHN ROSS, CARMARTHEN (d. 1800?), *Publisher*.

When John Ross went to Carmarthen, the printers in the town did not understand much of their business. The printing was very bad. He was a Scotchman by birth and had worked in London. He left London because of some advanced literature that he had printed. A brand new press was set up by him in Carmarthen, and a staff of competent Welshmen employed. In a short time he reckoned among his supporters some of the best preachers and writers in Wales. He mastered Welsh himself, and translated along with Rhys Thomas, his partner in the firm, "Diferyn Dewisol o Fêl o'r Graig Crist" (1780). Ross was a faithful member of the Heol Awst Church, and signed the call sent to David Peter, 19 December, 1791. From 1743-99 he was the leading printer in South Wales. It would be difficult to mention all the books that came from his press during the fifty-six years he resided in Carmarthen. His widow died in January, 1800, at the age of 100. He himself died about 1800.—("Cambrian Bibliography.")

DAVID SAMWELL (d. 1799), *Surgeon and Poet*.

The son of William Samwell, vicar of Nantglyn. The date of his birth is not known. He sailed with Captain Cook on the "Resolution" as surgeon's first mate. After this he was surgeon of the "Discovery." In the "Biographica Britannica" we have an account penned by Samwell of the death of Captain Cook. Dr. Owen Pughe found him helpful when preparing the poems of

Dafydd ap Gwilym. He was secretary of the Gwyneddigion Society in 1788. The "Cambrian Register" contains some articles written by him. He died 1799, and was buried at St. Andrew's, Holborn.—("History of Gwyneddigion," 1831, Leathart. "Dictionary of National Biography.")

WILMOT VAUGHAN. 4TH VISCOUNT LISBURNE (d. 1800), *M.P.*

On 5 July, 1759, he was created D.C.L. by Oxford. He was the son of Wilmot 3rd Viscount. From 1755-61 he represented Cardigan in Parliament, also 1768-96. In 1760 he was Lord-lieutenant. During 1765-8 Berwick-upon-Tweed was the division represented by Vaughan in the Commons. In 1768 he was a Lord of Trade, and of the Admiralty 1770-82. On 18 July, 1776, he was created Earl of Lisburne. Died 6 January, 1800.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. DANIEL LLOYD, DENBIGH (1745-1800), *Nonconformist*.

Born at Penybanc, Llanwrtyd, in 1745. He began to preach at a place called Gelynos, and was trained at Abergavenny. Denbigh was his first and only pastorate. The school which he kept was very popular and a power for righteousness in that town. Several of his hymns were very popular in that age. He died in 1800.—("Emynwyr Cymru," p. 153.)

WILLIAM JONES (fl. 1800?), *Benefactor*.

He was a Monmouthshire man, although the people of Gloucestershire have a mind to claim him. His parents were very poor, living at Monmouth. Jones travelled abroad a good deal. Having settled down in business in Hamburg, he returned home years afterward with a fortune. A school and about twenty almshouses were founded by him at Monmouth. Charles Heath, his biographer, 1825, states that he was "one of the finest characters, and his charities about the most valuable in the kingdom." The Rules for the almshouses make very interesting reading. *Vide*—"Border Counties Worthies," pt. i., p. 120.)

CHARLES WILLIAMS (fl. 1800?), *Benefactor*.

A Monmouthshire man, born at Caerleon, near Newport, who amassed a large fortune at Smyrna, whither he had to flee after an unfortunate *recontre* with his cousin, Mr. Morgan of Penros. He returned to London some time before his death, but was obliged to live in great privacy. Bequests were left by him for his native place. Sir Charles Hanbury Williams received a very large portion of his wealth.—("Border Counties Worthies," Salisbury.)

THOMAS WILLIAMS, RHESYCAE (fl. 1800), *Hymnwriter*.

It was at the house of the above that the Independent Church at Rhesycae was formed. He was a weaver, a local preacher, and a bard. In the collection of hymns published by D. Jones, Holy-

well, "Dyfroedd Cysur" (1810), we find about 58 hymns written by Williams. They served their purpose at that time, but they are not in use to-day.—("Erynwyr Cymru," Griffiths.)

REV. D. DAVIES (fl. 1800), *Editor*.

He was born at Penygraig, Carmarthen, and was the editor of the "Geirgrawn." Only ten numbers of this work were issued. Morgan John Rhys was hunted out of the country for publishing something similar, and Davies was severely persecuted for his "Geirgrawn." W. Minshall, Chester, was the printer. Among the contributors to this work we find "D. Ddu Eryri, Ieuan Lleyrn, John Jones, Glan-ygors, &c." In 1800 he removed to Trallwng Goch, Powys (Welshpool). He was also minister at Kidwelly, Abergavenny, and Holywell.—("Geirgrawn." "Geiriadur Bywgraphyddol," Foulkes.)

REV. LEWIS REES (1710-1800), *Independent Minister*.

The son of Rees Edward Lewis, Glynllwydrew, Cwmngwrach, Vale of Neath, Glamorganshire, born 2 March, 1710. He was educated at Bridgend and Llwynllwyd (under Vavasor Gruffydd). In 1734, at the instigation of Edmund Jones, Pontypool, he settled down at Llanbryn-mair, but was not ordained until 1738. He married Esther, the daughter of Mr. Abraham Penry, of Penderyn, Breconshire. When Mr. Penry asked him what possessions he had, Rees took up a Bible and said, "This is my chief possession." This answer greatly pleased the girl's father. Dr. Abraham Rees, the great Cyclopædist, was his second son. In 1759 he removed to Mynydd Bach, near Swansea. He published "Rhai Rheolau a Chyfarwyddiadau" (1771) and a sermon in favour of Arminianism, which he translated at the age of eighty-three. At the "Gymanfa" held at Carmarthen Lewis Rees and his son, Dr. Abraham Rees, preached in the same service. The son took for his text John vi., 68, 69, and the father Psalm i. 15. He died 21 March, 1800.—"Enwogion y Ffydd," cyf. ii., p. 138.)

REV JONATHAN EDWARDS, U.S.A. (1745-1801), *Theologian*

The son of Jonathan Edwards, born in Northampton, Mass., 26 May, 1745. When quite young he took a deep interest in the language of the Indians. It was his father's wish that he should be a missionary. In 1785 he was made D.D. by the College of New Jersey. He was like his renowned father in more than name. One eminent doctor said: "The father had more reason than the son; yet the son was a better reasoner than the father." Another divine from Princeton College declared: "The son greatly resembled his venerable father in metaphysical acuteness, ardent piety, and the purest exemplariness of Christian deportment." As Philologist he ranked very high. Humboldt praised his "Observations on the Language of Muhhekaneew Indians." Nearly all his published writings may be seen in two octavo volumes edited, with a memoir, by Tryon Edwards, Andover, 1842. Died in Schenectady, N.Y.,

1 August, 1801.—(“Appleton’s Biography,” vol. ii., p. 312, edition 1900.)

RHYS JONES (1713-1801), *Poet and Collector of Welsh Poetry.*

His father, John Jones, lived at Blaenau, Llanfachraeth, Merionethshire. After being trained at the Grammar Schools of Dolgelley and Shrewsbury he settled down as a gentleman of independent means at Llanfachraeth. In 1770 he was proclaimed the greatest Welsh poet then living. Jones was a friend to all the poets of his day. “Gorchestion Beirdd Cymru” was compiled by him and published in 1773 (Shrewsbury). Cynddelw revised this work, and issued a second edition in 1861 (Carnarvon). Other works by him are “Fflangell i’r Methodistiaid,” “Pigiadau dewisol o waith y Prydyddion.” His grandson, Rice Jones Owen, published a volume of his poems in 1818. He died 14 February, 1801, and was buried at Llanfachraeth.—(“Eminent Welshmen.” “Geiriadur Bywgraphyddol Cymru,” Llyfrbryf, Awst, 1891.)

LLOYD KENYON, 1ST BARON KENYON (1732-1802), *Lord Chief Justice.*

The second son of Lloyd Kenyon, of Gredington, Flintshire, born 5 October, 1732. In 1749 he was articled to a solicitor at Nantwich, and in 1756 was called to the Bar. In 1780 he was made K.C. and Chief Justice of Chester. He was M.P. for Hendon in the same year, and was knighted and created Baronet in 1784. Four years later, in 1788, he was raised to the Peerage. He was much consulted by Pitt, and was summoned to attend Cabinet Councils during the King’s illness in 1788. A pure lawyer and a strict judge, he was very seldom over-ruled. It is said that he seldom consulted a book, and that he could dispose of a score of cases in a day. In 1797 he was Lord-lieutenant of Flintshire. He died 4 April, 1802, at Bath, and was buried at Hanmer, Flintshire. On visiting the National Portrait Gallery, the other day, I was delighted to see a splendid oil-painting of the above by Sir Martin Archer Shee.—(“Dictionary of National Biography,” vol. 31.)

REV. JOHN ROBERTS, M.A. (1730-1802), *Archdeacon of Merioneth.*

The son of Henry Roberts, of St. David’s, Pembroke, educated at Jesus and Brasenose Colleges. He was B.A. and M.A. from Brasenose in 1750 and 1753 respectively. In 1776 he was Rector of Llanbedrog, Carnarvonshire, and Vicar of Llanrhaiadr, Denbigh; and in 1785 Rector of Llantrisant, Anglesey. From 1715 until his death, which occurred in 1802, he was Archdeacon of Merioneth.—(“Foster’s Alumni Oxonienses,” 1715—1886.)

THOMAS FFOULKES, MACHYNLLETH (1731-1802), *Wesleyan Pioneer.*

This person deserves honourable mention on account of his services to Welsh Wesleyanism in its infancy. He was born at

Llandrillo. His parents were farmers. For some time he was employed in England, and during his sojourn there he attached himself to Wesley. On his return to Wales he joined the Methodists at Bala. John Wesley wrote him a letter from Bristol, dated August 13, 1774. Died 15 May, 1802, at the age of 71.—(William Rowlands (Gwilym Lleyrn) in "Traethodydd," 1850).

DANIEL MORGAN, U.S.A. (1736-1802), *General*.

Born of Welsh parents in New Jersey about the year 1736. He was a valorous soldier and distinguished himself in several actions—Quebec (1776), Freeman's Farm (19 Sept., 1777), and Cowpens (1780). In spite of early disadvantages he was a strong soldier and a very pleasant companion—except for his enemy. It is stated that he was over six feet and well-built. "A devout Christian" is the verdict of those who best knew him. He died at Winchester, Va., on the 6 July, 1802.—("The Hero of Cowpens" (1881), *His Life* by James Graham, New York (1856.)

FRANCIS LEWIS, U.S.A. (1713—1802), *Merchant*.

A most courageous Welshman, born in Llandaff, near Cardiff, in March, 1713. He was educated at Westminster School, and started business in London. However, he sold out and started for America, and established mercantile houses both at New York and Philadelphia. For services rendered the British Government gave him 5000 acres of land free. He was a member of the first Colonial Congress held in New York, in 1765, and the first Continental Congress in 1775. In 1776 he signed the Declaration of Independence, which is enough to make him immortal. A good man, and very devoted to literature. Died in New York 30 December, 1802.—("Appleton's Biography," vol. iii., 705).

REV. ROBERT ROBERTS, CLYNNOG (1762-1802), *Methodist Minister*.

The son of Robert Thomas and Catherine Jones, born at Ffridd Llanllyfni, 12 September, 1762. The good done by him cannot be estimated at present. "Twm o'r Nant" was a great admirer of Roberts, Clynnog. ("Adgofion Hiraethog am Michael Roberts, Pwllheli," 1903.) Eben Fardd describes Roberts as one of the foremost preachers among the Methodists of his time. Christmas Evans was taught the importance of dramatic power under his sermons. He died 28 December, 1802.—("Enwogion y Ffydd," cyf. ii.)

THOMAS JONES (1743-1803), *Painter*.

Son of Thomas Jones, Aberedw, Radnorshire. His intention was to enter the Church, but he gave that up and took to painting under Wilson, R.A. He painted Welsh scenery with objects from the classics. Critics were loud in their praise of his artistic work. The beautiful Wye Valley must have inspired him as a boy. There are spots round Aberedw that cannot be surpassed anywhere. Jones went to Rome and Naples. While at Naples he married a German lady. He died at Aberedw in May, 1803. Woollett and Bartolozzi

engraved after him.—("Redgrave's Dictionary of Artists." "Eminent Welshmen.")

SIR HUGH OWEN OWEN, GOODWICK (b. 1803?), *Member of Parliament.*

Born in 1803 (?) He lived at Goodwick, Fishguard, and was the second Bart., J.P., D.L. county of Pembroke, and M.P. for Pembroke Boroughs. Owen was also A.D.C. to the late Queen Victoria. In 1875 he was made Hon. Colonel.—("Lodge's Peerage," 1905.)

REV. JENKIN JENKINS (b. 1803), *Wit.*

"Siencyn Ddwywaith" (Jenkin Twice) was the greatest wit among Welsh preachers in America for many years. He was born 29 July, 1803, at Tirford Fawr, Llangyfelach parish, Glamorganshire. When quite a lad he attracted much attention on account of his remarkable memory. He was received into church fellowship by the Rev. D. Davies at Mynydd Bach, near Swansea. Along with others he emigrated to America. An autobiography was written by him and published in Utica, N.Y., by T. J. Griffiths in 1872. It is a most humorous book, "Hanes Unwaith am Siencyn Ddwywaith," &c. He travelled extensively in the States, and his urbanity made him a welcome guest wherever he went.—(Work referred to above written by himself.)

REV. WILLIAM LLEWELYN, LEOMINSTER (1735 (?) - 1803), *Presbyterian and Writer.*

This man of genius, like "Richard Price, the writer on ethics," lived in Bridgend, Glamorganshire, for many years, and was the son of a shoemaker. At Coity Church there is a record that he was baptized 24 March, 1735. His mother was a native of Mitcheldean—Alice Cox. The father was remarkable as a shoemaker and Presbyterian. It is reported that he finished seven shoes in one week. In order to perform this feat he worked night and day without sleep. William was educated at Abergavenny, and was ordained at Hereford, whence he removed to Walsall, thence Bewdley, thence in 1772 to Leominster. He suffered intensely from pains in the head. Whilst preaching, 30 January, 1803, in his own pulpit from St. John ii. 15, 16, and 17, he was seized by paralysis and died. Llewelyn had a facile pen and a charming style. Works of ability were published by him:—"An Exposition of the beginning of Genesis," "Exposition—Romans," ditto "Revelation," "Treatise on the Sabbath." "The Science of Christ," and other volumes. For a racy and well-informed article on Llewelyn, see Kilsby Jones's article in "Traethodydd," 1851, entitled, "William Llewelyn, Llan-llieni."

JOHN THOMAS (1730-1803), *Hymnwriter.*

He was born in the parish of Myddfai, Carmarthenshire, in 1730. A very interesting autobiography is found in "Caniadau Seion" (Songs of Zion), which was published in 1810. For some time he was pastor of the Independent Church at Rhayader, and afterward

schoolmaster at Llangathen, Abergwili, and Llanfihangel-uwch-Gwili. Upwards of fourteen works—hymns, translations, &c., stand to his name in the Catalogue of the Welsh Library, Cardiff, pp. 477-478. He was ejected from his post as schoolmaster because he preached in his own house. Died in Carmarthen in 1803.—(“Hanes Emynwyr Cymru,” Griffith, pp. 129-134. “Traethodydd,” 1868, pp. 162-175.)

SIR ROBERT WILLIAMS VAUGHAN, BART. (b. 1803), *High Sheriff*.

Born at Chester in 1803. He came into possession of his Welsh estates on the death of his father in 1843. In 1846 he was High Sheriff of Merionethshire. He was a most excellent man, a good landlord, and greatly beloved by the Welsh people. The fact that he was a descendant of George Vaughan, Lord of Nannau, gave him an eminent standing in Wales, especially his ownership of the Hengwrt MSS. The MSS. are now in the possession of Mr. Wynne, of Peniarth. He died childless.—(“Border Counties Worthies,” pt. i., p. 261.)

JOHN JONES, GELLIWIG (1743-1803), *Lawyer*.

The son of the Rev. Humphrey Jones, Tynewydd, Llanfaethlu, Carnarvonshire, born in 1743. He was commonly known among his countrymen as “Counsellor Jones.” “The illegality and impropriety of preferring Clergymen who are unacquainted with the Welsh Language to benefices in Wales,” and “The depositions, arguments, and judgments in the cause of the Churchwardens of Trefdraeth, in the County of Angelsey, against Dr. Bowles” are books attributed to him. A witty and genial man. Died 11 April, 1803, aged 60.—(Tombstone, behind clock tower Bangor Cathedral. “Geiriadur Bywgraphyddol,” vol. ii.)

THOMAS EVANS (1739-1803), *Publisher*.

He was born in Wales, but went up to London young, and served as an errand boy to William Johnston, of Ludgate Street. By dint of industry and constant watchfulness he became the publisher of the “Morning Herald.” The “London Packet” became his also. It is worthy of note that a letter reflecting rather badly on Oliver Goldsmith and Miss Horneck appeared in the “Packet” in 1773. Goldsmith went to give Evans a good beating in Paternoster Row, because he held him responsible for this scandal. The Welshman, however, routed the Irishman. Goldsmith was brought up for assault, but on promising to pay £50 to a Welsh charity, Evans let him free. He was rather eccentric and rough in his way. A large fortune was amassed by him. His death took place 2 July, 1803.—(A. Andrews, “History of British Journalism.” Forster’s “Life of Goldsmith.”)

RALPH GRIFFITHS, LL.D. (1720-1803), *Proprietor of “Monthly Review”*

Griffiths was born in Shropshire in 1720, and was of Welsh extraction. He was apprenticed to a watchmaker in Stone, Stafford.

shire. From Stone he proceeded to London, and was employed by Jacob Robinson, the publisher of the "Works of the Learned." Tom Davies and he started an evening newspaper, and continued fast friends for seventeen years. Ralph Griffiths had a bookseller's shop in St. Paul's Churchyard. On 1 May, 1749, he published the first number of the "Monthly Review." Hitherto, no literary review was published in England. Oliver Goldsmith agreed to take charge of the "Review" in 1787 for his board and lodging and a small income beside. This periodical was very successful both in a literary and financial sense. The University of Philadelphia conferred upon him the degree of LL.D. He died 28 September, 1803, and was buried at Chiswick.—("Shadows of Old Booksellers," by Knight. "Timperley's Encyclopædia.")

PHILIP YORKE, M.A. (1743-1804), *Historian.*

Born at Erddig, near Wrexham, in 1743. After receiving instruction in some of the best boys' schools in the county of Denbigh, he proceeded to Cambridge, where he graduated M.A. His first historical work was "The Tracts of Powys," published at Wrexham in 1795, J. Marsh (quarto). In 1799 this valuable work, with corrections and great additions and portraits, was issued from J. Painter's office in Wrexham, under the title of the "Royal Tribes of Wales." Holston and Grantham Boroughs were represented by Mr. Yorke in Parliament. It was his intention to prepare a work on the same lines as the "Royal Tribes," entitled "The Fifteen Tribes of North Wales." Died in 1804, aged 61.—("Eminent Welshmen." "Dictionary of National Biography.")

REV. JOSIAH REES (1744-1804), *Nonconformist Minister and Writer.*

The son of the Rev. Owen Rees, the first Nonconformist minister in Aberdare ("Dictionary of National Biography"), born 2 October, 1744, in the parish of Llanfair-ar-y-Bryn, near Llandovery. He was educated at Swansea and Carmarthen. In 1764 he was ordained pastor of the Church at Gellionen, and remained pastor until his death in 1804. Several hymns of great felicity were penned by him. His chief literary undertaking was "Yr Eurgrawn Cymraeg," or "Trysorfa Gwybodaeth. Several English works were translated by him into Welsh. His collection of hymns passed through three editions. He died 20 September, 1804.—"Geiriadur Bywgraphyddol," Jones, ii., 674. "Eglwysi Anibynol," iii., 588, iv., 327-346.

REV. MORGAN AB IOAN RHUS (1760-1804), *Baptist Minister.*

Mr. Rees always printed his name as above on the title page of his printed works. He was born at a place called Graddfa, in the parish of Llanvabon, Glamorganshire. While still a lad he received very deep religious impressions at Hengoed. There he began to preach. He was trained at Bristol. Penygarn, Pontypool, extended him a call, which he accepted at the end of his college course. His labours were untiring on behalf of education and religion. The first books to teach Welsh in schools were published by him, and it is

said that Sunday Schools were founded by him quite as early as, if not before, Mr. Charles, of Bala. The French Revolution fascinated him strangely. The Government set the police to catch him as a man dangerous to the peace of the community, so he succeeded in getting away to America in 1794, and there he remained until his death (1804) in Somerset, Pennsylvania.—("Seren Gomer.")

REV. RICHARD MORGAN, HENLLAN (1713-1805), *Independent*.

Born at Ystrad Isaf, Ystradgynlais, Breconshire. in 1713. He was trained for the ministry at Abergavenny, under the Rev. D. Jardine and Dr. Davies. Morgan was a good theologian and scholar. It was his custom to read from the Greek Testament in the morning service held at his home, and from the Hebrew at night. He was able to translate easily from both languages. Morgan Jones, Trelech, "the winner of souls," said that he was doubtful whether anyone in Wales excelled him as a Christian, scholar, and theologian. Died 10 February, 1805.—("Geiriadur Bywgraphyddol," vol. ii.

THOMAS BOWEN, WAUNIFOR (1727-1805), *Benefactor*.

He came of the Castell-hywel stock. The name Bowen sprang from Owen ap Dafydd ap Rhydderch of Pant-stremion. After hearing Rowlands, Llangeithio, preach he became a steady Methodist. A Methodist chapel was built by him near his mansion, and in his will he bequeathed it to the denomination. Preachers found a home at Waunifor during those troublous times. John Thomas, the author of "Songs of Zion" ("Caniadau Sion"), kept a school for some time at the above place. A noble benefactor to Methodism and poor children. Died 29 November, 1805. and buried at Llanwenog.—("Hanes Plwyf Llandyssul," p. 99, by Rev. W. J. Davies.)

REV. ISAAC PRICE, LLANWRTYD (1735-1805), *Nonconformist*.

Born at Gellicrugion, near Llanwrtyd, in 1735. He was minister of Troedrhiwdalar and Llanwrtyd. At first he was assistant to the Rev. Thomas Morgan, Llanwrtyd. Price was a popular preacher, and rendered great service to his country by carrying the torch of truth into dark quarters. David Jones, of Caio, the hymnwriter, on hearing him would have him go to Crugybar once a month. In those days the people of Llanwrtyd went to visit their friends at Crugybar and *vice versa*. The twenty miles did not seem far, for they sang hymns on their way. Died 26 February, 1805.—("Geiriadur Bywgraphyddol," vol. ii.)

ANN GRIFFITHS (1776-1805), *Hymnwriter*.

She was born at Dolwar Fechan, and was of a roving and giddy nature, for she attended every "gwyl mabsant" for miles around. It chanced that she went to hear Rev. Benjamin Jones, Independent minister, Pwllheli, preach at Llanfyllin, and she was converted. She attached herself to the Methodist Church at Pontrobert because

no Independent Church was near. Thomas Roberts, a young man of noble character, led her to the marriage altar, but Ann died on giving birth to her first child at the age of 29. Many of her letters are autobiographical, and they make very profitable reading. Her hymns number 29 or 75 verses. She possessed the true genius of hymnwriting, but she was taken away ere she could fathom the depths of her soul. "Dyma babell y cyfarfod," "Mae myrdd o ryfeddodau," "Melus gofir y cyfamod," &c., are some of the best known hymns. A monument by public subscription was erected over her grave in 1864, which cost £64. She was buried at Llanfihangel-yn-Ngwynfa.—("Memoir," M. Davies, 1893, 2nd Edition. "Ann Griffiths," by H. Elvet Lewis.)

SIR CHARLES MORGAN, BARONET (d. 1806), *Member of Parliament*,

He was a student of Christ Church, Oxford, and passed his B.A. in 1747 and M.A. in 1750. In 1773 he was created D.C.L. During, 1771-1806 he was Judge Advocate-General. Barrister at the Middle Temple in 1750, Chancellor of Salisbury in 1772, and M.P. for Brecon 1778-87; 1787-1806. He was created Baronet on 15 November, 1792. Sir Charles was the grandfather of Lord Tredgar. Died 6 December, 1806.—("Foster's Alumni Oxonienses," 1715-1886.)

JOHN LLOYD (1726-1806), *Clerk of the Check*.

Born at Ffosybleiddiaid, Cardiganshire, 15 November, 1726. He was Clerk of the Check of His Majesty's Dockyard, Plymouth, and J.P. for the county of Devon. Died 12 December, 1806, aged 80 at his county seat at Pond, near Tavistock. For a fuller account (vide "Cambrian Register," vol. 3. "Burke's Landed Gentry.")

REV. EVAN DAVIES, LLANEDI (1751-1806), *Planter of Churches*.

Born at Dyffryn Llynod, in the parish of Llandyssul, in 1751. His father, Rev. James Davies, was minister of the Churches at Cilgwyn, Abermeurig, and Ciliau Aeron. Educated at Carmarthen, and ordained pastor of the Independent Church at Llanedi, Carmarthenshire, about 1776. A very acceptable preacher and indefatigable worker. Churches were planted by him at Llanedi, Pembrey, Bethania, Cross Inn, and Kidwelly. Capel Als, Llanelly, was also built by him. So gentle was Davies that his own people could not tell whether he was an Arminian or Calvin. Died 12 April, 1806, of consumption.—("Hanes Plwyf Llandyssul," p. 109.)

JOHN LLOYD (1746-1806), *Judge*.

The eldest son of Hugh Lloyd, Esq., of Berth, in the parish of Lampeter, Denbighshire, born in 1746. He was trained at Ruthin Grammar School and Shrewsbury. When very young he acquired a taste for the law. Lord Thurlooe gave him a Welsh magistracy. In Carmarthenshire, he found his knowledge of Welsh very helpful, where he was chief justice. Great lawyers, such as Lord Eldon, Sir James Mansfield, Lord Redesdale, Sir Thomas Plumer consulted

this eminent lawyer on knotty points. He died 9 September, 1806, at the age of 60.—("The Welsh Judges," "Geiriadur Bywgraphyddol," Jones, vol. ii.)

JOHN WILLIAMS, IOAN AP GWILYM (1726-1806), *Hymnwriter*.

Born at St. Athan, Glamorganshire, in the year 1726. John was one of Peter Williams's most faithful followers. When the Methodists expelled Peter Williams on account of his tendency toward Sabellianism, John Williams left that denomination and joined himself to the Congregationalists. The Rev. Thomas Williams, Bethesda'r Fro, was one of his chief friends. "Pwy welaf o Edom yn dod?" was penned by him. He died in 1806.—("Emynwyr Cymru," Griffiths, p. 122.)

JOHN ROBERT LEWIS (1751-1806), *Almanack Maker*.

He was a native of Llanaelhaiarn, Carnarvonshire, but the greatest portion of his life was spent at Holyhead. "Sion Robert Lewis," as he was called in Welsh, was an eccentric character. "Almanaciau Caergybi" (Holyhead Almanacks) made him famous. These he published annually for forty-four years. The great Methodist Revivalist, Howell Harris, was the means of his conversion. He travelled all the way to Trefecca after Harris, and was made one of the family. Three little books of ephemeral importance were published by him. Lewis was very hospitable, and the door of his house was open to the preachers that came into the town. He died 19 September, 1806.—("Drysorfa." "Enwogion y Ffydd," cyf. ii., p. 329.)

SIR THOMAS WYNN, 1ST BARON NEWBOROUGH (1736-1807),
Member of Parliament.

The son of Sir John Wynn, 2nd Baron, born in 1736. Sir Thomas was M.P. for Carnarvon (1761-4), St. Ives (1775-80), and Beaumaris (1796—1807). He was created Baron Newborough (Ireland) 23 July, 1776. His wife was Catherine, eldest daughter of John, Earl of Egmont. The office of the Lord-lieutenant of Carnarvon was held by him, and that of Colonel of the Carnarvon Militia. Bodvëan is the Welsh seat of Newborough. Died 12 October, 1807.—("Burke's Peerage," 1900.)

THOMAS JONES (1756-1807), *Mathematical Tutor*.

A native of Berriew, Montgomeryshire, born on 23 June, 1756. He received his training at Shrewsbury, St. John's and Trinity Colleges, Cambridge. In 1778 he was Senior Wrangler, and in 1782 he received the degree of M.A. As a mathematical teacher Jones was very popular. His methods and lucidity made his lectures very attractive. A sermon was published by him on "Duelling" (Exod. xx. 13). Herbert Marsh, whom he had taught—afterward Bishop of Peterborough—published a "Memoir of the late Thomas Jones." As a mathematician Jones was exceptionally brilliant. He died on 18 July, 1807, and was buried in the grave

yard of Dulwich College.—(Memoir by Herbert Marsh, Cambridge, 1808.)

REV. EDWARD OWEN (1728—1807), *Clergyman and Latin Scholar.*

Born at Llangurig, Montgomeryshire. He was educated at Jesus College, Oxford, where he graduated B.A. in 1749 and M.A. in 1752. In 1757 he was appointed headmaster of the Grammar School at Warrington, Lancashire, and in 1767 he was appointed Rector of Warrington. Some distinguished men were trained by him. Owen will be remembered chiefly for his translations from Latin—Juvenal and Persius. The Satires translated into English by him were published in book form, 1785 (two vols.). “A new Latin accidence” and “Elementa Latina Metrica” were two valuable school-books published by him also. He died in April, 1807.—(“Warrington Worthies,” Kendrick. “Dictionary of National Biography,” vol. xlii.

JENKIN THOMAS (SIENCYN PENHYDD) (1745-1807), *Eccentric Preacher.*

Siencyn Penhydd was a diamond in the rough. His memory is still fragrant round about Pontrhydyfen, Cwmavon, and Neath. Kid gloves were unknown in his day, and they would be of little use in the church at that time when he had to deal with thorns and briars. The wicked games which were so rampant had made the people reckless in their godlessness. Siencyn used severe measures to bring men to their right mind. He was an Euroclydon that swept every wicked practice before it. In some respects he resembles the “Billy Bray” of the Wesleyans in Cornwall. He experienced the great goodness of God and lived to proclaim that without knowing any craven fear. No man did more to uproot the “gwyl mabsant” than Siencyn.—(“Siencyn Penhydd,” by the Rev. Edward Matthews, Ewenny.)

THOMAS LLOYD, BRONWYDD (d. 1808), *Benefactor.*

Lloyd of Bronwydd, Cardiganshire, was a man of great means. Before his conversion he was fond of hunting, and very reckless. In 1794, two years after his conversion, he built on his own estate “Capel y Drindod” (Trinity Chapel). The name was adopted in contradistinction to the Unitarians. Not only he built a chapel, but defrayed the expenses of the preachers also. A sum of £1,200 was left for the maintenance of the cause in the above church by Mr. and Mrs. Lloyd. He died in 1808.—(“Geiriadur Bywgraphyddol, vol. ii.)

RICHARD PENNANT, BARON PENRHYN (1737?-1808), *Proprietor of Slate Quarries.*

The second son of John Pennant, a Liverpool merchant, who was descended from Thomas ap Dafydd, the abbot of Basingwerk, near Holywell, in the 15th century. In 1761 he was Whig M.P. for Petersfield, and Liverpool 1767, 1768, 1774 and 1784. He was

created Baron in 1783. The slate trade in Carnarvonshire was greatly developed by him. In 1782 he was Sheriff of Carnarvonshire. He died without issue at Winnington, 21 January, 1808.—(Burke's "Extinct Peerage," 1883, p. 422. "Dictionary of National Biography, xliv., p. 320.)

REV. WILLIAM THOMAS, BALA (1749-1808), *Writer*.

Born in August, 1749. He began to preach at Ty'nycoed, Swansea Valley. In 1779 he was admitted into Abergavenny College, and was ordained at Hanover in 1782. Five years later he removed to Bala. Several works were published by him. "Cyfarwyddiadau mewn Geography" (1805), "Arfogaeth y Gwir Gristion" (Gurnal—Translation, 1794), "Cyfaill i'r Cystuddedig" (Willison, 1797), "Myfyrdodau diweddfar Mr. Baxter ar Farwolaeth" (1792). "The Commentary of Dr. Guyse was also translated by him (4 vols. 8vo.) His daughter was the wife of the Rev. D. Johns, Madagascar. Died May, 1808, and buried at Bala.—("Album Aberhonddu," p. 24, and his works mentioned above.)

DAVID EVANS, LLANWNIO (1750-1808), *Revivalist*.

Born in 1750 at a place called Penyrallt-fach, near Trelech. He was one of the first Methodists at Llanwinio, Carmarthenshire. For some time he was an exhorter then a preacher. A powerful revival broke out through him. The old people used to speak in glowing terms of the "Diwygiad mawr Dafydd Evan" (The great Revival of David Evans). A heroic and popular preacher. Died 15 April, 1808.—("Geiriadur Bywgraffyddol," Jones.)

REV. WILLIAM LLOYD, CAIO (1741-1808), *Revivalist*.

The son of David Lloyd, Blaenclawdd, Caio, born in 1741. He joined the Nonconformists at Crugybar and used to walk every month to Llangeitho to hear Rowlands preach. At the age of 22 he began to preach himself and became popular. Men like Thomas Charles, Bala, and Christmas Evans were very loud in his praise. Died in 1808.—("Tadau Methodistiaidd.")

REV. JENKIN JONES (1774-1809), *Baptist Preacher*.

Born near Penybont Chapel, Llandyssul in 1774. In 1795 he began to preach among the Baptists, and two years later he was admitted into the College at Bristol. Two small books were published by him: "Holwyddoreg Byr" (Short Catechism) and "Traethawd ar Ogoniant Teyrnas Crist" (Treatise on the Glory of Christ's Kingdom). He had a mind well stored. Died 4 April, 1809.—("Hanes Plwyf Llandyssul," p. 162.)

MOSES GRIFFITHS (1769-1809), *Engraver*.

He was born 6 April, 1769, at Trygain, Bryn Groer parish, Lleyn, Carnarvonshire, of very humble parents. When quite young he manifested great cleverness with his pen, so Thomas Pennant, Esq.,

employed him as his assistant. Pennant gave him facilities to study drawing and engraving, and took him, after some years of training, with him on his tours through Wales. Griffiths was also an accomplished draughtsman. Nearly all the engravings found in Pennant's works were executed by him. On leaving his old master he settled down as an engraver at Wibnant, Holyhead.—("Redgrave's Dictionary of Artists." "Pennant's Works.")

MERIWETHER LEWIS, U.S.A. (1774-1809), *Governor of Louisiana*.

The above renowned officer was of Welsh extraction, born in 1774. Along with Clark he was employed by the Government of the United States to make discoveries in the Northern part of the American continent, with the view of extending commercial traffic to the Pacific Ocean. In 1805 they tried to discover the source of Missouri and had to winter in an icy region. Lewis was made Governor of Louisiana. He died in the year 1809. — ("A new Universal Biography," p. 500.)

REV. DAVID JONES (LLANGAN,) (1735-1810), *Revivalist*.

Jones has been appropriately called the "Wesley of Wales" for he did not want to be separated from the Church. He was born at Abergeiliog, Carmarthenshire, and was trained in the town of Carmarthen. He held curacies in Breconshire, Monmouthshire and Wiltshire previous to his settlement at Llangan, Glamorganshire, as the vicar of the parish. The Methodist Association in Wales found him a tower of strength. His amiable disposition was very soothing, especially after the shot and shell of some of the preachers then belonging to the Methodist movement. Several hymns were written by him. In 1794 he removed to Maenornawan, where he died August, 1810. — ("Geiriadur Bywgraffyddol," "Drysorfa.")

JOHN WILLIAMS, M.A. (1757-1810), *Lawyer*.

The son of Thomas Williams, Job's Well, near Carmarthen, born on 12 Sept., 1757. He was trained at Carmarthen, Jesus and Wadham Colleges, Oxford. In 1776 he graduated B.A. of Wadham and M.A. in 1781. (Alumni and Oxon.) In 1784 he was barrister at the Inner Temple, and in 1794 Serjeant-at-law. In 1804 he was King's Serjeant. Together with Richard Burn he brought out the tenth edition of Sir Wm. Blackstone's Commentaries (London, 4 vols., 1787-1791). Sir Edmund Saunder's "Reports of Cases and Pleadings in the Court of King's Bench in the reign of Charles II. were edited by him and published in London between 1799-1802. He died at Queen's Square, London, 27 September, 1810. — ("Gentleman's Magazine, 1810," ii., 392. "Lives of Eminent Serjeants," Woolrych, 1869, ii., 680-700.)

SILVANUS JONES (1724-1810), *Antiquary*.

Born at Nant-yr-y-menyn in 1724. He received splendid training when young and went to India, where he remained for many years. Jones was a true antiquary. The following was compiled by him:—

"The Pedigrees of all the Gentry in the Counties of Cardigan, Carmarthen and Pembroke, faithfully transcribed from a manuscript of the late William Lewes of Llwynderw, by Sylvanus Jones, December 8, 1760." Dr. Meyrick found valuable information in the above work for his "History of Cardiganshire." Buried at Llandysul, 7 June, 1810, aged 86.—("Hanes Plwyf Llandysul," p. 172.)

JOHN THOMAS (1751-1810), *Vice-Admiral*.

The son the Rev. J. Thomas, the vicar of Llandysul, born at Cefncoed. Llanllwni, 26 October, 1751. John was a reckless young man. After joining the Navy he rose rapidly, for he was a man of exploits. In 1779 he was appointed Captain, and in 1799 "Rear Admiral of the Red." Before his death he was Vice-Admiral of the White." What with the money left him by his father, and the "prize money" gained during the French War, he became independent. He saw service in several engagements, and was wounded many times. Thomas was Deputy-Lieutenant and J.P. for Cardigan. Died at Llanfechan, 26 September, 1810, and buried at Llanllwni.—("Hanes Plwyf Llandysul," p. 198.)

THOMAS EDWARDS (TWM O'R NANT) (1739-1810), *Writer of Interludes*.

Thomas Edwards was a Denbighshire man, born in 1739 at Penporchell-Isaf, Llanefydd. His dramas were very popular in his day, because he portrayed living characters—characters that were not at all liked by the Welsh people—parsons, immoral and drunken; horse-dealers; stewards; and other dishonest men. His dramas were feared by the guilty ones more than the ugly and terrible "gwrach y rhibyn." There is nothing permanent in his poetry, because he did not sing of the truth in its eternal aspects, but observed rather the fleeting customs of his own generation. His natural ability was most remarkable. No man ever had more losses. He lost in all seventy-seven horses. His songs did more than anything else to reform the low morals of his own time. Someone has called him the Cambrian Shakespeare, but this praise is extravagant. Interludes were very popular in his day, therefore he devoted much of his time composing suitable interludes for the miners of Flintshire and other people. Sweeping in his judgments, and sarcastic in his remarks, he was held in awe by the people of Wales. Sarcasm and wit were two of his most formidable weapons with which he purified his country of many wicked habits and practices. He was the Swift of Welsh Literature in the 18th century. For an interesting account of "Twm's" life and interludes in English, read Borrow's "Wild Wales."—"The Works of Twm o'r Nant," containing his plays, Merthyr, D. Jones, 1849. "Twm o'r Nant," Caledfryn.)

JOHN DAVIES (1787-1810), *Physician*.

The fourth son of the Rev. D. Davies, Castellhywel, born 5 June, 1787. On 28 October, 1800, he proceeded to his brother, who lived at Neath, the Rev. D. Davies. After a stay of three years he went to Carmarthen, then as medical attendant to Mr. Morgan, Dolgoch,

near Newcastle-Emlyn. Thence to Carmarthen and the London Hospitals. He was appointed Hospital Mate, and was to join the Army at Walcheren Island. The post was not enjoyed by him long, for he was obliged to return home, and died of consumption on 27 October, 1810, aged 23.—("Hanes Plwyf Llandyssul," p. 114).

REV. THOMAS GRAY (d. 1810), *Methodist*.

Morrison, near Swansea, was his birthplace. Gray was not very pronounced in his doctrines. He is claimed by the Methodists because of his Calvinistic teaching. His pastorate was Llwynypiod, Abermeurig and Ffosyffin. A most original preacher. At Cardigan Association in 1796, he preached after the Rev. Robert Roberts, Clynog, and thrilled the vast concourse of people with a sermon from Zech. xiii. 1. For fifty years he was actively engaged in the ministry. Died in 1810. — ("Geiriadur Bywgraphyddol," Jones. "Tadau Methodistaid," vol. ii., p. 133.)

REV. JOSIAH J. RICHARDS, CHESHUNT (fl. 1810), *Principal*.

The son of Mr. Richards, Hafod, near Llanboidy ("Eglwysi Annibynol, vol. iii., 348). In 1787 he was admitted into Oswestry Theological College. For some time he was minister at Hope Chapel, Hull. Thence he removed to succeed Dr. Draper as Principal of Cheshunt (1810-1814). He was pastor afterward of a church in Camden Town. He bequeathed some of his books to the church at Henllan, where he was brought up. — ("Evangelical Magazine," 1816, 1810, p. 373.)

REV. WILLIAM THOMAS, PYLE (1723-1811), *Methodist Preacher*.

A Glamorgan man born at Dyffryn Uchaf, Margam in 1723. At the age of 16 he was converted under the ministry of Howell Harris. He used to walk to Llangeitho for communion. In 1760 he removed to Ty Draw, Pyle, where he entertained all comers. A most generous supporter of Methodism and a front rank preacher. "Ty Draw" was the "Bethlehem" of Wales in spite of the wicked persecutions of the age. Died 22 August, 1811. — ("Tadau Methodistaid," vol. ii.)

REV. JOHN GRIFFITHS, GLANDWR (1731-1811), *Nonconformist*.

Born at Castellgarw, in the parish of Llanglwydwen, Carmarthen-shire, in 1731. He was intended for the Established Church; but he decided to keep a day school, and ultimately made up his mind to enter the Congregational ministry. After a short stay at Carmarthen College, he proceeded to Abergavenny. About 1759 he was ordained at Glandwr—two years after the death of the old pastor, John David. An excellent scholar and the owner of a splendid library. Various "Catechisms" were prepared by him. In his old age his son, William Griffiths, was assistant to him. Died in 1811 at the age of 80. Morgan Jones, Trelech, preached at his funeral.—("Album Aberhonddu," p. 10.)

JAMES BOWEN, LLWYNGWAIR (fl. 1811), *Captain*.

A rich man living near Trefdraeth. He was converted on hearing a young woman singing one of Pantycelyn's hymns outside a place of worship. Captain Bowen was passing at the time in his carriage, and he found no peace until he joined the church. The Methodists and Independents found in this generous Christian a tower of strength.—("Geiriadur Bywgraphyddol," J. T. Jones).

REV. NICHOLAS OWEN (1752-1811), *Clergyman and Antiquary*.

A native of Llandyfrdog, Anglesey, born in 1752. He graduated B.A. in 1773, and M.A. in 1776 at Jesus College, Oxford. After his father's death he was presented to the living of Llandyfrdog. In 1800 he received the living of Meyllteyrn, Carnarvonshire, together with the curacy of Bottwnog in the same county. Volumes of great interest were published by him:—"British Remains," London, 1777; and "History of Anglesey," 1775. Owen was an excellent Latin scholar, as his book "Select phrases of Horace" shews. This worthy antiquary and clergyman died in June, 1811.—("Dictionary of National Biography," and works referred to above.)

REV. GEORGE PHILLIPS, M.A., NEW WINDSOR, MANCHESTER (1784-1811), *Professor*.

Born at Haverfordwest, 15 November, 1784. He came of a stock famous for its Puritanism. After receiving instruction at his own town, Weymondley, and Glasgow, he took a short respite. In 1808 he was offered a post at Weymondley College, but this he declined. His mother-church extended him a hearty invitation to the pastorate, but he did not accept it. After a short stay at Southampton he was invited to become classical master at the Lancashire Independent Academy in 1810, and had charge of the church at New Windsor also. Died 4 October, 1811, at the age of 27.—("Geiriadur Bywgraphyddol" Jones, vol. ii.)

RICHARD ROBERTS (fl. 1811), *Soldier*.

This Welshman joined the Fusiliers at Manchester in 1807. He gained four medals and eleven clasps for bravery during the Peninsular War. It was Roberts who picked up the hat of the Duke of Wellington blown off his head by the wind of a cannon ball. He was frequently mentioned in dispatches.—("Cymry Manceinion," Manchester Welshmen.)

WILLIAM THOMAS LEWIS (1748-1811), *Draper and Actor*.

He was the grandson of Erasmus Lewis, and was called Gentleman Lewis. For some time he was a linen draper in Tower Hill, London. One of his ancestors was a clergyman in Glamorganshire, South Wales. William Thomas Lewis, when he took to the stage in Dublin, proved a great success. No actor was more popular as comedian in his day. From 1803-1811 he was the lessee of the Liverpool Theatre. "Gentleman" Lewis gained that epithet on

account of his refined taste. He died 13 January, 1811, in London. — ("Dictionary of National Biography." "Hazlitt's Dramatic Essay." "Leigh Hunts' Critical Essays.")

SIR JOHN STEPNEY, BART. (1743-1811), *Envoy and M.P.*

The son of Sir Thomas Stepney, Llanelly, Carmarthen. After a course of studies at Christ Church College, Oxford, he entered the arena of politics. Monmouth was represented by him in the House of Commons 1767-88. In 1775 he was Envoy extraordinary at Dresden, and in 1782 at Berlin. His death took place at Vienna in October, 1811.—("Fosters Alumni Oxonienses," 1715-1886.)

REV. TITUS LEWIS (1773-1811), *Baptist Minister.*

He was born at Cilgerran 21 February, 1773. Blaenywaun was his mother-church, where he was admitted into church fellowship along with thirty-two more. In 1798, by the laying on of hands, he was ordained for the Baptist ministry at Carmarthen. Titus Lewis was a great controversialist, and a constant traveller through North and South Wales. Baptism found in him a great defender. Many religious works were published by him in Welsh—"Mawl i'r Oen," "Esponiad" (1811), "Cyfieithiad Dr. Gill" ("Gospels and Acts,") &c. He died 1 May, 1811, and was buried at Carmarthen.—("Geiriadur Bywgraphyddol," Jones, ii., 161-3.)

ISAAC JAMES (fl. 1812), *Bookseller.*

A Bookseller in Bristol and an ardent Baptist. "Providence Displayed or the Adventures of Alexander Selkirk," was published by him in 1800. "An Essay on the Prophet Jonah" appeared also in 1812. Palmer was greatly assisted by James in his "Nonconformist Memorials." — (Foulkes, "Geiriadur Bywgraphyddol.")

JANE MAURICE (b. 1812), *Hymnwriter.*

The daughter of Hugh Maurice, of Plas Gwyn, Llanrug, Carnarvonshire, born at Tyddyn Tudor, Denbighshire, 19 October, 1812. She was the sister of Dr. Peter Maurice, the author of the "Choral Hymnbook," and contributed about 20 hymns to that collection under the pen-name of "J.M." Perhaps the best known is "Glory to God for the Day Spring is Dawning" (Advent.) Her hymns are confined to her brother's work as far as we have been able to ascertain.—("Dictionary of Hymnology," Julian.)

REV. SAMUEL BREESE (1772-1812), *Baptist Preacher.*

Born at Upper Cwm Mawr, in the parish of Llandinam, 1772. He was a schoolmaster for some time at Penrhyncoch and Aberystwyth. In 1795 he began to preach among the Baptists and held pastorates at Aberystwyth and New Castle Emlyn. Breese was a very popular preacher, both in English and Welsh. Died 28 September, 1812, and was buried at Cilfowyr, Pembrokeshire.—("Montgomery Worthies," p. 13.)

REV. THOMAS OWEN (1749-1812), *Translator of Agricultural Literature.*

A native of Anglesey, born in 1749. He graduated B.A. at Jesus College, Oxford, in 1770, and M.A. at Jesus' College, in 1773. In 1779 he was made incumbent of Upton Scudamore, Wiltshire. He translated into English—1. "Three Books of M. Terentius Varro" (1800). 2. "Γεωπονικα," Agricultural Pursuits translated from the Greek, two volumes, London, 1805-6. 3. "Fourteen Books of Palladius on Agriculture" (1807.) He died in May, 1812, in Anglesey.—("Agricultural Biography," Donaldson, pp. 89—90.)

THEOPHILUS JONES (1758-1812), *Historian.*

He was born on 18 October, 1758, at Llangammarch, where his father, the Rev. Hugh Jones, was vicar at the time. Theophilus was articled to a lawyer, and after serving his time he practised as solicitor in Brecon for some years. On being appointed a deputy-registrar of the Archdeaconry of Brecon he gave up his practise entirely. His "History of the County of Brecknock," 2 vols, 1805-1809, is excellent. The "Cambrian Register," "Notes and Queries," published several valuable papers by him. He had begun a translation of "Bardd Cwsg" and intended writing the History of Radnorshire, but his health failed. He died 15 January, 1812, at Llangammarch.—("Eminent Welshmen," p. 261.)

TIMOTHY EDWARDS, U.S.A. (1738-1813), *Judge.*

The eldest son of Jonathan Edwards, the great American theologian; born in Northampton, Mass., 25 July, 1738. He was a graduate of Princeton, and began life as a merchant in Elizabethtown, New Jersey. About 1770 he removed to Stockbridge, where he was a prominent citizen for 43 years. He sat as judge of probate for Berkshire county. Judge Edwards had fifteen children, and some of them played a very important part in their day. Died at Stockbridge, Mass., 27 October, 1813.—("Appleton's Biography," vol. ii., p. 311. Edition 1900.)

REV. JOHN PRICE (1734-1813), *Bodley's Librarian.*

The son of the Rev. Robert Price, of Llandegla, Denbighshire, born in 1734. He was educated at Jesus College, Oxford, where he graduated B.A. in 1757, M.A. in 1760, and B.D. in 1768. In 1757 he was made janitor of the Bodleian; in 1761 sub-librarian; in 1765 acting-librarian, and in 1768 Bodley's librarian. This post he held for forty-five years. "A short account of Holyhead" ("Bibl. Topo. Brit.," vol. v., 1790), "An account of a bronze image," &c., in "Archæologia," vii., 405-7, and numerous letters to distinguished writers of his time seem to sum up all his literary efforts. He held successively the livings of Wollaston and Alvington, Gloucestershire, and Llangattock, Breconshire. In 1797 he was elected F.S.A. He died 12 August, 1813.—("Gentleman's Magazine," 1813, ii., 400. Dictionary of National Biography," vol. 46., 332.)

REV. EDWARD WILLIAMS, D.D., ROTHERHAM (1750-1813), *Principal*.

Born at Glan Clwyd, near Denbigh, 14 November, 1750. In 1771 he was admitted into the Congregational College at Abergavenny. He was ordained at Ross in 1776, from which place he went to Oswestry, where he ministered with great success. At Oswestry he wrote many able works. The authorities of the college at Abergavenny offered him the principalship when Dr. B. Davies left for Homerton College, but he refused the honour. However, they secured his services by transferring the college from Abergavenny to Oswestry. He filled the double position of pastor and principal. After nine years he received a call from Carr's Lane, Birmingham, where he was immensely popular. American theologians sent him the diploma of D.D. unawares to him on account of his valuable services to theology. From Carr's Lane he proceeded to Rotherham as Principal, and as Dr. Williams, Rotherham, he was known ever after. Books of perennial freshness were written by him—"The Advent of Sin," "The Rightness of Divine Government," "The Supremacy of Grace," &c. The London Missionary Society found in him a great helper when it was formed a hundred years ago. In 1796 he was appointed to preach a "charge" to the first two missionaries that went out to the South Sea Islands. Died 9 March, 1813, and was buried under the pulpit of Masborough Church.—("His Biography," by Mr. Gilbert.)

REV. JOB DAVID, PENYFAI (1746-1813), *Writer*.

The son of Rev. Job David, Baptist Minister, Newton Nottage, Glamorganshire, born in 1746. He was trained for the ministry at Bristol. His ordination took place at Frome, Somerset, in 1773. In 1803 he removed to Taunton, and in 1809 to Swansea. He published:—"A letter on the use of Scriptural Doxology, addressed to the ministers of Particular Baptists," "An Assembly letter on the Evidence of Christianity," "A Reply to Dr. Priestley on Infant Baptism," and "A letter to Dr. Coke the Wesleyan." Died in 1813, and was buried at Penyfai.—("Gentleman's Magazine," 1814? "Geiriadur Bywgraphyddol," Jones.)

EVAN THOMAS (IEUAN FARDD DU) (1732-1814), *Printer and Translator*.

The above was born in Montgomeryshire. He was a very good Welsh scholar, and acted as printer at Shrewsbury, Chester, and Carmarthen. The "Eurgrawn" received several of his literary contributions. Printing was given up by him in favour of astrology, fortune telling, &c. Among the works translated by him were: "The infinite value of man's soul" (1767), and "Grace Abounding—Bunyan." Died at the "House of Industry," Shrewsbury, 12 January, 1814.—("Montgomeryshire Worthies.")

REV. JOHN JONES, BODYNOLWYN, MÔN (1747-1814), *Methodist Reformer*.

Born in Cardiganshire in 1747. For some time he kept a day school in Carnarvonshire, and preached wherever his services were

required. In 1780 he removed to Anglesey, and after a short stay at Henllys Fawr Farm removed to Bodynolwyn. Many churches were planted by him. John Elias owed much to him in the matter of oratory. Coming from Cardigan he knew Daniel Rowlands well, and had mastered a good part of his style. Elias acknowledged Jones as his master in theology. Died 1814, aged 67.—("Tadau Methodistiaidd," vol. ii., pp. 108-109.)

REV. THOMAS COKE, LL.D. (1747-1814), *Missionary*.

A native of Brecon, born in 1747. He was educated at Brecon and Jesus College, Oxford. In 1775 he graduated LL.D. His first curacy was at South Petherton, in Somersetshire, where he remained a little over three years. On account of his Wesleyan tendencies he severed his connection with the Church of England in 1777 and became a faithful supporter of Wesley. He was President of the Irish Conference in 1782 and remained in that office for nearly thirty years. In 1784 he emigrated to North America. Dr. Coke denounced slavery in that country and was in danger of his life, but returned to England in safety. He was a great traveller and visited France, Africa, and North America (7 times) in his capacity as President. In 1800 he introduced Wesleyanism into Wales through the medium of Welsh. A Commentary on the Scriptures was published by him, which was translated into Welsh and published in three volumes 4to. A "History of the West Indies" was issued by him (3 vols.) and several sermons and pamphlets. Died at sea whilst sailing to East Indies 2 May, 1814.—("Life of Dr. Coke," by Samuel Drew, London, 1817. "Eminent Welshmen.")

REV. THOMAS CHARLES, B.A., BALA (1755-1814), *Methodist Reformer*.

This illustrious reformer was born at Pant-dwfn, near St. Clears, 14 October, 1755. He was educated at Llanddowror, Carmarthen and Oxford. On hearing Daniel Rowlands preach he was converted 20 January, 1773. His first curacy was in Somerset, November, 1778. Curacies were also held by him at Shawbury, Salop and Llanymawddwy. In 1785 he was compelled to leave the Church of England. The following year he began his work as a Revivalist at Dolgelley. Day schools were inaugurated by him in 1785, and also Sunday Schools in the same year. Catechising became very popular through him. It was he who supplied the Welsh Bible to Mary Jones. The Bible Society was the issue of this transaction, 1802. Charles published the "Hyfforddwr" ("Instructor,") in 1807. The first "Catechism" was published in 1789 at Trevecca. "Welsh Methodists Vindicated" was published in 1802, at Chester. The name of Charles will be honoured while there is a Welshman to read the Welsh Bible and a Welsh child to attend the Sabbath School. He was buried at Llanycil, Bala, 7 October, 1814.—("Memoir," by E. Morgan, 1828. "Methodistiaeth Cymru.")

REV. SAMUEL JONES, D.D., U.S.A. (1735-1814), *Baptist and Writer*.

This divine was born in the parish of Bettws, Glamorganshire, 14 January, 1735. When two years old his parents emigrated to America. He was educated at Philadelphia and graduated B.A. 1762, and M.A. 1765. In 1786 he was declared D.D. by Rhode Holland University. His first charge was at Penypiec and Southampton. After seven years he severed his connection with Southampton and devoted his services to Penypiec, where he was pastor for 51 years or more. A well-read man and an able writer. An essay on "Discipline," "Collection of Hymns," "A Sermon on the Covenants" seem to sum up Dr. Jones's published works. A generous soul, who took great interest in young men preparing for the ministry. Died 7 February, 1814, aged 79.—("Geiriadur Byw-ghyrdol," Jones, vol. i.)

OWEN JONES (OWAIN MYFYR) (1741-1814), *Furrier and Antiquary*.

He was born at Llanfihangel Glyn-y-Myfyr, Denbighshire, on 3 September, 1741. Owain Myfyr traced his pedigree back to one of the royal tribes of North Wales—Marchweithian. He was apprenticed to a firm of furriers in London, Messrs. Kidney and Nutt. Ultimately he obtained the business himself. Welsh literature was a passion with him, and he was most generous in its support. The Gwyneddigion Society was founded by him. "The Myvyrian Archæology of Wales," 3 vols., will be a standing monument to his generosity and research. Iolo Morganwg and Dr. O. Pughe rendered invaluable assistance in the undertaking, but the Myfyr had to defray every cost. One hundred volumes of MSS. were left by him at his death. These are now in the British Museum. "Dyhewyd y Cristion," a translation was reissued by him in 1802. Jones was a benefactor to his nation, but was not appreciated enough by contemporary writers. Matthew Arnold pays him a noble compliment. He died 26 September, 1814, and was buried in Allhallows, Thames Street, London. Sion Glanygors composed his elegy.—(References, "Origin and Progress of the Gwyneddigion Society," Leathart. "Gentleman's Magazine," pt. ii., 499, 1814.)

SIR STEPHEN RICHARD GLYNNE, 8TH BART. (1780-1815), *Baronet*.

Sir Stephen Glynne, of Hawarden Castle, was born in May, 1780, and was married to Mary, the second daughter of Richard Aldworth, 2nd Lord Braybrooke, who died 13 of May, 1854. Catherine, his daughter, married the late Right. Hon. William Ewart Gladstone, P.C., D.C.L., LL.D. This nobleman died on 5 March, 1815.—("Burke's Peerage," 1900.)

SIR THOMAS PICTON (1758-1815), *Lieutenant-General*.

He was born at Poyston, Pembrokeshire, in August 1758. In 1771 he entered the 12th foot; was lieutenant in 1777; and captain of the 75th foot in 1778. He displayed great prowess in the capture of St. Lucia, 1796, and was made lieutenant-colonel. Sir Ralph

Abercromby made him Commander and Military Governor after the capture of Trinidad, 1797. Four years later he was appointed to the civil government of the island. Picton was prominent in the battles of Flushing, 1809; Fuentes d'Onoro, 5 May, 1811; Badajoz, March, 1812. At the last place he led in person and was severely wounded. After this he was nominated K.B., and made Lieutenant-General in 1813. Seven times was this brave General thanked by the House of Commons for his services in the Peninsula, but on the conclusion of the war was left out of the list of honours by the Government. In 1815 he was G.C.B., and was in charge of the 5th division at Quatre Bras. He was shot dead whilst leading his brigade to the charge at Waterloo. His last words were, "Charge! Hurrah! Hurrah!" Thomas Moore composed, "Oh! give to the hero the death of the brave." Picton was a great disciplinarian, administrator, yea, a born commander. A monument was erected to him in St. Paul's, London.—("Dictionary of National Biography," xlv., 248.)

JOSEPH HARRIS, MUS. BAC. (d. 1815), *Organist*.

A native of Denbighshire, born in the neighbourhood of Wrexham. The date of his birth is unknown. For many years he was organist at St. Martin's Church, Birmingham. Many popular tunes were composed by him. Handel was his ideal musician. He died near Wrexham in the early part of 1815.—("Bywgraphiad Cerddorion Cymreig," p. 35.)

REV. ZECHARIAH THOMAS (1726-1816), *Baptist Minister*.

The youngest brother of the Rev. Joshua Thomas and Rev. Timothy Thomas, both popular ministers among the Baptists. Like his brother Timothy, Zechariah was minister of Aberduar Baptist Church, near Llanybyther, where he died in his nintieth year, 1816.—("Eminent Welshmen," p. 488.)

OWEN DAVIES, CWMAMAN (1751-1816), *Bard*.

"Owen Dafydd" was a native of Cwmaman, where he was born in 1751. He was a very good bard, as his song on the "Divinity of Christ" proves. His resting place is at Ystradgynlais, in the Vale of Swansea. Died 1816 at the age of 65.—("Geiriadur Bywgraphyddol," Jones.)

REV. DAVID DAVIES, SWANSEA (1763-1816), *Independent and Hymnwriter*.

Born at Llangeler, Carmarthenshire, 12 June, 1763. He joined the church at Penrhiw about the same time as Christmas Evans. Davies, afterward, joined the Independents and Evans the Baptists. In 1790 he was ordained at Drefach. Ebenezer, Swansea, was built in 1803 and opened in 1804, when some of the greatest preachers in the denomination officiated. His chief literary work was "Y Bibl Santaidd gyda Nodiadau" (1816), ("The Holy Bible with Explanatory Notes.") The L.M.S. never had a more enthusiastic advocate. It was whilst listening to Davies that the

Rev. D. Griffiths, Missionary to Madagascar made up his mind to enter the mission field. In 1832 a second edition of his hymns was published by E. Griffiths, Swansea.—(“Geiriadur Bywgraphyddol,” Jones. “Emynwyr Cymru,” Alonzo Griffiths.)

REV. JOHN ROWLAND (1745-1816), *Master of Shrewsbury Grammar School.*

The son of Rev. John Rowland of Llanddewibrefi, Cardiganshire, clergyman, educated at Jesus College. He passed his matriculation on 8 April, 1767. For fifty-five years he was a Master of the Shrewsbury Free Grammar School. He was also Rector of Llan-geitho, Cardiganshire. Died in 1816. — (“Foster’s Alumni Oxonienses,” 1715-1886.)

ROBERT MORRIS (ROBYN DDU EIFIONYDD), (fl. 1816), *Bard.*

He was a native of Llanystumdwy, and was a good writer, considering his privileges. A brother poet, “Dafydd Ddu Eryri,” secured his poems in order to select the best pieces for “Corph y Gainc;” but whilst crossing a stream, the papers fell into the rushing water and were carried away. We find one poem, however, in the above collection. In 1816 he published a very good book entitled, “Ffurf yr Athrawiaeth Iachus” (“The Form of Sound Doctrine,”) at Carnarvon. His grandson was a well-known poet and writer, the Rev. Ellis Roberts (Elis Wyn o Wyrfai), Vicar of Llangwm.—(“Ceninen,” 1883.)

THOMAS JOHNES, M.A. (1748-1816), *Cultivator of Land and Literature.*

A Cardiganshire man, born in the year 1748. He was educated at Eton and Jesus College, Oxford, where he graduated M.A. When the Havod Estate fell to him, he applied himself assiduously to its improvement. Before the year 1783 the land was poor and there were no roads. He set himself to build houses for his tenants instead of huts, and planted millions of trees on the estate. Farmers from Scotland were brought by him to improve the land, and he organised an agriculture society, giving prizes for the best kept cottages, &c. A tract was issued by him entitled — “A Cardiganshire Landlord’s Advice to his Tenants,” which did much good. By means of a large fire he lost on 13 March, 1807, a most valuable library and other treasures. The loss was estimated at £70,000. Elegant editions of “Froissart’s Chronicles,” “Travels of La Broighton,” “Chronicles of Montstrelet,” and “Joinville” were published by him. It should be stated that he himself translated the above from the French, and that he had a press of his own at Havod. He represented the borough of Cardigan and Radnor in Parliament. Died 23 April, 1816.—(“Eminent Welshmen,” p. 251—2.)

THOMAS HENRY (1734-1816), *Eminent Chemist.*

The son of a boarding-school master, who lived at Wrexham, born in 1734. He was intended for the Church, but his parents

had not the means to send him to Oxford on account of the large number of children which they had. As an apothecary's assistant he served his time at Wrexham and Knutsford, Cheshire. From Knutsford he went to practice at Oxford, and attended a course of lectures on Anatomy, where the renowned John Hunter was demonstrator at the time. From Oxford he returned to Knutsford, and thence to Manchester. An improved method of preparing magnesia alba was published by him in 1773, and dedicated to Dr. Perceval. In 1775 he was elected a fellow of the Royal Society, and in 1776 he translated Lavoiser's "Historical View of the Progress of Pneumatic Chemistry," with notes. He was a most clever chemist. The Manchester Philosophical Society elected him president. In private life he was a most excellent character. Died 18 June, 1816.—("Eminent Welshmen." "Transactions of Manchester Philosophical Society.")

REV. EDWARD WATKIN, LLANIDLOES (1744-1816), *Revivalist*.

One of the Methodist Revivalists, born in 1744. He travelled extensively in North Wales, preaching with the Rev. David Morris, Lledrod, and other well-known preachers. From 1768-1816 he was fully devoted to the work of edifying the saints. Died 7 November, 1816, whilst on a preaching tour at Holyhead.—(Methodistiaeth Cymru," vol. ii., p. 360. "Inscription on his tombstone at Holyhead.")

REV. DAVID WILLIAMS (1738-1816), *Dissenting Minister and Founder of the Royal Literary Fund*.

Born in 1738 at Waen Waelod, Watford, Glamorganshire. His father was an unsuccessful speculator in mining. On his deathbed he made his son, David, promise him that he would enter the Dissenting ministry. He was trained at Carmarthen and was ordained at Frome in 1758. In 1761 he removed to the Mint Meeting, Exeter; in 1769 to Southwood Lane, Highgate; and in 1776 to Cavendish Square, London. Williams was well-known to Garrick, Dr. Johnson, Goldsmith, &c. In 1788 he founded, by private subscription, a Literary Fund which was incorporated in 1812. This fund, in 1842, was called Royal Literary Fund. From August, 1792, to January, 1, 1793, he lived in Paris. The execution of Louis XVI. drove him from France. A large number of volumes were published by him in the form of sermons, lectures, treatises on educational, dramatic, and other subjects. He was buried on 6 July, 1816, at St. Anne's, Soho.—("Cardiff Weekly Mail," 31 May, 1890, by Morien. "Annual Biography," 1818.)

REV. JOHN LEWIS (d. 1816), *Missionary*.

The son of Jenkin Lewis, Talsarn, in the parish of Treflan, Cardiganshire. He was a pupil of D. Davies, Castellhywel, and joined the Wesleyans in 1812. Lewis was sent out as missionary to the West Indies. On Christmas Day, 1814, he left Falmouth and reached Barbados 1 February, 1815. Inasmuch as Dutch, French, and Portugese inhabited the towns he visited he devoted

himself thoroughly to the study of these languages, and succeeded in a strange manner. Died in Spanish town, Jamaica, 17 July, 1816.— (“Enwogion Anghofiedig Cymru,” by Gwilym Lleyrn. “Brython,” vol. iv., 247.)

DAVID JONES (1765-1816) *Unitarian Minister and Barrister.*

Jones was known as the “Welsh Freeholder,” because under that name he published several works defending Unitarianism against the attacks of Bishop Samuel Horsley. He was born at Bwlch-gwynt, near Llandovery, Carmarthenshire. He was trained at Pencader, Abergavenny, Homerton College, and Hackney College, London. Dr. Priestley recommended him to his congregation as a good successor. During his ministry in Birmingham he delivered splendid lectures on morality and history. The law fascinated him, so he entered Lincoln’s Inn as a student 1 May, 1795. In June, 1800, he was called to the bar. His work was done chiefly as a chancery barrister. The degrees of B.A., 1800, and M.A., 1803, were obtained by him from Cain’s College, Cambridge. Many valuable tracts were published by him. He died in 1816.— (“Eminent Welshmen.” “Presbyterian Nonconformity in Birmingham.”)

REBECCA JONES, PENNSYLVANIA, U.S.A. (1739-1817), *Quakeress and Anti-slavery Advocate.*

Born in Pennsylvania, Pa., 8 July, 1739. Her parents, William and Mary Jones, were Merionethshire people. She was very much attached to the Quakers from her early days, and was an excellent schoolmistress. In 1787, together with five other Quakers, she left Newcastle, U.S.A., for England. She was highly respected everywhere. During four years and a half—the length of her stay in Britain—she visited every town of note, travelling 20,490 miles, and speaking at 1,598 meetings. The Friends never had a fairer advocate or more earnest missionary. The part played by her in the Anti-slavery Campaign was most noble. Wilberforce was greatly stirred by the pathetic appeals of this eminent Welshwoman. Died 10 March, 1817.— (“History of Friends.” “Enwogion y Ffydd,” vol. v., p. 341.)

JOHN ROBERTS (SION LLEYN) (1749-1817), *Bard.*

This hymnwriter was born at the Traian, in the parish of Llanarmon, Carnarvonshire, in 1749. He was a good poet, and some of his pieces appeared in “Corph y Gaingc,” by Dafydd Ddu Eryri. Valuable poems in MSS. were left by him, according to Robert ap Gwilym Ddu. Died 7 May, 1817, and buried at Deinio Church, Pwllheli.— (“Emynwyr Gwynedd,” p. 26, 1905.)

VAUGHAN LLOYD (1736-1817), *General.*

Born at Ffosybleiddiaid, Cardiganshire, 17 January, 1736. He began his career in the Royal Artillery before he was eighteen. He was present at the battle of Minden; and distinguished himself during the siege at Gibraltar, also in West Indies, under Sir John Vaughan in 1793 and Sir Ralph Abercromby in 1796. In 1797 he

was appointed Commandant of the garrison at Woolwich, where he remained until his death, which occurred 16 June, 1817. He was appointed General 4 June, 1814.—(*"Cambrian Register,"* vol. 3.)

REV. BENJAMIN DAVIES, D.D. (1739-1817.), *Professor.*

Congregational minister and professor, the son of the Rev. Rees Davies, Carnerw, Llanfoidy, Carmarthenshire. Dr. Davies was an assistant professor for some time at Abergavenny, afterward principal Homerton College, London, and lastly the minister of Fetter Lane Church. Like the genius he was he entertained a humble opinion of his productions, hence his published works are very few. His sermon on the Divinity of Jesus Christ and his reply to Dr. Priestley are considered masterpieces. One of his best friends was the renowned Jay of Bath, who preached his memorial sermon. Speaking of himself as a preacher Dr. Davies said:—"I have not enough *sense* to please the intelligent, nor enough *folly* to please the common people." He died 22 July, 1817, and Dr. William Jay preached his funeral sermon from John xi. 16.—(*"Enwogion y Ffydd,"* cyf. ii., p. 339.)

REV. DAVID HUGHES, D.D., OXFORD (1754-1817), *Principal.*

The above Principal was the son of John Hughes, of Llanrwst, and was educated at Jesus College. At the age of 16 he passed his matriculation in 1770, and three years later, in 1773, took his B.A., and M.A. in 1776; B.D. in 1783 and D.D. in 1790. During 1802-1817 he was Principal of Jesus College, and also Rector of Besselsleigh, Berks. Died 7 March, 1817.—(*"Foster's Alumni,"* Oxonienses, 1715-1886.)

WILLIAM WILLIAMS (GWILYM DDU O ARFON), (1739-1817),
Antiquary.

The son of William ap Huw ap Sion, Ty mawr, Trefdraeth, Anglesey, born in February, 1739. He was apprenticed to a saddler at Llanerchymedd, but removed to Llandegai, and found employment as land surveyor and clerk in the Penrhyn Estate Office. From 1782 to 1803 he was the supervisor of the Penrhyn Quarry, then known as Cae Braich y Cafn. Williams was a poet and antiquary. "*Observations on the Snowdon Mountains*" (London, 1802), and "*Prydnawngwaith y Cymry*" (Trefriw, 1822), were the only two books published by him. Fenton and Hoare made profitable use of his antiquarian writings in MSS. He died on 17 July, 1817, and was buried at Llandegai.—(*"Gwladgarwr,"* viii., 193. "*Catalogue Welsh Books,"* Cardiff.)

REV. ROBERT ROBERTS (d. 1818), *First Editor of "Eurgrawn."*

The son of Thomas Roberts, Bonwrn, near Corwen. Thomas Roberts was one of the company that met "*Bryan Bach*" on Moel Fammau on his way to Ruthin in April, 1800. In the year 1809 he was the first editor of the "*Eurgrawn*"—*Wesleyan Magazine*. A

very good writer and devoted pastor. Died 16 January, 1818.— (“Can’mlwyddiant Wesleyaeth Gymreig,” 1899. Published by T. Amos Hughes & Co., 58, South John Street, Liverpool.)

JOHN THOMAS, PENTREVOELAS (1742-1818), *Bard*.

Born in 1742 at a farmhouse called Bwlch, Maen Melyn, in the parish of Cerrigydruidion, Denbigh. In 1769 he was the bell-ringer at the Parish Church. Caledfryn Williams in 1845 issued a collection of his poems under the title of “Eos Gwynedd.”

“Pwy welaf fel fanwylyd,
Yn hyfryd ac yn hardd,” &c.,

was a hymn written by Thomas. Died 12 September, 1818.— (“Cymru,” July, 1903.)

HERBERT WILLIAM MORRIS, U.S.A. (b. 1818), *Writer*.

He was born in Wales in 1818. In 1842 he sailed to America, and was licensed to preach by the Presbytery of Utica, N.Y., in 1846. He was pastor at Martinsburg, Little Falls, and Rochester, N.Y., before he devoted his life to literature. His work entitled “Science and the Bible,” published in Philadelphia in 1870, sold to the extent of 50,000 copies. The “Celestial Symbol,” 1883, “Natural Laws and Gospel Teachings,” 1887, are among his latest works. The University of Rochester conferred upon him the degree of D.D. in 1876.— (“Appleton’s Biography,” vol. iv., p. 413.)

DAVID HUMPHREYS, U.S.A. (1752-1818), *Poet*.

His father was the Rev. Daniel Humphreys, a Congregational minister. Born 10 July, 1752, in Derby, Connecticut. He was a graduate of Yale University, and was a very able man. The post of Secretary of Legation was held by him to Benjamin Franklin, John Adams, and Thomas Jefferson. His “Miscellaneous Works” were published in New York in 1790 and 1804. Brown University conferred the degree of LL.D. upon him. Died in New Haven, Connecticut, 21 February, 1818.— (“Appleton’s Biography,” vol. iii.)

REV. J. GRIFFITH, CARNARVON (1752-1818), *Independent Minister*.

Born 10 March, 1752, near Pencader, Carmarthenshire. Educated for the ministry at Carmarthen College. He was ordained 5 July, 1780, at Llanfyllin. Those were days of bitter persecutions, for we find that the Independent Chapel at Llanfyllin was burnt down in 1712, but it was restored by the Government in 1717. He nearly lost his life one night returning home from service. Fortunately he found shelter and help in the “Eagles,” and was thus spared. In 1782 he received a call from Carnarvon, which he accepted. After staying there two years he removed to Abergavenny, but returned again to Carnarvon in February, 1796. He published “Amryw Salmau a Hymnau Profiadol” (1783), “Translation of Rise and Progress of Religion in the Soul” (Doddridge), 1788, “Hyfforddwr i ddysgu darllen Cymraeg” (1799). Two of his sons entered the

ministry, John Griffith, Buckley, and William Griffith, Holyhead. He died 13 February, 1818, and was buried at Llanbeblig. — (“Enwogion y Ffydd,” cyf. ii., pp. 369-373.)

REV. JOHN WILLIAMS (1745-1818), *Clergyman and Schoolmaster.*

The eldest son of David Williams, Swyddffynon, a Methodist elder. He received his instruction under Edward Richard at Ystrad Meurig. From 1771-6 he was curate of Ross, Herefordshire. In August, 1778 he removed to Ystrad Meurig to take charge of the Grammar School. During his time the school became immensely popular. Large numbers of students were prepared for holy orders by Williams. He published “A Dissertation on the Pelagian Heresy” (Carmarthen, 1808). His death took place on 20 March, 1818.— (“Enwogion Sir Aberteifi.” “Diocesan History of St. David’s,” p. 224. “Beauties of South Wales,” Rees, p. 469.)

REV. WILLIAM RICHARDS, LL.D. (1749-1818), *Baptist Minister and Historical Writer.*

The son of Henry Richards, born in 1749 at Penrhydd, near Haverfordwest, Pembrokeshire. He began to preach at Salem Baptist Chapel, St. Clears, whither his father had removed. In 1773 he entered the Baptist College at Bristol, and in 1776 he was invited to the pastorate at King’s Lynn, where he remained until his death. Richards is best known as the historian of King’s Lynn—the work was published in 1812. The diploma of M.A. was granted him by the Brown University, Rhode Island, in 1793, and LL.D. by the same University the year he died. The “Cambrian Register” contains several articles written by him. “Llun Anghrist” was published at Carmarthen in 1790, and a Welsh-English Dictionary, Carmarthen, 1828. He died 13 September, 1818, at King’s Lynn.— (“Nonconformists in Wales,” T. Rees, p. 389. “Memoir,” by Evans, 1819. “Dictionary of National Biography.”)

REV. JEHOIADA BREWER (1752-1818), *Popular Preacher and Writer.*

A native of Newport, Monmouthshire, born in 1752. He was educated at Trefeca, and was ordained at Rodborough and Cheltenham. In 1796 he removed to Sheffield, and in 1809 he was invited to succeed Dr. E. Williams, at Carrs’ Lane, Birmingham, on the Doctor’s removal to Rotherham College. A most popular preacher, poet and writer. “Two Charges” were printed by him; “Sermon preached before the Missionary Society in London, May, 1793.” “Oration” at the funeral of Rev. Samuel Pearce, of Birmingham. “The Hiding Place” and “Star of Bethlehem” are two popular hymns written by him. Died in 1818.— (“Evangelical Register,” 1835-6.)

REV. THOMAS BEVAN, MADAGASCAR (d. 1818), *Missionary to Madagascar.*

Born near Neuaddlwyd, Cardiganshire. In August, 1817, he and the Rev. D. Jones were ordained for the mission field at Neuadd-

lwyd. These heroic Welshmen were the first Protestant Missionaries to land in Madagascar. Mauritius was reached by them in April, 1818. Fisatra the King gave them a splendid welcome and sent some of his children to their school. Before the end of January, 1819, five out of the six missionaries that set out for Madagascar, together with their wives and children, were dead. "The blood of martyrs is the seed of the church."—"Eglwysi Annibynol Cymru." "Geiriadur Bywgraphyddol," J. T. Jones.)

THOMAS SIMPSON EVANS (1777-1818), *Mathematician*.

The grandson of the Rev. Thomas Evans, Bassaleg, Newport, and the son of the Rev. Lewis Evans, a great astronomer. He was baptized Thomas Simpson after the great mathematician. We find him in 1800 an assistant to Nevil Maskelyne, at the Royal Observatory, Greenwich, and in 1803 a Mathematical Master under his father at the Royal Military College, Woolwich. In 1813 he became Master of Mathematics at Christ's Hospital, London. The Degree of Ll.D. was conferred upon him because of his valuable services to science and philosophy. (It is not known what University conferred this honorary degree). His death took place 28 October, 1818. Cagnoli's "Trigonometria piana e' Sferica" was translated by Evans.—("Royal Kalendars.")

SIR JOHN MORRIS, 1ST BART. OF CLASEMONT (1745-1819), *Baronet*.

A descendant on his mother's side from Owen Gwynedd, Prince of North Wales, born on 15 July, 1745. He was created baronet on 12 May, 1806. His wife was the daughter of Sir Philip Musgrave, Bart., of Eden Hall, Cumberland. Died 25 June, 1819, and was succeeded by his son John.—("Burke's Peerage," 1900.)

REV. THOMAS THOMAS, PECKHAM, (1759-1819), *Preacher and Teacher*.

The son of the Rev. Timothy Thomas, Aberduar, Carmarthenshire, born 5 March, 1759. He was instructed in the school of Davies, Castellhywel. At the age of 17 he was admitted into his father's church. In 1777 he entered Bristol College, and was ordained at Pershore, about 1781. Thence he removed to Goodman's Fields, London, and finally to Peckham. Dr. Raffles, Liverpool, was one of his disciples whilst he kept school in the Metropolis. "The Mystery of the Seven Stars, as Emblematical of the Ministry of the Gospel Explained and Improved" (Sermon preached 20 April, 1809), and "Jesus Christ an Object of Prayer" are among his published writings. He was a very good poet and hymnwriter. Elegies were penned by him on the death of his uncle, the Rev. Zechariah Thomas and his aunt, Mrs. Mary Evans. Died 4 October, 1819.—("Geiriadur Bywgraphyddol," vol. ii.)

REV. EDWARD HUGHES (Y DRYW), BODFARI, (fl. 1819), *Bard and Clergyman*.

Nearly every Welsh reader knows that Dewi Wyn was dissatisfied with the adjudication on his "awdl" (ode) on "Elusengarwch"

(Almsgiving); but very few, comparatively speaking, know that the subject of this notice was the winner of the prize at Denbigh, in 1819. "Dewi Wyn" was so offended that he never entered the lists afterward. In 1822 Hughes secured the prize for an ode on "Hu Gadarn" at the Cymmrodorion Eisteddfod; also, in 1828, at Denbigh, for his ode on "Queen Bodicea against the Romans." A prize was won by him for an ode on "Amaethyddiaeth" (agriculture) as well. He was a learned and able clergyman, in spite of what his detractors said. Should anyone like to read his ode on "Elusengarwch," it may be seen in Taliesin Williams's "Traethawd ar Gywreindedd, Hynafiaeth a Hen Bendefigion Glyn Nedd" (Aberdare, J. Howell, 1886). Called "Dryw" (Wren) after Denbigh Eisteddfod in 1819.—("Traethodydd," 1901, p. 273.)

THOMAS DANIEL, PENCADER (d. 1819), *Sunday School Worker*.

A lay preacher among the Independents at Pencader. He was a tailor by trade, and a very cultured man. The Sunday School was his *forte*. His catechism on the "Being of God" was taught out of MS. first and was afterward published. Died 4 February, 1819.—("Geiriadur Bywgraphyddol," Jones.)

SAMUEL JONES, U.S.A. (1734-1819), *Law Writer*.

The grandson of General T. Jones, born 26 July, 1734. Chancellor Kent writing of him says: "No one surpassed him in clearness of intellect and in moderation and extreme simplicity of character; no one equalled him in his accurate knowledge of the technical rules and doctrine of real property, and his familiarity with the skilful and elaborate, but now obsolete and mysterious black letter learning of common law." In conjunction with Mr. Richard Varick he published the "Laws of the State of New York" (2 vols., New York, 1789). Valuable papers were contributed by him also to the New York Historical Society. Died in West Neck, Long Island, 21 November, 1819.—("Appleton's Biography," vol. iii., p. 472.)

ABRAHAM WILLIAMS, U.S.A. (fl. 1819), *Naturalist*.

A good bard and versable writer, born in Wales about the seventh decade of the eighteenth century. He emigrated to America in 1793. We have it on good authority that Williams was an astronomer, historian, antiquary, and naturalist. In the "Brython" (vol. i.) may be seen a "Cywydd" written by him on 30 May, 1819, in the dark forest of Susoackowno. The subject of the poem is "Adfeiliad" (Ruin).—("Brython," vol. i. p. 23.)

REV. PETER ROBERTS, M.A. (1760-1819), *Clergyman and Antiquary*.

The son of a clockmaker, born about 1760 at Tai'n-y-nant, Ruabon. He was educated at Wrexham, St. Asaph, and Dublin. For many years he was a private tutor in Dublin, where he had graduated M.A. Dr. Henry Ussher, the Professor of Astronomy, took a great interest in him. From 1792, and for many years afterwards, he was

a family tutor. Lord Lanesborough and Lord Bolton agreed to give him a pension as a mark of respect for their old master. The rectory of Llanarmon was given him in 1811, and the vicarage of Madeley, Shropshire, in 1814. He published "Cambrian Popular Antiquities," 1815, and "History of Oswestry," 1815, and other moral and theological works. He died at Halkyn, Flintshire, on 21 May, 1819.—("Gentleman's Magazine," 1819, vol. ii. 181. "Eminent Welshmen." "Cambrian Plutarch," by J. H. Parry.)

REV. JOSEPH JENKINS, D.D. (1743-1819), *Baptist Minister and Writer.*

Jenkins was a particular Baptist, and was born at Wrexham in 1743. When 16 we find him learning Greek and Hebrew under Walker in London. In 1761 he was awarded one of Dr. Ward's exhibitions to King's College, Aberdeen. Dr. Stennet baptized him in London. In 1790 the degree of D.D. was conferred upon him by the University of Edinburgh. He held pastorates at Wrexham, Blandford Street, London, and East Essex, Walworth, London. Many theological pamphlets were published by him—"Confession of Faith;" "A week well spent;" "Discourses;" "The orthodox Dissenting Minister." He died 21 February, 1748, and was buried in Bunhill Fields.—("Wilson's Dissenting Churches." "Hanes y Bedyddwyr," Joshua Thomas.)

REV. WILLIAM PARRY (1754-1819), *Independent Minister and Tutor.*

Born at Abergavenny, on 25 November, 1754. His father was a deacon at the Baptist church. In 1760 (?) the family removed to London, where the father carried on a woollen business at Stepney. William entered Homerton College, and was ordained after a successful course at Little Baddow, in Essex, 1780. A relief society for necessitous widows and children of Protestant ministers was founded at Bishop's Stortford chiefly through him in 1789. He became tutor of the Academy of the Coward Trust, which was removed in 1799 to Wymondley in Herts. As a lecturer he was lucid and direct. Seventeen volumes in manuscript are preserved in New College, London. Theological works of great interest were published by him. He died on 9 January, 1819, at Hitchin.—("Evangelical Magazine," 1818, p. 172. "Congregational Magazine," 1819, pp. 127, 257-61.)

REV. DAVID DAVIES, D.D. (d. 1819), *Clergyman and Reformer of Poor Laws.*

In "Alumni Oxonienses" he is characterized as "pleb.," coming from Wales. The degree of D.D. was conferred upon him by Oxford in 1800. Dr. Davies was Rector of Barkham, Berkshire. Whilst there he published a remarkable work dedicated to the Board of Agriculture, entitled: "The Case of Labourers in Husbandry stated and considered" (Bath & London, 1795). In

the appendix to the above work we have a list of the wages, food, &c., of the labourers in different parts of the country. The poor never had a better champion. His pleading led to a reform of the Poor Laws. He died about 1819.—(McCulloch's "Literature of Political Economy." "Alumni Oxonienses.")

THOMAS WILLIAMS (EOS Y MYNYDD) fl. 1820), *Bard*.

A hymnwriter who lived at Llanfihangel, Montgomeryshire. In 1820 he published a book entitled "Telyn Dafydd," being a metrical version of the Psalms. In his preface he states that the Rev. James Hamer, the vicar of the parish had encouraged him to publish the work.—(The above book and "Emynwyr Cymru," p. 36.)

SAMUEL CADWALADER MORRIS, U.S.A. (1743-1820), *Patriot*.

Born in Philadelphia, 29 May, 1743. He served as an officer during the Revolution. In 1775 bills of credit were issued by Pennsylvania, and Morris was one of the men appointed to sign them. At Princeton and Trenton he was in command of a company of militia. A strong man and a genuine patriot. He died in February, 1820, in Philadelphia.—("Appleton's Biography," vol. iv., p. 410.)

REV. DAVID ROWLANDS (1783-1820), *Missionary*.

Born at Ffos-y-ffin, Cardiganshire, in August, 1783. He was educated at Ystrad Meurig, and was a good Latin scholar. In 1808 he was curate at Carno and Llanwnnog; and in 1810 he went out as missionary to Newfoundland. However, in 1816 he gave up his commission as missionary and returned to Wales. Rowlands was the first clergyman to preach in the evening at Carmarthen Church. Died 29 February, 1820.—("Brython," vol. 5., p. 33.)

REV. JOHN ABEL, KIDWELLY (d. 1820?), *Preacher and Schoolmaster*.

The son of William Abel Llanstephan, Carmarthenshire, a local preacher among the Independents. John was a member of the Old Chapel, Llanybri, and was educated at Carmarthen College. He was ordained at Capel Sul, Kidwelly, in 1794, where he laboured for over 25 years. He kept school in the week, and was very popular both as schoolmaster and teacher. Died about 1820.—("Geriadur Bywgraphyddol," J. T. Jones.)

REV. DAVID JONES, U.S.A. (1736-1820), *Baptist Preacher*.

Born in White Clay Creekhundred Newcastle Co., Del., 12 May, 1763. His grandfather was a Cardigan man who settled in Welsh Tract Del., in 1710. Jones exercised great power for good during the Revolutionary War. In 1804 he published a book on the "Holy Ghost." Other works of value were published by him also. He was made M.A. in 1774 by Brown University. Died in Chester Co. Pa. 5 February, 1812.—("Appleton's Biography," vol. 3, p. 464.)

REV. ELIEZER WILLIAMS (1754-1820), *Clergyman and Historian.*

The son of the Rev. Peter Williams, born at Llandiveilog, Carmarthenshire, in 1754. He was educated at the Grammar School, Carmarthen, and Jesus College, Oxford, where he graduated B.A. in 1778 and M.A. in 1781 ("Alumni Oxonienses"). In 1777 he was curate at Trelech, and soon afterward curate at Tetsworth, Oxfordshire. In 1780 he was appointed naval chaplain of H.M.S. "Cambridge." After being at sea for two years he was asked by Lord Galloway to become family tutor. On 14 Sept., 1784, he was presented to the living of Caio, Carmarthenshire. In 1799 he was made chaplain to Tilbury Fort, and in 1805 vicar of Lampeter. Whilst at Lampeter he opened a grammar school for young men who intended to take holy orders. Several historical, genealogical, and poetical works were published by him. He died on 20 Jan., 1820.—(Memoir by his son).

REV. THOMAS JONES, DENBIGH (1756-1820), *Methodist Preacher and Author.*

A native of Caerwys, Flintshire, where he was born in February, 1756. He was brought up with a view to the English Church, but he surprised his parents by joining the Methodists. In 1795 he settled down at Mold, and in 1804 at Ruthin. While at the latter place he bought a printing machine and began to translate Gurnall's "Christian in full Armour." Several volumes were published by him—"Y Drych Athrawiaethol" (The Doctrinal Mirror), "Larger Catechism" from Latin into Welsh, and "History of Martyrs" (1813). A small volume of hymns was printed by him and other small productions. His death took place 16 June, 1820.—("Eminent Welshmen." "Geirlyfr Bywgraphiadol," Foulkes.)

HESTER LYNCH PIOZZI (1739-1821), *Writer.*

The daughter and heiress of John Salisbury, Esq., Bachygraig, near Denbigh, who was born in 1739, at Bodfel, Carnarvonshire. She was a most accomplished young woman of great beauty, and was married in 1763 to Mr. H. Thrale, a rich brewer in Southwark. About 1765 she became acquainted with the renowned Dr. Johnson. In 1781 her husband died, leaving her with four daughters; and in 1784 she married a music master, an Italian named Gabriel Piozzi. Dr. Johnson was against this union and was greatly offended. She published "Anecdotes of Dr. Samuel Johnson during the last twenty years of his life," in 1786; and "Letters to and from Dr. Johnson" (two vols., 1788). A volume of her poems, &c., was published in 1786, entitled "The Florentine Miscellany." (She lived in Florence with her second husband). Other works are—"Observations and reflections made in the course of a journey through France, Germany, and Italy" (1789, 2 vols.), "British Synonymy" (1794, 2 vols.), "Retrospection, or a review of the most striking and important events, characters, situations, and their consequences, which the last eighteen hundred years have presented to the view

of mankind" (1801, 2 vols.). She wrote under assumed names for many periodicals. A most remarkable woman. Died 2 May, 1821.—("Dictionary of National Biography.")

1ST LORD CAWDOR (d. 1821), *The Hero of the Fishguard Invasion.*

In the Cardiff Library may be seen a splendid portrait of Lord Cawdor by Sir Joshua Reynolds, from a picture at Stackpole Court. The French invaders were thoroughly discomfited by the Castle Martin Yeomanry Cavalry, the Cardiganshire Militia, the Cardiff Militia (at that time stationed in Pembrokeshire), some infantry and sailors commanded by Lord Cawdor. Over two thousand miners and peasants, together with the nobility of three counties, welcomed the arrival of Cawdor and his little troop of yeomanry as they crossed the Goodwick Sands. Their shouts could be heard in the enemy's camp. The peasants had very primitive weapons—scythe-blades, mattocks, spades, hay-forks, axes, reaping-hooks, &c. One Nonconformist minister led out his congregation with a double-barrelled fowling piece. The animated Welshmen cried out—"We'll mawe 'em down as we'd mawe a swaythe of grass." "The Dispatch of Lord Cawdor (four folio pages) to the Duke of Portland" was recently discovered amongst the papers of a Birmingham dealer in autographs. It is a most interesting document. (A copy of the 1st and 4th page may be seen in G.W. Railway book called "South Wales," June, 1905). Died 1 June, 1821.—("Lodge's Peerage," 1905. "History of French Invasion.")

JOHN WILLIAMS (IOAN RHAGFYR) (1749-1821), *Schoolmaster and Musician.*

Born at Hafoty-fach, Celynin, Merionethshire, 26 December, 1749. His father was a hatter. He was fond of musical instruments when quite a child, and learnt to play the trumpet and German flute. These instruments were not known to the neighbours hence their amazement when the melodious strains floated out on the air. Some averred that they had heard heavenly music. He composed a Psalm-tune when only a lad, and it was sung at Dolgelley Church. No more talented musician lived in his native county. The "Barmouth March" was written by him and several anthems. His musical works are well known in the Established Churches of North Wales. For forty-six years he was schoolmaster at Trawsfynydd, Barmouth, Dolgelley, and Llanelltyd. Died 11 March, 1821, at Dolgelley, and buried at Llanfair Bronmeurig. He was called the father of Welsh music, and was a very good versifier.—("Geiriadur Bywgraphyddol," vol. ii.)

RICHARD FENTON (1746-1121), *Barrister and Writer.*

A native of St. David's, Pembrokeshire, born in 1746. He received his instruction at the Cathedral School in his native place. When quite young he found a place in the Custom House, London. This post was left by him in favour of the legal profession. During his

stay at the Middle Temple he became friendly with Dr. Johnson, Goldsmith, and Garrick. Goldsmith was an intimate friend who spent an evening every week with him in his rooms. Fenton's classical and literary accomplishments were very remarkable. Before he had reached the age of twenty, two volumes of poetry had been published by him. For some time he practiced at the Irish, English, and Welsh bar (North and South). Among his published works are "Historical Tour through Pembrokeshire," London, 1810; "A Tour in Quest of Genealogy," 1811; "Memoirs of an Old Wig," published anonymously; a translation of "Deipnosophistae," by Athenaeus, together with comedies, &c., &c. He was a most industrious student, and a fascinating personality; well-versed in matters referring to Wales. Died at Manorowen, near Fishguard, November, 1821.—("Eminent Welshmen," p. 155.)

SIR WILLIAM DAVID EVANS (d. 1821), *Stipendiary Magistrate*.

In 1813 he was appointed Stipendiary Magistrate for Manchester and Salford, at a Salary of £1000 a year. The foundation stone of Strangeways Bridge over Irwell was laid by him 27 February, 1817. In 1818 he was made Chief Justice of Bombay. Several valuable letters were written by him. He died 4 December, 1821, at Bombay, India.—("Cymry Manceinion.")

REV. THOMAS MORGAN, LL.D. (1752-1821), *Librarian*.

The son of Rev. T. Morgan, Henllan, Carmarthen, born in 1752. He was educated at Hoxton by the Doctors Kippis, Savage, and Rees. For some time he was minister at Abington, Berkshire; afterward in Aliffe Street, Goodman's Field, London. In 1804 he was chosen Librarian at Redcross Street by the trustees of Dr. Daniel Williams. The degree of LL.D. was conferred upon him by Aberdeen University in 1819. Died 21 July, 1821, and was buried in the grave of Dr. Daniel Williams in Bunhill Fields, London.—("Geiriadur Bywgraphyddol," vol. ii.)

REV. THOMAS WALTERS (1761-1821), *Nonconformist*.

The son of the Rev. Thomas Walters, Mynydd Islwyn, Monmouthshire, born 1761. For many years he was a preacher among the Methodists at Gellygroes, Monmouthshire; but he ultimately severed his connection with that denomination, and became the pastor of New Inn Independent church in the same county. Died in 1821.—("Border Counties Worthies," part ii., p. 285.)

WILLIAM FFLOYD, U.S.A. (1734-1821), *Congress-man*.

Richard Ffloyd, his ancestor, emigrated to America about 1680. William was born at Long Island, New York, 17 December, 1734. He was a member of the Congress that sat in Philadelphia, 5 September, 1775 and 1776. Bitter sufferings were his lot after the War. For seven years he was without a home. A town in the States was called after him—Ffloyd. He died 4 August, 1821, aged 87.—("Geiriadur Bywgraphyddol," Foulkes.)

REV. JONATHAN WILLIAMS (1754-1821), *Historian*.

The son of David Williams, of Rhayader, Radnorshire. Educated at Pembroke College; B.A. in 1774, and M.A. in 1776. Williams was a very good writer, as his "History of the County of Radnor" proves. Died 24 August, 1821.—("Foster's Alumni Oxonienses," 1715-1886.)

JOHN JONES (SIÔN GLANYGORS), (1767-1821), *Satirist and Comic-Song Writer*.

Siôn was born at Glanygors—hence his fictitious name—near Cerrig-y-druidion, November, 1767. When very young he went to London, and seems to have lived there the remainder of his days, with the exception of one short period. He was the proprietor of King's Head Inn, Ludgate Hill. The Gwyneddigion Society appointed him vice-president, secretary, and bard at different periods, but they could not prevail upon him to take the presidency. "Sessiwn yn Nghymru," "Dic Shôn Dafydd," "Offeiriad Sir Aber-teifi," are among his best known productions as a satirist. "Yr Awen Fywiog," a collection of humorous and other poems was published at Llanrwst in 1858. "Toriad y Dydd" was a volume in which he shewed his sympathies with the French Revolution. He had to retire to Wales in 1795 to avoid the limbs of the law because of his Radical proclivities. He died in London 21 May, 1821.—("Llyfryddiaeth y Cymry;" Cymmrodor.)

REV. HUGH DAVIES (1739-1821), *Clergyman and Botanist*.

Hugh Davies was a native of Anglesey, and was educated at Peterhouse, Cambridge. On taking orders he was made rector of Aber, Carnarvonshire. Pennant's "Indian Zoology," published in 1790, was edited by Davies, with the exception of the portion termed "Insects." In 1790 he was admitted as a member of the Linnean Society, and he sent specimens of Welsh plants to the Hudson's "Flora Anglica," Smith's "Flora Britannica," and to "English Botany." On account of a nervous complaint he resigned his Anglican charge, and retired to Beaumaris, devoting himself entirely to the study of Botany. He prepared a catalogue of the plants found in Anglesey, and gave them Welsh names. This work was published in 1813—"Welsh Botanology" (255 p.p.)—and was loudly praised. The plants collected by him are preserved in the British Museum.—("Dictionary of National Biography," vol. xiv.)

REV. BENJAMIN EVANS (1740-1821), *Independent Minister*.

He was born at Ffynon Adda, Meline, Pembrokeshire, on 23rd February, 1740. In 1769 he was ordained minister at Llanuwchllyn. There he was persecuted very cruelly, and was obliged to apply to the King's Bench for protection, so that he could conduct religious services without molestation. In 1777 he removed to Haverfordwest, and in 1779 to Drewen, Cardiganshire, where he laboured faithfully, and was greatly honoured until his death. Evans shewed great tact in dealing with the Arminians and Baptists of his day.

He published many sermons, poems, and tracts. The Rev. Matthias Maurice's "Social Religion" was translated by him into the vernacular, also two catechisms. He died 2 March, 1821.—("Geiriadur Bywgraphyddol," Jones.)

PERCIVAL LEWIS, F.A.S. (1758-1822). *Chief Justice.*

The son of Edward Lewis, of Dawnton, Radnorshire, born in 1758. He was a well-known counsellor. A work on "Forests and Forest Laws" was published by him. Lewis was Chief Justice of St. Alban's. Died in September, 1822, and was buried in Radnorshire. — ("Enwogion Anghofiedig Cymru," by Gwilym Lleyn. "Brython," vol. v., 271.)

REV. PHILIP PULESTON, D.D. (1780-1822), *Clergyman.*

Born at Pickhill Hall, Denbigh, 27 July, 1780. He gained fame as a servant of the church and theologian. Died at Bath 16 January, 1822, but his remains were buried at Woolley, Somerset. — ("History of Parish of Llanegryn," by W. W. E. Wynne, Esq., of Peniarth, London, 1879.)

REV. MAURICE PHILLIPS, ROTHERHAM (1767-1822), *Classical Master.*

He was born in the parish of Llangan, Carmarthenshire, in 1767. In 1786 he was admitted into Oswestry Theological College. His first charge was at Brigstock and Weldon. About 1792 he removed to Rotherham in order to be classical tutor under Dr. E. Williams. Dr. Pye Smith was the illustrious student of these two Welshmen. Afterward he was classical master at Mill Hill School. He had charge of Harpenden Church at the close of his life. Died 7 January, 1822.—("Memorials of Independent Churches in Norths.," p. 318. "Album Aberhonddu," p. 35.)

REV. WILLIAM DAVIES (GOLCH) (1736-1822), *Reformer.*

To this man belongs the distinction of being the first to preach in Welsh to his countrymen in Manchester. He was the subject of many bitter persecutions. A genuine reformer. Died in 1822 at the age of 86.—("Cymeriadau Hynod Sir Fflint," p. 18.)

REV. GEORGE LEWIS, D.D. (1762-1822), *Independent Minister and Theologian.*

Born at Coed, Carmarthenshire. Although his parents were loyal to the Established Church he was converted by an itinerant preacher at a Congregational place of worship. His parents were well-to-do, therefore they sent him to the well-known Davies, Castell-hywel, to be taught Greek and Latin. He was received into Carmarthen College and remained there the usual time; then he settled down as a schoolmaster at Carnarvon, and was there for twelve years preaching as well as teaching. Afterward he removed to Llanuwchllyn, where he ministered for upwards of seventeen years. While here he published his "Bible Commentary" in five large volumes;

also a body of divinity, entitled "Y Drych Ysgrythyrol," 1797 (The Scriptural Mirror). From Llanuwchllyn he removed to Wrexham to act as tutor at the Congregational College. The degree of D.D. was conferred upon him by an American University for his services as a theological writer. In all he published a score of books. Dr. Lewis Edwards, of Bala, re-printed some of his works. He died 5 June, 1822, at Newtown.—("Enwogion y Ffydd," cyf. ii., pp. 397-399.)

REV. J. R. JONES, RAMOTH (1765-1822), *Hymn Collector*.

Born at Llanuwchllyn in 1765 and brought up among the Independents. He joined the Baptists in order to pacify his conscience. Owing to a further change in his religious opinions he and his church severed their connection with the Baptist Association in Wales. In faith he was a Sandemanian. "Aleluia," a collection of hymns, was published by him in three parts (1822). E. Prys, Isaac Watts, and Benjamin Francis are the leading hymnwriters in this work. R. ap Gwilym Ddu wrote an "Elegy" on his death, which occurred in 1822.—("Emynwyr Cymru," p. 212.)

CALEB HILLIER PARRY, M.D., F.R.S. (1756-1822), *Naturalist*.

This eminent physician and naturalist was born of Welsh parents in 1756. He studied in the University of Edinburgh and settled down at Norwich. Thence he removed to Bath, where he resided for over forty years enjoying great fame as one of the physicians to the hospital. He wrote: "A Treatise on Angina Pectoris;" "Wool;" "Hydrophobia;" "Elements of Pathology" (his greatest work), 1816. His son, Sir Edward Parry, was a distinguished commander in an arctic expedition. Died in 1822.—("A new Universal Biography," p. 637.)

DAVID THOMAS (DAFYDD DDU ERYRI) (1760-1822), *Bard and Hymnologist*.

A native of Waunfawr, Carnarvonshire. His father was a weaver, and he was brought up to the same trade, but it was not congenial to him, so he opened a school for children, and continued a schoolmaster as long as he lived. "Corff y Gaingc," a volume of poems, was published by him when a schoolmaster. The best piece in the volume is that entitled "Fy anwyl fam fy hunan." Many of the best known hymns composed by Watts, Montgomery, and others have been translated by him, but they have lost their original beauty in the process. He was the editor of the "Eurgrawn Cymreig" for twelve months. He lost his life by falling into the river Cegin on his way home from Bangor.—("Emynwyr Cymru," Alonzo Griffiths).

SIR RICHARD RICHARDS (1752-1823), *Judge*.

The son of Thomas Richards of Coed, born at Dolgelley on 5 November, 1752. He was educated at Ruthin, Jesus College, Oxford, and Wadham College, Oxford. In 1774 he graduated B.A. at Wadham and M.A., in 1777, and in 1780 he was called to the Bar.

He was M.P. for Helston, 1796-1799, and for the Chiltern Hundreds for some time. Richards was appointed Baron of the Exchequer in 1814, and was knighted that same year. In 1817 he was appointed Lord Chief Baron. His wife was the daughter of Robert Vaughan Humphreys, Caerynwch, Merionethshire. A baronetcy was offered him twice, but he declined the honour ("Dictionary of National Biography"). Judge Richards was a kind and charitable man. He died on 11 Nov., 1823, in London.—("Judges of England," Foss, 1864, vol. vii., 24, ix., 36. "Eminent Welshmen." "Dictionary of National Biography," vol. xlviii., p. 218.)

RICHARD PHILIPPS, 1ST LORD MILFORD (1743-1823), *M.P.*

The son of John Philipps, Baronet, Picton Castle, Pembroke. At the age of 18, on 3 February, 1761, he matriculated at Pembroke College, Oxford. He was created Baron Milford 22 July, 1766. During 1765-70 he represented Pembrokeshire in Parliament; also 1786-1812. Plympton was represented by him from 1774 to 1779, and Haverfordwest from 1784-96. Died 28 November, 1823.—("Foster's Alumni Oxonienses," 1715-1886.)

JOHN EDWARDS, CAERWYS (1755-1823), *Veterinary Surgeon.*

A native of Carnarvonshire, born in 1755. He was a splendid veterinary surgeon as his book, "Y Meddyg Anifeilaidd," proves. Edwards was a most religious man, and a very musical bard. His death took place in 1823.—("Geiriadur Bywgraphyddol," Foulkes, and work referred to above.)

REV. BENJAMIN JONES, PWLLHELI (1757-1823), *Independent.*

This pious man was a pioneer of Nonconformity round about Pwllheli. Ann Griffiths, the Welsh hymn-writer, was converted after a sermon by him at Llanfyllin. I can do nothing better than append the inscription on his memorial tablet in the porch of Penlan Chapel, Pwllheli. and copied by myself. "Er coffadwriaeth serchog am y Parchedig Benjamin Jones, Gweinidog yr eglwys hon am 34 mlynedd. Bu farw Chwefror 17, 1823, yn 66 mlwydd oed. Gorwedd ei weddillion o fewn y capel hwn. Cofnodir mai wrth wrando y gwr hwn yn pregethu mewn cyfarfod yn Llanfyllin yr argyhoeddwyd emynyddes Cymru, sef y ddiweddar Ann Griffiths." Great prominence was given to this man of God in the centenary celebration of Ann's death 12 August, 1905. Among his published works are.—"Athrawiaeth y Drindod" (The Doctrine of the Trinity: Three Sermons and two hymns; Machynlleth, T. Evans, 1793), and "Ffynhonau Iachawdwriaeth" (The Wells of Salvation), Carnarvon, T. Roberts, 1805. His death took place on 17 February, 1823.—(Tablet at Pwllheli; and books.)

JOHN WILLIAMS (1762-1823), *Hymn-writer.*

A Methodist elder, born at Meidrym, and a weaver by trade. He could weave poetry also, as his hymns show. "Pob llwyth ac iaith ddaw yn gytun" has been attributed to John Williams, of Pant-y-

celyn, but according to the "Swp o Ffigys" (A cluster of figs), John Williams the elder was the real author. He lived at Swansea, and kept shop there. His death took place in 1823.—("Emynwyr Cymru," by Alonzo Griffiths, p. 55.)

REV. JOHN EVANS, LATAKOO (d. 1823), *Missionary*.

A native of Meidrym, Carmarthenshire: educated at Carmarthen College. In 1814, at Lammas Street Chapel, he was ordained as missionary to Latakoo, in South Africa. He was the first Welshman to be ordained in the Principality for services in the foreign field. In 1815 he sailed for South Africa, but was not allowed to settle down at Latakoo. Lord C. H. Sommerset, then Governor of Cape of Good Hope, prevailed upon him to take charge of the church at Caradoc, which he did in 1817. Portions of Scripture were translated by him into the language of the natives. Shortly before his death, at his own request, his family and friends sang a hymn in Dutch. Rev. Andrew Murray preached his funeral sermon. Died 30 December, 1823.—("Geiriadur Bywgraphyddol," Jones, vol. i.)

REV. D. DAVIES (1778-1823 ?), *Writer*.

Born at Ty Uchaf, Mallwyd, 13 September, 1778. He was educated at Berriew and Shrewsbury Schools and Cambridge, where he graduated B.A. In 1807 he was ordained by Dr. Bagot. That same year he published a work on "Psalmody." In 1823 his memoir, together with twenty sermons, was published. Davies wrote other works also.—("Montgomeryshire Worthies," Williams, p. 29.)

REV. WILLIAM MORGAN, D.D. (1758-1823), *Chaplain*.

He was chaplain to the Royal Naval Asylum. Dr. Morgan was the son of William Morgan, of Llanedi, Carmarthenshire, and was educated at Jesus College, Oxford. In 1781 he graduated B.A., and proceeded M.A. in 1784, B.D. and D.D. in 1814. Died at Greenwich 4 July, 1823.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. JONATHAN POWELL, RHOSYMEIRCH (1764-1823), *Nonconformist*.

He was born at Defynock, and was apparently a member at Brychgoed. His first charge was at Rhayader, where he spent seven troublesome years. Thence he removed to Rhosymeirch, Anglesey, where he laboured till the day of his death. One of Thomas Watson's works was translated by him into Welsh. "Braint y Credinwyr yn Angau" (with hymns), 1805. He also published a book of his own hymns, Trefecca, 1796. He died in 1823.—("Hanes Emynwyr Cymru," Griffiths, p. 127.)

JOHN RYLAND HARRIES (IEUAN DDU) (1802-1823), *Writer*.

"Ieuan Ddu," as he was commonly called, was born at Swansea, 20 December, 1802, and died of consumption 4 December, 1823. He was very weak as a child, but exceedingly sharp. When quite young he was a compositor in a printing office where "Seren

Gomer"—a Baptist weekly which his father, Rev. Joseph Harris, edited—was published. He left the office for a while and took to Greek, Latin, French, German, and Italian. These studies impaired his already indifferent health. When about 12 years old he published a work in Welsh, "Aids to laughter," and it passed through two editions. Many of his striking and miscellaneous contributions appeared in "Seren Gomer" between 1818-23. Dr. Owen Pughe liked his articles very much and presented him with a volume of "Coll Gwynfa" (Pughe's translation of "Paradise Lost"). Ieuan Ddu had a Poetical Dictionary on hand when he died. Gomer, his father, never recovered from the loss of his son. His "Cofiant" (Memoir) is most pathetic reading.—("Geiriadur Bywgraphyddol," Jones.)

REV. EVAN RICHARDSON, CARNARVON (1759-1824), *Methodist Reformer.*

This prominent Methodist preacher and master was born at Bryngwyn Bach, about five miles from Aberystwyth. At Ystradmeurig Grammar School he had a splendid training and was intended for the Church. Whilst at school he had to pay fines time and again for stealing away to hear Rowlands, Llangeitho, David Morris, and others preach. It is said that his father intended to murder him for disappointing his hopes; and were it not for the amiable mother he would have killed his son in his sleep. The words found in Psalm xxvii. 10 comforted him greatly when compelled to leave his father's house, "When my father and my mother forsake me, then the Lord will take me up." Preached for the first time at Dolgelley among the Methodists. Robert Jones, Rhoslan, prevailed upon him to go to Bryn Engan to keep school. Thence he removed to Pwllheli, Llangybi, and thence to Carnarvon, where he was very popular. He suffered heroically for the faith. Died 29 March, 1824.—("Enwogion y Ffydd." "Geiriadur Bywgraphyddol," vol. ii.)

WILLIAM OWEN (1769-1824), *Painter.*

Although born in Shropshire, he was a Welshman. He became acquainted with Sir Joshua Reynolds whilst articled to Mr. Charles Cilton. He was admitted a member of the Royal Academy in 1806. In 1813 he was made principal portrait painter to the Prince Regent, and was offered a baronetcy. He was a splendid artist, and his works are greatly praised and valued. His death took place in 1824.—("Border Counties Worthies," part i., p. 181.)

REV. DAVID ROGERS (1783-1824), *Wesleyan and Writer.*

Born at Garth, Llanfair, Vale of Clwyd, in 1783. He was converted under the Rev. E. Jones, Bathafarn, and began his travels in 1805. During 1812 and 1813 he was in London, and was editor of the "Eurgrawn," then published in the Metropolis; and during 1816 and 1817 he was in Anglesey, when he wrote "Talks between a South Walian and a North Walian" (Hwntw a Gwyneddwr), vide 18th volume of "Eurgrawn." He was Chairman of Ruthin

Association in 1816, 1817, and 1818. A ready speaker and learned man. Died at Darlington, Durham, in 1824.—(*"Geiriadur Bywgraphyddol,"* vol. ii.)

REV. WILLIAM GRAY HUGHES, MATHRI (1792-1824), *Clergyman*.

Born at Sychbant, Nantcwnlle, Cardiganshire, 5 August, 1792. His father was the Rev. John Hughes, Nantcwnlle and Llanddeiniol. He received his training at Lampeter under the Rev. Ebenezer Williams. Invaluable service was rendered by him to the cause of true religion. In 1819 he was Vicar of Llandyssul, and in 1822 he was presented to the living of Mathri, Pembrokeshire. One of the admirers of Rowlands, Llangeithio, said of him once: "Without a doubt, all the gifts of Rowlands, John Hughes, and Thomas Gray meet together in this young man." Died 17 March, 1824.—(*"Geiriadur Bywgraphyddol,"* Jones, vol. i.)

THOMAS MAURICE (1754-1824), *Oriental Scholar and Historian*.

Maurice was born in 1754, and came of a good old Welsh family—Einion, Prince of Powys. He was a student at the University College, Oxford, where he proceeded M.A. in 1808. "*Oedipus Tyrannus*" was translated by him during his stay at Oxford, the preface for which was written by Dr. Johnson. In 1879 he was appointed assistant keeper of MSS. in the British Museum. Maurice was a prolific author as his volumes of poetry, history, and Eastern religions prove. Oriental history and religions were greatly popularised by him. He was intimate with the leading poets of his day. He died 30 March, 1824, at the British Museum.—(*"Biographical Dictionary of Living Authors."* "*Gentleman's Magazine,"* 1824, 1, 467-472. Catalogue British Museum.)

EDWARD JONES (BARD D Y BRENHIN) (1752-1824), *Harpist and Writer*.

He was born at Henblas, Llanddervel, Merionethshire. The family were very musical. Two of the sons were taught by the father to play the harp, one the spinet and one the violin. In 1775 Edward Jones appeared in London as a harpist, and became very popular. Many persons of rank were taught music by him. In 1783 he was appointed bard to the Prince of Wales. Many honours were conferred upon him by the royal family. In 1784 he published his work—"*Musical and Poetical Relicks of the Welsh Bards.*" Several collections of music were published by him. Bardd Alaw (J. Parry) recommended him to the Society of Musicians, and in 1824 he received a pension of £50 to help him in his straitened circumstances. He died 18 April, 1824, and was buried at Marylebone.—(*"Eminent Welshmen,"* Williams. "*Dictionary of Musicians,"* Brown.)

REV. JAMES PHILLIP, CLAPHAM (1759-1824), *Independent*.

Born at Maenordy, Maenclochog, Pembrokeshire, in 1759. He was educated at Haverfordwest, and Oswestry Independent College. For some time he kept a grammar school at Haverfordwest. In

1800 he removed to Clapham as assistant to the Rev. Thomas Urwick. His brothers, Benjamin and Levi, were in the service of the West India Company. On the death of Mr. Urwick he was sole pastor. Macaulay, Granville Sharp, Sir James Mackintosh, Thornton, Wilberforce were some of the illustrious residents at Clapham in his time. A most popular minister. Died 14 June, 1824.—(*"Album Aberhonddu,"* d. 30.)

JOHN WILLIAMS (IOAN AB GWILYM) (1804-1825), *Writer*.

The son of William Owen, born at Pantllin, near Llanrwst, Denbighshire, 11 January, 1804. He possessed a rare linguistic talent, Greek and Latin were learnt by him at odd moments. "*Visions of Heaven and Hell*" by Bunyan, "*Smith, Missionary*" (Demerara), and "*Inquisition in Spain*" were translated by Williams into Welsh. In "*Seren Gomer*" for 1826 may be seen an interesting account of this promising writer. Died 14 March, 1825.—(*"Seren Gomer,"* 1826.)

REV. EDWARD DAFYDD MORRIS, U.S.A. (b. 1825), *Theologian*.

He was born in Utica on 31 October, 1825, and was trained at Yale and Auburn. His first charge was at Auburn, N.Y. In 1855 he was elected Professor of Church History and Polity at Lane Theological Seminary, Cincinnati, and in 1874 he was appointed Professor of Systematic Theology. He received the diplomas of D.D. and LL.D. from Hamilton, 1863, and Maryville, Tenn., 1885, respectively. "*Outlines of Theology*," 1880; "*Ecclisiology*," 1885; and "*Salvation after death*," 1887, are among his chief writings.—(*"Appleton's Biography,"* vol. iv., p. 412.)

REV. EBENEZER MORRIS, TWRGWYN (1769-1825), *Methodist Preacher*.

He was born at Henbant, near Lledrod, Cardiganshire, in 1769. For some time he was educated at Troed-yr-aur Grammar School. In 1786 he was appointed schoolmaster at Trecastle, Breconshire. He began to preach among the Methodists in 1788, and was ordained pastor of Twrgwyn Church in 1791. Morris was one of the best preachers Wales ever produced, according to those who heard him. His father was pastor of Twrgwyn Church before him (d. 1791), and was a remarkable man. Methodism owes much to these valiant men. He was buried at Troed-yr-aur Churchyard in the month of August, 1825.—(*"Memoir."* "*Y Gwyddoniadur Cymreig*," reprinted by Gee, 1881.)

REV. PETER VAUGHAN, D.D. (1770-1825), *Dean of Chester*.

The son of James Vaughan, of Leicester, a doctor; educated at Merton College; B.A. in 1790; Fellow in 1792; M.A. in 1795; Tutor B.D. in 1806; Proctor in 1805, and D.D. in 1810. From 1810-25 he was Warden. In 1792 he was assistant master at Rugby, and in 1812 Vicar of High Offley, Staffordshire, and Minister of St. John the Baptist, Oxford. In 1820 he was Dean of Chester and Rector of Northenden, Cheshire. Died 25 April, 1825. A most popular and pious divine.—(*"Foster's Alumni Oxonienses,"* 1715-1886.)

REV. WILLIAM GRIFFITHS, GLANDWR (1777-1825), *Hymnwriter*.

His father was pastor of the Independent Church at Glandwr, Pembrokeshire. After a course of studies at Wrexham (1795) he was ordained as his father's successor at Glandwr in 1803. He was a fine preacher and scholar. The hymns written by him were very popular. It is questionable whether any Welshman of his time had such a command of English. His English translations of Welsh Hymns run very smoothly, and bear the impress of original compositions. In "Seren Gomer" we find a large number of articles written by him. Died on 9 January, 1825, and was buried at Glandwr.—("Album Aberhonddu," p. 43. "Emynwyr Cymru," p. 150.)

REV. DAVID JONES, FRANCE (1793-1825), *Scholar*.

This traveller was born at Cwmcreigen Fach, in the parish of Llanfihangel-ar-arth, Carmarthenshire, 11 February, 1793. His father was a Methodist preacher—Thomas Jones, Carmarthen. Whilst at the Preparatory School, Carmarthen, he developed great liking for languages. Latin seems to have been his favourite. On the recommendation of the Rev. D. Jones, Llangan, he was admitted into Cheshunt College. His first charge was at Swansea, where he laboured with marked success till his health gave away. For some time he travelled in France on behalf of the Bible Society. Jones was conversant with Persian, Syriac, Chaldee, Arabic, and many other languages. His "Principia Hebraica" proves how well he was acquainted with Hebrew. Died 1 September, 1825, at the age of 33.—("Geiriadur Bywgraphyddol," vol. ii.)

JEDIDIAH RICHARDS (fl. 1825), *Peripatetic Philosopher*.

His home was at Ffaldybrenhin, Carmarthenshire, where he was a member of the Independent Church. In 1825 he published a collection of hymns, "Diddanwch y Pererinion" (The Comfort of Pilgrims). His vast knowledge together with his pilgrimages through the country selling books earned him the name of "Peripatetic Philosopher." He wrote an elegy on the death of the Rev. Ebenezer Richards (1837).—("Emynwyr Cymru," p. 136, and books referred to above.)

REV. JOSEPH HARRIS (GOMER), (1773-1825), *Baptist Minister and Editor*.

He was born at Llantyddewi, near Haverfordwest, Pembrokeshire, 1773. The Baptist Church at Llangloffan, where he was a member, gave him a call to undertake the pastorate. This proves that he was held in high regard by those who knew him best. When he settled down at Swansea he felt the need of education, and arranged to go to Bristol for a time as a student. "Seren Gomer," a Baptist organ was started by him in January, 1818. Considering his training he edited this periodical exceedingly well. We find many hymns translated by him into Welsh from the English Hymnwriters, chiefly Watts and Cowper. Ieuan Ddu, his son, was buried when he was twenty-one. "Galar tad ar ol ei unig fab" stands very high

in the section of Welsh Elegies. Gomer was the author of many works. For full list see Cardiff Catalogue, p. 219. He died 10 August, 1825.—(*"Enwogion y Ffydd,"* cyf. ii., p. 412.)

HUGH JONES, MAESGLASAU (d. 1825), *Author and Reader.*

His boyhood was spent guarding his father's sheep in Merionethshire, but his chief delight was in interludes, which were very popular at that time. He kept a school for years, and published upward of twenty books, the best known of which is "*Gweithiau Josephus,*" a translation of Whiston's Version. For some time he was the reader of proofs for some publisher, and sub-editor of "*Goleuad Cymru.*" He also helped Ieuan Glan Geirionydd with his "*Illustrated Bible.*"

" Pa le
Y gwnaf fy noddfa dan y ne', &c."

a well-known hymn was composed by Hugh Jones. His death took place April 16, 1825.—(*"Emynwyr Cymru,"* by Alonzo Griffiths. "*Cymru,*" Chwefror, 1904.)

JOHN HUMPHREYS PARRY (1786-1825), *Antiquary.*

Born at Mold 6 April, 1786, where his father was a curate and kept a school. The living of Llangar was in his possession at this time, and later that of Llanferres. John was trained at Ruthin Grammar School. His uncle, who was a solicitor at Mold, took him into his office. In 1811 he was called to the bar. For some time he was in the Oxford circuit. The law was abandoned by him for literature. The "*Cambro-Briton*" was started by him in September, 1819, a magazine devoted to Welsh history and other subjects. When the Government published an edition of the Ancient Welsh historians, Parry had charge of that section. Several prizes were won by him at National Eisteddfodau. The "*Cambrian Plutarch,*" a collection of Eminent Welshmen, was published by him in London in 1834. The Cymmrodorion Society found in him a zealous worker when re-established in 1820. He was killed by a bricklayer named Bennett in Pentonville in a brawl, 12 February, 1825.—(*"Seren Gomer,"* 1825. "*Dictionary of National Biography.*")

REV. ABRAHAM REES, D.D. (1743-1825), *Nonconformist Minister and Cyclopædist.*

The son of the Rev. Lewis Rees, Llanbryn-mair, born in 1743. No man served Nonconformity in Wales with greater fidelity than Lewis Rees. Abraham was trained for the ministry by Dr. David Jennings, of Coward College, London. In 1762 he was appointed assistant tutor in mathematics and natural philosophy. On the removal of the Academy to Hoxton he became resident tutor (1762-1785). From 1786-96 he was Professor of Hebrew and Mathematics at Hackney and pastor of Old Jewry Church 1783-1825. The "*Cyclopædia*" of Ephraim Chambers was re-edited by him in 1778-91. For eighteen years he was engaged on the "*New Cyclopædia*" which was published in forty-five volumes (1802-1820).

Dr. Rees had a magnificent presence and a musical voice. He was the last minister in London to wear a wig in the pulpit. Richard Price influenced him very much in theology. Wales had a warm place in his heart, as the collections he sent to help poor churches testify. He died 9 June, 1825.—(Memoir in "Christian Moderator," May, 1826. "Monthly Repository," 1825, p. 372. "Dictionary of National Biography.")

JOHN JONES (MYLLIN), (1800-1826), *Bard*.

A young and promising bard born at Glyniau, Llanfyllin, Montgomeryshire, in 1800. It was at Welshpool Eisteddfod that he came out before the public. "Alun" was so delighted with a speech he made at Llanfyllin that he wrote him a glowing verse (see "Geninen," 1888, p. 136). The Rev. Robert Jones, of Rotherhithe, was one of his closest friends. Died 9 July, 1826, and was buried at Llanfyllin.—(R. Williams, Newtown, in "Geninen," 1888.)

REV. CHARLES SYMMONS, D.D. (1749-1826), *Editor of Milton's Prose*.

Born in Cardiganshire, he graduated D.D. in 1794. His father, John Symmons, was M.P. for Cardigan, 1741, 1747-1754. Charles was educated at Westminster, Glasgow, and Cambridge. He was presented to the living at Narberth and Lampeter. The prose works of Milton were published by him. This work was well edited and printed. Poetry was in his line also. Died in 1826.—("Enwogion Aberteifi," Glan Menai.)

REV. WILLIAM HUGHES, DINAS MAWDDWY (1751-1826), *Nonconformist*.

He was born at Rhoscillbach, in the parish of Llanystumdwy, Carnarvonshire, in 1751. His religious career was begun at Pwllheli. For some time he was pastor of the Independent church at Bangor and then Dinas, where he laboured for thirty years. It seems that he was the last of the Dissenters in Wales to be imprisoned for preaching the gospel. The fine imposed was £10, and since he had no money to pay he was sent to prison. Twenty-six hymns were written by him, but they are not very poetical. He died in 1826. Chapels were built by him at Dinas Mawddwy, Foel, Sammah, Bethsaida, near the gate where the Baron was killed by the "Red men of the Dusk" (Gwylliaid Cochion).—("Hanes Emynwyr Cymru," Griffiths, p. 134. "Geiriadur Bywgraphyddol, vol. i.)

PIERREPONT EDWARDS, U.S.A. (1750-1826), *Judge*.

The youngest son of Jonathan Edwards, the American divine, born in Northampton, Mass., 8 April, 1750. So proficient was he in the Indian language that he used to say "he thought in Indian." He was a graduate of Princeton where his father was President. He began life as a lawyer in 1771. A firm stand was taken by him in favour of Independence, and he served in the Revolutionary Army, taking part in two hard-fought battles. Edwards was a

member of the Continental Congress of 1787-8, and an able advocate of the Constitution of the United States in the Convention held to ratify it. At the time of his death he was Judge of the United States District Court. Died in Bridge Port, Conn., 5 April, 1826.—(*"Appleton's Biography,"* vol. ii., edition 1900.)

JOSEPH PARRY (1744-1826), *Artist.*

The son of a pilot, born in Liverpool in 1744. He was intended for a ship and house painter, but he gave up the idea and took to art on finishing his apprenticeship. In 1790 he removed to Manchester, and he has been frequently called the father of art in Manchester. "*The Old Market Place and Shambles at Manchester*" is considered to be one of Parry's best paintings. His pictures represent familiar scenes as a rule, but he was a portrait painter as well. He died in 1826 at Manchester. Two of his sons became very good artists.—(*"Dictionary of National Biography,"* vol. xliii., 380.)

SIR JOHN AUBREY, D.C.L. (d. 1826), *Lord of the Admiralty.*

He came of a Glamorganshire family whose seat was at Llantryddyd, now in ruins. In 1792 Aubrey was Lord of the Admiralty, and in 1783 he was Chancellor. At the time of his death, which occurred 1 March, 1826, he was called the "*Father of the House of Commons.*"—(*"Burke's Peerage and Baronetcy."*)

EDWARD WILLIAMS (IOLO MORGANWG), 1746-1826), *Antiquarian, Poet, and Editor.*

Iolo was a native of Llancarfan, Glamorganshire, born 10 March, 1746, at Penon House. He was brought up to his father's craft—a mason—and worked for some time on London Bridge. Whilst in London he mastered the English Grammar, and in time published two volumes of English verse, entitled, "*Poems, Lyrical and Pastoral.*" The "*Myfyrian Archæology*" and the "*Iolo MSS*" contain his chief researches as an Antiquarian. In 1829 he published "*Cyfrinach Beirdd Ynys Prydain.*" Iolo was a conscientious man, for we find him refusing to take the fortunes left him by his three brothers who had emigrated to Jamaica, and who had died childless. His conscience would not permit him to take money made at the cost of blood—his brothers had been slave owners. He was nothing if not original and eccentric. Some men at Cowbridge thought that he was a Free-thinker, and that he was selling a forbidden work—"*The rights of man*"—and they were bent on exposing him to the police if they could. Knowing this, Iolo put a volume in the window with this announcement:—"The rights of man." Two men came in to buy it, and hurried away with their coveted prize to the police. On their way they opened the volume, and found to their surprise they had bought a Bible. The old man laughed best because he laughed last. He died at Flemington, 8 December, 1826.—(*"The Life and Works of Iolo Morganwg,"* by A. Emrys Jones, M.D., 1889," and various periodicals.)

JOHN BEBB, WELSHPOOL (1806-1827), *Physician*.

This spiritually-minded young doctor was born at Llanidloes about the end of May, 1806. In a short time after this both his parents removed to Welshpool. He was apprenticed to a druggist in that town. In 1824 he proceeded to London and acquitted himself well as a physician. Not only he applied himself unto the study of medicine, but also to the study and cultivation of the spiritual life. Whilst in London he attended a Welsh Methodist chapel, and wrote interesting accounts in his autography of sermons heard by the Revs. Ebenezer Morris and John Elias. The Rev. James Hughes was his favourite preacher. Died 9 October, 1827.—("Biography of J. Bebb," by W. Owen, Newtown. Chester, 1829.)

REV. DAVID DAVIES, CASTELL HYWEL (1745-1827), *Bard and Schoolmaster*.

Born 14 February, 1745, in a farmhouse called Goetre Isaf, in the parish of Llangybi, Cardiganshire. His parents were members of the Independent Church at Cilgwyn, where Philip Puw ministered. David was the eldest of seven children. He was educated at Leominster under his uncle, Rev. Joseph Thomas; Llanybyther; Llangeler, and Carmarthen Presbyterian College. In January, 1769, he was ordained at Cilian Aeron, Cardiganshire; and four years later he was made co-pastor with the Rev. D. Lloyd at Llwynrhydnonen. Here he laboured for half a century, where he became eminent as preacher, schoolmaster, scholar, and bard. Castell-Hywel School had a unique reputation, for the master had a perfect knowledge of Latin and Greek. He was a great lover of truth and liberty. Christmas Evans was his man-servant for some time. Gray's "Elegy in a Churchyard" has been so well translated by him into Welsh that scholars consider it even better than the original. "Telyn Dewi" (David's Harp), a collection of his poems was published in 1824, 219pp. "The Life of God and the Soul of Man," translation, 1779; "The Cry of Prisoners under the Judgment of Death," 1792; "Myfyrdod ar Einioes ac Angau" (Gray's Elegy), translated, 1789, are among his chief literary works. This great Welshman died 3 July, 1827, at the age of 82. Allen Raine (Mrs. Puddicombe) is a descendant of Davies, being his great-granddaughter.—("Memoir," by Rev. T. Gruffydd (Tau Gimel). "Traethodydd," vol. iv., 197, and private information.)

GEORGE AUGUSTUS HERBERT, 11TH EARL OF PEMBROKE (1759-1827), *General*.

The son of Henry Herbert, tenth Earl of Pembroke. He entered the Army in 1775, and was appointed Lieutenant-Colonel of 2nd Dragoon Guards in 1783. During 1784-94 he represented Wilton in Parliament. After serving in Flanders, 1793-94, he was made Major-General in 1795 and K.G. in 1805, and General in 1812. He was Governor of Gurnsey in 1807 and Ambassador Extraordinary to Vienna in the same year. A large fortune was amassed by him.

Died in 1827. It should be stated that he was also 8th Earl of Montgomery.—("Foster's Peerage." Dictionary of National Biography," xxvi. p. 189).

REV. THOMAS BOWEN, NEATH (1756-1827), *Independent*.

Born in 1756 near Capel Isaac, Carmarthenshire. He was trained by the Rev. J. Griffiths, Glandwr, and entered Abergavenny College on 3 November, 1777. In 1781 he was minister of Maesyronen, Radnor, and Brechfa, Brecon, one of the most important pastorates in Wales at that time. Walter Caradoc and Vavasor Powell had been pastors here before him. He was fined £20 at Brecon for preaching in a dwelling that had not been licensed. In 1795 he removed to Maesyrhaf, Neath, where he was exceedingly popular. No "Gymanfa" was complete in those days without him. He died 27 February, 1827.—("Album Aberhonddu," p. 93.)

DAVID RICHARDS (DAFYDD IONAWR) (1751-1827), *Poet*.

Son of John Richards, Glanymorfa, Towyn, born 22 January, 1751. He was educated at Ystrad Meurig Grammar School. Ieuan Brydydd Hir was his first tutor in the rules of Welsh poetry. For a short time he was a student at Jesus College, Oxford, where he matriculated in May, 1774. He left college and became assistant master at Carmarthen. Richards was not ordained as a curate although he had a strong desire to take holy orders. As a poet, his "Cywydd y Drindod" is the best production published by him (1793). He was a very religious man, and believed that his mission in life was to compose religious poetry. Many odes were published by him—"Joseph," "Deluge," &c. Nicander published a volume of his collected works (1851). He died on 11 May, 1827, and was buried at the Cemetery, Dolgelley. — ("Biographical Sketch," by R. O. Rees in the vol. of 1851. "Llenyddiaeth Gymreig," Ashton, pp. 481-488.)

REV. HUGH THOMAS, M.A. (1765-1827), *Army and Navy Chaplain*.

He saw life in different forms as an Army and Navy Chaplain. A native of Llanelltyd, Merionethshire, and a graduate of Jesus College, Oxford. B.A. in 1788 and M.A. in 1791. In 1806-9 he was Rector of Llysfaen, Denbigh, and from 1809-1827 Rector of Penegoes, Montgomery. Died 15 May, 1827. — ("Gentleman's Magazine," 1827, i., 474. "Foster's Alumni Oxonienses, 1715-1886.)

LEWIS EVANS (1755-1827), *Mathematician and Astronomer*.

He was the son of the Rev. T. Evans, Bassaleg, Monmouthshire. In 1774 he matriculated at Oxford. but left the college without a degree. The Bishop of Lichfield and Coventry ordained him as the Curate of Ashbury, Berkshire, in 1777. In 1799 he was appointed mathematical master at the Military Academy, Woolwich, where he remained until 1820. Kindred sciences were familiar to him. His treatises were held in high regard. As an astronomer he had some valuable instruments. An observatory was built by him on Woolwich Common. The "Philosophical

Magazine" published many of his essays. "An Improved Demonstration of Newton's Binomial Theorem on Fluxional Principles" appeared in that periodical. In May, 1823, he was elected F.R.S. The Astronomical Society also conferred a fellowship upon him.—("Royal Kalendars.")

REV. JOHN JONES, LL.D. (1766-1827), *Unitarian Minister and Critic.*

He was born at Wernvelen, near Llandovery, Carmarthenshire, in 1766. At the age of 14 he was sent to Christ College, Brecon. He was admitted as a divinity student into Hackney Presbyterian College, and distinguished himself as a faithful and conscientious student. In 1792 he was assistant tutor at the Presbyterian College, Swansea. When the college was transferred to Plymouth, Jones was appointed to take charge of the Unitarian Church at Plymouth. In 1798 he removed to Halifax, where he was pastor and tutor until 1804. Several works were published by him—"Illustrations of the Four Gospels," 1808. "Greek English Lexicon," 1823, and other works of great moment. He was a trustee for Dr. Williams.—(Biographical Dictionary of Living Authors.) "Nonconformists in Wales," Rees.)

REV. JOHN EVANS, M.A., LL.D. (1767-1827), *Baptist Minister and Miscellaneous Writer.*

He was a native of Usk, Monmouthshire, where he was born 2 October, 1767. Robert Hall was his classical tutor while at the Academy, Bristol, and his uncle, Dr. Caleb Evans, the principal. He graduated M.A. at Edinburgh and returned to England in 1791. In 1792 he was ordained pastor of Baptist Church, Worship Street, London. This pastorate was held by him for 35 years. Brown University, Rhode Island, conferred upon him the degree of LL.D. in 1819. His work, the "Memoirs of the Life and Writings of the Rev. William Richards, LL.D., of Lynn," was published in the same year—1819. In this work there is an account of the Rev. Roger Williams, the founder of Rhode Island. Although deprived of the use of his limbs in 1815, he continued to preach and to write sermons, tracts, schoolbooks, &c. His published works amount to something like forty in number. He was a fellow of the Society of Antiquaries, but withdrew in 1825. A most amiable, scholarly, and benevolent man.—("Williams's Eminent Welshmen." "Allibone's Dictionary.")

REV. EVAN EVANS, AFRICA (1793-1828), *Missionary.*

He was ordained for the Mission Field at the Association held at Bala in 1816. In October of that year he sailed from London for the Cape, which he reached the following January. On board the ship he met a Dutchman, who taught him Dutch. His first charge was at Bethelsdorp then at Paarl. Died 29 January, 1828.—("Geiriadur Bywgraphyddol," Jones.)

LEWIS DAVIES (1777-1828), *Naval Captain*

The third son of John Davies, Esq., Crugiau, Llanbadarn Fawr, near Aberystwyth, born in 1777. He joined the Army and rose to a honourable position. In 1796 he was with Sir Ralph Abercrombie in the East Indies, where he was wounded in trying to capture St. Lucia. He saw service in Bergen, Mediterranean, Cape of Good Hope, and other places. He retired to Tanybwllch, near Aberystwyth, where he died 10 May, 1828. A valiant naval officer.—("Geiradur Bywgraphyddol," Jones. Information from a relative.)

WILLIAM ALEXANDER MADOCKS (1774?-1828), *M.P. and Founder of Portmadoc.*

The son of Mr. John Madocks, of Fron Iw, Denbighshire, born about 1744. He graduated M.A. in 1799 at Oxford and obtained a fellowship at All Souls' College. During 1802-20 he represented Boston, in Lincolnshire, in Parliament, and after that Chippenham. In 1798 he bought the estate of Tanyrallt, in the neighbourhood of Penmorva, and succeeded in recovering a large tract of land from the sea, which is now very productive. By an Act of Parliament in 1807, the sands between Pont Aberglaslyn and the Point of Gest were accorded to him and his heirs. After this Madocks constructed an embankment across the Traeth Mawr at an expense of more than £100,000. The land thus inclosed is annually becoming richer. Tremadoc is built on the first tract recovered from the sea. This town, together with Portmadoc, have grown enormously since the days of their patron. Died in 1828.—("Eminent Welshmen," p. 305.)

MRS. JOHN ELIAS, LLANFECHELL (d. 1828), *Methodist Mother.*

The wife of the immortal preacher John Elias. She was the daughter of Richard Broadhead, Tre'rgof, Llanbadrig, Anglesey. Mr. Broadhead was a Churchman and a landed proprietor. Because the daughter married a Nonconformist preacher, he refused her any dowry; but his opinion of Elias changed altogether before the close of his life. At the time of her wedding she used to keep a shop at Llanfechell, and this accounts for John Elias settling down in Anglesey. She was a splendid business woman and a real helpmeet to Elias. Mr. Elias in his autobiography writes as glowing of his loving wife as Richard Baxter did of Mrs. Baxter. Her marvellous success in business enabled the great preacher to travel through Wales and England preaching the gospel. Died on Wednesday, 2 April, 1828.—("Methodist Mothers," by Rev. E. Thomas. Hughes and Son, 1905.)

THOMAS JEFFREY LLEWELYN PRICHARD, ABERYSTWYTH (fl. 1828), *Author.*

This Welshman wrote several interesting books, for example, "Twm Shon Catty" and "Heroines of Welsh History" (London, 1854); "Aberystwyth in miniature, in various Poems" (Carmarthen, J. Harris, 1824); "The Cambria Balnea," or Guide to the Watering

Places in Wales, Marine and Inland (London, Abergavenny, printed by J. H. Morgan, 1825); "Welsh Minstrelsy: containing the land beneath the sea, or Cantref y Gwaelod." Prichard edited the "Cambrian Wreath," a selection of English Poems on Welsh Subjects, original and translated; Aberystwyth, 1828.—(Above Books in Cardiff Library. "Welsh Review," December, 1906.)

REV. JOHN WILLIAMS, PANTYCELYN (1754-1828), *Methodist Reformer*.

The son of the immortal Williams Pantycelyn born 23 May, 1754. He was educated at Coed Cochion, Carmarthen and Ystradmeurig Grammar Schools. In 1774 he was appointed second master at the Grammar School, Carmarthen, and in October, 1779, he was ordained curate at Llanfynydd and priest the following year. In 1781 he was schoolmaster at Llangrallo, Glamorganshire, and the following year Vicar of Builth. In 1783-4 he was thoroughly roused by the religious awakening passing through the land. He was made Principal of Trevecca College in 1786, and severed his connection with the Church of England in 1787. North Wales was visited by him twice—in 1800 and 1802. He edited his father's works in 1811, and translated the "Catholic Doctrine of the Trinity" in 1794. "Jack," as his father affectionately called him, was a most brilliant scholar. He died at Pantycelyn, 5 June, 1828.—("Methodistiaeth Cymru." "Memoir," by M. Davies, 1830.)

REV. EDWARD COSLET, CASBACH (1750-1828), *Methodist*.

A native of Machen, born in 1750. At the age of nineteen he was member of the Independent church at Groeswen, near Caerphilly. He was a blacksmith by trade, and was the founder of Methodism at Llaneurwg. At first the meetings were held in his own house at Casbach, between Cardiff and Newport, where he had removed after his marriage. His landlord threatened to eject him if he continued these services; therefore he sought a place elsewhere to worship God. This place was found at Llaneurwg. Coslet was a most original character, and very witty. He used to boast that he was the greatest Methodist preacher in Monmouthshire, and if any one remonstrated with him, he would add: "I am the greatest because I am the only one." Methodist advisers had been in the county during 1740-60, but their followers had joined other denominations, consequently Edward Coslet was the first Methodist in the second period in Monmouthshire. Six worthy preachers came out of the church founded by him at Llaneurwg. "Islwyn" has written on "Coslet" in the "Traethodydd" (1877). He died in 1828.—("Memoir," D. James, Llaneurwg, "Traethodydd," 1877).

REV. HUGH OWEN (1762-1828), *Archdeacon and Historian*.

The son of a physician born at Shrewsbury. Educated at St. John's College, Cambridge, where he graduated B.A. and M.A. In 1791 he was made vicar of St. Julian, Shrewsbury; prebendary of

Sarum in 1803, and archdeacon of Salop in 1822. He was a learned antiquary. His death took place in 1828. — ("Border Counties Worthies, pt. i., p. 180.)

REV. DAVID DAVIES, M.A. (1755-1828), *Headmaster*.

The son of Maurice Davies, Machynlleth, born in 1755. He was educated at Jesus College, where he matriculated 15 December, 1773, aged 18. In 1778 he graduated B.A., and M.A. in 1785; B.D. and D.D. in 1800. From 1778 to 1790 he was second master at Macclesfield Grammar School, and Headmaster from 1790 until his death, which occurred 20 January, 1828. A very noted scholar. — ("Alumni Oxonienses," 1715-1886.)

EDWARD CHARLES (SIAMAS WYNEDD) (d. 1828), *Writer*.

This Welshman, who lived in London, was a characteristic writer in Welsh. In the "Cylchgrawn Cymreig," preserved in the Free Library, Cardiff, specimens of his handwriting and productions may be seen. The following stanza is found in the above work composed by Huw Morys to a parson, and copied by Charles:—

Person fel avon filwraidd—pur goeth
Pregethwr gair Santaidd;
Clywch ei barabl, cloch beraidd
Y corn pres yn crynhoi praidd.

J. T. Jones, in "Geiriadur Bywgraphyddol," p. 63, states that he was a native of Denbighshire; and that he was Secretary of Gwyneddigion Society in London in 1796 and Bard in 1800.—(The "Cylchgrawn Cymreig," 1793.)

THOMAS JONES (Y BARDD CLOFF) (1768-1828), *Poet*.

Llangollen was his birthplace. Like Mephibosheth, he fell down when a child and was rendered lame for life, hence his bardic name "Y Bardd Cloff" (the lame bard). When very young he went to London and entered the counting house of a coach builder at 90, Long Acre. After some time he became a partner in this important business. The "Gwyneddigion Society found in him a faithful servant, for he was president three times and secretary for 1790 and 1791. He composed poems in Welsh and English, and secured many Eisteddfodic prizes. Bardd Nantglyn (Mr. Robert Davies) composed his threnody.—("Eminent Welshmen," by Williams, p. 264, &c. "Gwyneddigion Society," by Leathart, p. 23, &c.)

ROBERT JONES, RHOSLAN (1745-1829), *Schoolmaster and Poet*.

Born at a place called Suntur, in the parish of Llanystumdwy, Carnarvonshire, 13 January, 1745. Thomas Gough was his first tutor in one of the schools instituted by Griffith Jones, Llanddowror, at Llanystumdwy, Carnarvonshire. Robert, when 18, walked all the way to see Madam Bevan, at Laugharne, Carmarthenshire, and to beseech her to send schoolmasters to the North. Madam Bevan appointed him teacher, and he began his work at Capel Curig and kept going from place to place as was the need. His services were

not confined to the desk, for we find him in the pulpit frequently. Clergymen shewed him great hostility, especially at Brynsiencyn. In "Drych yr Amseroedd," 1820 (A Mirror of the Times) he gives strange accounts of the Church. A collection of Pantycelyn's Hymns were adapted by him for use in North Wales, under the title "Grawnsypiau Canaan" (1795). We find in this book some of his own composition, notably "Plant Caethion Babylon," "Braint, braint," "Daeth trwy." Great was the persecution he suffered, but he died triumphantly. He was a good historian as well as poet. He died 18 April, 1829, and was buried at Llaniestyn.—("Enwogion y Ffydd," cyf. ii., p. 354. "Emynwyr Cymru," Alonzo Griffiths.)

REV. JOHN ROBERTS (1775-1829), *Clergyman and Writer.*

He was born in the parish of Llanefydd, Denbighshire in 1775. In 1792 he entered Jesus College, Oxford, and in due course graduated M.A. The edition of the Bible and Prayer Book brought out by the "Society for Promoting Christian Knowledge" in 1809 was supervised by him along with others. In 1807 he was presented to the living of Tremeirchion. The Church Society of Flintshire and Denbighshire was greatly helped by him at its inception. He succeeded in getting "Llyfr yr Homiliau" reprinted. In 1814 he started "Cylchgrawn Cymru," but was obliged to give the enterprise up through lack of support. He published sermons, an essay on the "Welsh Language" and "Alarwm Allein" (jointly edited). He died 25 July, 1829.—("Y Geninen," 1897, p. 35. "Geiriadur Bywgraphyddol," Jones).

JOHN OWEN (1757-1829), *Writer.*

Born at Machynlleth about 1757. Owen was a diligent student; a very good bard and prosewriter. Among his works we find—"The Conversion of Athros," poem (Carmarthen, 1788); "Serious Considerations—What is Man: What is God," 1789; "Three New Songs," 1795; "Trinity;" "Revolution in France." His volumes prove him to have been a most cultured and versatile man. Died at Llangyndeyrn, Carmarthenshire, South Wales, in 1829 at the age of 72.—("Montgomeryshire Worthies.")

ELIZABETH RANDLES (1801-1829), *Singer.*

The daughter of one Randles (Rondol), an organist at Wrexham, born in 1801. At the age of three she attracted the notice of King George III., before whom she sang. She was a most beautiful singer. Died in Liverpool in June, 1829, at the age of 28.—("Enwogion Anghofiedig Cymru," by Gwilym Lleyrn. "Brython," vol. iv.)

REV. THOMAS WATKINS, M.A., F.R.S., F.S.A. (1761-1829), *Traveller.*

He was educated at Christ Church, Oxford, and graduated M.A. in 1780. In 1799 he was presented to Llandaflog, and in 1800 to Llandefalleg. During 1787, 1788, and 1789 he travelled a good deal abroad; and the letters which he sent home to his father describing

his experiences were issued in bookform in 1792 (2 vols. 8vo) under the title of "Travels through Swisserland, Italy, Sicily, the Greek Islands, to Constantinople, through part of Greece, Ragousa, and the Dalmatian Isles." Died at Pennoyre, in Brecon, 15 October, 1829, aged 68.—("Annual Register," 1829, p. 249.)

REV. JOHN HUMPHREYS, BODFARI (d. 1829), *Translator*.

He was born at Caerwys, Flintshire, and was brought into the Methodist Church at the above place in a revival that broke out in 1794. "Samuel Clarke's Commentary" was translated by him into Welsh. In 1816 he was ordained to the full work of the ministry at Bala. He was a very creditable bard as well as translator, and rendered great service to the Flintshire Monthly Meeting. Died 9 April, 1829.—("Geiriadur Bywgraphyddol," Jones, vol. i.)

REV. EDWARD THOMAS VAUGHAN (1777-1829), *Clergyman and Author*.

The youngest brother of Sir Henry Halford Vaughan and son of Dr. John Vaughan, Leicester. He was a graduate of Trinity College, Cambridge, B.A. 1796. In 1802 he was presented to the living at Leicester; and Foston in 1812. A large number of sermons were published by him, and a "Memoir of Rev. T. Robinson, M.A., Vicar of St. Mary's, Leicester." This Memoir was prefixed to his works in 1815. Died at Foston, Leicester, 27 September, 1829, aged 52.—("Annual Register, 1829, p. 246.)

REV. EBENEZER JONES, PONTYPOOL (1768-1829), *Nonconformist*.

A most popular preacher resident at Pontypool, Monmouthshire, who died at the age of 61 in January, 1829. In the poetical works of Thomas Williams, Bethesda'r Fro, we find an elegy on Ebenezer Jones. According to the account furnished in this poem he was a great traveller, e.g. :—

Dros fynyddau cribog Cymru,
Llawer gwaith bu'n dyrchu'i lef;
Nes bai'r cwmydd yn rhoi adsain
Idd ei lais pereiddiaf Ef;
Bryste Llundain—gwlad y Saeson,
Gadd ei glywed lawer pryd,
Yn datgan haeddiant aberth Iesu,
Barn i ddod, a diwedd byd.

(p. 116 "Gweithiau Prydyddol Parch. T. Williams," edited by Dr. T. Rees, Swansea.)

REV. CHARLES LLOYD, LL.D. (1766-1829), *Preacher and School-master*.

Born at Llwyn-rhyd-Owen, Cardiganshire, where his father, David Lloyd, was minister, on 18 December, 1766. After receiving a good training at Swansea and elsewhere he held pastorates in England up to the year 1793, then in Cardiganshire—Capel-y-groes and Pantydefaid—and finally in Palgrave, Suffolk. From Suffolk he removed to London to keep a school. His attention to scansion

was such that the pupils gave him the name of "Quantity Doctor." Glasgow University conferred upon him the degree of LL.D. in 1809. Several volumes were published by him, of which the chief is "Particulars in the Life of a Dissenting Minister" an autobiography (1813). He died 23 May, 1829, near Lampeter.—("Monthly Repository, 1809, pp. 51, 698. Tablet at Llanwenog. "Particulars in the Life," &c.)

REV. GEORGE NICHOLAS, D.C.L. (1764-1829), *Headmaster*.

A native of Monmouthshire, born at Llantilio-Crossing. He was educated at Wadham College, where he graduated B.A. in 1785, M.A. in 1791, B.C.L. and D.C.L. in 1793. His son, Francis Nicholas, was D.C.L. also, 1839. At the time of his death Dr. George Nicholas was headmaster of Ealing School. Died 20, November, 1829.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. JOHN JENKINS, M.A., KERRY (1770-1829), *Clergyman*.

Born 8 April, 1770, at Cilbronnau, in the parish of Llangoedmor, Cardiganshire. He was educated at home and Carmarthen. In 1789 he entered Jesus College, thence he removed to Merton, where he graduated B.A. and M.A. In 1807 he took up his residence in Kerry. He was Prebendary in the diocese of York and St. David's, and Chaplain to H.R.H. Duke of Clarence. Died 20 November, 1829.—("Geiriadur Bywgraphyddol." "Montgomeryshire Worthies.")

REV. JOHN JONES, HOLYWELL (1763-1830), *Methodist*.

Born at Caergwrle, Flintshire, 18 December, 1763. He was a well-known preacher in his day, Struggling causes were generously helped by Jones. He began to preach at the age of 30. Died 2 August, 1830.—(Memoir and several sketches of his sermons by Rev. Roger Edwards, Mold, in the "Traethodydd," 1853.)

SIR ROBERT WILLIAMS BULKELEY 9TH BARONET (1764-1830),

Born 20 July, 1764. His wife was the daughter of the Rev. Edward Hughes, yf Kinmel Park, Denbighshire, and a descendant through the Lewis's of Llys Dulas, of the Bulkeley's of Brynddu. His son, Robert Griffith, was a captain in the Army and a Comptroller in the House of Lord Lieutenant of Ireland. Sir Robert died on 1 December, 1830.—("Burke's Peerage," 1900.)

REV. D. LEWIS JONES, CARMARTHEN (1789-1830), *Classical Tutor*.

The son of John Jones, Glan Adda, near Alltwalis, born 8 April, 1789. He joined the Independents at Pencadair, and was trained for the ministry at Carmarthen. About 1810 he was invited to become co-pastor with the Rev. D. Davies, Llwynrhydowen, and kept school at Llandyssul. In 1814 he was invited to succeed the Rev. Mr. Gibbon, Carmarthen, where he remained until his death, which took place 8 September, 1830. On his removal to Carmarthen he was appointed classical tutor at the Presbyterian College.—("Geiriadur Bywgraphyddol," J. T. Jones. "Hanes Plwyf Llandyssul," p. 152.)

PHILIP JAMES HUGHES (1776-1830), *Soldier*.

The son of H. Hughes, of Bodowyr, Anglesey, Major in the Navy. A medal was awarded Philip J. Hughes for valiant service in the Battle of Barossa. He died in Bristol in the year 1830, at the age of 54.—("Enwogion Anghofiedig Cymru (The Forgotten Celebrities of Wales), by Gwilym Lley. "Brython," vol. iv. 163.)

BEN. JONES (PRIF-ARWYDDFARDD MON) (fl. 1830), *Bard and Writer*.

A keen debater on Baptism. The following works were published by him:—"Athrawiaeth Bedydd ynghyda Gweithredoedd Brutus," with *cywydd*, "Y Rhwyd a'r Pysgod" (Carmarthen, W. Evans, 1830), "Y Cronicl, neu Draethawd ar Fedydd, yn cynnwys atebiad i ail-lyfryn Brutus, ac i gyfleithiad M. Roberts, Pwllheli, o waith Munro, ar yr un pwngc" (Llanrwst, J. Jones, 1831), "Temperance v. Teetotalism" (Llanrwst, 1838). He also translated "Amddiffyniad o Brynedigaeth Neillduol," by W. Rushton (1832).—(Above works.)

JAMES HUMPHREYS (d. 1830), *Law Expert*.

Humphreys was a native of Montgomeryshire. He was articled to a lawyer named Yeomans at Worcester. He was called to the Bar 25 June, 1800. Charles Butler was his personal friend (1750-1832). He was a Liberal in politics, and enjoyed the friendship of Fox, Clifford, Sir James Mackintosh, and other great men. A course of lectures were delivered by him on Law at the newly-founded University of London. His chief work is "Observations on the actual state of the English Laws of Real Property with the outlines of a code" (1826). Bentham and others praised it very much. This publication formed a new era in Law, and it gave Humphreys a lofty standing as a legal reformer. "Suggestions respecting the Stamp Duties" was published posthumously in 1830. He died in Upper Woburn Place, London, 29 November, 1830.—("Quarterly Review." "Gentleman's Magazine.")

JOHN HOWELL (1774—1830), *Poet*.

"Ioan ab Hywel," as he was styled, was born at Abergwilly, Carmarthenshire, in 1774. His early training was very much neglected. For some time he was apprenticed to a weaver. Inasmuch as this trade was not to his liking, he joined the Carmarthenshire Militia, where he was made fife-major. In 1799 he was with his regiment in Ireland. His leisure hours were spent by him in reading and writing. On 24 July, 1815, he was discharged as a regimental schoolmaster at Bristol. His first and last school was at Llandovery, Carmarthenshire. In 1824 he published a book called "Blodau Dyfed," which contained the productions of poets, past and present, of that county and century. Ioan was a very good musician, it is said. His poems are models of correctness, but they lack fire and imagery. He died 18 November, 1830, and was buried beside the porch of Llandingat Church.—("Eminent Welshmen." "Blodau Dyfed.")

REV. OWEN DAVIES (1752-1830), *Wesleyan Minister*.

A native of Wrexham. He was received into the Wesleyan body by John Wesley at the age of thirty-seven. This was extraordinary, especially when it is borne in mind that it was not customary to receive anyone who has passed twenty-four or twenty-six. Davies was not able to master Welsh thoroughly although he tried hard. The following specimens, from a sermon preached by him at Ruthin, may prove of interest, he was preaching on the "Love of God":—"Wel, llawer o cwilydd i ti, ni gelli cofi un bregeth! ond rhag i ti gwneud esgus yna, tynodd e i wyllys o'r un pregeth a rhoddes e mewn un gair—cofia hwnw—cariad: ac mi gelli di gofio hwnw does posib." Several books were published by him in English which were translated by Mr. Bryan, of Carnarvon, and others. The dialogue between "Hyffordd and Beread" (a translation) became very popular. He died 12 January, 1830.—("Y Bywgraffydd Wesleyaidd.")

JOHN FROST, NEWPORT (fl. 1831), *Chartist*.

One of the leaders of the Chartist Movement in South Wales. He and Dr. William Price, Llantrisant, were the moving spirits of that revolt. A large number of letters were written by him to Lord Tredegar; Farmers of Monmouthshire; Thomas Prothero, Attorney-at-law; Radicals of Monmouthshire written in Monmouth Gaol (1822). Trial between T. Prothero and John Frost (1822). Frost wrote a satire in verse entitled, "The Lawyer in a Panic, or the Client's Revenge" (1822). "The Trial of John Frost for High Treason" was published in 1840 from short hand notes. A man of strong will and great ability. An agitator more than a leader. Died in Australia.—(Above works and private information.)

REV. THOMAS JONES, LLANSANTSIOR (1773-1831), *Master and Minister*.

Born at Trecyrnfawr, in the parish of Llanwinio, Carmarthenshire, about 1773. When young he was sent to his uncle's school, the Rev. B. Jones, Pwllheli, where he began to preach. After studying at Swansea and Carmarthen he journeyed to North Wales again and settled at Denbigh, where he also kept school. Thence he removed to Moelfre and Llansantisor. There he kept school which was very well known. Several chapels were built by him. Died 8 November, 1831.—("Dysgedydd," December, 1831.)

WILLIAM DAVIES LEATHART, LONDON (fl. 1831?), *Secretary of Gwyneddigion*.

The above was the energetic Secretary of the Gwyneddigion Society, London. He wrote "The Origin and Progress of the Gwyneddigion Society of London" (with a portrait of Owen Jones, Owain Myfyr), London, Marchant, 1831. Also, "Welsh Pennillion," with translation into English, London, 1825. In this work there is an essay on "Pennillion Singing." Professor Lloyd, of Bangor, thinks he died about 1831.—(Works and note from Professor J. E. Lloyd, M.A.)

REV. OWEN OWEN, M.A., B.D. (d. 1831), *Latin Lecturer*.

The son of Owen Owen, of Glynafon, Anglesey, who lost his life in the "Rothsay Castle" near Beaumaris, 17 August, 1831. After a distinguished course at Jesus College, Oxford, where he graduated B.A. 1817, M.A. 1819, and B.D. 1827, he was appointed Latin Lecturer in 1823 and Tutor in 1830. During 1819 he was assistant master at Rugby School. Brisco Owen was his brother. Died as stated above 17 August, 1831.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. DAVID WILLIAMS, MERTHYR TYDVIL, (fl. 1831), *Translator*.

This man rendered great service to Sunday School Scholars by translating into Welsh some of the works of the Rev. J. Owen, D.D., and Rev. T. Boston—"Expositions on Psalm 130" and the "Covenant of Grace," "The Person of Christ," and "The Nature of God's law," "The nature and power of inherent sin in believers," "Addresses on the Passion of the Lord," and "The History of Rev. J. Owen, D.D." His translations were very lucid and striking. Sunday School work seems to have been very near his heart.—(The books referred to above.)

REV. NATHANIEL ROWLANDS, M.A. (1749-1831), *Clergyman*.

The son of the saintly Daniel Rowlands, Llangeitho, born in 1749. He was a graduate of Jesus College, Oxford. After his ordination he became chaplain to the Duke of Ormond and Countess of Huntingdon. Among the Methodists—before the separation—he was very popular. When the Methodists left the church he refused to go with them. After 1807 he does not appear to have been in charge. His wife was the daughter of Rev. Howell Davies, the eminent reformer. Died at the Park, Pembrokeshire, in 1831, aged 82.—("Enwogion Sir Aberteifi." "Geiriadur Bywgraphyddol," Jones.)

REV. JONATHAN DAVIES, PENTRETYGWYN (1796-1831), *Nonconformist*.

Born at a place called Caerllwyn, in the parish of Llywel, Breconshire, in 1796. He was trained at Neuadd Lwyd under Dr. Phillips. A diligent student, good preacher, and racy writer. *Vide* articles by him in "Lleuad yr Oes." Died 12 March, 1831. He hated indolence in preachers.—("Geiriadur Bywgraphyddol," Jones. "Congregational Year Book.")

OWEN ROBERT (1739-1831), *Traveller*.

For many years he was a sailor and traveller in foreign countries. He published his experiences abroad in a book entitled "Voyages and Travels." This book was sold by him in the streets of Liverpool. He died in Lumber street on 15 November, 1831, at the age of 92.—("Brython," vol. v., p. 32.)

REV. DAVID JONES, HOLYWELL (1770-1831), *Hymn Collector*.

Born at Coed y Ddôl, Llanuwchllyn, in 1770. At the age of 26 he began to preach and proceeded to Wrexham to study under Dr.

Jenkyn Lewis. In 1801 he was ordained at Holywell, and was the means of building four new chapels—Bagillt, Rhesycae, Mostyn, and Penpyllau. Together with Mr. Roberts, Denbigh, he was appointed to visit the churches in Manchester on behalf of weak churches in North Wales. On their way they called in Liverpool, and were taken through the premises of one Mr. Gresson, when Mr. Jones fell through a trap door and died. A tract, "Gair o Gynghor" (Word of Advice) was published by him in 1805 and a volume of hymns, "Dyfroedd Cysur," over 300 in number. This book was very popular for years among the Independents.—("Emynwyr Cymru," p. 147, and books referred to above.)

DAVID RODERICK (1746-1831), *Master at Harrow.*

A native of Llandilo, Carmarthenshire, born in 1746. He was second master at Harrow. When the authorities refused to appoint Dr. Parr—one of the masters and a friend of Roderick—headmaster, and offered the post to him, he refused the appointment as a protest against the unjust action of the committee. Parr and Roderick resigned their posts at Harrow. He died at Choolsbury, Berks. in 1831, at the age of 85.—("Cambrian Quarterly Magazine." "Brython," vol. iv., 163.)

OLIVER DAVIES (fl. 1831), *Harpist.*

He was the principal harpist at the Eisteddfod held at Welshpool, September, 1824, and at the Cymmrodorion Eisteddfod held 6 May, 1829. His performances on the pedal harp were entrancing. In 1831 we have a record of him delighting Londoners with Welsh airs.—("Montgomeryshire Worthies.")

ROBERT ANWYL (d. 1831), *Soldier.*

He was born at the Fron, Bala. In 1810 he was a Brigade-Major at Gibraltar, and at Torres Vedras in 1811. A medal was awarded him for his services at St. Sebastian. Died at Newtown, Isle of Wight, 27 June, 1831, at the age of 52.—("Brython," vol. iv.)

JONATHAN WALTER EDWARDS, U.S.A. (1772-1831), *Lawyer.*

The grandson of Jonathan Edwards, born in New Haven, Connecticut, 5 January, 1772. In 1789 he graduated at Yale College, and was afterward a professor in the same college. He applied himself to the study of law and rose to very great eminence. Chief Justice Williams wrote a splendid sketch of him, which was published in the appendix to the "Connecticut Reports." Died at Hartford on 3 April, 1831.—("Appleton's Biography," vol. ii., p. 312, edition 1900.)

MRS. SARAH SIDDONS (1755-1831), *Actress.*

She was born in a public house in Brecon called the "Shoulder of Mutton." Her father, Roper Kemble, was a Roman Catholic, but her mother was a Protestant. When very young she acted with one William Siddons, whom she afterward married. She attracted notice in 1774 whilst playing as "Belvidera" with her

husband in Nottingham. During 1775-6 Garrick engaged her at Drury Lane, London. Of her it may be said in the words of our great dramatist—She in her time played many parts. She appeared as “Portia,” “Queen Anne,” “Isabella,” “Lady Macbeth,” &c. Byron, Hazlitt, Erskine, Leigh Hunt, and other critics praised her in most glowing terms. At Dulwich there is a picture of her by Reynolds as “Tragic Muse.” A fascinating personality and a born actress. Died 8 June, 1831. Buried in Paddington Churchyard. Her statue by Chantrey may be seen in Westminster Abbey.—(“Dictionary of National Biography.”)

EDWARD JONES (NED MÔN) (1771-1831), *Writer*.

Ned Môn (Edward of Anglesey) was born in 1771, and it is believed that he was a solicitor. The Gwyneddigion Society found in him a staunch defender. In turn he was secretary, councillor, and president of the Society. He rendered valuable assistance to Dr. O. Pughe when preparing for the press the poetical works of Dafydd ap Gwilym. The following works were published by him:—“Cicero’s Brutus, or History of Famous Orators,” “Cyfreithiau Plwyf” (Parish Laws), and “Index to Records, &c.” Adam Clarke paid him a compliment for his splendid translation from “Cicero.” His brother, Owen Jones (Côr y Cyrtie), was secretary to the Gwyneddigion Society in 1789. Like his brother, Ned, he was a lawyer.—(“Rowland’s Cambrian Bibliography,” D. Silvan Evans. “Dictionary of National Biography.”)

REV. EDWARD DAVIES (1756-1831), *Clergyman, Antiquarian, Poet*.

He was born 7 June, 1756, at a farm called Hendre Einion, Llanvareth parish, Radnorshire. After being trained for twelve months at the College Grammar School, Brecon, he opened a school himself at Hay in 1775, and was ordained curate at Boston, Herefordshire, in 1779. It is recorded that at this period Davies was walking about thirty miles every Sunday for about £30 a year. After this he was master of the Grammar School at Chipping Sodbury, Gloucestershire (1783-99). In 1816 he was made Chancellor of Brecon, and in 1824 he was made an Associate of Royal Society of Literature and thus received an annuity of £100. He was the author of many volumes in poetry, antiquities, and Biblical research. His chief work is “Celtic Researches on the Origin, Traditions, and Language of the Ancient Britons” (1804). Among his literary friends we find Owen Pughe and Iolo Morganwg. Died in 1831.—(“Memoir of the Rev. Edward Davies,” by the Rev. W. J. Rees.)

JOSEPH DAVIES, LIVERPOOL (d. 1831), *Writer*.

A Breconshire man, born at Builth. He began a duoglot publication in Liverpool in 1828 called “Brud a Sylwydd.” Davies was a learned writer, and he himself contributed nearly all the articles that appeared in this work. A scientific Welsh dictionary was contemplated by him. £100 was lost by him through “Brud a Sylwydd.” He died in 1831.—(“Geiriadur Bywgraphyddol,” Foulkes, p. 223.)

THE REV. JENKIN LEWIS, D.D. (1760-1831), *Preacher and Principal.*

Dr. Jenkin Lewis was a Glamorganshire man. He was born at Brithdir Uchaf, Gelligaer, August 12, 1760. For a short time he was assistant tutor at the Congregational College, Abergavenny, and afterward at Oswestry. In 1783 he was invited to take charge of the church at Wrexham, and was ordained there November 3, 1784. His ordination was quite an event, for we find that some of the greatest preachers of England as well as Wales were present. When Dr. E. Williams gave up his post as head of the College at Oswestry, he recommended the Board to invite Jenkin Lewis to occupy the position. Since Mr. Lewis could not see his way clear to resign his pastorate, the college was removed to Wrexham in 1792. Lewis presided over the college and acted as a minister of the Welsh Church the same time. At Wrexham he was very successful both as preacher and professor. In 1811 he undertook to establish a college in Manchester, but left it to go to Hope Chapel, Newport, in 1815. Died 11 August, 1831.—(“Album Aberhonddu.”)

JEMIMA NICHOLAS, FISHGUARD (1750-1832) *The Redcloak Heroine.*

Wednesday, Thursday, and Friday, the 22, 23, and 24 of February, 1797, are known as the “three historic days of Fishguard.” The part played by the subject of this notice as the leader of the red-cloak heroines is beyond praise. Lord Cawdor, the hero of 1797, with his troopers, had just started to meet the French invaders when the Welsh women, out of curiosity, ran up a hill commanding a splendid view of the French camp and there stood a solid body watching the issue. They resembled soldiers so much when viewed from a distance that one man rode after them and requested that they should descend the slope of the hill in close order, and, disappearing at the bottom, re-ascend in the same manner and show themselves on the summit. This they did for hours, until the stout Welsh wives were clean beat, but the manœuvre was successful. General Tate and his officers were terrified by the red-cloaks, thinking they were the British uniform. The French general surrendered and was imprisoned, with his followers, in Pembroke prison and other places. At the centenary banquet, held in July, 1897, it was decided to raise a monument to Jemima Nicholas for the part she played during the invasion. The following inscription may be seen in Church at Fishguard:—

In memory of Jemima Nicholas, of this town, THE WELSH HEROINE, who boldly marched to meet the French Invaders who landed on our shores in February, 1797. She died in Main street, July, 1832. Aged 82 years. At the date of the invasion she was 47 years old, and lived 35 years after the event. Erected by subscription collected at the Centenary Banquet, July 6, 1897.

—(Inscription copied by myself. Lecture by Dr. Gurnos Jones.)

REV. HENRY PAYNE, M.A. (1758-1832), *Antiquary.*

The above learned gentleman was born at Llangattock, Glamorganshire. The greatest part of his life was spent at Crickhowel. He was Archdeacon of Carmarthen. As an author and anti-

quary he rendered great assistance to the better understanding of Wales. Many authors found his researches of prime importance. He died at Chricksnowel on 22 April, 1837, at the age of 74.—(“Lleyn MSS.” “Foulkes Geiriadur Bywgraphyddol.”)

REV. JOHN EVANS, B.A. (d. 1832), *Topographical Writer*.

Generally known as John Evans, Bristol. Among his works relating to Wales are: 1, “North Wales, or Original Delineations, Topographical and Descriptive.” “Beauties of England and Wales,” vol. xvii., London, 1812. 2, “Flintshire.” Part I. of vol. xvii. of the “Beauties of England and Wales,” 1812. 3, “Letters written during a tour through South Wales” (London, C. & R. Baldwin, 1804). 4, “A tour through part of North Wales in 1798 and at other times, principally taken with a view to Botanical researches” (London, 1800). 5, “Topographical and historical description of the County of Monmouth.” London, 1810, Evans and Britton. The death of this scholar and eminent man took place 30 April, 1832.—(Books referred to above and “Annual Register,” 1832.)

REV. JOHN HERRING, CARDIGAN (1789-1832), *Baptist Preacher*.

This popular Baptist preacher was born in the parish of Llan-spyddyd, Breconshire, in the year 1789. Educated at Bristol. He was ordained at Cardigan 10 June, 1811. The church soon flourished under his careful and spiritual ministry. In 1827 he was editor of “Greal y Bedyddwyr.” A man of many talents, and of a peaceful nature. Died 2 April, 1832, aged 43.—(“Geiriadur Bywgraphyddol,” Jones, vol. i. “Hynodion Hen Bregethwyr.”)

REV. J. P. DAVIES, TREDEGAR (1786-1832), *Baptist and Writer*.

The son of the Rev. D. Davies, clergyman, Bangor and Henllan, Cardiganshire, born 12 March, 1786. He joined the Baptists at Drefach, and became a pastor at Holywell, Flintshire. Thence he removed to Liverpool, then London, Kidwelly, and Tredegar. He objected to inspiration in the sense it was explained in those days. In “Seren Gomer” for 1825 we have an article by him on “Welsh.” In the same publication for 1824 we find a “Plan of a Welsh Dictionary” supplied by him. A volume of his works was published at five shillings. “Essays on various doctrinal subjects,” with a review by the Rev. D. R. Stephens (Gwyddonwyson), Carmarthen, 1834. He translated Fuller’s work on “Revelation,” 1818. Died 23 August, 1832.—(Volumes referred to above. “Geiriadur Bywgraphyddol,” Jones.)

EVAN RHISIART PRICHARD (1770-1832), *Schoolmaster and Poet*.

“Ieuan Lleyn,” to give his bardic name, was born at Ty Mawr, in the parish of Bryn Croes, Carnarvonshire, in 1770. Both his mother and grandfather, Siarl Marc, wrote poetry. Young Evan kept a day school at Llangian, near his home, for some time and then at Llanddeiniolen, Carnarvonshire. When his parents emigrated to the United States in 1795 Ieuan became an excise

officer and lived in England until the year 1812. On leaving the Government's service he settled down with his uncle at Ty Mawr, his birthplace, and went about the neighbouring villages giving instruction to the young. The "Eurgrawn" was edited by him for many years. "Gwledd Belsazar" (ode on Belshazzar's feast) is his best known poem. He translated Burns's "The Cottar's Saturday Night" into Welsh. "Caniadau Ieuan Lleyrn" (The Songs of Ieuan Lleyrn) were published at Pwllheli in the year 1878. He died on 14 August, 1832.—("Enwogion Cymru," Foulkes, "Eminent Welshmen.")

OWEN WILLIAMS (d. 1832), *M.P. for Marlow.*

The son and heir of Thomas Williams, Esq., of Llanidan, in Anglesey, the wealthy proprietor of copper works and lead mines. In 1788 he procured Temple-Mills, in the parish of Bisham, Berks, and erected Temple House Mansion on the banks of the Thames. Owen Williams was M.P. for Marlow in ten Parliaments. Lord Dinorben was his brother-in-law. Died 23 February, 1832, at Berkely Square, London.—("Annual Register," 1832, p. 189.)

REV. WILLIAM HOWELLS, LONG ACRE, LONDON (1778-1832),
Divine.

He was born at Llwynhelyg, near Cowbridge, Glamorganshire, September, 1778. After a period of training at Cowbridge under the Rev. J. Walton and Dr. Williams, he proceeded to Wadham College, Oxford, but he left without graduating. In 1797 an elegy on his old tutor, Walton, appeared in the "Gloucester Journal." Robert Raikes, on reading this poem, offered Howells some work as a journalist. The Bishop of Llandaff ordained him in June, 1804, to the curacy of Llangan, Glamorganshire. His sympathies were with the Methodists to a certain degree, so he occasioned some complaint by preaching in their meeting-houses. His nephew was the Rev. W. Howells, Principal of Trevecca College. He became minister at Long Acre Chapel, London, in 1817, where he was exceedingly popular. The goodness of his self-denying life appealed to all. Several volumes of sermons were published by him. His death took place 18 November, 1832, and was buried under Holy Trinity Church, Cloudesley Square, Islington. — ("Memoir," by Rev. E. Morgan. "Traethodydd," 1849.)

RICHARD EVANS, LONDON (1793-1832), *President of Cymreigyddion.*

This noble Welshman resided at Cheapside, London, and was President of the Cymreigyddion, and Conservator of the Ancient Welsh MSS. of the Royal Cambrian Society. The poor Welsh people in the Metropolis found him very benevolent. A colony of twenty families lived near one of his warehouses under his patronage. Lectures in Welsh were delivered at his expense on "Mechanics" and other subjects once a week. Died at Old Ford 7 January, 1832, aged 39.—("Annual Register," 1832, p. 179.)

REUBEN DAVIES (PRYDYDD Y COED) (1808-1833), *Bard*.

Reuben Davies was born in 1808, and lived at Tanyrallt Cribyn, Ceredigion. He had a good muse and was a very good scholar. In faith he was a Unitarian. The Rev. Daniel Evans (Daniel Ddu o Geredigion) was his bosom friend. On his death, 8 January, 1833, Daniel wrote several stanzas. The following is one:—

" Reuben a'i awen a wywodd,—angu
Oer ingus a'i cwypodd;
Gwyn awchus a'i gwanychodd
Culwae trist i'r clai a'i trodd."

—(" Geiriadur Bywgraphyddol," Jones.)

REV. RICHARD JONES, WERN (d. 1833), *Methodist Preacher and Writer*.

Born at Coed-caedu, in the parish of Llanystumdwy, Carnarvonshire. He was trained by Mr. Richardson, Carnarvon, where he acquired a little knowledge of Latin and Greek. In 1794 he began to preach among the Methodists. His life was more eloquent than his tongue. He published "Drych y Dadleuwr" (The Disputant's Mirror), a reply to John Roberts's book "Galwad Difrifol" (Serious Calling) in 1829, and several catechisms. "Seren Gomer" and "Drysorfa" published good articles from his pen. A volume of hymns was published by him. He lived at Wern, Llanfrothen, Merionethshire, where he died in 1833.—(His books and "Emynwyr Cymru," p. 92.)

ROBERT WAITHMAN, LONDON (1764-1833), *Member of Parliament for London*.

A very active politician and alderman, born in 1764 at Wrexham. During 1823-4 he was Lord Mayor of London, and M.P. for the City during 1826, 1830, 1831, and 1833. His death took place in February, 1833, and his remains were buried in St. Bride's, Fleet Street.—(" Geiriadur Bywgraphyddol," Foulkes.)

REV. PETER EDWARDS, WERN (d. 1833), *Independent*.

He was born in Oswestry, and was pastor of the Independent Church at Wern for many years. Edwards, who was a Welshman, was a learned theologian and a remarkable man in many ways. He published a volume called "Candid Reasons" when he left the Baptists and joined the Independents. His death took place in 1833.—(" Border Counties Worthies," Salisbury, second series, p. 100.)

REV. JOSEPH HUGHES, M.A., BATTERSEA (1769-1833), *First Secretary of Bible Society*.

He was of Welsh origin, although born in London, 1 January, 1769. Bristol College was his *alma mater*, and Dr. Caleb Evans his teacher. He graduated M.A. at Aberdeen, March, 1790. In 1792 he was appointed assistant minister at Broadmead, Bristol, to Dr. Caleb Evans and Dr. Ryland. In 1796 he removed to take

charge of the Baptist Church at Battersea, near London. Hughes claims mention as the first secretary of the Bible Society. The Religious Tract Society was founded by him chiefly. A great and noble worker. Died 12 October, 1833.—("Biography," by Dr. Leifchild.)

REV. THOMAS BEYNON, B.D. (1744-1833), *Archdeacon of Cardigan*

Born in 1744 and educated at Oxford. He was made Archdeacon of Cardigan. Being a man of means with a good heart, he gave liberally toward those who were in need. Welsh poetry and literature found in Beynon a hearty supporter. In 1827 he was the President of the Eisteddfod at Carnarvon. "A letter was addressed to T. Beynon by T. Burgess in 1824." A most worthy man in all things, who died 1 October, 1833, at Llandilo.—(Tombstone, Llandilo. "Geiriadur Bywgraphyddol," vol. ii., appendix.)

REV. REES GIBBON, CARMARTHEN (1800?-1833), *Headmaster*.

Cwmfelin, Carmarthenshire was his native place. He was received into church fellowship in 1814, about the age of 13. Two years later he began to preach, and was sent to Bristol College. Ordained 25 October, 1826, at Pembroke Dock. Being a good scholar he left Pembroke and settled at Carmarthen as the head of a Preparatory School. On the death of Mr. Evans, Tabernacle, Mr. Gibbon was invited to take the oversight of the Baptist Church. A monument was raised to his memory by his friends. Died 13 April, 1833, aged 33. "Cawrdaf" composed touching lines on his death.—("Geiriadur Bywgraphyddol," Jones, vol. i.)

REV. SAMUEL EVANS, MERTHYR (1777-1833), *Independent*.

Clydach, near Abergavenny, was his birthplace. When quite young, his parents removed to Herefordshire, where the youth Samuel learnt English, but did not lose his Welsh. For some time he was a schoolmaster at Cefnarthen and a lay preacher. In 1810 he was ordained at Zoar, Merthyr. He was very fond of writing hymns, and published a collection of 34. The struggles of life and his many illnesses find an echo in his hymns. He died in 1833.—("The History of Zoar, Merthyr, together with a Sermon," by S. Evans, Richard Griffiths, Merthyr, 1869.)

WILLIAM MORGAN (1750-1833), *Actuary and Editor*.

The elder son of Dr. William Morgan, Bridgend, and brother to George Cadogan Morgan. He intended taking up the medical profession but was compelled by circumstances, after his father's death, to seek the post of assistant actuary to the Equitable Assurance Society. Dr. Richard Price was the means of securing this post for him. Having held this position of assistant for one year, he was made chief actuary in 1775, and held that position until 1830, when he retired. The "Doctrine of Annuities" was published by him in 1779. As an authority of life insurance tables,

etc., he was well-known in his day. The "Memoir of Dr. R. Price" and his works—sermons and lectures—were edited by him. The "Philosophical Transactions" contain many of his articles. Morgan was an advanced Reformer. Tom Paine and several other Reformers dined at his house in Stamford Hill. He died 4 May, 1833.—("A Welsh Family," by Miss C. Williams, for private circulation.)

REV. THOMAS EVANS (TOMOS GLYN COTHI) (1766-1833),
Preacher and Poet.

He was a native of Carmarthenshire, and was born on 20 June, 1766, at Capel St. Lilin. Those were the days of scant education. Young Thomas was determined to get knowledge, so he borrowed and read all the books he could find. The neighbours called him "Little Priestley" because he refused to believe the Hyper-Calvinism of those days. Rather than worship with those who held Calvinistic doctrines, he used to walk twelve miles to a place called Alltyplaca. He got a license to preach in his father's house. The outcome of this was a chapel. He was a most radical man, hence he was watched very carefully. In 1797 he was asked, in the company of many friends, to sing a song on "Liberty." He acquiesced, but it brought him sorrow, for he was sentenced to two years imprisonment and was to be put in the pillory. Friends were very kind to him during his incarceration. In 1811 he was appointed minister at "Hen Dy Cwrdd," Aberdare, where he died 29 January, 1833.—("Geiriadur Bywgraffyddol." Foulkes. Eisteddfod Aberdare, 1853.)

REV. JOHN ROBERTS, LLANGWM (1753-1834), *Methodist Preacher.*

The son of Robert and Catherine Thomas, born at Blaen-y-garth, near Nantlle, Carnarvonshire, 8 August, 1753. His brother was the renowned Robert Roberts, Clynog. For some time John was a shepherd, according to the account written by the Rev. Michael Roberts, Pwllheli (his son). In March, 1823, he was appointed by the Conference at Aberystwyth as one of the committee to formulate a "Confession of Faith" and to prepare "Rules of Discipline." Died 3 November, 1834.—("Drysorfa," Rhagfyr, 1834. "Tadau Methodistiaidd," vol. ii. pp. 76-89.)

REV. DAVID GRIFFITHS, NANHYFER (1756-1834), *Vicar.*

Born at Felin Lan, near Narberth, in 1756. Educated at Pembroke, he took charge of the children of Mr. Bowen, Llwynygwair. At this place he became acquainted with Rowlands, Llangeitho; Harris, Trefecca; Williams Pantycelyn; Whitfield; John and Charles Wesley, and other famous preachers. In 1779 he was ordained deacon by Dr. John Warren, the Bishop of St. David's, and the following year had full orders. From the beginning he was a very popular preacher. In 1783 he was presented to the living of Nanhyfer or Nevern, Pembrokeshire. For many years he used to attend the Communion Service at Llangeitho, and helped Rowlands with the introductory part. He was likened to Rowlands in many

things. Died 18 September, 1834, at Berry Hill, near Trefdraeth.—(*"Geiriadur Bywgraphyddol,"* Jones, vol. i.)

REV. ROBERT DAVIES, BRYNENGAN (1747-1834), *Reformer.*

This original Methodist preacher was born at Cwmbychan, near Beddgelert, in 1747. His father was a weaver. Robert was a very wilful young man. On hearing John Robert Lewis, the Almanack-maker, preach, he was brought to himself. He decided to join Brynengan Church, and went there to live. He endured bitter persecution, and was a successful reformer. Died 17 April, 1834.—(*"Tadau Methodistiaidd,"* vol. ii., pp. 68-74.)

DAVID HARRIS (1747-1834), *Musician.*

Born at Nantllymystyn, in the parish of Llansantffraid, Montgomeryshire, 16 September, 1747. Harris was a good musician and antiquary. "*Par i mi Wybod Dy Ffyrdd*" (Make me to know Thy ways) was an exceedingly popular anthem composed by him. Several Psalm-tunes were written by him also. Died 6 January, 1834, and buried at Carno.—(Montgomeryshire Worthies.)

WILLIAM ECCLES JONES, OXFORD (b. 1834), *Notable Scholar.*

The first son of Rev. Walter Jones, of Llansilin, in Denbighshire, a clergyman. He matriculated at Jesus College at the age of 18 in March, 1852. During 1853-9 he was a Scholar. In 1856 he took his B.A., and in 1858 his M.A. He was Fellow between 1859-81; Greek Lecturer in 1860; Junior Bursar in 1869, Vice-principal in 1873; Latin Lecturer in 1862; Senior Bursar in 1870 and Bursar in 1878.—(*"Foster's Alumni Oxonienses,"* 1715-1886.)

JOHN ELLIS (1750-1834), *Musician.*

A very good tune-writer. "*Elliot*" was written by him and other popular tunes. "*Mawl yr Arglwydd*" came from his pen also. No one did so much in his time to improve Congregational Singing among the Methodists. "*Molwch yr Arglwydd*" was one of his most popular Anthems. He died in Liverpool, in 1834.—(*"Geiriadur Bywgraphyddol,"* Foulkes.)

REV. EDWARD EDWARDS, B.A. (1757-1834), *Headmaster.*

This popular headmaster of the Huntingdon Grammar School was a Welshman, born at Ruthin in 1757. Christ Church was his *alma mater*, where he matriculated 4 June, 1778, at the age of 21. In 1784 he took his B.A. From 1803 until his death—which occurred 27 June, 1834—he was Rector of All Saints, Huntingdon, and of Offord Cluny, Hunts.—(*"Foster's Alumni Oxonienses,"* 1715-1886.)

THOMAS JONES (GWENFFRWD) (1810-1834), *Bard.*

Born at Holywell in 1810. In 1830 he removed to Denbigh, where he published "*Ceinion Awen y Cymry*," being selections from the

best poets and translations. From Denbigh he proceeded to Liverpool as a clerk, and thence to America, where he died of the yellow fever, 16 August, 1834. His last song was the "Mocking Bird." I. D. Ffraid wrote "memorial lines" on his death.—("Cymeriadau Hynod Sir Fflint," p. 56.)

REV. R. THOMAS, BEAUMARIS (1758-1834), *Headmaster and Clergyman.*

The son of the Rev. Ellis Thomas, Llanllyfni, born 13 October, 1758. He was educated at Bottwnog Grammar School and Oriel College, Oxford, 1776. Bishop Warren, of Bangor, ordained him 3 September, 1781. He became Headmaster of Beaumaris School and Vicar of Llanfaes and Penmon, Anglesey, 12 December, 1783. In the year 1830 he was promoted to Llanfairfechan. Two houses were built by him at that place for the poor. Three volumes of sermons were issued by him in Welsh. Twenty-five sermons were in the first volume, thirty in the second, and forty-five in the third. Died 5 September, 1834, at the age of 76.—("Llyfryddiaeth y Cymry," p. 729. "Traethodydd," 1889, p. 479.)

REV. TITUS JENKINS (1804-1834), *Baptist.*

The eldest son of Dr. Jenkins, Blaenau, Monmouthshire, born in 1804. He received his training for the ministry at the Baptist Academy, Stepney, and was ordained at Ramsey, Huntingdonshire. Jenkins was a bard of great promise, and a man of great worth. He died in 1834.—("Border Counties Worthies," Salesbury, pt. ii., p. 166.)

WILLIAM WYNNE, PENIARTH (1774-1834) *Deputy-Lieutenant.*

This eminent Welshman needs no introduction to Welsh historians. His name and home are familiar to antiquarians and MSS. collectors. Great interest was taken by William Wynne, Esq., in the literature of his native country. He was Deputy-Lieutenant for Carnarvonshire and Merionethshire. Died 8 February, 1834, in his 60th year.—("Annual Register," 1834, p. 211.)

GWILYM LLOYD WARDLE (1762-1834), *Member of Parliament.*

During the rebellion of 1798 in Ireland, he was a Colonel in the Welsh Fusileers. In 1807 he was elected M.P. for Oakhampton. He became popular in January, 1807, by his successful motion for inquiring into the conduct of the Duke of York as Commander-in-Chief. In 1812 he was cast off by his constituency, and for some time he was a farmer near Tunbridge, in Kent. Died 30 November, 1834, at Florence, aged 72.—("Annual Register," 1834, p. 247.)

REV. DAVID CHARLES (1762-1834), *Methodist Preacher.*

The brother of the Rev. Thomas Charles of Bala, born at Llanfihangel, Abercowin. He was for some time an assistant to a ropemaker in Carmarthen, and for three years he served another

firm at Bristol. On the occasion of his marriage he settled at Carmarthen. For years he was a "cynghorwr" (adviser) among the Methodists. He was forty-six when he began to preach in that connexion. In 1811 he was ordained. Both in English and Welsh he was a most acceptable preacher. His business at Carmarthen enabled him to preach gratis. A volume of his sermons was published at Chester in 1840, and an English translation in 1846. He died 2 September, 1834, and was buried at Llangunnor.—("Volume of Sermons (Translated)." "Memoir," by H. Hughes.)

REV. JOHN WILLIAMS (2nd) (1788-1834), *Wesleyan and Writer*.

The son of David and Ann Williams, born at Siglan Fawr, Llanfair P.G. Anglesey, in March, 1788. Bryan, the Wesleyan preacher, was the means of his conversion. In 1806 he joined the Wesleyans, and two years later began to preach in that connexion. His first circuit was Ruthin, where he was associated with Edward Jones (3rd) and William Jones, Beaumaris. In 1827 in the "Eurgrawn" he published "Ieithiadur arweiniol i ddeall yr Iaith Gymraeg" (Elementary Dictionary for the understanding of Welsh). He took part in the translation of Wesley's Commentary, and translated the "Biography of the Rev. Samuel Bradburn" into Welsh. In spite of his early disabilities he mastered Welsh, English, and Greek. For two years, 1826-28, he was editor of the Wesleyan organ, "Yr Eurgrawn." Several series of sermons were published by Williams as well as other interesting works. In 1828 he undertook to write "The History of the Wesleyans in Wales" (vide "Eurgrawn," 1828-1830). Although a great writer, he was a faithful minister also.—("Enwogion y Ffydd," vol. ii. 471.)

REV. DAVID CADWALADR, BALA (1752-1834), *Methodist Preacher*.

The son of Cadwaladr and Catherine Davies, of Erw Dinmael, Llangwm, Denbighshire, born 1752. Ungodliness was rampant in those days in the neighbourhood where David was brought up. "Bardd Cwsg" and "Taith y Pererin" were largely committed by him to memory. He rendered great service to early Methodism, for he was a fiery and stirring preacher. He was a poet also, but rather satirical. "Ehediadau y Meddwl" (Flights of the Mind) was the title of his booklet of poems. He died 9 July, 1834, and was buried at Llanycil.—("Enwogion y Ffydd," cyf. ii., p. 373.) "Traethodydd," 1880, p. 261.)

THE REV. JOHN ROBERTS. LLANBRYNMAIR (1767-1834),
Independent Minister.

John Roberts was born at Bronyllan, in the parish of Mochdre, near Newtown, February 25, 1767. He was trained for the ministry at Oswestry and Wrexham, under Dr Edward Williams and Dr. Jenkin Lewis respectively. He preached a memorial sermon after Dr. Lewis at Newport in 1831. A new system of theology was much discussed in those days—a system embodying the views of Dr. Edward Williams and Andrew Fuller—and John Roberts was one of

the "system newydd." Bitter was the persecution he suffered on account of this. He wrote much in self-defence. His passion was soul-saving. Many are the testimonies he bears to the noble success of personal talk with sinners. He had proofs abundant of conversions thus. S. R., J. R., and G. R. were his three sons. He died 21 July, 1834.—("Hanes yr Eglwysi Anibynol." "Enwogion y Ffydd.")

THOMAS CHALKLEY JONES, U.S.A. (1766-1835), *Physician and Writer.*

The son of Abel James, a Welsh Quaker, born in Philadelphia in 1766. His father was a very successful merchant in the city where he was born. He studied in Pennsylvania University, Cape of Good Hope (ship-surgeon), London and Edinburgh (1790-3). In the year 1803 he established a school of Obstetrics in Philadelphia, and was for 25 years Physician and Obstetrician in Pennsylvania Hospital. Dr. James was the founder of the Pennsylvania Historical Society and contributed to the "Port-folio" in 1801 under the signature of "P.D." The "Idyls of Gessner" were translated by him; and the "Eclectic Repertory" was partly edited by him. Died 25 July, 1835 in Philadelphia.—("Appleton's Biography," vol. iii. p. 399.)

REV. MAURICE WYNNE, LL.D. (1760-1835), *Clergyman.*

The above gentleman was the last male descendant of the famous house of Gwydir. His home was at Llwyn, Denbighshire. A very popular divine. He died at the Rectory, Bangor, aged 75, on the 27 May, 1835.—("Annual Register," 1835, p. 222.)

REV. DAVID HERBERT, B.A., LLANSANTFFREAD (1762-1835).

Born in 1762 at Rhywbren, in the parish of Llanarth, Cardiganshire, the son of William and Judith Herbert. He was a graduate of Wadham College, Oxford, and was ordained 25 January, 1791, at St. Peter's, Westminster, by the Bishop of Rochester. For many years he was a popular clergyman in England; then he returned to Dihewyd, Cardiganshire, and thence to Llansantffread. A noted theologian as well as a fascinating preacher. Died 5 December, 1835, aged 73.—("Geiriadur Bywgraphyddol," Jones, vol. i.)

FELICIA DOROTHEA HEMANS (1793-1835), *Poetess.*

Although not strickly Welsh, yet she was educated in Wales. She was born in Liverpool, 25 September, 1793. In 1800 the family removed to Gwrych Castle. She was a most precocious child. In 1808 she published a volume of verse. In 1812 she married Captain Hemans. Her maiden name was Browne. She lived most of her time in Wales. Among her contributions are "Poems," 1808; "England and Spain," 1808; "The Domestic Affections," 1812; "Welsh Melodies," 1822, &c., &c. Her collected works were edited by Mrs. Hughes, and issued in 7 vols. in 1839. Died in Dublin 16, May, 1835, and buried in St. Anne's Church.—("Dictionary of English Authors," Sharp: Redway, 1897.)

EVAN WILLIAMS, LONDON (d. 1835), *Publisher.*

This popular publisher was born near Lledrod, Cardiganshire, and was taught by Edward Richard at Ystrad Meurig. He and his brother went to London and opened a business in the Strand as booksellers. Several books of note were published by him—"Geiriadur Dr. Pughe," "Cambrian Register," "Caniadau Llywarch Hen," "Cambrian Biography," and "Cambrian Depicta." A free school for the Welsh children in London was supported by him. A thorough patriot and benefactor as far as his means went. He died at Pentonville 28 September, 1835. — ("Geiriadur Bywgraphyddol," Foulkes.)

ROBERT DAVIES (BARD D NANTGLYN) (1769-1835), *Tailor and Poet.*

He was born in the year 1769. While resident in London (1800-4) he was bard and secretary to the Society of Gwyneddigion. In 1820 he won the bardic chair for the best elegy on the death of George III. at Wrexham. His "Gramadeg Cymraeg" was published in 1808 at Chester. Many medals and other prizes were awarded him for odes, &c. He died 1 December, 1835, and was buried at Nantglas. "Diliau Barddas," his collected works was published at Denbigh in 1827.—P.S.—He is credited with the authorship of "Bibl i bawb o bobl y byd" (A Bible for every man in the world).—("Eminent Welshmen." "Catalogue of Welsh Books," Cardiff.)

DAVID PRICE (1762-1835), *Soldier and Oriental Scholar.*

A native of Breconshire, born in 1762. Soon after his birth his father became Rector of Llanbadarn Fawr, near Aberystwyth. He was trained at the Brecon College School and Jesus College, Cambridge ("Dictionary of National Biography.") Leaving college he enlisted in the East Indian Company's Service and went to India. In 1804 he became a major, but retired in 1807 on the occasion of his marriage. At Woolton, Breconshire, he devoted himself exclusively to oriental research. His contributions on Arabian, Persian, and Indian history are excellent. His "Chronological Retrospect" (1811-12) is the only English work of reference for some Eastern branches of history. On his tombstone it is stated that he was "F.R.L.S.," magistrate and deputy-lieutenant. He died at Woolton 16 December, 1835.—("Memoirs," 1844. "Annual Biography and Obituary," 1837. "Gentleman's Magazine," 1836, i., 204-5.)

WILLIAM OWEN PUGHE, D.C.L. (1759-1835), *Lexicographer and Celtic Scholar.*

Born at Tanybryn, in the parish of Llanfihangel-y-Pennant, Merionethshire. The name of Pughe was adopted by him on receiving an estate. Early in life he acquired a taste for Welsh poetry. He was educated at Altrincham, Cheshire. In 1776 he went to London, and became very intimate with Owain Myfyr, Robin Ddu o Fon, and others. For twenty years (1783-1803) he was engaged in preparing a Welsh-English Dictionary. So far, this is

the best and most complete dictionary in Welsh. In 1793 he was elected F.S.A. (Fellow of the Society of Antiquaries), and in 1822 he received the diploma of D.C.L. from Oxford. The "Myfyrian Archaology of Wales" was published 1801-3. He translated "Paradise Lost" and published it in 1819 (Coll Gwynfa). The translation is rather heavy. The title was most happily translated—"Coll Gwynfa." Several volumes of poetry were published by him both in English and Welsh. He intended publishing an edition of the "Mabinogion," but the project was never carried out. Welsh literature never had a greater benefactor. His critical power was not equal to his knowledge. He died 4 June, 1835, and was buried at Nantglyn.—("Gwyneddigion Society," Leathart. "Enwogion Cymru," Foulkes. "Llenyddiaeth Gymraeg," Ashton.)

RICHARD LLWYD (1752-1835), *Poet and Historian.*

Llwyd was known by the appellation—Bard of Snowdon—and was very popular in his day. He was born at Beaumaris, Anglesey. His early education was very much neglected, but he wisely used his time, and constantly sought to improve himself. Mr. Griffith, of Caerhun, near Conway, a magistrate, engaged him as his secretary in 1780. After securing a fair fortune he went to live at Beaumaris. In 1800 he published his best known poetical work—"Beaumaris Bay," with historical and genealogical notes. "Gayton Wake," "Poems, Tales," &c., were two other volumes published by him in 1804. Richard Llwyd was a good scholar and historian as well as poet. He died 29 December, 1835, at Bank Place, Chester, where he removed in 1807.—(Poetical Works of Richard Llwyd. "Eminent Welshmen," Williams.)

REV. DAVID ROBERTS, DENBIGH (1797-1835), *Independent.*

A native of Llangan, Carmarthenshire. After passing through the curriculum at Wrexham College he was ordained at Llanfyllin in 1810. Five years later he removed to Bangor and thence to Denbigh. A most excellent character. Williams of Wern, preached at his funeral, Acts. xiii. 36. The churches in North Wales owe much to his zeal and fidelity. Died 13 December, 1835, at the age of 48.—("Dysgedydd," January, 1836. "Beirniad," 1863.)

REV. MORGAN JONES, TRELECH (1768-1835), *Popular Preacher.*

Born at Troedyrhiw, Llywel, Breconshire, in 1768. He was adopted by Mr. Morgan Davies, Cefnarth, and became his heir. In 1789 he was ordained at the Graig, Trelech. During his travels in Pembrokeshire he was shamefully treated. When William Carey was rousing interest in England in the mission field, Morgan Jones was doing noble work in the same direction in Wales. In 1798 he published hymns, "Y Dydd yn Gwawrio" (The Day Dawning). He was the means of restoring 2500 members in different churches, and raised a large number of preachers. "Gogoniant y Byd Hwn" (The Glory of this World), a descriptive account of the chief cities in this world was published by him in 1813. He died in 1835, having

been asthmatic for many years. "Mêr Duwinyddiaeth" (The Marrow of Divinity) was translated by Jones. — ("Emynwyr Cymru," p. 137, and books mentioned above.)

REV. DANIEL EVANS, MYNYDDBACH (1774-1835) *Independent Minister and Biographer.*

He was born at Maindala, Eglwyswrw, Pembrokeshire, on 16 January, 1774. As a boy he was very religious, attending prayer meetings that were held in the houses on circuit. In 1796 he was ordained co-pastor with Rev. Isaac Price at Llanwrtyd. In 1799 he went to Bangor, and had a salary of £10 a year. While there seven churches were established by him. He removed to Mynyddbach in 1808, where he was very successful. In one he added nearly 700 members to the church. He published in Welsh, "Memoir of Rev. Lewis Rees," "Memoir of Rev. J. Davies, Alltwen," "Memoir of Rev. W. Evans, Cwmllynfell," "Memoir of Rev. J. Davies, Llan-samlet," a hymnbook and several other books. He died 3 March, 1835.—("Geiriadur Bywgraphyddol," Jones.)

EDWARD JONES, MAESYPLWM (1761-1836), *Schoolmaster and Hymnwriter.*

The son of John Jones, born at Tanywaun, about three miles and a half from Denbigh, 19 March, 1761. He received his schooling at Chester and other places. Schools were kept by him at different places in Denbighshire and Flintshire (Cilcen). Many sweet hymns were written by him. "Cyfamod Hedd," "Llond y nefoedd, llond y byd," &c., &c. In 1810 he published a volume of his hymns and poems. He died at Cilcain 27 December, 1836. His collected works were published in 1857.—("Enwogion y Ffydd," cyf. ii., p. 392.)

REV. SIMON LLOYD, B.A., BALA (1756-1836), *Methodist Preacher.*

A native of Merionethshire, and educated at Jesus College, Oxford. Together with Mr. Charles, Mr. Lloyd left the Established Church between 1785 and 1790. Strange that the first two clergymen to leave the Church should be residents at Bala. Mr. Charles was his bosom friend. He took his share of the duties imposed upon him by the connexion in preaching, visiting, and the planting of churches. We find that he was brought up as a gentleman, and that he owned an estate. Nevertheless, he was content to put up with the poor, but godly homes he found on his travels through the mountainous parts of Wales. Many works were published by him, notably, "Amseryddiaeth Ysgrythyrol" (Biblical Chronology) and "Esboniad ar Lyfr y Datguddiad" (A Commentary on the Book of Revelations). He died 6 December, 1836, and was buried at Llanycil.—("Methodist-iaeth Cymru," p. 597, vol. i. "Enwogion y Ffydd," cyf. ii., p. 388.)

ELIZABETH PHYLIPS, PENRHYN, CONWAY (fl. 1836), *Hymn-writer*

This good woman's light has been under a bushel, we may say, until recently. She was a very sweet hymn-writer, as her collection

published in the "Cymru" (April, 1906), proves. There are twenty five hymns in this number of the "Cymru" copied out by Carneddog from the MSS of Alltud Eifion, an antiquary who died not long since at Portmadoc. She was the mother of Dr. Thomas Hughes, Plasward, Pwllheli.—("Cymru," Ebrill, 1906.)

REV. WILLIAM WILLIAMS, M.A. (1762-1836), *Headmaster of Plymouth Grammar School.*

The son of William Williams, of Llanfair, Denbighshire. Educated at Christ Church, Oxford; B.A. in 1785, and M.A. in 1789. He was appointed Headmaster of the Plymouth Grammar School. A very successful master. Died at Northleigh Vicarage, Oxon, 8 February, 1836.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. PETER BAYLEY WILLIAMS (1765-1836), *Clergyman and Antiquary.*

Third son of Peter Williams, the Commentator. He graduated B.A. of Christ Church, Oxford, 1790. From 1792-1836, he was incumbent of Llanrug and Llanberis. Williams was a good Welsh scholar and antiquary. "A Sketch of the history and antiquities of Carnarvonshire" was written by him, and published as a handbook (Carnarvon, 1821). "The History of North Wales," 1828, published by Cathrall is said to have been his work. The Cymmrodorion awarded him a medal for an "Historical Account of the Monasteries and Abbeys of Wales." (Transactions 1843). "Saints' Everlasting Rest" and "Call to the Unconverted" (Baxter) were translated into Welsh by him. He died on 22 November, 1836.—("Gentleman's Magazine," 1837, i. 6. "Montgomeryshire Worthies," p. 309 "Dictionary of National Biography.")

REV. THOMAS BURGESS, D.D. (1756-1837), *Bishop of St. David's and Founder of Lampeter College.*

Bishop Burgess must be included on account of his manifold services to Wales. Born 18 November, 1756, at Odiham, Hampshire, he had a brilliant career at Oxford. When he was appointed Bishop of St. David's it was only worth £1,200 a year. It was a stepping stone to higher bishoprics, consequently his predecessors had neglected their duties shamefully. Burgess was a reformer and a true Christian. He found the clergy careless, ignorant, and often immoral. Men from the Universities would not accept any of the livings hence he began to reorganise matters. Burgess licensed four Grammar Schools at which seven years' study was required. In 1804 he founded "The Society for Promoting Christian Knowledge and Church Union in the Diocese of St. David's." It was his desire to build a College something similar to one of the Oxford or Cambridge Colleges. He collected a large sum of money, and subscribed handsomely himself. In 1820 the sum was £11,000, and in 1822 he laid the foundation stone of St. David's College, Lampeter, Cardiganshire. In 1825 he was translated to Salisbury, but came back in 1827 to open the College which was so dear to

him. He considered the foundation of this College the chief work of his life. He was a distinguished Hebrew and Classical Scholar. Died 19 February, 1837, and buried at Salisbury.—(*"Life of Bishop Burgess,"* by Harford. *"Dictionary of National Biography."*)

LLOYD PHILLIPS, MABUS (1762-1837), *Deputy-Lieutenant of Cardigan.*

Colonel Phillips was the Governor of Fishguard, an active magistrate and deputy-lieutenant for the County of Cardigan. During the Egyptian campaign of 1801 he commanded the 86th regiment, and led it across the desert from Suez to Cairo. Service was rendered by him to his King in the four quarters of the globe. A valiant soldier and wise ruler. Died at Mabus, Cardigan, 11 April, 1837, aged 75.—(*"Annual Register,"* 1837, p. 188).

LLEWELYN MEYRICK (1804-1837), *Antiquary.*

The son of Sir Samuel Rush Meyrick, K.H., by Mary, the daughter and co-heiress of James Parry, of Llwyn Hywel, Cardiganshire, born in 1804. Like his father he was a Fellow of the Society of Antiquaries. He was also one of the Equerries of H.R.H. the Duke of Sussex. Died unmarried 14 February, 1837,—(*"Gentleman's Magazine,"* 1848. *"Eminent Welshmen."*)

WILLIAM OWEN, K.C. (1758-1837), *Lawyer,*

The third son of Owen Owen, Cefn Hafodau, Llangurig, born in 1758. Professor Porson, the great Greek scholar, and he graduated the same time. Owen was 5th Wrangler. He travelled in the Oxford and Cheshire circuits, and was appointed Commissioner of Bankrupts, and in 1818 King's Counsel. The old system of Welsh Judicature and Great Sessions were destroyed chiefly by his evidence before a Committee of the House of Commons in 1817 and 1820. A staunch Whig (Liberal now). Died 10 November, 1837, and buried at Berriew Church.—(*"Montgomeryshire Worthies."*)

WILLIAM HENRY WEBLEY PARRY, C.B. & K.C.S. (1767-1837),
Rear-Admiral of the White.

This gentleman was honourably mentioned by Sir Samuel Hood in his narrative sent to the Commander-in-chief because of the part he played in effecting the escape of the "Juno" frigate from Toulon on the night of January 11, 1794, after having run ashore by accident in the inner harbour. Parry was the first to suggest the way out. He was after this rear-admiral of the White, C.B. and K.C.S. Died at Neuadd Trefawr, Cardigan, 31 May, 1837, aged 70.—(*"Annual Register,"* 1837, p. 193.)

REV. DAVID THOMAS, PENMAIN (1757-1837), *Popular Minister.*

Born at Llwynycelyn, near Capel Isaac—within a few yards of the place where Dr. Rees, Swansea—was born in 1757. His mother was the grand-daughter of Harri William, a noted man at Capel Isaac.

A large number of his descendants have adorned the Welsh pulpit. Educated at Abergavenny, he was ordained at Penmain, Monmouthshire, in 1787. For twenty miles around he was considered the pastor. The churches at Cendl, Brynmawr, and Tredegar were partly formed by him. He was wise and witty. Died 11 January, 1837.—("Memoir," by Dr. T. Rees, 1842.)

REV. PETER WILLIAMS, D.D., LLANBEDROG (1756-1837), *Clergyman and Author.*

The son of Edward Williams, of Northop, Flintshire, born in 1756. He was a graduate of Christ Church, Oxford; B.A. in 1780, M.A. in 1783, B.D. and D.D. in 1802 (*Alumni Oxonienses*). In 1790 he became Vicar of Bangor and master of the Grammar School. From 1802-37 he was Rector of Llanbedrog; 1802-9 Archdeacon of Merioneth, and from 1809 to 1818 Canon of Bangor. He translated into blank verse the first book of Homer's *Iliad*, and published four volumes of sermons, etc., etc. "*Y Ffydd Ddiffuant*" was annotated by him (Dolgelley, 1824). He died at Llanbedrog on 20 February, 1837.—("Enwogion Cymru," Foulkes. Cardiff Library Catalogue of Welsh books.)

OWEN REES (1770-1837), *Publisher.*

The eldest son of the Rev. Josiah Rees, born at Gelligron in 1770. He began life in Bristol. In 1794 he removed to London, where he became Thomas Norton Longman's partner in the publishing department. Owen Rees and Moore, the poet, were very friendly. He retired from business in the year 1837, and died that same year on 5 September, at his birthplace in Glamorganshire.—("Dictionary of National Biography," vol. 47, 402.)

REV. DAVID PETER (1765-1837), *Independent Minister.*

Born on 5 August, 1765, at Aberystwyth. When very young he removed with the family to New Quay, Cardiganshire. Rev. David Davies, Castell Hywel, was his tutor. His father was anxious that he should take holy orders, but he resented the idea and joined himself to the Independents at Penrhiwgaled in 1783. After commencing to preach among the Independents he proceeded to the Presbyterian College, Swansea, where in 1789 he was appointed tutor. In 1792 he was ordained at Lammas Street, Carmarthen. When the Presbyterian College was removed from Swansea to Carmarthen, Peter became its president. He was the author of several works, notably "*Hanes Crefydd yng Nghymru*," Carmarthen, 1816 (*History of Religion in Wales*). "*Palmer's Protestant Dissenters' Catechism*" was translated by him. He died on 4 May, 1837.—("Eglwysi Anibynol," Dr. Rees and Dr. J. Thomas.)

JOHN JONES, LL.D. (1772-1837), *Barrister and Historian.*

He was born at Derwydd, Llandybie, Carmarthenshire, on 17 August, 1772. His early education was very scanty; nevertheless, he managed to become acquainted with the classics. For some time

he was a master at Wimbledon, where he had Sir Robert Peel as a scholar. After this he went to Germany to study and received many distinctions chiefly among which was degree of LL.D. of Jena University. Having returned to England he applied himself to law, and was called to the bar. He went on the Oxford and South Wales Circuit, but was not successful. John Jones was a splendid Greek and Latin scholar. As a historian he was not impartial. His prejudices blinded him. The "History of Wales," published by him proves that he did not understand the revival of the 18th century in Wales. Several books were published by him:—"A translation from the Danish, &c." "De Libellis Famosis" "Y Cyfamod Newydd" (translation of four Gospels), and the history already referred to above. He left in MS. form "The Worthies of Wales from Cassivellanus to present time." He died in great poverty 28 September, 1837, at Islington.—("Eminent Welshmen." "Gentleman's Magazine," 1837, pt. ii., p. 323.)

REV. EBENEZER RICHARD (1781-1837), *Methodist Minister.*

Born 5 December, 1781, at Treffin, a village in the parish of Llanrhian, Pembrokeshire. In 1810 he was appointed Secretary of the Pembrokeshire Monthly Meeting, and on 11 of August, the following year, he was authorised at the Llandilo Association to administer baptism and the Lord's Supper. The action of the Association was very severely criticized by Jones, Llangan, and others. In 1813 he was made Secretary of the General Assembly of the Methodists of South Wales, a post which he held until his death. As a preacher and leader he served his generation faithfully. Henry Richard, Esq., M.P., was his son. He died 9 March, 1837, and was buried at Tregaron.—("Memoir," by E. W. Richards and Henry Richards.)

REV. EDWARD JONES (1777-1837), *Founder of Welsh Wesleyan Methodism.*

The eldest son of Edward and Jane Jones, of Bathafarn, near Ruthin, Denbighshire, born 9 May, 1777. When 17 he entered a cotton warehouse in Manchester. While at Manchester he was a member of the Wesleyan church at Oldham Street (Dr. Marsden). In 1799, on his return to Ruthin, he invited preachers from the Chester circuit to found a Wesleyan cause in his native town. John Bryan, of Llanfyllin, and he took the services alternately. In 1800 Ruthin was constituted into a circuit by the Wesleyan Conference. In 1802 Edward Jones was ordained minister. For 14 years he was a successful pioneer of Welsh Wesleyan Methodism in the Principality. He died 26 August, 1837, at Leek, Staffordshire.—("Enwogion y Ffydd." "Cofiant Jones, Talysarn," Dr. Owen Thomas.)

WILLIAM OWEN (GWILYM DDU GLAN HAFREN) 1789-1838),
Schoolmaster and Writer.

A schoolmaster and poet; preacher and musician. It is small wonder that Owen was such a paragon, for the eminent Welsh

scholar, Edward Samuel was one of his ancestors. Eben Fardd was his pupil. Among his works we find the following:—"Caniedydd Crefyddol" (Sacred Singer), 1828, "Memoir of John Bebb," a promising young medical student at Welshpool. Owen died 8 October, 1838, aged 49.—("Montgomeryshire Worthies.")

JOSHUA HUMPHREYS, U.S.A. (1751-1838), *The Father of America's Navy.*

Born in Haverford, Delaware, Co., Pa., 17 June, 1751. His grandfather, Daniel Humphreys, emigrated to America from Wales. Joshua was apprenticed when quite young to a shipbuilder in Philadelphia. In a very short time he was regarded as the best naval architect in America. He was the first naval constructor in the States. The title "Father of the American Navy" is not by any means a misnomer. He built the following ships:—"Constitution," "Chesapeake," "Congress," "Constellation," "President," and "United States." No shipbuilder was ever more popular. Died in Haverford 12 January, 1838.—("Appleton's Biography," vol. iii., p. 313.)

REV. ROBERT ROBERTS, TREBAN (1772-1838), *Sabbath School Worker.*

This good man was born at Carna, in the parish of Llanfair dau-bwll, Anglesey, in 1772. He was converted at the age of 16. Together with his brother, William, and Richard Lloyd, afterward Rev. Richard Lloyd, Beaumaris, the honour belongs to him of having founded the first Sabbath School in Anglesey. In 1799 he began to preach, and was ordained in 1809 at Ceirchiog, where he built "Salem." Bodedeyrn was built by him also. The cause at Holyhead was started by him in 1818. He died 13 April, 1838.—(Private information from his grand-daughter, Miss Jane Griffith, Daylight Villas, Buckley.)

SIR JOHN NICHOLL, MERTHYR MAWR (1759-1838), *Judge.*

The son of John Nicholl, of Llanmaes, Glamorganshire, educated at St. John's College, Oxford. In 1780 he was created B.C.L., and in 1785 D.C.L. Sir John was also F.R.S., P.C., and M.P. for Penrhyn 1802-6; Hastings, 1806-7; Rye 1807-12. Bedwyn was represented by him in six Parliaments, 1812-33. During 1798-1809 he was King's Advocate-General, and Judge of Prerogative Court of Canterbury, and Dean of the Arches 1809-34; Judge of High Court of Admiralty 1833-8; and Vicar General to the Archbishop of Canterbury 1834-1838. He was knighted 31 October, 1798. Did much for education. Died 26 August, 1838.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. JOHN THOMAS, M.A. (1768-1838), *Headmaster and Vicar.*

The son of Rev. John Thomas, Carno, Montgomeryshire, a clergyman, educated at Jesus College, Oxford, and Wadham College. In 1789 he was clerk at Wadham College; B.A. in 1790; and M.A. in 1793. He was headmaster of Ludlow and Lucton Schools and

perpetual curate of Carno in 1793, and from 1816 until his death, 5 February, 1838 he was Vicar of Orleton. — ("Foster's Alumni Oxonienses," 1715-1886. "St. Paul's School Register," 170.)

REV. CHRISTMAS EVANS (1766-1838), *Great Baptist Preacher*.

The son of Samuel and Joana Evans, born on Christmas day, 1766, at Esgerwen, on the land of Dyffryn Llynod, in the parish of Llandyssul. Sometimes Christmas used to sign himself as Christmas Samuel Evans. He was a shepherd for some time and afterward was engaged at Castellhywel by the famous D. Davies. He was then seventeen years old, but could not read. In the out-house he learnt to read. Having saved a little he treated himself to six months schooling at his master's seminary. When Davies heard that Christmas had begun to preach before the six months were up he was amazed. (Vide "Hanes Plwyf Llandyssul," p. 127.) He was baptized in the river Duar in 1788 by the Rev. Timothy Thomas. In 1790 he was ordained as a Baptist missionary in Lley, Carnarvonshire. At Felinfoel it is said that 20,000 people were listening to him preaching. For 38 years he was pastor at Capel Cildwrn, Anglesey. On losing his wife he removed to Caerphilly and thence to Cardiff. He left Cardiff and settled down at Carnarvon. His travels were numerous and fruitful of good works. In imagination he was the Dante of the Welsh pulpit. "Good bye! Drive on," were his last words. Died at Swansea 20 July, 1838, and was buried in the Baptist graveyard. Among his published works are "Dirwestiaeth" (Temperance) and "Dr. Gill's Commentary" (with others). For 53 years he was in the field working gloriously. South Wales was visited by him forty times.— ("Memoirs," Rev. W. Morgan, Holyhead; Rev. D. R. Stephen, and Paxton Hood. "Christmasia," Brutus.)

GRIFFITH WILLIAMS (1769-1838), *Poet*.

"Gutyn Peris"—to give his poetic name—was the son of William Williams, Hafod Oleu, in the parish of Llanbeblig, Carnarvonshire, born 2 February, 1769. He served for many years as a farm labourer and then as a quarryman. On the occasion of his marriage in 1794 he moved to live at Braich Talog, Llandegai, his wife's home. The medal offered by the Gwyneddigion Society in 1803 for the best ode to the memory of Goronwy Owen was won by him. At the St. Asaph Eisteddfod in 1810 he won prizes for odes to Queen Elizabeth and the Royal Jubilee. In 1816 he published a volume of verse—"Ffrwyth Awen." The "Mesurau Caethion" (Strict Measures) were well understood by Williams. He died 18 September, 1838, at Llandegai.—("Adgof Uwch Anghof," 1883. "Gwladgarwr," 1839. "Geninen.")

REV. DAVID LLOYD (1752-1838), *Clergyman and Poet*.

A native of Radnorshire, born at Croscunnon, Llanbister, Radnorshire, on 12 May, 1752. In spite of many obstacles he succeeded to acquire much knowledge in Latin, Mathematics, Greek, and other subjects. When only nineteen years of age he opened a

school at his own home—Llanbister. In 1778 he took holy orders, and served as Curate at Putley, Herefordshire (1785-1789), and then as Vicar of Llanbister. In 1812 he published his religious poem—"Characteristics of Men, Manners, and Sentiments on the Voyage of Life"—which was dedicated to Burgess, the Bishop of St. David's. The "Horae Theologicae, essays on Physics, Morals, Theology," &c., was published in London, 1823. Lloyd was a musician and an inventor in a small way as his perpetual motion engine proves. He died 3 March, 1838, and left £500 for the Church Missionary Society. — ("Eminent Welshmen." "Gentleman's Magazine," 1838. His works, British Museum.)

BENJAMIN BARKER, BATH (1776-1838), *Landscape Painter*.

The son of Benjamin Barker, a native of Monmouthshire, and the brother of Thomas Barker, the painter. During 1800-21 he exhibited several pictures at the Royal Academy, and during 1813-20 a large number of views and landscapes were exhibited by him at the Water-colour Society and the British Institution. At the South Kensington Museum we found three of his water-colour drawings. Thales Fielding engraved forty-eight of his landscapes in aquatint. Died at Totnes 2 March, 1838. — ("Redgrave's Dictionary and Drawings.")

MARIA JAMES (d. 1839), *Poetess*.

At the age of seven she was taken to America by her family. She was for many years a nurse in important families. A sweet muse was possessed by Maria James. Her poems were edited and published by the Rev. A. Potter, D.D., Bishop of Philadelphia (New York, 1839),—"Wales and other Poems." She had a passion for Cambria, as the following lines testify:—

Land of my fathers! ne'er
Shall I forget thy name;
O ne'er while in this bosom glows
One transient flame.

She died about the year 1839.—(Above work by Dr. Potter.)

JAMES BEVAN BOWEN (b. 1839), *Barrister and M.P.*

The first son of George Bowen, of Nevern, Pembrokeshire, born in 1839. He matriculated at Worcester College, 20 May, 1846, aged 17. In 1850 he graduated B.A., and M.A. in 1855. He was barrister-at-law in the Inner Temple from 26 January, 1856. During 1866-8, 1876-80, he was M.P. for Pembrokeshire. He was the owner of Llwyngwair, a J.P. and D.L. In 1862 he was High Sheriff.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. GRIFFITH HUGHES, GROESWEN (1775-1839), *Independent*.

Born in 1775 in a cottage near Penywaen, Cwm Ifor, Llandilo Fawr, Carmarthenshire. He was brought to Christ young, and began to preach in a house called Pistyll Gwyn, near Llansadwrn,

At Groeswen, Glamorganshire, he made a name for himself as a great preacher and Nonconformist. When Christmas Evans settled at Tonyfelin, Caerphilly, some one told Hughes that he would be no more heard of in the country. "Oh, you need not trouble," was his rejoinder, "he sells ribbons, but I sell West of England cloth, and as for the people, I never saw hen's eggs bringing forth ducks." His sayings are treasured in the parish to-day. Hughes was a bard of no mean order. He died 30 July, 1839, and was buried at Groeswen.—(No. 4 "Y Tadau Annibynol," C. T. Thomas, 1897.)

REV. JOHN WILLIAMS, ERROMANGA (1796-1839), *Missionary*.

Born at Tottenham High Cross on 29 June, 1796, he was apprenticed to Enoch Tackin, furnishing ironmonger, City Road, London, who entrusted him with work requiring great skill and execution. His mother was a most pious woman, having been trained under the ministry of the saintly William Romaine. Young John used to compose hymns for his own use, but he lost his zeal in later youth. On hearing a sermon by East, of Birmingham, at the Tabernacle, Moorfields, he was restored to the church. In 1817 he went to Papetoai, one of the Society Islands under the L.M.S. In 1818 he proceeded to Raiatea and established a mission station there, introducing customs of civilization into the island. Williams built a ship for himself and made missionary trips to Hervey, Cook Austral, Navigators' and Friendly Islands. In 1834 he visited England and kindled great zeal in foreign missions. He visited the Samoan Islands in 1839, and was murdered and devoured by the natives of Erromanga. The New Testament was translated by him into the Raratongan language. The church never had a more devoted missionary than Williams. He was a great man.—("Dictionary of National Biography," lxi. 423.)

W. RICHARDS, TENBY (d. 1839), *Mayor*.

It seems almost incredible that the above Welshman, who was Mayor of Tenby, lost his life in a duel with a gentleman named Mamucks. The misunderstanding arose out of the election of guardians under the Poor-law. Richards was a very popular mayor. Died 1 April, 1839, at Tenby.—("Annual Register," 1839, p. 331.)

REV. HOPKIN BEVAN, GOPA FACH (1765-1839), *Methodist Preacher*.

Born at Cilfwnwr, in the parish of Llangyfelach, Glamorganshire, 4 May, 1765. He was blessed with better facilities for gaining knowledge than the majority of his fellows. He began to preach among the Methodists about 1792. For a short time he ministered to his countrymen in the Metropolis. It is said that the preaching services held at Easter in the City were begun by him. Died 29 December, 1839.—("Geiriadur Bywgraphyddol," J. T. Jones.)

SIR JOHN VAUGHAN, D.C.L (1767-1839), *Judge of Common Pleas*.

His father was an eminent physician at Leicester. Sir Henry Hallford, Dr. Peter Vaughan, Dean of Chester and Warden of Merton

College, Oxford; Sir Charles Vaughan, Minister from this country to the United States, and the Rev. Edward Vaughan, author and clergyman, Leicester, were his brothers. Sir John was educated at Rugby, and Queen's College, Oxford. In 1816 he was appointed Solicitor-General to Queen Charlotte, and in 1827 Baron of the Exchequer, and a Judge of "Common Pleas" in 1834. He died near Watford at his own villa 25 Oct., 1839, aged 72.—("Annual Register," 1839, p. 366.)

REV. METHUSALEM JONES, MERTHYR (1769-1839), (*Nonconformist*).

Born in the parish of Llandyfriog, Cardiganshire, 1769. He planted many churches. Whilst pastor at Llangynwyd, Maesteg, he founded the church at Brynmenyn, also Maendy. Again at Merthyr we find him very active, for churches were planted by him at Rhymney, Dowlais, Troedyrhiw and Cefncoedycymer. Died 15 Jan., 1839, at 71 years of age.—("Geiriadur Bywgraphyddol," vol. ii.)

REV. RICE REES (1804-1839), *Tutor and Writer*.

The son of David Rees, Ton, Llandingad parish, Carmarthenshire, born on 31st March, 1804. He was educated at Lampeter, and Jesus College, Oxford, where he graduated B.A., 1826, and M.A., 1828. In March, 1827, he was appointed Professor of Welsh at the newly-opened College at Lampeter. In 1828 he was ordained priest, and in 1838 chaplain to Bishop John Banks Jenkinson. Rees was a diligent student of Welsh antiquities and history. In 1836 he published a volume on the Welsh Saints. He was preparing an edition of "Liber Landavensis" (The Book of Llandaff) and "Canwyll y Cymry" (Prichard) when he was cut down. He died on 20 May, 1839, while travelling to Lampeter from Cosgob.—("Eminent Welshmen." "Alumni Oxonienses." "Preface to Welsh Saints.")

THOMAS WILLIAMS (1755-1839), *Banker*.

The above gentleman was a very popular banker at Aberystwyth toward the close of his life. As Justice of the Peace he occupied a very prominent position. He was the first publisher of the "Evangelical Magazine." Died in 1839, aged 84.—("Memorial tablet in St. Michael's Church, Aberystwyth.")

SAMUEL GROVE PRICE, M.A. (1794-1839), *Barrister*.

The son of the Rev. Morgan Price, Rector of Knebworth and Letchworth, Herts. He was educated at Eton and Trinity College, Cambridge. The gold medal for the Greek ode was won by him. His academical distinctions were numerous. On 28 April, 1818, he was called to the Bar, but he never pursued his profession. In 1830 he was returned M.P. for the Borough of Sandwich. On the eve of dissolution, in 1832, he delivered a speech that was recognized as a masterpiece of oratory. Tacitus and Tasso, Guicciardini and

Gibbon, Bacon and Burke were equally familiar to him. A most excellent scholar. Died 17 June, 1839, at the age of 45, at Sunning Hill, Berkshire.—("Annual Register," 1839, p. 345.)

REV. HUGH EDWARD CHARLES (1806-1839), *Methodist*.

The son of the Rev. John and Mary Charles, Gwalchmai, born 4 October, 1806. In spite of his limitations he was a very good preacher, and was one of the first to advocate total abstinence in his part of the country. Died 1 December, 1839.—("Geiriadur Bywgraphyddol," J. T. Jones.)

REV. EMMANUEL DAVIES, HANOVER (1758-1839), *Independent*.

Born near Brynberian, Pembrokeshire, 3 March, 1758. Educated by the Rev. J. Griffiths, Glandwr, and at Oswestry Independent College, under Dr. E. Williams. He was an excellent linguist and used to correspond with some of his ministerial friends in Greek and Latin. In October, 1789, he was ordained at Hanover, Monmouthshire. A good historian, lawyer, physician, and preacher.—("Geiriadur Bywgraphyddol," Jones.)

EDWARD WILLIAMS (IOLLO FARDD GLAS), (fl. 1839), *Writer*.

A well-known bard and writer in his day. "Iollo" was an excellent Welsh scholar and an industrious writer. He published "Cyn-eirlyfr: neu Eiriadur Cymraeg; yn cynwys tadogiad geiriau, rheolau barddoniaeth" Llysieu-draith, yn nghyd a'r Di-arhebion Cymreig wedi eu hesbonio, in two volumes. (W. Williams, Brecon, 1826); also "Perllan Gwent," odes, poems, &c. (Cowbridge, J. T. Jones, 1839). In the "Athenæum" of Sept., 1854, a notice appeared on Williams.—("Athenæum," Sept., 1854, and volumes referred to above.)

THOMAS DAVIES, M.D. (1792-1839), *Physician*.

Dr. Davies was born in 1792 in Carmarthenshire. After a period of training in London he was apprenticed to his uncle, who had been for some time appointed apothecary to the London Hospital. After his apprenticeship he opened a business as apothecary in the East End of London, but was compelled to seek a warmer climate because he had symptoms of phthisis. He went to Montpellier and then to Paris. While at Paris he learned the new art of auscultation under its inventor, Laennec. In 1821 he graduated M.D. at Paris, and in 1834 was admitted a licentiate of the College of Physicians, London. His lectures at his own house on the diseases of the lungs and the heart made him famous. He was the first assistant physician to the London Hospital, and a Fellow of the College of Physicians. "Lectures on the Diseases of the Lungs and Heart" were published by him in 1835. "Keep up your spirits" was his constant advice to his patients. He died of pulmonary disease 30th May, 1839, and was buried at St. Botolph's, Bishopsgate.—("Dictionary of National Biography.")

JOHN WILLIAM THOMAS (ARVONWYSON), (1805-1840), *Superintendent of Royal Observatory, Greenwich.*

He was born in the parish of Llandegai, near Bangor, in 1805. Although his education was meagre in his early days, he managed to overcome great difficulties, and rose to great eminence. In his life he played many parts—viz., itinerant bookseller (1822), schoolmaster, and author. During 1831-2 he published "*Athraw i'r Cymro Ieuanc*," in three parts. Having married in his twenty-second year he settled down at Bangor for a while, and then removed to Festiniog. His stay there, however, was not long, whence he returned to Bangor. In 1834 he published "*Geiriadur Cymreig a Seisonig*" (Carnarvon) (A Welsh and English Dictionary). The same year he went to London and found employment under Mr. W. Cobbett, M.P. Soon after he was appointed Superintendent of the Royal Observatory, Greenwich, and his troubles began to abate. A "*Weish Almanac*" was edited by him while superintendent at the above place. "*Trysorfa yr Athrawon*" (Teachers' Treasury) was issued by him in 1837. Thomas was a good writer and an excellent mathematician. He died 12 March, 1840.—("Eminent Welshmen," p. 486.)

ZACHARIAH LEWIS, U.S.A. (1773-1840), *Scholar.*

His father was a Congregational minister, the Rev Isaac Lewis. Zachariah was born in Wilton, Conn., on the 1st January, 1773, and was an alumnus of Yale, where he was tutor, 1796-9. Delicate health prevented him from taking pastoral charge. The "*Commercial Advertiser*," New York, was edited by him in 1803; afterward "*Spectator*," and the "*American Missionary Register*." The American Tract Society sprang up from a society which he organised in 1814-20. In 1799 he published an oration before the Connecticut Society of Cincinnati. The annual reports of the New York Religious Tract Society from 1815 till 1820 were written by him. He died in Brooklyn, New York, on the 14th November, 1840.—("Appleton's Biography," vol. iii., 708.)

SIR WATKIN WILLIAMS WYNN (5TH BART.), (1773-1840), *M.P.*

The son of Watkin Williams of Wynnstay (Bart.). He was created D.C.L. 4 July, 1793, and was lord-lieutenant for the counties of Denbigh and Merioneth. Beaumaris was represented by him in Parliament 1794-6, and Denbigh 1796-1840. Wynn was aide-de-camp to William IV. Died 5 January, 1840.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. JOHN BLACKWELL (1797-1840), *Clergyman and Poet.*

Born at Mold in 1797, where he followed the trade of a shoemaker for many years. He had imbibed a craving for knowledge when very young. Several prizes were taken by him for poems and essays when only a youth. Friends collected for him and sent him, in 1824, to Jesus College, Oxford, where he graduated B.A. in 1828. His prize poem on the death of Bishop Heber is very good. In

1829 he was ordained to the curacy of Holywell. In 1833 he had the living of Manordeify, Pembrokeshire, presented to him. The "Gwyliedydd" (Watchman) received many of his valuable sketches, also the "Cylchgrawn," of which he was editor for many years. He died on 14 May, 1840, and was buried at Manordeify.—("Ceinion Alun," Ruthin, 1851. "Eminent Welshmen," Williams.)

REV. DAVID SAUNDERS, MERTHYR (1769-1840), *Translator*.

Born at Tanyralt, Lampeter, in 1769. He was brought up among the Baptists at Aberduar. For many years he was pastor of Zion Church, Merthyr. "Melus fydd y fwyn gyfeillach" is one of the hymns penned by him. He had a great dislike for shouting in the pulpit. Among his published works are—Two odes; "Alms" and "Sir Thomas Picton," 1820; "Serious Remarks," an answer to a book, "The Word of God against the imagination of man," 1821; A work on Baptism by T. Westlake (translation, 1828); Treatise on Wrath by John Fawcett (translation, 1826); The Kingdom of Christ, by A. Booth (translation, 1810). A very conscientious worker, and a good writer. Died in 1840.—(Memoir by John Williams (Ioan ab Ioan), 1842, and his works.)

REV. WILLIAM WILLIAMS OF WERN (1781-1840), *Congregational Preacher*.

W. Williams was born at Cwmhyswn, Llanfachraeth, Merionethshire, in 1781. His surroundings were very romantic, but, as Dewi Ogwen says, it was not known for its gold mines then—the California of Wales. He was apprenticed to his father's trade, that of a carpenter. "Rhys Davies y glun bren" (the wooden leg) was the one used to convert the great preacher of the Congregationalists. His subject was, "Turn into the stronghold, ye prisoners of hope." Williams was only 13 at the time. He entered the college at Wrexham, under Dr. Jenkin Lewis. While at Bwlchyffridd Grammar School he found great difficulty with the English language. It is related of him that one day in the harvest season he invited his schoolfellows to help a farmer to gather his hay, saying, "Come to hêl, boys." The schoolfellows teased him after that for inviting them to "come to hell" and he a preacher. In spite of this he became after that a very good preacher in English. The three great preachers of "Cymru Fu" had a peculiar idiosyncrasy in their pronunciation of some words. Williams always put the letter "i" between the "a" and the consonant, such as "ciaru," "ciariad," "ciadw," "ciofio." John Elias always said "ternas" for "teyrnas," and "abarth" for "aberth," whereas Christmas Evans never said "Mab Mair" but "Mab Mari." In 1807 he was ordained minister at Wern and Harwd. From Wern he removed to Liverpool. Williams was a born genius—he was full of natural philosophy. His sermon called "Pregeth y Mamau" is still spoken of by many of those who heard him preach it. He died 17 March, 1840, and was buried at Wern.—(Dr. Roberts, Wrexham, on "Williams o'r Wern." "Album Aberhonddu.")

SIR THOMAS PHILLIPPS, BART., MIDDLE HILL (fl. 1840),
Antiquary.

The above gentleman was a devoted antiquary. Among his published writings may be mentioned "Rotulus Walliae," or the Transactions between Edward I. and Llewelyn, the last Prince of Wales (1865); "Grants of Manors and Lands in Wales and England from James I. to his son Prince Charles," 1866. (Did he put Wales before England intentionally?). "Glamorganshire Monuments"; "Sheriffs of Denbighshire," ditto "Merionethshire"; "Pembroke-shire Collections" (1840). He was editor of "Excerpta es Cartul. Cath. St. David" and other pamphlets. Also catalogues of MSS. at Porkington (now Brogyntyn, near Oswestry,) and Llanerch Library (1840). Another interesting work which he edited was "Cartularium S. Johannis Bapt. de Caermaerthen longo tempore perditum, nuper repertum inter MSS. Hengwrt (Aultenham J. Lowe, privately printed, 1864. This numbers 64 pages).—(Above works).

DAVID JENKIN MORGAN (1751-1841), *Musician.*

Born at Llangranog, Cardiganshire, in 1751. When a young man he joined the Militia in Pembroke. Music was natural to Morgan. With a little study he became very proficient. As adjudicator and teacher he was immensely popular throughout the whole of Wales. He was a composer of some very good pieces. Died in 1841, aged 91.—("Enwogion Sir Aberteifi," Glan Menai.)

REV. THOMAS JONES, NEWMARKET (1764-1841), *Nonconformist.*

A native of Llanedi, Carmarthenshire, born 1 November, 1764. In 1785 he was admitted into the Independent College at Oswestry. The Presbyterian Board in London wrote to Dr. E. Williams, the principal, asking if he could recommend a good young man to go to Newmarket, Flintshire, to revive the drooping cause. Jones was sent, and he did good work at the place. No less than seven preachers were raised by him, Dr. Everett, U.S.A., and Edward Williams, missionary to Africa, being the best known. Died in 1841, having been in the ministry close on 50 years.—("Album Aberhonddu," p. 33. "Geiriadur Bywgraphyddol," Jones. "Congregational Year Book," 1897, p. 525.)

CATHERINE DAVIES (1773-1841?), *Governess in King of Italy's Family.*

She was born at Beaumaris, Anglesey, in 1773, and was one of thirty-three children. Her sister was married to an artist in London, with whom Catherine stayed some time. In 1802 Miss C. Davies proceeded to France as private governess, and in a few months after landing was engaged by Madame Mauprat, the second sister of Napoleon Bonaparte. She was retained by the Murat family when Napoleon declared his brother-in-law and sister King and Queen of Italy. In her book, "Eleven years residence in the family of Murat, King of Naples," we find a very interesting account of the inner life

of the King and Queen of Italy. In 1818 she settled down in Beaumaris, and was summoned to London in 1820 as a witness in the Queen Caroline trial, but she was not called upon to give her evidence. She died about 1841.—("Monthly Review," 1841, 349—54. "Eleven Years Residence, &c." "Dictionary of National Biography.")

REV. WILLIAM LLOYD, CARNARVON (1771-1841), *Methodist and Teacher.*

A Methodist minister and schoolmaster, born in 1771 at Nefyn. He began his ministerial career in the Church of England, but was converted to Methodism about 1805. School was kept by him at Nefyn, Brynaera, and then Carnarvon. At Carnarvon his scholarly attainments attracted a large number of scholars. Died 16 April, 1841, and was buried at Llanbeblig.—("Geiriadur Bywgraphyddol," vol. ii.)

REV. JOHN EVANS, M.A. (1783-1841), *Headmaster.*

A native of Denbighshire, born at a place called Glanclwyd. At the age of 17, in 1807, he matriculated at Christ Church. He was B.A. of Jesus College, 1805, and M.A. in 1810. According to Foster he was headmaster of Steyning Grammar School, Sussex, and was for twenty-four years Vicar of Sealford, in Leicester. Died 24 April, 1841, at the age of 58.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. JOHN JONES, LLANGOLLEN (fl. 1841), *Defender of Baptism by "Sprinkling."*

The name of "Jones Llangollen" will be long remembered on account of the part taken by him in the controversy—"Sprinkling *versus* Immersion." Among his works are "Adroddiad o'r ddadl ar Fedydd a fu yn Rumney, swydd Fynwy, Tach. 1 a'r 2, 1841, rhwng T. G. Jones o Beula a John Jones o Llangollen" (Llanelly, Rees a Thomas, 1841); "Y Bedyddiwr"; "Notes on Baptism" (Llanelly, 1842); "Brad y Droch" (*Brutus versus Independents*), 1841; "Testament yr Ysgol Sabbothol"—for Sunday School scholars (1849). Jones was celebrated as the master of a school for young preachers at Rhydybont. In 1842 he had Thomas Jones, the poet-preacher, as a pupil, and the pupil was never tired of praising the master. He emigrated to America and died in Cincinnati.—(Above books and odd facts gleaned from periodicals. "Lyric Thoughts of Thomas Jones, the Poet-preacher." Clarke & Co., 1886, p. 3.)

MARGARET JONES (1814-1841), *Letter Writer.*

A more charming biography was never penned in Welsh than that by Glan Alun, entitled "Fy Chwaer" (My Sister)—Miss Margaret Jones, Cefnygader, Mold. The Rev. Roger Edwards, who was her pastor, writes a characteristic preface, and says that "this biography may be placed side by side with the biographies of Mrs. Huntington, Jane Taylor and Martha Reed." The volume contains fifty-three letters which were translated by her illustrious

brother. In these we have glimpses of a pure soul and strong intellect. Miss Jones was born on the 4 May, 1814, and died on the 6 September, 1841, exclaiming, "O! I'll watch you from heaven." The words of Addison were most applicable to her:

"She taught us how to live—and Oh, too high
A price for knowledge—taught us how to die."

—("Fy Chwaer," published by Hugh Jones at Mold, 1844.)

DAVID OWEN (DEWI WYN O EIFION) (1784-1841), *Poet*.

He was known sometimes as "Dafydd Owen o'r Gaerwen." His parents were well-to-do, therefore they gave their son very good education. After spending some time at different schools he returned home to farm, and was very prosperous. He had charge of his brother's business for a while at Pwllheli. However, after his brother's death he returned to Gaerwen. Poetry seemed to fascinate him when young, for we find him familiar with some of the chief poets of his time, also victor at many an Eisteddfod. "Elusengarwch"—an ode which he sent in for competition at Denbigh National Eisteddfod—is considered a masterpiece. The adjudicator considered a clergyman worthy of the prize. This incensed Dewi to such a degree that he never tried at any Eisteddfod afterward. Memorable lines in pith and point are found in his poems. He began his life with the Methodists, but ended it with the Baptists. The parsimony of professing Christians was greatly denounced by him. He died 17 January, 1841, and was buried at Llangybi.—("Blodau Arfon." "Emynwyr Cymru.")

THOMAS PHILIPPS (1774-1841), *Vocalist*.

Although born in London his parents came from Monmouthshire. He began life as an actor at Covent Garden Theatre, when he played Philipppo in the "Castle of Andalusia." In 1801 he was employed at Crow Street Theatre, Dublin. Critics pronounced his voice good, but more suitable to a room than a theatre. Kelly, however, said that Philipps was the best acting singer on the English stage ("Dictionary of National Biography"). A tour in the United States netted £7000 for him. Many well-known ballads were composed by him. He published, in 1826, "Elementary Principles and Practice of Singing"; in 1830, "Crows in a Cornfield," a trio, and a collection of moral ballads called the "Mentor's Harp." As the result of a railway accident he died 27 October, 1841.—("Musical Biography," by Baptie, p. 178. "Musical World," 1841, p. 295.)

DAVID DANIEL DAVIS, M.D. (1777-1841), *Physician*.

Dr. Davis was born at Carnarvon in 1777. He graduated M.D. at Glasgow in 1801. First of all he was physician in Sheffield, then London, 1813. He attended the Duchess of Kent at the birth of Queen Victoria, and became very popular. From 1834 to 1841 he was obstetric physician to University College Hospital. Among his

published works are "Treatise on Insanity," "The Principles and Practice of Obstetric Medicine" (1836). Many treatises were written by him for various periodicals. He was considered an authority on "Hydrocephalus, or water on the brain." On 16 December, 1841, he died at 17, Russell Place, Bedford Square, London.—("Eminent Welshmen." "Dictionary of National Biography.")

REV. JOHN ELIAS, ANGLESEY (1774-1841), *Great Methodist Preacher.*

John Elias, like Beethoven, requires no other designation. He was born in the parish of Aberch, near Pwllheli, Carnarvonshire, in 1774, and was brought up by his grandfather. Very young was he when taught to read the Scriptures. Before his seventh he had read more than half of the Old Testament. His grandfather used to put him to read a portion of the Bible sometimes when the preacher had not arrived, and this he did to the amazement of all that were present. When 15 he began to conduct family worship in his father's house, although, as yet, he was not a professing Christian. Just when his desire was strongest to hear and see the great apostle of Welsh Methodism—Daniel Rowlands, Llangeitho,—he chanced to turn into the Congregational church at Pwllheli to hear his funeral sermon preached by the Rev. B. Jones. This was a great disappointment to young Elias. In 1792 he wended his way to the "Cymdeithasfa" at Bala, and returned home solemnized and filled with the Spirit of Christ. In 1794, at the age of 20, he was authorized by the Monthly Meeting to go about wherever his services were required to advise his fellow-men. He was exceedingly popular in a short time. At the session held at Llanfaircaereinion he was asked to introduce the service. This he did with such earnestness and unction until there was more talk about the prayer of the young man from Carnarvon than the sermons delivered by the preachers. He was conscious of his defective knowledge, and sought daily to improve himself. The Rev. E. Richardson, Carnarvon, gave him valuable assistance in this respect. John Elias was twice married, first to Miss Eliz. Broadhead, Tre'rgof, Llanbadrig, and then to Lady Bulkeley, Llangefni. The Bible Society and the Religious Tract Society found in him a loyal supporter. His eloquent preaching was the means of destroying many wicked games and feasts in North Wales. In 1832 he fell from a vehicle near Bala, and never recovered properly from the shock. On 8th June, 1841, he died at the age of 67. Ten thousand people were present at his funeral. His remains were interred at Llanfaes, near Beaumaris.—("Methodistiaeth Cymru," vol. i., p. 596. "Memoir," by E. Morgan.)

REV. WILLIAM JONES, LLANBEULAN (fl. 1841), *Writer.*

He gained prominence in his day for an essay he wrote on "The Character of the Welsh as a Nation in the present age" (Carnarvon, printed by Potter and Co., 1841). This was also published in

Welsh at the same place under the title, "Traethawd Gwobrwyol ar Nodweddion y Cymry fel Cenedl yn yr oes hon" (London and Carnarvon). In this work we find very valuable information. Other smaller works were written by him also.—(Above essay).

REV. DAVID JONES (1796-1841), *Missionary to Madagascar*.

He was born near Neuaddlwyd, Cardiganshire. Dr. Phillips, who had charge of the Congregational church and a seminary at Neuaddlwyd, persuaded Jones and Thomas Bevan to go out as missionaries. Fisatra, King of Tamatave, welcomed the missionaries and their wives. Bevan and his wife, together with Jones's wife, died in a short time after their settlement on the island. His missionary zeal enabled him to accomplish great things, but the opposition he encountered was tremendous. What with persecutions and other hindrances, it is a wonder that he succeeded so well. Along with David Griffiths, Jones settled the orthography of the language of the Malagasy, although merchants were against the phonetic system. Large portions of Scripture were translated by him into Malagasy. He died at Mauritius on 1 May, 1841.—("Eglwysi Annibynol Cymru.")

LIEUTENANT EDWARD HOWARD, R.N. (d. 1842), *Naval Novelist and Author of "Life of Sir Henry Morgan, the Buccaneer."*

A descendant of an honourable Welsh family, who distinguished himself as the writer of the "Life of Sir Henry Morgan, the Buccaneer," who was also a Welshman. Howard belonged to the naval school of novelists, but there was no coarseness in his writings. "Rattlin the Reefer," "Outward Bound," "The Old Commodore," and "Jack Ashore" are among his most popular novels. He died of apoplexy in December, 1842.—("A New Universal Biography," p. 873.)

REV. JOHN BREESE (1789-1842), *Independent Minister*.

He was born in 1789 in the parish of Llanbryn-mair, and was brought up by his uncle and aunt. In 1810 he joined himself to the church at Llanbryn-mair, where he began to preach. He was trained for the ministry at a preparatory school in Shropshire and the Independent College at Llanfyllin. In 1817 he received a call from the church at Edmund Street, Liverpool, which he accepted and was ordained 12 October the same year. From Liverpool he proceeded to Heol Awst, Carmarthen, in January, 1835. Breese was a very popular man. He died 8 August, 1842, and was buried in the chapel graveyard.—("Cymanfaoedd Lerpwl, ed. 1902, p. 27.)

REV. RICHARD WILLIAMS, LIVERPOOL (1802-1842), *Methodist and Writer*.

He was born in 1802. The Welsh Bible Society and the Welsh Missionary Society found him a good advocate. He was cut down

in his prime after preaching in Liverpool for about fifteen years. Died 30 August, 1842, and was buried at Low Hill, when the Rev. Henry Rees officiated. He was the author of "*Pregethwr a'r Gwrandawr : sef Calvinistiaeth a Ffwleriaeth, ar ddull ymddyddan.*" Second edition 1842.—("Geiriadur Bywgraphyddol," vol. ii., 1.)

REV. NUNN MORGAN HARRY, LONDON (1801-1842), *Preacher.*

Caleb Morris, Fetter Lane, and Nunn Morgan Harry, New Broad Street, were like David and Jonathan. Both became very eminent in the London pulpit. Harry was admitted into church fellowship by the Rev. J. Lloyd, Henllan, in 1817. One of his brothers was the Rev. Edward Harries, Vicar of Llandyssilio. On his deathbed he asked Caleb Morris in Welsh to look after his wife and little children,—"*Gweddiwch drostynt a chyda hwynt*" (Pray for them and with them). This heavenly-minded man died 22 October, 1842, and was buried in Abney Park Cemetery. Dr. J. Morrison, Dr. Pye Smith, Thomas Binney, and others took part in the funeral service. The funeral sermon was preached by Caleb Morris in November, and the text was Acts xiii. 36. New Broad Street Chapel was overcrowded on the occasion. This sermon, together with a brief memoir, was published by Morris, the proceeds going to the widow and the children. "The servant of the age"—a discourse occasioned by the death of N. M. Harry—was published by Timbury and Sargent, London, 1843. 36 pp.—(The discourse mentioned above. "Memoir of Caleb Morris," pp. 106, 107.)

REV. THOMAS PHILLIPS, D.D., NEUADDLWYD (1772-1842),
Congregational Minister and Theologian.

Dr. Phillips was born at Scythlyn, a farmhouse in Pencader, Carmarthenshire, 29 March, 1772. His parents were in respectable circumstances, and were faithful members of the Congregational Church at Pencader. Davies, Castell Hywel, was his first tutor. From Castell Hywel he went to Carmarthen College. At the age of 24 he was ordained pastor at Neuaddlwyd, and there he laboured as pastor and principal of the college for 46 years. It is impossible to describe this good man's influence on the people of his own denomination, for he not only affected his own congregation, but other congregations as well through the students trained by him for the ministry. The first missionaries to Madagascar went out from Neuaddlwyd. The account of the dream he had of the needs of the heathen roused the students to a high pitch of missionary zeal. When he asked—"Is there anyone here that will go out to help?"—several answered in the affirmative, and went out in due time. Dr. Phillips published a short commentary on the New Testament, some hymns and other tracts. He died 22 December, 1842.—("Eglwysi Annibynol." "Enwogion y Ffydd," cyf. ii., p. 408.)

WILLIAM PUGH (1783-1842), *Gentleman.*

This rich gentleman was born at Pennant, Berriew, 26 December, 1783, and came of a very good family. Educated at Rugby and

Trinity College, Cambridge—B.A. 1806, M.A. 1812—he proceeded to study law. When the “Montgomeryshire Herald” was published he was one of the promoters. Caerhywel and Brynllwarch Estates brought him a rental of £5000 a year. Died 4 March, 1842.—(“Montgomeryshire Worthies.”)

JAMES EVANS, TREFGARN (1814-1842), *Preacher and Writer*.

Born at Treaserfach, in the parish of Brideth, Pembrokeshire, 28 June, 1814. He was a lay preacher, and rendered great service by travelling through the whole of Wales as a missionary. Several prizes were won by him for essays at Eisteddfodau:—“Sunday School,” Cardiff, 1838; “Alms,” Trecastell; “Man,” “Temperance,” &c. A booklet was written by him called “Y Cristion Dyddorgar.” Died 5 June, 1842.—(“Diwygiwr,” Ebrill, 1843.)

REV. JENKIN DAVIES, TWRGWYN (1797-1842), *Methodist*.

The son of godly parents, born in 1797. The Rev. Ebenezer Morris used to remark that there was something wonderful in the lad. Neighbours used to say: “Mae hen ben ar Sianco.” (Jenkin has an old head.) A most popular preacher. He used to preach from 300 to 400 times every year. Died 10 August, 1842.—(“Memoir with an Elegy,” by W. Evans, of Aberayron, 1845.)

REV. RICHARD WILLIAMS (1802-1842), *Methodist and Writer*.

Born 31 January, 1802. His mother was the sister of J. Roberts, Llanbrynmair (senior). His father was a flannel manufacturer. At 20 he began to preach among the Methodists. Articles from his pen may be seen in the “Drysorfa” (Treasury), 1838), and a dialogue between a Methodist and Churchman in the “Athraw” (Teacher). “The Preacher and Hearer” was the title of a book published by him. Died 32 August, 1842.—(“Montgomeryshire Worthies,” and “Drysorfa,” 1838.)

JOHN JONES, YSTRAD, CARMARTHENSHIRE (1777-1842), *Member of Parliament*.

This eminent gentleman was born 15 September, 1777. He represented Carmarthenshire in Parliament for a long period; was Chairman of the Quarter Sessions and Recorder of the Ancient Borough of Kidwelly. Died 10 November, 1842. “Heb Dduw heb ddim” was his motto. (Without God without anything.) In the Town Hall, Carmarthen, is an excellent portrait of Mr Jones, painted by the renowned painter, T. Brigstocke, and presented in 1844.—(Tablet in St. Peter’s Church, Carmarthen. Portrait in Town Hall. “Annual Register,” 1842.)

REV. CHARLES NICE DAVIES, BRECON (1794-1842), *Principal*.

He was the son of an army officer who had married a Welsh-woman, and was born in a church at Ghent, Flanders, where his father was serving at the time. The Duke of York presented

young Charles with a sword, and he was made Queen Charlotte's page-boy, because he was such a fascinating lad. He must have been a little Lord Fauntleroy. He had a distinct *penchant* for languages. For many years, in India, he was the army's interpreter in Hindustani and Persian. He was an accomplished player on the flute also. In 1814 he was wounded in the head by a bayonet whilst attacking the fort of Mysore. Although a soldier, he was very fond of literature and languages. His ambition at first was to occupy an important rank in the Army, and his religious bent was towards Roman Catholicism. In 1814 he was under Wellington in Spain, and after the battle of Waterloo he proceeded from England to Paris, where he learnt to speak French fluently, and where he displayed much prowess. On his way to Paris he fell among thieves, which stripped him of his possessions. In consequence of this robbery he was reduced to great penury. He was obliged to sleep in the open, and suffer the want of food. This affected his health very much. He returned to Millon, Kent, where he married a good woman, Miss Broadridge. In Dr. Nice's house—his step-father's brother—he came across Dr. Bogue's work on the New Testament. After reading it carefully he was convinced that it was the Word of God, and was soon a Christian. Neale's "History of the Puritans" fell into his hands at this time, hence his attachment to the Independents. He acquired great proficiency in Hebrew, Chaldee, Syriac, Arabic, Persian, Hindustani, Latin, Greek, French, Italian, and Spanish. Dr. Davies died on 22 January, 1842, at Norwood.—("Cenad Hedd," Ebrill, 1895, J. Bowen Jones, B.A.)

REV. EVAN GRIFFITH, SWANSEA (1777-1842), *Headmaster*.

A Prebendary of St. David's. For ten years he was a master of the Grammar School at Shrewsbury under Dr. Butler (afterward Bishop of Lichfield); and for twenty years headmaster of the Grammar School at Swansea. A splendid scholar. Died 6 November, 1842, aged 65.—("Annual Register," 1842, p. 300.)

SIR ROBERT WILLIAMS VAUGHAN (1768-1843), *Member of Parliament*.

The eldest son of Sir Robert William Vaughan, born in 1768. He was the second baronet of Nannau and Hengwrt, Merionethshire. His wife was the daughter of Sir Roger Mostyn. For forty-four years he represented his county in Parliament. Died at Nannau, near Dolgelley, on 22 April, 1843, aged 75.—("Annual Register," 1843.)

THOMAS RICHARD (1765-1843), *Quaker*.

Born in Monmouthshire in 1765. He was an elder in the Society of Friends or Quakers. "Remarks suggested by the perusal of a 'Portraiture of Primitive Quakerism,'" was the title of a work he published in 1813. Bentham bears him a noble character: "He was eminent in goodness and in greatness." He died at Ross, Herefordshire, 1843.—("Border Counties Worthies," pt. i., p. 204.)

REV. ROBERT RICHFORD ROBERTS, U.S.A. (1778-1843), *Bishop*.

The son of a Welshman, born in Frederick Co., Indiana, on the 2 August, 1778. His mother was an Irish woman. About 1802 he was admitted into the Baltimore Conference, and was appointed Superintendent of the Carlisle Circuit, Pa. On 14 of May, 1816, he was made bishop. He was a popular bishop and a great preacher. He died in Laurence County, Indiana, on 26 March, 1843.—("Life of Bishop Roberts," by Rev. Charles Elliott, N.Y. 1853.)

REV. JOHN STEPHENS, M.A., J.P. (1773-1843), *Clergyman and J.P.*

The son of Maurice Stephens, of Llandinam, Montgomeryshire, educated at Jesus College, Oxford. In 1795 he graduated B.A., and in 1797 M.A. Great services were rendered by him to his county, not only as clergyman but as a magistrate also. Died 21 December, 1843.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. ROGER HOWELLS, BARAN (1774-1843), *Schoolmaster*.

The son of John and Rebecca Howells, Pyllau Watkin, Llan-gyfelach, near Swansea, born in 1774. He was educated at Swansea and Presbyterian College, Carmarthen. On leaving College he became private tutor to the children of J. Haynes, Esq., Banker, Swansea. He was ordained in 1805, when the leading Independent ministers in South Wales took part. Through marriage he had a little means, and was very generous. He kept school for young men who intended to enter the ministry, and was exceptionally successful. Died 29 April, 1843, after being 38 years in the ministry.—("Geiriadur Bywgraphyddol," Jones, vol. i.)

REV. JAMES RICHARDS, U.S.A. (1767-1843), *Theologian*.

A descendant of Samuel Richards, who settled down near Stamford, Conn., U.S.A. He was born in New Canaan, Conn., 29 October, 1767, and was educated at Yale. His first charge was the Presbyterian Church at Morristown, N. J., then Newark, N. J. In the year 1823 he was appointed theological professor at Auburn College. The diplomas of M.A. (1794) and D.D. (1815) were conferred upon him. Volumes containing sermons and lectures were published posthumously. A most learned theologian. Died on 2 August, 1843, at Auburn, N. J.—(Memoir in "Lectures," published by Rev. S. H. Gridley, N.Y., 1846.)

REV. JOHN JONES, CEIRCHIOG, ANGLESEY (1775-1843), *Independent Minister*.

A native of Abergwesyn, Breconshire, born in 1775. At the age of 16 he was received into church fellowship by the Rev. Isaac Price, Llanwrtyd. He began to preach in 1793, and was ordained at Ceirchiog, Anglesey, in 1795. In 1803 he removed to Liverpool, and founded the Welsh Tabernacle Church. From Liverpool he removed to Talgarth, Breconshire, in 1813. He died 29 January, 1843, and was buried at Talgarth.—("Cymanfaoedd Lerpwl," Eli Evans, p. 25, 1902.)

REV. DAVID JOHNS (1794-1843), *Missionary*.

Johns was born at Llain, Llanarth, Monmouthshire. He was prepared for the mission field at Neuaddlwyd, Newtown, and Gosport. On 14 February, 1826, he was ordained missionary for Madagascar at Penrhiwgaled. He set sail for that country 11th May, 1826, together with Mary, his wife, the daughter of Rev. William Thomas, Bala. The Revs. David Jones and David Griffiths, the first missionaries to that island, met Johns and his wife. In 1836 the missionaries on account of persecutions had to leave the island and go to Mauritius. The "Pilgrim's Progress" was translated by him into Malagasy. In 1840 he published in Welsh a volume giving an account of the persecutions in Madagascar. A "Dictionary of the Malagasy Language" was published by him in 1835. His death took place at Nossi Bé, a small island N.W. of Madagascar, on 6 August, 1843. — ("Geiriadur Bywraphyddol." "Eglwysi Anibynol.")

RICHARD ROBERTS JONES (DIC ABERDARON), (1780-1843,) *Linguist*.

"Dick of Aberdaron" was born at Aberdaron, Carnarvonshire. His father was a carpenter and fisherman. Dick had no liking for manual labour, consequently his father was very hard upon him. He was nine when he learnt how to read Welsh. Later he became acquainted with English. His aptitude for languages was amazing. All other powers had been exhausted to make his linguistic capacity great. He mastered Italian, Spanish, French, Latin, Greek, and Hebrew. When we recollect that he was selftaught chiefly it is marvellous the patience and retentiveness he displayed. No books were published by him, but he left in MSS. a Welsh Greek and Hebrew Dictionary (vide St. Asaph Cathedral). Since he could not provide for himself others had to help him. His slovenly habits militated against him everywhere. He died 18 December, 1843, and was buried at St. Asaph.—("Memoir," by Roscoe. "Chester Chronicle," 23 December, 1843. Humphreys, Carnarvon.)

REV. JOHN HUGHES (1776-1843), *Wesleyan Preacher and Antiquary*.

He was born on 18 May, 1776, at Brecon, and was educated at the College Grammar School in that town. Owing to an interview which he had with John Wesley in 1790, he cast his lot among the Wesleyans, and was soon appointed a local preacher. In 1796 he was appointed Superintendent of the Wesleyan Mission in Liverpool, also a monthly visitor to Manchester. Whilst at Manchester he made the acquaintance of Dr. Adam Clarke. He was the author of an "Essay on Ancient and Present State of the Welsh Language" (1823). He began to translate into Welsh Dr. Coke's Commentary on the New Testament, but did not finish it. Theological Essays and Memoirs of Friends were published by him. He died 15 May, 1843, at Knutsford, Cheshire.—("Eminent Welshmen," "Methodist Magazine.")

REV. THOMAS DAVIES, B.D., OXFORD (1780-1844), *Scholar*.

A native of Denbighshire, born in 1780. On 16 March, 1799, he entered Jesus College as a Commoner. Having won a scholarship in 1802, he became Fellow the following year. B.A. in 1802; M.A. in 1805. Junior Proctor in 1811. Bachelor in Divinity in 1813. For some time he was Chaplain on Board the *Hibernia* in Mediterranean. Afterward he resided at the University. A most charitable and lovable man. Died at his rooms in Jesus College, 9 February, 1844.—("Annual Register," 1844, p. 207.)

REV. RICHARD DAVIES, JAMAICA (1812-1844) *Missionary*.

Born in Pembrokeshire, 24 October, 1812. He began to preach at Tenby among the Wesleyans, and was ordained for the missionary work in Jamaica October 24, 1838. Died 1 November, 1844.—("Wesleyan Methodists' Magazine," 1847, pp. 1041-44.)

MORGAN LEWIS, U.S.A. (1754-1844), *Statesman*.

The second son of Francis Lewis, born in New York City 16 October, 1754. He was a graduate of Princeton, where he studied law. In 1776 he was aide-de-camp to General Horatio Gates, and was in command at the battle of Stone Arabia and Crown Point. He went back to his legal studies in 1783, and was made Judge of the Court of Common Pleas; in 1791 he was appointed Attorney-General of the State, and Chief Justice of its Supreme Court the following year. In the year 1804 he was made Governor of the State. He was Major-General in 1813. At the centennial celebrations of the birth of General Washington, Lewis delivered a magnificent oration. Died 7 April, 1844, at New York.—("Biographies of Francis and Morgan Lewis," by Julia Delafield, New York, 1877.)

THOMAS MORRIS, U.S.A. (1776-1844), *Senator*.

The son of a Baptist Minister, born in Augusta County, Va., 3 January, 1776. In 1806 he was elected to the Legislature. This is highly creditable to him, for he was working as a farm labourer and studying law at the same time. He was called to the bar in 1804. The fact that he became Judge of the Supreme Court and Senator proves his worth and eminence. He was an anti-slavery man out-and-out. A more fearless champion of liberty and the right of individual opinion was never found in America. Died in Bethel, Ohio, on the 7 of December, 1844.—(For a fuller account see "His Life and Letters," edited by his son, B. F. Morris, Cincinnati, 1855.)

REES JONES, PANTYDEFAID (1797-1844), *Unitarian*.

Born at Talygareg, Llanarth, Cardiganshire, 8 October, 1797. His ancestors had occupied "Clettwr" for many generations. Jones was able to read and appreciate the masterpieces of Greek and Roman Poets. Davies, Castellhywel, was his tutor. He was a good violinist, and was the author of "Crwth Dyffryn Clettwr" (published

1848), by Rev. John Jones, Aberdare. He was a convinced Unitarian, and conducted a debate in "Seren Gomer" under the name of "Amnon" on "Original Sin" and the "Existence of the Devil," but was bitterly attacked. Died 15 February, 1844, and buried at Pantydefaid.—("Geiriadur Bywgraphyddol," vol. ii.)

REV. JAMES HUGHES (IAGO TRICHRUG), 1779-1844), *Methodist Preacher, Poet, and Commentator.*

He was born at Neuadd-ddu, Ciliau Aeron, Cardiganshire, in 1779. At the age of 21 he went to London. The connexion expelled him from church fellowship, but in 1805, under the influence of the Rev. John Elias, he was restored. In 1809 he began to preach, and 1816 he was ordained at Llangeithio. As a poet he was very sweet, especially as a translator. "The Bard" (Gray) and "The Grave" (Blair) are considered excellent translations. His chief work as a writer was his "New Testament Expositor" (2 vols. 12mo.) This work was based on Poole, Doddridge, Scott, Henry, and others. It was published at Mold and Holywell (2nd edition). His works on the Old Testament was not completed. He died at Rotherhithe, London, 2 November, 1844, and was buried in Bunhill Fields.—("Geiriadur Bywgraphyddol," J. T. Jones, vol. i., 558-559.)

REV. THOMAS WILLIAMS (1760-1844), *Congregational Minister and Poet.*

The son of Richard and Margaret Williams, born at Trerhedyn, in the parish of Pendeulwyn, Glamorganshire, in 1760. He was brought up among the Methodists, but severed himself from that body when the Rev. Peter Williams was expelled for heresy. "Bethesda'r Fro" was built by him and his followers in 1806. In 1814 the pastor and the church joined the Congregationalists. Several volumes of poems and hymns were published by him—"Elegy upon Peter Williams (1796)," "Llais y durtur yn y Wlad" (1812), "Dyfroedd Bethesda" (1824). In 1882 a complete edition of his works was published at Hafod. Many hymns composed by Williams are still in use in Wales. He was a farmer as well as minister. His death took place at Flemingston on 23 November, 1844.—("Emynwyr Cymru." "Eglwysi Annibynol Cymru," ii., 233. Catalogue of Welsh Books in Cardiff Library.)

REV. AZARIAH SHADRACH (1774-1844), *Independent Minister and Writer.*

The son of Henry and Ann Shadrach, born 24 June, 1774, at Garn Deilo Fach, in the parish of Llanfair, near Fishguard, Pembrokeshire. He was in turn a farm servant, schoolmaster, and minister. In 1802 he was ordained at Llanrwst. Whilst at this place he put down the wakes or "gwyliau mabsant." In 1806 he removed to Talybont and Llanbadarn, Cardiganshire. The church at Aberystwyth was formed by him in 1819. Shadrach was the author of twenty-seven volumes, including sermons, poems, hymns, etc., etc. "Drych

y Gwrthgiliwr " may be, is his best known work. This was translated into English—"The Backslider's Mirror," by Edward S. Byam, once chief magistrate of Mauritius (1845). He died 18 January, 1844, and was buried at St. Michael's Church, Aberystwyth.—("Y Beirniad," an article by Rev. Josiah Jones. "Geiriadur Bywgraphyddol, vol. ii., 542.)

RICHARD BUTLER CLOUGH (1782-1844), *Deputy-Lieutenant*.

The son of Richard Clough, of Llandyrnog, Denbighshire. He was alumnus of Oriel College, Oxford, where he matriculated 10 February, 1800, at 18. In 1803 he entered Lincoln's Inn. He was a J.P. and D.L., and his home was at Plas Clough, Denbigh. Died 16 February, 1844.—("Foster's Alumni Oxonienses," 1715-1886.)

LEWIS ROBERTS (EOS TWROG), (1756-1844), *Violinist and Singer*

A well-known violinist, born in the parish of Llandecwyn, Merionethshire, 9 March, 1756. He was a good harpist, and possessed a magnificent voice, and was in great demand as a soloist. This does not exhaust the role of his gifts, for he was a good historian. Sir William Wynn, of Maesneuadd; Thomas Hartley, Esq., of Llwyn, and others, contributed largely toward his maintenance. Died 2 April, 1844, at Dolgelley, and buried at Maentwrog.—("Geiriadur Bywgraphyddol," vol. ii.)

RICHARD MILLS (1809-1844), *Musician*.

The son of Henry Mills, born at Tynewydd, Llanidloes, in March, 1809. He composed a hymn-tune when fifteen years of age which gained the praise of several critics. J. Parry (Bardd Alaw) published it in "Seren Gomer." In 1840 he published "Caniadau Seion" (Songs of Zion), a collection of tunes for use in Welsh churches (188 pp.) In 1842 he published his "Appendix" to the above, and in the same year he published his "Arweinydd Cerddorol" (Musical Leader). Mills had a passion for music, and went about teaching choirs in Cardiganshire, Radnorshire, and Montgomeryshire. He was a good writer and poet also. He died 24 December, 1844.—("Bywgraphiad Cerddorion Cymreig," p. 75, 76.)

SIR WILLIAM NOTT (1782-1845), *Major-General*.

Born near Neath, Glamorganshire, 20 January, 1782. He was educated at Neath, and Cowbridge Grammar School. In 1794 his father removed to Carmarthen town and became the proprietor of the Ivy Bush Inn. He distinguished himself young in the army. In 1800 he obtained a Bengal cadet-ship, and in 1814 he was made captain, major in 1823, colonel in 1829, and major-general in 1838. He was a brave soldier, and was the commander of the army of Kandahar. In 1843 he was made G.C.B. A full-length portrait of Nott, painted by Brigstoke, a Welsh artist, is in the town hall of Carmarthen. General Nott was greatly beloved in Carmarthen,

He died 1 January, 1845, and was buried at St. Peter's. A monument of him, made of guns captured at Maharajpúr, stands in "Nott Square" in Carmarthen.—("Dictionary of National Biography," xli., 234.)

LANCELOT BAUGH ALLEN (1775?-1845), *Master of Dulwich College.*

The younger son of John Bartlett Allen, Esq., of Cresselly, Pembrokeshire, born in 1775 (?). He was educated at Westminster, and Trinity College, Cambridge. In 1803 he was called to the Bar. Just at this time a friend put down his name as a candidate for the vacant situation of Warden of Dulwich College. Out of seven candidates he proved the successful one. It is well-known that only a man named *Allen* can occupy this position. When the master died he naturally took his place, and was very successful, for he had wonderful energy and resource. He was obliged to leave his post because he elected to marry. His wife was Miss Caroline Romilly, niece to Sir Samuel Romilly. Died at Cilrhiw, Pembrokeshire, in his 71st year, 28 October, 1845. Allen was one of the six clerks in Chancery.—("Annual Register," p. 308, 1845.)

REV. GRIFFITH GRIFFITHS (d. 1845), *Missionary.*

The son of G. Griffiths, Tynant, Llanfihangel-geneu'rglyn, Cardiganshire. He was educated at Lampeter, and was ordained by the Bishop of London as a missionary for the West Indies. Jamaica was reached by him in 1825. The emancipation of the slaves was eagerly sought by him. He died 8 December, 1845.—(Foulkes' "Geiriadur Bywgraphyddol.")

THOMAS DAVIS, IRELAND (1814-1845), *Poet and Writer.*

Born at Mallow, county Cork, 14 October, 1814. His father, J. T. Davis, was a surgeon in the Royal Artillery—"a gentleman of Welsh blood," according to Davis himself. This illustrious person figured as a Student, Thinker, Politician, Journalist, Statesman, Poet, and Patriot. Sir Charles Gavan Duffy, his biographer, states that "not one impure thought is to be found in the poetry or prose of Davis." Among his writings are: "Speeches of J. D. Curran, edited by T. D., 1869; "Literary and Historical Essays," 1846; "Poems" by T. D., 1846 (edited by T. W.) He was cut down suddenly in September, 1845. For a charming account of his life *vide* ("Short Life of Thomas Davis," by Sir C. G. Duffy.)

REV. DANIEL DAVIES, D.D. (1774-1845), *Theologian.*

The son of Wm. Davies, of Nevern, Pembroke, and a student at Jesus College, Oxford. He took his B.A. in 1797, M.A. in 1800, B.D. in 1808, and D.D. in 1824 and Fellow. He was incumbent of Holyhead and Bodedern, Anglesea, and Vicar of Moylgrove and Bayrill in 1809. At the time of his death, 27 November, 1845, he was Vicar of Martletury, Pembroke.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. OWEN WILLIAMS, TOWYN (fl. 1845), *Homiletical Writer*.

A very good preacher and theologian. His sermon on Justification (Cyflawnhad) passed through several editions, also his sermons on "The Blood of Christ," and "Malachi iii. 18." In 1840 he published a treatise on the Condition of Man, based on John x. 10 (Aberystwyth, E. Williams). His chief treatise seems to have been "Crist yn llyncu Angeu mewn Buddugoliaeth" (Llanelly, E. Broom, 1845).—(Above productions.)

REV. THOMAS JONES, CILCAIN (1805-1845), *Methodist and Writer*.

Born in 1805. He was a promising preacher and a good writer. Among his published works are—"Y Noe Bres, neu lythrau hen weinidog at ei fab"; "Corph o Dduwinyddiaeth," being a translation of the Rev. Thomas Watson's work. His death took place on 13 April, 1845.—("Cilcain and Surroundings," p. 118. R. Jones, Pwllheli, 1896.)

REV. THOMAS JONES, CREATON (1752-1845), *Clergyman and Writer*.

He was born at Cefn-yr-Esgair, near Hafod, Cardiganshire, on 2 April, 1752. Ystradmeurig was his *alma mater*. He was curate in many places before he was made the Rector of Creaton in 1828. Along with Thomas Charles of Bala, Thomas Jones thought of founding Bible Societies in Wales. The Society for Promoting Christian Knowledge was prevailed upon by Jones to publish ten thousand copies of the Bible in Welsh, which were immediately sold. This society refused to print more, so the British and Foreign Bible Society was established. As a preacher Jones was very evangelical and popular. Many volumes were published by him, and several translations of works by Romaine, Berridge, and Baxter. Twelve pounds a year were left by him for the best essay in Welsh, confined to students at St. David's College, Lampeter. He died 7 January, 1845, and was buried at Spartton.—("Memoir of Rev. T. Jones," by Rev. John Owen, 1851.)

PETER JONES (PEDR FARDD), (1775-1845.)

"Pedr Fardd, pa awdwr fu
Mor anwyl i emynu?"—*R. ap Gwilym Ddu*.

He was a native of Pwllheli, born 7 September, 1775. At the age of 25 he went to Liverpool, and there he remained until he was called away in death. The Methodist church at Pall Mall found in him a good, sound, conscientious deacon. As a poet he was very successful in provincial Eisteddfodau. "Mél Awen" was the name of a volume which he published, containing lyrics, "cywyddau," etc. A collection of hymns was published by him also, and John Elias recommended it very warmly to the churches. "Daw miloedd ar ddarfod am danynt," "Daeth ffrydiau melus iawn," and "Cysegrwn

flaenffrwyth dyddiau'n hoes," are the best known hymns composed by him. He died 26 January, 1845.—("Traethodydd." "Drysorfa." "Geiriadur Bywgraphyddol," Jones.)

SIR SALUSBURY PRYCE HUMPHREYS (1778-1845), *Rear Admiral*.

Born in November, 1778. A most courageous man. It is said that he was the first to fire on the "Chesapeake," the American Man-of-War. Strange coincidence that a Welshman should fire on a ship designed by an American Welshman. (See notice Joshua Humphreys, Father of American Navy, 1751-1838.) He was Rear-Admiral of the White; and C.B. in 1831, and K.C.H. (Knight Commander of the Royal Hanoverian Guelphic Order) in February 1834. On marrying his second wife he assumed the name of Davenport. She was the daughter of William Davenport, Esq., Cheshire. Died 15 Nov., 1845.—("Montgomeryshire Worthies."

REV. JOHN DAVIES (1784-1845), *Wesleyan Minister*.

A native of Helygain, Flintshire, born 7 October, 1784. When quite young he joined the Wesleyans. After some preparation he went down South Wales to serve on some of the leading circuits. In 1827-28; 1844-5 he was Chairman of the South Wales Association. The only work published by him was a translation of "Wesley's travels in Wales." Davies was a great anti-smoker and advocate of temperance. He died 21 December, 1845, at Merthyr Tydvil, and his biography was written by Rev. William Rowlands. It should be added that the first catechism for use in Welsh Sunday Schools were prepared by him.—("Y Bywgraphydd Wesleyaidd.")

REV. HOWELL HOLLAND EDWARDS (1764-1846), *Prebend of Westminster*.

The son of Rev. Edward Edwards of Caerhun, Carnarvon, born in 1764. He was educated at Christ Church, where he graduated B.A. in 1786, and M.A. in 1789. In 1794 he was presented to a portion of Waddesdon, Bucks.; and in 1799 to the consolidated rectory and vicarage of Pennant, Eglwysbach, and Llanrwst, Denbighshire. In 1799 he was also casual canon of St. Asaph; and in 1803 prebend of Westminster. During 1803-32 he was rector of St. John the Evangelist. He died 29 September, 1846.—("Foster's Alumni Oxonienses," 1715-1886.)

GEORGE REES, M.D. (1776-1846), *Physician and Author*.

The son of a clergyman, born in Pembrokeshire, in 1776. He was trained at St. Thomas's and Guy's Hospitals. In 1801 he graduated M.D. at Glasgow, and afterwards practised at 2, Soho Square, where he gave twelve lectures on the "Primary Symptoms of Lues Venerea." In 1808 he was made L. R. C. P. For some time he was Superintendent of the Cornwall Lunatic Asylum at Bodmin. Treatises were published by him on the "disorders of the stomach" (1810), and on "Hæmoptysis" (1813). He died in Lon-

don on 7 December, 1846.—(*"Gentleman's Magazine,"* 1847, i. 212. *"College of Physicians,"* Munk, 3, 62.)

SIR JOHN WILLIAMS (1777-1846), *Judge.*

He came of an old Welsh family that lived in Merionethshire (*"Dictionary of National Biography"*). Born in 1777 in Cheshire. In 1801 he graduated M.A. at Trinity College, Cambridge, and 1804 he was called to the bar at the Inner Temple. In the trial of Queen Caroline in 1820 he was junior counsel. From 1822-6 he was Liberal M.P. for Lincoln, and from 1830-2 the member for Winchester. In 1827 he became K.C., and in 1830 Solicitor-General and Attorney-General to Queen Adelaide. He was knighted and transferred to King's Bench in 1834. The *"Law Review"* and the *"Edinburgh Review"* published several papers from his pen. He was a conscientious judge and an urbane man. He died at Livermore Park, Suffolk, on 15 September, 1846.—(*"Gentleman's Magazine,"* 1846, November. *"Law Review,"* November, 1846.)

REV. DANIEL GRIFFITHS, NEATH (1798-1846), *Nonconformist.*

The son of a carpenter, born in the Vale of Neath, 1798. When young he was a great sufferer. Owing to some disorder in the stomach he was not able to digest his food until he was almost grown up. At Melincourt Sunday School, near Resolven, he became a well-known scholar; afterward he joined the Church at that place, which was under the ministry of the Rev. Thomas Bowen, Neath. He was trained by the Rev. Roger Howells, Baran, and ordained at Neath in 1823. The Rev. Thomas Bowen found in him a worthy assistant minister. In prayer he was a mighty man. His prayer at Alltwen Gymanfa, 1826 was the beginning of a new era in that county. Griffiths had a most melodious voice. Opprobrium was heaped upon him, but he bore it meekly. Died in 1846, aged 48.—(*"Congregational Year Book,"* 1897, p. 521. *"Geiriadur Bywgraphyddol,"* Jones.)

JOHN OWENS (1790-1846), *Merchant and Founder of Owen's College, Manchester.*

Son of Owen Owens, a native of Holywell, Flintshire. John was born in Manchester in 1790. With the help of his son, Owen Owens, he started business as a furrier, currier, and manufacturer. Hitherto he had been a hat-lining maker. The son was considered one of the best buyers of cotton in England. He had branches in London, Philadelphia, and other places. His health was rather delicate. When he proposed to leave his vast fortune to his friend and old schoolmate, George Faulkner, the latter suggested that he should leave the money to found a college in Manchester. The sum of £100,000 was left by him for this purpose, with the request that the college must be free from religious tests. Owens College was opened in 1851, and in 1871 it was incorporated by an Act of Parliament. Other bequests have been added to the one left by the generous founder. He died 29 July, 1846, and was buried in

Byrom Street (St. John's), Manchester.—("Owens College, Manchester" Thompson.)

REV. JOHN PARRY, CHESTER (1775-1846), *Methodist Preacher and Writer.*

The son of Owen Parry, of Groeslon, in the parish of Llandwrog, Carnarvonshire, born in 1775. For some time before he entered the ministry he was an itinerant schoolmaster. "Rhodd Mam i'w Phlentyn" (The Mother's Gift to her Child), "Esponiad ar Lyfr y Proffwyd Eisaiah," "Grammadeg Hebraeg" (1818), and "Grammadeg Cymraeg" (1823) are among his best known works. In 1818 Parry bought a printing press, and began to publish "Goleuad Gwynedd" that same year. To please the friends of South Wales he changed the name into "Goleuad Cymru." The "Drysorfa" (Treasury) was entrusted to him to act both as editor and printer in 1830. He died 28 April, 1846, and was buried in St. John's Churchyard, Chester.—("Memoir," by J. and J. Parry, 1849.)

HONORATUS LEIGH THOMAS (1769-1846), *Surgeon.*

The son of John Thomas, of Hawarden, Flintshire, born 26 March, 1769. When a young man he presented a letter of introduction to the renowned surgeon, John Hunter, on his arrival in London. He was appointed dresser to Dr. Hunter at St. George's Hospital. On the recommendation of Hunter he was appointed assistant surgeon to the Embassy to China in 1792. In 1806 he was made F.R.S., and in 1843 he was elected Fellow of the Royal College of Surgeons. In 1827 he was Hunterian Orator, when he gave some interesting reminiscences of Dr. John Hunter. Several medical works were published by him. He died 26 June, 1846, at Belmont, Torquay.—("Lancet," 1846, ii., 26. "Dictionary of National Biography," 56, 182.)

REV. DANIEL EVANS (DANIEL DDU) (1792-1846), *Clergyman and Poet.*

He was trained at Lampeter and Oxford. His tutor at Lampeter was the Rev. Eliezer Williams, the son of the renowned Peter Williams. At Jesus College, Oxford, he graduated and was made a fellow of that college. In his published volume—"Gwinllan y Bardd"—we have odes, carols, hymns, etc. His culture was evident to all, but his grace was not so evident. Some of his translations from the English Poets are very good, notably that of Burns's—"Highland Mary." He died by his own hand 28 March, 1846.—("Eminent Welshmen." "Enwogion Sir Aberteifi.")

REV. DANIEL JONES, INDIA (1813-1846), *Missionary.*

The son of Edward Jones, Maesyplwm, born 12 September, 1813. In 1842, at the Mold Association, he was admitted as a preacher among the Methodists. Ordained in June, 1844, for the mission field after a course of studies in London. His work abroad was among the people of Khassi Hills. This promising missionary died

of the jungle fever 2 December, 1846.—(“ Drysorfa.” “ Geiriadur Bywgraphyddol,” vol. ii.)

IOAN CUNLLO, RHYDLEWIS (fl. 1846), *Antiquary*.

The above was a very good bard, antiquary, and prosewriter. He was born at Troed-yr-aur, Cardiganshire, and lived at Rhydlewes for 80 years. Ioan Cunllo wrote a very good “awdl” (ode) on the death of Daniel Evans (Daniel Ddu o Geredigion).—(For an interesting article on this worthy character see “Geninen,” 1894, by Rev. D. Adams, B.A.)

THOMAS BARKER, BATH (1769-1847), *Landscape and Subject Painter*.

Although known as Barker of Bath, he was born at a village near Pontypool (probably Trosnant). His father, Benjamin Barker, was the son of a barrister who had great skill as the painter of horses. At a very tender age Thomas showed great skill in drawing. He became a most popular painter, and was entirely self-taught. Among his best productions may be mentioned:—“The Woodman,” “Inroad of the Turks upon Scio in April, 1822,” “Fresco at Sion Hill House, Bath,” “Landscape” (in the National Gallery—perhaps on the Somerset Downs), and “A woodman and his dog in a storm.” He died at Bath 11 December, 1847.—(“National Gallery.” “Dictionary of National Biography.”)

REV. HUMPHREY GWALCHMAI (1788-1847), *Methodist and Temperance Reformer*.

Born at a place called Dolgar, in the parish of Llanwyddelan, on 14 January, 1788. The Methodist brethren prevailed upon him to preach at the age of 17. In 1813 he settled down at Llanidloes. He was a great Temperance Reformer and Sunday School worker. In 1836 he started the “Athraw” (Teacher) for Sunday Schools, &c. Several tracts and sermons were published by him. He was eminently successful and was a well-known preacher. Died at Oswestry 29 March, 1847.—(“Montgomeryshire Worthies.”)

SIR CHARLES MORGAN (LORD TREDEGAE), (1760-1847), “IVOR HAEL.”

One of the most generous Welshmen of his age, born 4 February, 1760. Agricultural pursuits were encouraged by him in a most liberal manner. As patron of Welsh literature he won the appellation of “Ivor Hael.” The title is still used by Lord Tredegar in Eisteddfodic circles. Died 5 November, 1847.—(“Geiriadur Bywgraphyddol,” vol. ii.)

THOMAS HUGH JONES (1778-1847), *Physician*.

This popular physician was born at the Neuadd Fawr, Cardiganshire, on 9 August, 1778. His father was a self-educated doctor, and used to give his services gratis to neighbours round about Neu-

addlwyd. Jones was well versed in Unitarian Literature and in the medical works of the best authorities. No more eminent physician lived in Cardigan in his days. He was sought far and near as an expert. Died 29 January, 1847, aged 69.—(*"Geiriadur Bywgraphyddol, vol. i.)*)

THE HON. AND VERY REV. WILLIAM HERBERT, D.C.L. (1778-1847), *Dean of Manchester.*

The third son of Henry, First Earl of Carnarvon, born in 1778. He was educated at Eton and Merton College, Oxford, and was made Dean of Manchester in 1840. Several poems were written by him which gained him much favour in his day. The *"Musae Etonenses*, a collection of Greek and Latin poems by Etonians, was edited by him in 1795. Other works of interest were also published by him. He was Rector of Spofforth, Yorkshire, as well as Dean. His death took place in Park Lane, London, 28 May, 1847.—(*"Men of the Reign," 1885, p. 420.)*)

REV. DAVID EVANS (1814-1847), *Wesleyan and Editor.*

Born 2 June, 1814. For some time he was at Hoxton College, London. He was the author of a very good treatise, *"The Divinity of our Lord Jesus Christ."* The *"Trinity"* and *"Original Sin"* were the subjects of two very good compositions. In 1845 he was appointed the Editor of *"Yr Eugrawn Wesleyaidd"* in succession to the Rev W. Rowlands (Gwilym Lleyn). In 1847 he removed to Aberystwyth for the sake of his health, where he died 12 September, 1847.—(*"Geiriadur Bywgraphyddol," Jones.*)

REV. WILLIAM WILLIAMS, D.D. (1765-1847), *Headmaster and Prebendary.*

The son of Robert Williams, of Dolgelley, trained for the Church at Jesus College. In 1788 he took his B.A., and M.A. in 1792; in 1814 he took his B.D. and D.D. He was appointed headmaster of the Cowbridge Grammar School in 1788, and Prebendary of Llandaff in 1797. In 1810 he became Rector of St. Mary Hill, Glamorgan, and in 1814 Vicar of Llantillio Grosseny and Pendoylan. Died 16 January, 1847.—(*"Foster's Alumni Oxonienses," 1715-1886.)*)

HENRY WAGGAMAN EDWARDS, U.S.A. (1779-1847), *Senator.*

The son of Pierrepont Edwards and grandson of Jonathan Edwards, born in New Haven, Connecticut, 1779. He was trained at New Jersey College and Lichfield Law School, and was elected member of the Congress as Democrat, from 6 December, 1819, until 3 March, 1823; 1823-27; and 1827-29. In the year 1830 he was made Speaker of the House of Representatives. From 1835-1838 he was Governor of Connecticut. The University of Yale conferred the degree of LL.D. upon him. A geological survey of Connecticut was made while he was Governor. Died in New Haven 22 July, 1847.—(*"Appleton's Biography," vol. ii., edition 1900.)*)

TALIESIN WILLIAMS (1787-1847), *Poet.*

The son of Iolo Morganwg, born on 9 July, 1787, at Cardiff. He published several poems—"Cardiff Castle" (Merthyr, 1827); "Doom of Colyn Dolphyn" (London, 1837), with historical notes. "Cyfrinach y Beirdd" (Secret of the Bards) was edited by him and published in 1829 at Swansea (second edition, Carnarvon, 1874). The Iolo MSS. were arranged by him as far as page 494, when he fell ill. He died on 16 February, 1847, at Merthyr.—("Cardiff Catalogue." "Dictionary of National Biography," vol. ii., 395.)

REES DAVIES (GLUN BREN) (1777-1847), *Schoolmaster and Lay Preacher.*

Born at Pontaronwy, between Glynarthen and Aberporth, Cardiganshire, in the year 1777. He used to call this year *blwyddyn y tair caib*. Itinerant preachers were very popular in his days, consequently he travelled a good deal in North and South Wales. For some time he lived at Nantglyn, Denbighshire, and the people in that district believed that Rees could conjure. His countenance was rather peculiar. He kept school at Garthbeibo and at Pennal. As a preacher he was very fiery and pointed. Williams of Wern was converted at one of his services near Trawsfynydd. Owing to his religious fervour he struck his leg against an iron rod in a waggon, which resulted in the amputation of that limb, hence his name "Rees Davies the wooden leg." Henry Richard, the Apostle of Peace, introduced Davies once to an English minister, when he said: "I suppose you have seen in your time many preachers with wooden heads, but you never saw before a preacher with a wooden leg." He died 6 January, 1847, and was buried at Llangeler.—("Yr Hen Bererinion," J. Foulkes, 1880. "Traethodydd." Kilsby.)

REV. THOMAS JONES, AMLWCH (1777-1847), *Translator of "Anianydd Cristionogol."*

He was born in Llangeinwen parish, in Anglesey, on 23 June, 1777. Physically and mentally he was a very strong man. He was self-taught, and an excellent translator. Among his translations we may mention "Y Cyffelybiaethau," Brown; "Hanes y Prynedigaeth"; also, "Y Serchiadau Crefyddol," Jonathan Edwards. Scott on "The Prophecies" was done into Welsh by him. "Yr Arweinydd Cristionogol," by Dr. Dick was his work also. Besides the above works he issued books on "Daearyddiaeth" (Geography), "Rhifiadur" (Reckoner), and "History of the Jews" (Welsh). John Elias and he were very great friends. Considering his early disabilities his output was most praiseworthy. Died in 1847, having been in the ministry forty years.—("Traethodydd," 1880, pp. 53, 417.)

REV. WILLIAM JONES, BRIDGEND (1784-1847), *Theologian.*

William Jones was brought up among the Calvinistic Methodists, but after reading some books on Congregational Church Polity he

joined that body. However, he did not suffer any estrangement from the Methodists, for we find Mr. Charles of Bala recommending him as a fit student to the College authorities at Wrexham, where he was received in 1806. In 1811 he was ordained at Bridgend and Brynmenyn, where he laboured with remarkable success. Jones was a most assiduous student. He was considered a very able theologian, and contributed many valuable and helpful articles to different periodicals. He prepared a collection of hymns and published many sermons. His *magnum opus*, however, is the "Geiriadur Duwinyddol." Buried on 9th June, 1847, near the chapel at Bridgend, in his 63rd year.—("Album Aberhonddu," p. 52.)

REV. JOHN EVANS, LLWYNFFORTUN (1779-1847), *Methodist Preacher*.

John Evans was born at Cwmgwen, Pencader, Carmarthenshire, in October, 1779. He was a precocious boy, for we find that at the early age of four he could read the Bible. Jones of Maesnoni taught him Greek, Latin, and Hebrew. His parents were Independents, but he turned Methodist after hearing Jones Llangan preach. At the age of 29, after a course of study at Presbyterian College, Carmarthen, he received deacon's order at the hands of the Bishop of Llandaff—Watson. Several curacies were held by him, and he was very popular as a preacher. Some did not like his Methodist manner. While curate at Llanddowror he used to convert tombstones into a pulpit, preaching to large congregations. He was an intelligent man, with the manners of a perfect Christian. Toward the close of his career he was troubled with melancholy. His secession from the Establishment was due to his zeal and his love for religious liberty. He died 4 November, 1847.—("Geiriadur Bywgraphyddol." "Cofiant y Parch. T. J. Williams, Mydfai.")

THOMAS WILLIAMS (EOS GWYNFA) (d. 1848), *Bard*.

Although a weaver by trade, he did not forget to weave some beautiful strains and sacred poetry. "David's Harp" (1820); "Songs on various topics" (1824); "Gabriel's news," &c. (1825); "Desert Manna" (1831), seem to sum up his published writings. A more popular carol writer was not found in his time. Died at Llanfihangel, Montgomeryshire, in 1848.—("Montgomeryshire Worthies.")

REV. DAVID JONES, CARDIFF (1808-1848), *Baptist and Editor*.

This popular minister of the Tabernacle, Cardiff, was born at Penrhiwfach, Llanpumpsaint, Carmarthenshire, in 1808. He was trained at Abergavenny, under Micah Thomas, and was ordained at Blaenavon, whence he removed to Tabernacle, Cardiff, in 1834. In concert with the Rev. William Jones, of Bethany, Cardiff, he edited "Ystorfa y Bedyddwyr;" he also edited the "Bedyddiwr" (Baptist) for several years. Several smaller books were published by him. "Companion to the Bible," "Catechism," &c. Died at the age of forty in 1848.—("Life and Times of D. Jones and 40 of his Skeleton

Sermons," R. Evans, 1885. "Geiriadur Bywgraphyddol," vol. ii., and Books referred to above.)

SIR SAMUEL RUSH MEYRICK, K.H. (1783-1848), *Antiquary*.

A descendant of Dr. Rowland Meyrick, Bishop of Bangor, born 26 August, 1783. He was an alumnus of Queen's College, Oxford, where he graduated B.A. and Ll.D. Antiquarian research absorbed him altogether. In 1810 he published "The History and Antiquities of the County of Cardigan," 4to volume. In concert with Captain Charles Hamilton Smith he published a work on the "Costume of the Original Inhabitants of the British Islands," with coloured plates. His "Critical Inquiry into Antient Armour" is considered a splendid work. In 1843 a new edition of this work was issued with notes, by Mr. Albert Way. Meyrick undertook the editing of Lewis Dwnn's "Heraldic Visitations of Wales" for the Welsh MSS. Society in 1840. In 1810 he was elected F.S.A. He contributed largely to the "Gentleman's Magazine," "Cambrian Quarterly Magazine," and the "Archæologia Cambrensis." His wife was the daughter of James Parry, Esq., of Llwyn Hywel, Cardiganshire. Died at Goodrick Court, a mansion built by himself on the banks of the Wye, 2 April, 1848.—("Eminent Welshmen," p. 335. "Gentleman's Magazine," 1848.)

REV. DANIEL BOWEN, M.A. (1777-1848), *Clergyman*.

The only son of Thomas Bowen, Esq., Waunifor, Cardiganshire, born in 1777, and educated at Castell Hywel and Oxford. His first charge was Eglwyswen, Pembrokeshire, then Llanllwni and Llanfihangel-Rhosycorn. Inasmuch as Waunifor mansion was near Llanllwni he went there to live, and had curates to help him in his parochial work. In his will he bequeathed £400 each to the following parishes toward the maintenance of day schools for poor children:—Llanllwni, Llandyssul, Llanwenog, and Eglwyswen. A scholarship was founded by him at Lampeter. He died in 1848, aged 71.—("Hanes Plwyf Llandyssul," Rev. W. J. Davies, p. 98.)

DAVID S. JONES, U.S.A. (1777-1848), *Judge*.

Born in West Neck, Long Island, 3 November, 1777. After leaving Columbia College he was for a short time the Secretary of Governor Jay. While resident at Massapequa he was First Judge of his native county. The Alleghany College conferred the degree of Ll.D. upon him. Great interest was taken by him in his *alma mater*—Columbia College—the Society Library, and the General Theological Seminary. For half a century he was in a most influential and honourable position. Died in New York City 10 May, 1848.—("Appleton's Biography," vol. iii., p. 472.)

GRIFFITH AP HOWEL VAUGHAN (1770-1848), *Soldier*.

The son of Robert Vaughan, of Erbistock, Flintshire. He matriculated 2 December, 1788, at the age of 18, at Jesus College,

Oxford. Vaughan was Lieutenant-Colonel Commandant of the Merionethshire Militia. His county seats were Rug and Hengwrt, Merionethshire. Died in 1848.—("Foster's Alumni Oxonienses," 1715-1886.)

RICHARD JONES (GWYNDAF ERYRI) (1786-1848), *Antiquary*.

The son of John and Margaret Jones, of Erw, Ystyffylau, Carnarvonshire, born about 1786. He was a good bard and antiquary. In 1818 he published "*Peroriaeth Awen*" (Carnarvon, P. Evans, 94 pp.) One of his poems appeared also in "*Awen Dyfed*." In Llanbeblig Churchyard, where he was buried, we read this inscription on his tombstone:—"Beddadail y cadeirfardd enwog a'r hynafiaethydd hyglod Richard Jones, yr hwn a gyfenwid Gwyndaf Eryri, a aned yn yr Erw, Llanwyndaf ac a fu farw Mehefin 21, 1848, yn 62 mlwydd oed."—(The above monument and private information.)

EDWARD HERBERT (1785-1848), *II. Earl of Powis*.

He distinguished himself as a Tory Politician. The grandson of Robert Olive. The name Herbert, his mother's name, was assumed by him in 1807. He was M.A. of St. John's College, Cambridge, 1806, and M.P. for Ludlow from 1806 to 1839. The Chartist riots of 1839 were suppressed by him in the capacity of Lord-lieutenant of Montgomeryshire. He sought to unite Bangor and St. Asaph to the See of Manchester, but was thwarted in his attempt. In 1847 he was a candidate for the Chancellorship of Cambridge. He was killed by an accident in 1848.—("Foster's Peerage." "Dictionary of National Biography," xxvi., 184.)

EDWARD THOMAS (1778-1848), *Sunday School Worker*.

Born in May, 1778, at Wern Weston, near Oswestry. He was apprenticed to a tailor in his native place, and after serving his time removed to Manchester, where he became a faithful Christian worker, under the ministry of Dr. Bailey at St. James's Church. In 1803 he removed to London with a letter from his pastor to the Rev. Samuel Crother, Christ Church, Newgate Street. For many years Thomas was a pioneer in Sunday School work, and the Committee of the Sunday School Union, London, placed on their minutes a tribute to him. John Howe's pulpit was secured by him for the Independent Chapel at Whittington, near Oswestry. He died July, 1848.—("His Memoir"—"The Zealous Superintendent.")

REV. THOMAS PRICE (CARNHUANAWC) (1778-1848), *Clergyman and Writer*.

The son of Rev. Rice Price, the Vicar of Llanwrthwl, born at Llanfihangel, near Builth, on 2 October, 1778. He was trained at the Grammar School, Brecon. In 1812 he was ordained deacon, and was curate for thirteen years. In 1825 he was presented to the living of Cwmdru and the permanent curacy of Tretower. Price was a great Welsh scholar as well as a good musician. He

made a harp with his own hands, and was a competent player. The Eisteddfod had great fascination for him. Among his published works are "A tour through Brittany in 1829," "Physiognomy and Physiology of the Present Inhabitants of Great Britain" (1829), "Hanes Cymru," in fourteen parts (1836-1842), "Welsh Princes" (Liverpool Eisteddfod, 1840, prize, £30, "Comparative merits of the remains of Ancient Literature in the Welsh, Irish, and Gaelic Languages, &c. (prix essay, Abergavenny, 1845). The Literary Remains of Price were published in 1854. He died 7 November, 1848.—("Memoir," by Jane Williams, Ysgafell.)

WILLIAM ELLIS JONES (GWILYM CAWRDAF), 1796-1848, *Poet*.

He was born on 9 October, 1796, at Tyddyn Sion, Abererch, Carnarvonshire. For a short time William Ellis Jones was a printer, first at Dolgelley, and then at Carnarvon. In 1817 he removed to London, and studied painting. Shortly after this he proceeded with a gentleman to France and Italy as a draughtsman. On his return home he opened business as a photographer in Bath and Bristol, but after an attack of illness he returned to his native Wales, and sought employment as a printer. He followed his trade at Merthyr, Carmarthen ("Seren Gomer") and Cowbridge. Cawrdaf was a local preacher among the Welsh Wesleyans also. Quite a dozen "awdlau" were composed by him. In 1822 he took the chair at Brecon. "Hiraeth Cymro am ei Wlad" (Welshman's longing for Wales) is a very tender ode. His poetical works were published in 1851—"Gweithioedd Cawrdaf," &c. Ellis Jones, Carnarvon, the poet's brother, has inserted a memoir in this work. He died 27 March, 1848, at Carmarthen.—("Eminent Welshmen," p. 268. "Foulkes' Enwogion Cymru." "Gweithioedd Cawrdaf.")

REV. THOMAS JONES, KHAASSIA HILLS (1810-1849), *Missionary*.

The first missionary to Khassia, born near Meifod, Montgomeryshire, 24 January, 1810. The L. M. S. sent him to South Africa, but he refused to go. Then the Methodists decided to send him to Khassia Hills. There he translated the Gospel of Matthew and other works into the native language. A very successful missionary. Died 4 September, 1849, and was buried in the Scotch burial ground Calcutta.—("Montgomeryshire Worthies.")

REV. DAVID HUGHES, TRELECH (1800-1849), *Writer*.

He was born at Amlwch, Anglesey, in 1800, the son of a farmer. After a course of studies at the Presbyterian College, Carmarthen, he was ordained at Mill Street, Newport, Monmouthshire. In 1839 he removed to Trelech and Blaenycod, where he became very popular both as pastor and preacher. Several valuable Catechisms were prepared by him. A massive encyclopædia of general knowledge was left by him in MS. He had made arrangements to publish this work in four large volumes, but he was suddenly cut down, 20 February, 1849.—("Geiriadur Bywgraphyddol," Jones, vol. i.)

SIR CHARLES RICHARD VAUGHAN, G.C.H. (1775-1849), *Envoy*.

A son of a noble family that crossed the border from Breconshire. His father was James Vaughan, Leicester, doctor. He was educated at Merton College. B.A. in 1796, and M.A. in 1778. During 1801-49 he was Fellow of All Souls' College. In 1800 he was B.Med.; and from 1800 till 1810 Radcliffe Travelling Fellow. From 1825-35 he was Envoy Extraordinary and Minister Plenipotentiary in United States; and from 1837-41 Envoy at Constantinople. He was Knighted on 4 February, 1833, and died 15 June, 1849.—(“Foster's Alumni Oxonienses, 1715-1885.”)

R. M. WILLIAMSON (BARD DU MÔN), fl. 1849, *Bard*.

A very good poet who sang on lofty themes. Among his works we may mention—“Awdl” on the Resurrection (Carnarvon, 1851); “Awdl” on Creation (1849, Carnarvon); “Hunangyfarwyddyd i Gymro ddysgu darllen, ysgrifenu, a deall yr Iaith Seisoneg” (Carnarvon, 1875, third edition); “Pryddest” on Christmas (Rhyl, 1854). Williamson was a good scholar, according to his writings.—(Above works and private information.)

REV. ROBERT WILLIAMS, D.D. (1778-1849), *Canon of Bangor*.

The son of Robert Williams, of Mold, Flintshire, a gentleman. Christ Church was his *alma mater*, where he graduated B.A. in 1799, M.A. in 1802, B.D. and D.D. in 1826. He was Canon of Bangor and Vicar of Llandyfrdog, in Anglesey, in 1821; and Rector of Trefdraeth from 1826 until his death, 25 October, 1849.—(“Foster's Alumni Oxonienses, 1715-1886.”)

SIR EDWARD CAMPBELL OWEN, G.C.B. & K.H. (1771-1849),
Vice-Admiral.

The son of Captain Owen, born in 1771. He entered the Navy in 1785 and was made lieutenant November 6, 1793, and a captain in 1798. An important part was played by him in the Bombardment of Dieppe and St. Valery. In 1815 he was Knight Commander of the Bath; and in January, 1846, the Grand Cross of Order of Bath was conferred upon him. He was Vice-Admiral of the Red also. Died 8 October, 1849.—(“Montgomeryshire Worthies.”)

PRYSE PRYSE, GOGERDDAN (1774-1849), *Member of Parliament*.

Educated at Christ Church, Oxford. In 1798 he was High Sheriff (Cardigan). During 1818-49 he was member of Parliament for Carmarthen. Died 4 January, 1849.—(“Foster's Alumni Oxonienses,” 1715-1886.)

REV. JOHN EVANS, HEBRON (1788-1849), *Nonconformist*.

Born at Nantygeifr, in the parish of Llanfyrnach, Pembrokeshire, 14 April, 1788. He was educated at Carmarthen, and was a very popular minister. Catechisms good and valuable were prepared by

him on "The Sabbath," "Prayer," "The Person and work of the Holy Spirit." Over a thousand members were received by him at Hebron and Penygroes. Died 3 October, 1849.—("Diwygiwr," Tachwedd, 1849. "Geiriadur Bywgraphyddol," Jones.)

REV. WILLIAM ROBERT DAVIES, DOWLAIS 1798-1849), *Baptist and Writer.*

A native of Criccieth, born 1 May, 1798. "Dewi Wyn o Eifion" was his cousin. He was prepared for the ministry by Rev. B. Jones, Pwllheli, and Rev. Micah Thomas, Abergavenny College. His ordination took place at Eglwyserw, Pembrokeshire, in 1824. In 1838 he removed to Caersalem, Dowlais. The "Cenhadydd" (a monthly) was started by him. Died of cholera 1 September, 1849.—("Geiriadur Bywgraphyddol," Jones.)

EZEKIEL HUGHES, OHIO, U.S.A. (1767-1849), *Justice of the Peace.*

Born at Cwmcarnedd, Llanbryn-mair. 22 August, 1767. He was educated at Shrewsbury. Hughes was the first Welshman to settle in Ohio. He set sail from Bristol for Philadelphia. In the New County he was a Justice of the Peace, and was the familiar friend of President Harrison. Both were members of the same Sunday School. Died 2 September, 1849.—("Mongomeryshire Worthies.")

REV. WILLIAM CHARLES, GWALCHMAI (1817-1849), *Methodist Preacher.*

This promising and popular preacher died on 13 January, 1849, at the age of 32. He was born at Gwalchmai on 1 October, 1817, and was educated at Bodedern and Holyhead. From his youth he was remarkable for his great piety. Margaret Jones—Glan Alun's sister—in one of her letters (see "Fy Chwaer," appendix) gives a most interesting account of a sermon she heard preached by Charles. For a fuller account of this worthy preacher see an article with an extract from one of his sermons by Dr. J. Hughes in—"Traethodydd," 1853.)

HENRY JOHN GEORGE HERBERT, III. EARL OF CARNARVON (1800-1849), *Traveller and Writer.*

The son of Henry George Herbert, born 8 June, 1800. He was educated at Eton and Christ Church, Oxford, and was a great traveller. Barbary, Spain, Portugal, Greece, were visited by him. He wrote a tragedy, "Don Pedro," which was acted by Macready in 1828 at Drury Lane. For some time he was M.P. for Wootton Bassett. "Last days of the Portugese Constitution" was published in 1830, and "Reminiscences of Athens," &c., in 1839.—("The Annual Register, 1849, p. 249. "Gentleman's Magazine," 1850, i., 205.)

HUGH WILLIAM WILLIAMS (1773-1849), *Artist.*

"Grecian Williams," as he was called, was born in Wales in 1773, and claimed descent from an old family. When young he settled

in Edinburgh, and Scotland became his adopted country. In 1808 he joined the new Society of Painters in Water Colours. In "Scot's Magazine" we find a large number of topographical views executed by him. At Edinburgh he was immensely popular. He travelled in Greece and Italy; and in 1818 he published his "Travels in Italy, Greece, and the Ionian Islands." His drawings possess a great breadth, with rich and harmonious colouring. In Peter's Letters we have an account of his gallery. Died 23 June, 1849.—("Dictionary of Artists," by Redgrave, p. 474.)

REV. JOHN HUGHES (1811-1849), *Independent*.

Born in 1811 at Oswestry. He was trained for the ministry at Blackburn Academy. His college course was attended with remarkable success. In 1842 he was ordained minister of the Independent church at Dogley Lane, and remained there till his death in 1849.—("Border Counties Worthies," pt. i., pp. 105-6.)

THOMAS GRIFFITH, D.C.L. (1801-1849), *Doctor of Laws*.

The first son of John Griffith, of Llandygwydd, Cardiganshire, born in 1801. He was educated at Jesus College, where he graduated B.A. in 1826; M.A. in 1832; and D.C.L. in 1835. Dr. Griffith passed away at Bathurst, on the Gambia, October, 1849.—(Foster's Alumni Oxonienses," 1715-1886.)

DAVID THOMAS, CATASAUQUA, U.S.A. (fl. 1849), *The Father of American Iron Trade*.

This Welshman was the principal resident in the above place. He has been justly termed "the Father of the American Iron Trade." It was Thomas who introduced into that country the manufacture of pig-iron with anthracite coal, and the hot blast furnace. He built big furnaces instead of little ones, and laboured hard to put the trade on a solid footing with the new fuel. "Bill Jones," the founder of Carnegie's fortune, was employed by him at the age of ten, in 1849.—("The Romance of Steel and Iron in America," "Munsey's Magazine," April, 1906, p. 17.)

REV. JACOB DAVIES (1816-1849), *Missionary*.

He was born at Cefnmawr, near Newtown, 22 February, 1816, and was a spinner by trade. Forsaking this he entered the Baptist College at Bradford, and went out to Ceylon as a missionary. Constant application made him famous as a Cingalese scholar. Died in November, 1849.—("Montgomeryshire Worthies." Williams.)

JAMES DAVIES (1765-1849), *Schoolmaster*.

The son of a respectable farmer, born at Grosmont, Monmouthshire, in 1765. His father died without making a will, and the lad was forced to travel about the country as a pedlar in order to maintain himself. Early in the 19th century he became a Schoolmaster at

Devandon Hill, Monmouthshire, and rendered splendid services in that capacity. Mr. Gabb, of Usk, and Sir Thomas Phillips, wrote his biography. He distributed good literature among the people, and was dearly beloved. Died 2 October, 1849, at the age of 84. ("Border Counties Worthies," pt. i., p. 36. Memoir by Sir Thomas Phillips.)

REV. ROBERT ROBERTS, TANYCLAWDD, RUABON (1774-1849),
Bard.

This hymnwriter was a native of St. Asaph, where he was born about the year 1774. Robert Prys, Plaswinter, was the means of his conversion. His poems appeared chiefly in the "Traethodydd." Roger Edwards thought highly of him as a preacher. In "Emynau y Cysegr" a number of his hymns may be found. Died in 1849.—("Emynwyr Gwynedd," p. 58, 1905.)

REV. WALTER DAVIES (GWALLTER MECHAIN (1761-1849),
Clergyman and Bard.

Born at Wern, Llanfechain, Montgomeryshire, on 15 July, 1761. His essay on "Liberty" brought him before his countrymen at St. Asaph Eisteddfod, 1790. He graduated B.A. at Oxford in 1795, and M.A. at Trinity College, Cambridge, 1803. Meifod was his first curacy. In 1799 he had the perpetual curacy of Yspsyty Ivan. In turn he held the Rectories of Llanwyddelan, Manafon, and Llanrhaiadr-yn-Mochnant. Prizes for essays and poems were taken by him frequently at the National Eisteddfod. He published a work on Welsh Industries (3 vols., 1810, 1813, 1816); "Lewis Glyn Cothi," 1807; and "Hugh Morris," 1823. Silvan Evans published his complete works in three volumes in 1868. He died 5 December, 1849.—("Enwogion y Ffydd," cyf. ii.)

REV. MICHAEL ROBERTS, PWLLHELI (1780-1849).

Born 1780 at Llanllyfni, Michael Roberts was a remarkable preacher in more than one sense. He never enjoyed robust health, but he managed to fill his life with noble deeds. Asthma was his great enemy. For preaching he sometimes got 6d., sometimes 1s., and on rare occasions 2s. 6d. He kept a day school at Pwllheli and preached on the Sabbaths. Dr. W. Rees (Hiraethog) was a great admirer of Michael Roberts, and has written a fascinating volume of recollections. As the direct result of one sermon preached by him at Llanidloes over thirteen hundred members were added to the churches in the surrounding country. No preacher of his day was more widely read and enthusiastic than he. Died at Pwllheli 28 January, 1849.—("Methodistiaeth Cymru," vol. ii.; also "Adgofion Hiraethog am Michael Roberts," published 1903. "Cofiant Michael Roberts," Parch. J. Jones, F.R.G.S.)

REV. HUGH PRICE, M.A., BANGOR (1748-1850), *Headmaster.*

The son of Meshech Price, of Dolgelley. His father's name is entered in "Foster's List" as a gentleman. At the age of 20 (in

1804) he passed the matriculation examination at Jesus College, Oxford. In 1801 he passed the B.A. examination, and proceeded M.A. in 1813. The post of headmaster of the Friars School, Bangor, was held by him for many years. From 1838 until his death, which occurred on 31 October, 1850, he was Junior Vicar of Bangor.—(“Foster’s Alumni Oxonienses,” 1715-1886.)

SIR JOHN EDWARDS (1770-1850), *Baronet*.

The son of John Edwards, Esq., of Plas, Machynlleth, born 15 January, 1770. A baronetcy was conferred upon him in 1838 for his services in the Liberal cause. He adopted as his motto, “Y gwir yn erbyn y byd” (The truth against the world). He was a very popular member, greatly beloved and respected as a Christian gentleman. Died 19 April, 1850.—(“Montgomeryshire Worthies,” pp. 55, 57.)

JOHN RHAIDORE EVANS (d. 1850?), *Physician*.

Born at the close of the 18th century at a place called Glantaniad Isaf, in the parish of Llanrhaidr. and was educated at Oswestry. On leaving school he was articled to a lawyer at Llanfyllin, and eventually became a pupil of Sir Benjamin Brodie. Medicine attracted him more than law. In London he had a large practice and amassed a large fortune. Several medical works of real merit were published by him, “Irritation of Spinal Nerves,” &c. He died in 1850, according to the—(“Montgomeryshire Worthies,” p. 67,)

MISS ELLIN EVANS (ELEN EGRYN) (fl. 1850), *Poetess*.

This lady possessed an exceptionally powerful muse. We know of no Welshwoman who could write the *cynganeddau* better if it not be Gwerfyl Mechain. Dr. William Rees (Gwilym Hiraethog) edited a volume of her poems, which was dedicated to Lady Llanover in 1856—“Telyn Egryn, sef cyfansoddiadau awenyddol Elen Egryn,” &c. (Dolgellau, Evan Jones, Mount Pleasant). William Ambrose (Emrys), Eben Fardd, and others sent greetings to the poetess. Emrys says:—

“Yn araf, delynorion,
Gosteged, tawed pob tôn;
Ymwrandewch mor hynod yw
Tônau mwyn tannau menyw;
Sef Telyn Egryn mewn hwyl
Swynion awdures anwyl.”

Her poem on visiting the resting place of Hugh Owen, Bronyclydwr, is very touching. She could write a vigorous *englyn*, too.—(Above book and private information.)

WINSLOW LEWIS, U.S.A. (1770-1850), *Sailor and Light-house Builder*.

Born in Wellfleet, Cape Cod, Mass., 11 May. 1770, the son of Welsh parents. When very young he went to sea, but afterward

settled down in Boston and became a light-house builder. Two hundred Government light-houses were constructed by him. The binnacle illuminator was invented by Lewis. The Marine Society elected him its President. Pharology gained much through his inventions and studies. Died in Roxbury, Mass., on the 20 May, 1850.—(“Appleton’s Biography,” vol. iii., 707.)

REV. DAVID HUGHES, M.A. (d. 1850), *Scholar*.

A Southwalian who was educated at Jesus College. He was a great scholar. In 1813 he was Rector of Llanfyllin. The Welsh Bible, printed in 1809, was corrected by him in part. Sermons were published by him, and a Collection of Hymns in 1820. He was an examiner of his University. Died 11 April, 1850, and was buried at Llanfyllin.—(“Montgomeryshire Worthies.”)

EVAN DAVIES, PHYSICIAN, DINAS (1801-1850), *Writer*.

Born in 1801. He was trained as a physician in London. Next to his profession came his interest in religion and philosophy. He was a Unitarian. In 1827 he began to publish “Y Meddyg Teuluaidd” (The Family Doctor) in English and Welsh side by side on the same page. Only three numbers of this work were published. “Seren Gomer” contains many of his thoughtful articles. A discussion on “Necessity” was carried on by him with a neighbouring minister. A work on the “Unity of God” was issued by him in 1846, “with notes on the use made by the Rev. J. Jones, Rhydybont of the Trinitarian doctrine.” Some letters which passed between Dr. Davies and Mr. Jones appeared in the “Golygydd” (Editor). Died after a life of great usefulness 22 October, 1850. His home was at Dinas, Rhondda Valley, Glamorganshire. In the work referred to above on the “Unity of God” we find verses supporting his views by Llewelyn Jones, Ystradyfodwg; William Jenkins, Llantrisant; Jenkyn Evan, Llantrisant; and Evan Llewelyn, Mardy.—(Book mentioned, published by J. F. Arnold, Cardiff, 1846. “Geiriadur Bywgraphyddol,” J. T. Jones.)

REV. HECTOR DAVIES MORGAN (1785-1850), *Writer*.

The son of Hector Davies, born in London, 1785. Morgan’s grandfather, the Rev. David Davies, master of the Free School of St. Mary’s Overy, Southwark, took the name and arms of Morgan on his marriage with Christiana, one of the four nieces and heiresses of John Morgan, of Cardigan. (“Dictionary of National Biography,” vol. xxxix., 16.) Upon her death, in 1800, Morgan succeeded to the title. He was B.A. and M.A. of Trinity College, Oxford. During 1809-36 he was curate of Castle Hedingham, where he opened a savings bank in 1817. In 1819 he was Bampton Lecturer, and in 1846 he removed to Cardigan, where his son Thomas was living. His chief literary work was “The doctrine and law of Marriage, Adultery, and Divorce,” published in 1826. The work shows wonderful knowledge of law, theology, and general literature. Died

at Cardigan 23 December, 1850.—("Gentleman's Magazine," 1851, pt. i., p. 562.)

CHARLES WATKIN WILLIAMS WYNN (1775-1850), *Statesman*.

Born 9 October, 1775, at Wynnstay, Denbighshire. He was educated at Westminster School and Christ Church, Oxford. He graduated M.A. in 1798, and was made D.C.L. in 1810. Southey was his great friend. In 1798 he was barrister at Lincoln's Inn, and teacher in 1835. He was M.P. for Old Sarum in 1797, and Montgomeryshire 1799-1850. In 1806 he was Under-Secretary for Home Department; 1822-8 President of Board of Control with seat in Cabinet, and in 1834-5 Chancellor of Duchy of Lancaster. In 1800 he was made F.S.A. He was a great politician. Died 2 September, 1850, in London, and buried in St. George's Chapel, Bayswater.—("Montgomeryshire Worthies," Williams, pp. 328-32. "Dictionary of National Biography," vol. 63, 254.)

REV. ISAAC JONES (1804-1850), *Curate and Translator*.

Born 2 May, 1804, in Llanych-haiarn parish, near Aberystwyth, Cardiganshire. His father was able to teach him a little Latin while following his trade as weaver. Isaac was trained at the Grammar School, Aberystwyth, where he was afterward an assistant and headmaster (1828). In 1834 he entered St. David's College, Lampeter, and was elected Eldon Hebrew Scholar in 1835. He was curate at Llanfihangel-geneu'r-glyn, Bangor Chapel, near Aberystwyth, Llanedwen, and Llanddaniel Fab, Anglesey. His translations prove that he was capable of taking infinite pains—Gurney's "Dictionary of the Bible" (1835), Adam Clarke's "Commentary" (1847), "Williams's Missionary Enterprises," and joint-editor of "Y Geirlyfr Cymraeg" (Welsh Encyclopædia), 1835. He died 2 December, 1850.—("Enwogion Sir Aberteifi," Jones. "Eminent Welshmen." "Bibliography," Rowlands.)

REV. DAVID WILLIAMS (1792-1850), *Clergyman and Geologist*.

The son of John Williams, Barry, Glamorganshire, born in 1792 at Bleadon. He was a graduate of Jesus College, Oxford,—B.A., 1814; M.A., 1820. In 1826 he was presented to the Vicarage of Kingston and the Rectory of Bleadon, Somersetshire. He was elected F.G.S. in 1828. Upwards of thirty-one papers were written by him on Geology. The names of these appeared in the Royal Society's Catalogue. He died at Weston-super-Mare on 7 September, 1850.—("Gentleman's Magazine," 1855, ii., 557. "Royal Society Catalogue of Sc. Papers.")

ROBERT WILLIAMS (ROBERT AB GWILYM DDU) (1767-1850), *Bard*.

A most cultured bard and hymnwriter, born at Betwsfawr, Eifionydd, Carnarvonshire, in 1767. The greater portion of his life was spent on the above farm. In belief he was a Baptist, although he never joined the church. Dewi Wyn and Elis Owen were among his friends. "Gardd Eifion" (The Garden of Eifion) is the title of

his published poems. He ranks with Glan Geirionydd and Hir-aethog as a hymn-writer. His diction is chaste and his sentiments are charming. Died 11 June, 1850, and was buried at Abererch, near Pwllheli.—(*"Emynwyr Cymru,"* p. 223. *"Seren Cymru."*)

REV. J. DAVIES, WELSHPOOL (1792-1851), *Independent.*

The son of a medical man, born in Piccadilly, London, 4 March, 1792. He qualified as a surgeon, but forsook that profession for preaching. After a theological course at Hoxton College, he was invited to be co-pastor with the Rev. John Clayton at Weigh House Chapel. This invitation was declined by him, and he settled at Bath. Thence he removed to Rodborough, Gloucestershire; thence Tabernacle, Bristol; Taunton; Oswestry, and lastly Welshpool. Davies was a man of commanding talents and brilliant oratory. Died in March, 1851.—(*"Congregational Year Book,"* 1851-3.)

REV. THOMAS MORGAN, D.D. (1770-1851), *Chaplain.*

A native of Defynock, Brecon. Educated at Wadham College. In 1790 he passed his B.A., and M.A. three years later. In 1824 he was B.D. and D.D. Morgan was chaplain to the Royal Navy, and was in action four times. During 1810-52 he was Rector of Llanfaches and Vicar of King's Langley, Herts., 1812-36. In 1815 he was Chaplain of Haslar Hospital, and the following year of Plymouth Hospital, and in 1817 for Portsmouth Dockyard, and until his death, 22 November, 1851.—(*"Foster's Alumni Oxonienses,"* 1715-1886.)

JOB ROBERTS, U.S.A. (1757-1851), *Agriculturist.*

A Quaker, born near Gwynedd (now Montgomery), Pa., 23 March, 1757. He was J.P. from 1791 till 1820. The methods of farming were greatly improved by him. He was the first to introduce and breed merino sheep into the State of Pennsylvania. *"The Pennsylvania Farmer"* was published by him in 1804. He died 20 August, 1851. A man highly respected for his integrity.—(*"Appleton's Biography,"* vol. v., p. 273.)

REV. HUGH JONES (CROMWEL O WENT), TREDEGAR (fl. 1851).

Writer.

A very popular writer in his time. In 1846 he published *"Eglwys Crist, sef Darluniad o'r Eglwys neu yr Eglwysi Cristionogol yn ol y Testament Newydd, yn nghyda dangosiad beth ydyw Annibyniaeth Grefyddol; ac eglurhad ar grefyddau y byd"* (Carmarthen, J. T. Jones). And in 1851, *"Eglwys Loegr fel y mae: neu Saith o Lythyrau mewn Hunan-ymddiffyniad yn erbyn cyhuddiadau D. A. Williams"* (Carmarthen, W. Thomas). A very worthy man, who rendered great services to Nonconformity.—(Above works and private information.)

REV. ROBERT DAVIES, LLANWYDDELEN (1788?-1851), *Reformer.*

This zealous and successful Methodist preacher was born at Ty'n-ywtra, near Cemaes, Montgomeryshire, in 1788(?). Wicked

customs were rampant on every hand when he began to preach. He set his face against them, and succeeded in removing a large number of them. Died 21 April, 1851.—("Geiriadur Bywgraphyddol," Jones.)

REV. WILLIAM DAVIES (d. 1851), *Wesleyan and Writer*.

He was born in the Vale of Clwyd, and was brought up among the Welsh Wesleyans. In 1805 he was called into the regular ministry, and travelled till 1814, when he went out to Sierra Leone as a missionary. Sir Charles McCarthy, the Governor, made him an alderman and mayor of the town, but owing to ill-health he was compelled to return home. From 1821-1826 he was Chairman of the Welsh Association. In the "Eugrawn" for 1820 and 1821 we find a "Geographical History of the most important places mentioned in the Old and New Testament." In 1829 he published the diary kept by him in Sierra Leone. A sermon on the death of "Adam Clark" was published by him in 1832 and other valuable productions. Died at Kidwelly, Carmarthenshire, 7 February, 1851.—("Eugrawn," 1851.)

REV. JOHN PHILIP, D.D., SOUTH AFRICA (1775-1851),
Missionary and Writer.

This great missionary was called the "Elijah of South Africa." He was pastor of Union Chapel, Cape of Good Hope, in 1818. Hoxton College was his *alma mater*. Works of great interest and value were published by him. His "Researches in South Africa" won him fame and a noble position as writer. Dr. Philip was sometimes called the "Liberator of the Hottentots of South Africa." This was no idle compliment. Died 27 August, 1851, at the age of 76. A very good sketch of him may be seen in the "Evangelical Magazine," December, 1851.—("Congregational Year Book," 1851.)

BENJAMIN GIBSON (1811-1851). *Sculptor*.

The brother of the famous John Gibson, sculptor. Benjamin was born in Liverpool, but John was born at Gyffin, near Conway. The brothers were inseparably connected in their art and companionship. Benjamin had studied the classics thoroughly, and his brother constantly referred to him as an authority. Papers were written by him on Italian antiquities—"Ionic Monuments of Zanthus" and "Fresco Painting,"—to name only two, for the Antiquarian Society. Died at the baths of Lucca, 13 August, 1851, at the age of forty.—("Redgrave's Dictionary of Artists.")

A. J. BRERETON (ANDREAS O FÔN), (fl. 1851), *Writer and Bard*.

The above rendered great services to Welsh Literature by encouraging the Eisteddfod and Welsh institutions. He was a very good writer himself. In 1857 he published "Hanes Cylchwyl Cymdeithas Cymreigyddion Wyddgrug" (Mold, H. Jones). On Moel Fammau mountain stands a tower commemorating the jubilee

of George III., and in 1851 a prize was offered for the best "Gosteg" (chain of twelve stanzas) of Englynion to it. According to Eben Fardd, who was the adjudicator, Brereton deserved the prize and the praise. They are very clever lines.—(See "Cilcain a'r Amgylchoedd," p. 15.)

BENJAMIN PHELPS GIBBON (1802-1851), *Engraver*.

Gibbon was born at Penally, Pembrokeshire, where his father, the Rev. Benjamin Gibbon, was Vicar at the time. Edward Scriven, the chalk-engraver, was his first master. When young he had a strong desire for the stage, but he gave up this idea, and was engaged by J. Henry Robinson as a line-engraver. His proficiency was soon made known, and his delicate touch made him a very successful engraver. Engravings after Landseer and Mulready are among his best productions. After an attack of English cholera he died 28 July, 1851.—("Art Journal," 1851. "Athenæum," Sept. 6, 1851. "Redgrave's Dictionary of English Artists.")

WILLIAM EDWARDS, U.S.A. (1770-1851), *Inventor*.

The son of Timothy Edwards, and grandson of Jonathan Edwards, born 11 November, 1770, in Elizabeth Town, New Jersey. The system in vogue in American tanneries at the present time was first introduced by him. According to his process leather is made in about one-fourth the time required by the old European processes. Several machines were invented by Edwards for rolling and smoothing leather, and also for giving solidity of texture peculiar to the hammered article. Died in Brooklyn, New York, 1 December, 1851.—("Appleton's Biography," vol. ii., p. 311, edition 1900.)

JAMES EVANS (IAGO GLAN CERI) (1813-1851), *Antiquary*.

"Iago Glan Ceri," as he was affectionately called, saw the light of day at Capel Gwnda, Cardiganshire, in 1813. He was a bard of some repute and a creditable antiquary. Died in 1851, at the age of 38.—("Brython," vol. iv., p. 368.)

ANEURIN OWEN (1792-1851), *Welsh Scholar*.

The son of William Owen (Pughe). The name Pughe was adopted by his father only on taking possession of a small estate at Nantglyn, Denbighshire. With the exception of a short period at the Friars School, Bangor, young Aneurin was trained by his father, who was a good Welsh scholar, although somewhat eccentric in his ways. In 1836 the son was appointed assistant tithe commissioner, and in 1845 enclosure commissioner. After the death of J. Humphreys Parry he was appointed Welsh Editor for the Record Office. In this capacity he collected the old Welsh laws and other important matter. A portion of "Brut y Tywysogion" was edited by him. He took a great interest in the National Eisteddfod, and secured many valuable prizes. At Abergavenny Eisteddfod he was one of the five appointed to settle the preplexing

question of Welsh orthography. He died 17 July, 1851.—("Erwogion Cymru." Trans. Beaumaris Eisteddfod, 1839.)

THOMAS PHILLIPS (1760-1851), *Surgeon*.

His father, Thomas Phillips, hailed from Llandegley, Radnorshire, but his son Thomas was born in London on 9 July, 1760. He was apprenticed to a chemist at Hay, Breconshire. After a course of study under John Hunter he became a member of the Royal College of Surgeons. In 1782 he entered the service of the East India Company and became a member of the Calcutta Medical Board. In 1817 he returned to England with a large fortune. Thomas Phillips proved himself a real benefactor to Welsh Education. Books were bought by him in London and sent as gifts to libraries in Wales, Hay, Builth, Lampeter College, &c. Six scholarships were founded by him called the "Phillips Scholarships." The sum of £7000 was left by him for a professorship of natural science at Lampeter. In Llandovery stands a monument to his generosity—the Welsh Educational Institute. This he endowed with £11,000. He died 13 June, 1851.—("Gentleman's Magazine," 1851, pp. 655-6. "Dictionary of National Biography.")

THOMAS STEPHENS DAVIES (1795-1851), *Mathematician and Man of Science*.

In 1831 he was elected Fellow of the Royal Society of Edinburgh, and he contributed many original and critical papers to the Transactions of that Society. "Researches on Terrestrial Magnetism," "Determination of the Law of Resistance to a Projectile," were two papers that made deep impressions at the time they were published. In 1834 he was appointed Tutor in Mathematics at the Royal Military Academy, Woolwich. He was ill for six years before his death. In his works he developed a new system of spherical geometry.—("Gentleman's Magazine," 1851.)

R. W. MORGAN, TREGYNON (fl. 1851), *Miscellaneous Writer*.

A very good writer on subjects pertaining to Wales. In 1858 he issued his "Amddiffyniad yr Iaith Gymraeg" (H. Humphreys, Carnarvon), and the year before, 1857, "The British Kymry, or Britons of Cambria: Outlines of their History and Institutions" (Ruthin, J. Clarke). The Rev. J. Williams (Ab Ithel) translated the last named. "Hanes yr Hen Gymry: Eu Defodau a'u Sefydliadau" (Ruthin, 1858). Other works were "Ida de Galis," "A Tragedy of Powys Castle," 1851, "St. Paul in Britain, or the Origin of British as opposed to Papal Christianity," 1880 (2nd edition), "Scheme for the Reconstruction of the Church Episcopate and its Patronage in Wales" (1855), and a "Vindication of the Church of England: in reply to Viscount Fielding," 1851, London, Rivington.—(Above works.)

JOHN PARRY (BARD ALAW) (1776-1851), *Composer of Music*.

Born at Denbigh on 18 February, 1776. When very young he revealed a wonderful talent for music. After joining the militia he

learned to play on three flageolets. His skill led to an engagement at Covent Garden Theatre. Since he had written some poetry and music before, he was engaged in 1809 to write songs for Vauxhall Gardens. Eisteddfodau were conducted by him at Wrexham, 1820, and Brecon, 1822. The Gorsedd conferred the title of "Bardd Alaw" upon him. His musical compositions were very popular, and include pieces for the harp, flute, violin, flageolet, and piano. Jenny Jones was one of his popular ballads. The "Songs of Wales," by Purday and Thomas, London, 1874, contain several of his Welsh airs and arrangements. He died on 8 April, 1851, in London.—("Biographical Dictionary of Musicians," 1824. "Musical Times," May, 1851.)

REV. THOMAS GRIFFITH ROBERTS, M.A. (1794-1852), *Canon of St. Asaph.*

The above popular Canon was born at Ruthin, and was trained at Brasenose College, where he passed his B.A. in 1815, and M.A. in 1818. During 1819-31 he was Fellow; 1820-5 tutor; and a Canon of St. Asaph in 1830. In 1831 he was appointed Rector of Llanrwst. Died 28 August, 1852.—("Foster's Alumni Oxonienses," 1715-1886.)

REV, RICHARD NEWELL (1785-1852), *Reformer.*

Born at Alltiffynon, Aberhavesp, Montgomeryshire, 23 March, 1785. For several years he was the High Constable for the Berriew District, where he put down interludes, wakes, and other vile practices. The most prominent leaders were prosecuted at the Quarter Sessions, and this put an end to many evils. For thirty-two years he was a preacher among the Methodists. Sunday School work and the temperance cause found in him a champion. "Things New and Old, or a Treasury for Sunday School," was the title of a work he published in 1826. This has the distinction of being the first work of the sort for children in the Welsh language. He died 22 June, 1852, at Cwm, Meifod.—("Montgomeryshire Worthies.")

WILLIAM LEWIS HUGHES, 1ST BARON DINORBEN (1767-1852), *Baron.*

The son of the Rev. Edward Hughes, of Kinmel Park, Denbighshire, born 10 November, 1767. He was created baron on 10 September, 1831. His first wife was the daughter of Ralph William Gray, of Backworth, Northumberland, and his second wife was Gertrude, the daughter of Grace Smyth, of Ballinatray, County Waterford. The title became extinct with the death of his son, William Lewis, 2nd Baron, 16 November, 1852. The 1st Baron Dinorben died 10 February, 1852.—("Burke's Peerage," 1900.)

REV. THOMAS BOWEN, WALSALL (1766-1852), *Scholar.*

The distinction of having founded the General Library at Walsall belongs to this Welshman; also the first Sunday School in that town of saddle-makers. He was trained at Lampeter Grammar School and Castellhywel (under the Rev. David Davies of undying

fame), and Swansea Presbyterian College (1790-4)—now at Carmarthen. "An English Grammar" was prepared by him. In Dr. Abraham Rees's Encyclopædia we find a paper by him describing the method of making lines latitude and longitude on paper. He died in 1852.—("Lampeter," by George C. Evans, just published.)

SAMUEL ELLIS (1803-1852), *Mechanic*.

Born in 1803 at Melinrhyd Mill, near Cyfronydd, Montgomeryshire. In order to improve himself he walked all the way to Manchester. His name is associated with Irwell Works, Salford. Ellis was a born engineer and mechanic. Railway turntables and weighing machines made him famous and brought him a fortune. Died at Pendleton 1 April, 1852.—("Montgomeryshire Worthies," p. 59.)

REV. JOHN BOWEN (1789-1852), *Methodist*.

Born at Llanelly, Carmarthenshire, 25 December, 1789. In August, 1830, he was ordained Methodist minister at the Association held that year in Cardigan. He was a profound preacher. Methodism at Llanelly and Carmarthenshire generally, owes much to his zeal and work. Died 16 August, 1852.—("Geiriadur Bywgraphyddol," J. T. Jones.)

REV. D. RHYS STEPHEN (GWYDDONWYSON) (1807-1152), *Writer*.

A Glamorgan man, born at Merthyr on the 23 April, 1807. He was trained for the Baptist ministry under the Rev. Micah Thomas at Abergavenny. Pastorates were held by him at Newport and Manchester. His biography of the immortal "Christmas Evans" is considered his best work (London, 1847). Other works were published by him, notably "Pwka'r Trwyn," the celebrated Mynydd Islwyn Sprite (1851). A very lucid and interesting writer. The "Dywysogaeth" (Principality), a Welsh Weekly was edited by him in Manchester for a short time. He died on 24 April, 1852, at Swansea, and was buried at Newport, Monmouthshire.—("Cymry Manceinion" and his books.)

SIR JOSIAH JOHN GUEST (1785-1852), *Ironmaster*.

The son of Thomas Guest (d. 1807) by Jemima, daughter of T. Phillips, of Shifnal, Shropshire, born at Dowlais 2 February, 1785. He was educated at Bridgnorth and Monmouth Grammar Schools. On becoming manager of the Dowlais Ironworks he introduced chemical and engineering improvements—blowing engines, raw coal for coke in the furnaces, hot blast and other alterations. In 1849 he became proprietor of the works. He represented Honiton in Parliament from 1822 to 1831, and Merthyr Tydvil from 1833 to '52. During the Merthyr riots he played the part of a pacifier or go-between. In 1830 he was made F.R.S., and was created Baronet in 1838. Although he had a residence at Cranford Manor, Dorsetshire, yet he loved the neighbourhood of Dowlais so well that he removed to Dowlais, and died there 26 November, 1852.—(Sermon

preached by Rev. E. Jenkins on the death of Sir J. J. Guest. "Times," 9 Dec., 1852. "Dictionary of National Biography," vol. xxiii., 320.)

REV. WILLIAM RICHARDS (1795-1852), *Nonconformist*.

A native of Usk, Monmouthshire, born in 1795. When quite young he began to preach among the Dissenters. His ordination took place at Stonehouse, Gloucestershire, in 1827. From this place he removed to Plymouth, where he was very successful as a minister. Those who knew him said that he had consecrated all his talents to the ministry. He was a most heroic man. His death took place in 1852.—("Border Counties Worthies," Salisbury, pt. ii., p. 246.)

REV. MORGAN HOWELLS, NEWPORT (1794-1852),
Methodist Minister.

Born in May, 1794, at a place called the Breach, in the parish of St. Nicholas, Glamorganshire. When 16 years of age he was sent to Newport to learn the trade of a carpenter. Many years afterward he entered into another business, and opened an establishment in the town. He was a self-educated man, upright, zealous, and energetic. Puseyism and other heresies were fiercely attacked by him both in the pulpit and through the Press. Morgan Howells was highly respected not only in his own denomination but among other denominations as well. Hiraethog and Eben Fardd composed striking lines after his death:—

"Bwriai lawer i berlewyg—â nawf
Ei nefol ddychymyg;
Hidlydd mwyn hyawdledd myg
Heb yntho un dawn benthyg."—*Eben Fardd*.

He died 21 March, 1852, having been a minister for 37 years in the chapel which he built at Newport. Buried at Beaufort, Monmouthshire.—("Boanerges, neu Gofiant Morgan Howells, gan y Parch. E. Morgan, Caerdydd." Published 1853.)

THOMAS JONES (1775-1852), *Optician*.

He was born on 24 June, 1775. After serving his time as an optician in Piccadilly, London, he opened a business of his own at Oxenham Street first, and then at Rupert Street. His skill as constructor of astronomical instruments was such that he was asked to supply all the great observatories of England. Along with three or four other gentlemen he formed the Astronomical Society in 1820. He edited several works and contributed papers on "Electricity," "Barometers," and "Science" to the various periodicals. Articles were written by him on scientific subjects for Rees's "Encyclopædia" and also for the "Encyclopædia Britannica." He died on 29 July, 1852.—("Monthly Notices of Royal Astronomical Society," xiii., 112.)

REV. JOHN JONES (TEGID) (1792-1852), *Clergyman and Poet.*

Bala was his native place, where he was born 10 February, 1792. He was trained at Oxford for the Church, where he also graduated. For eighteen years he was curate at St. Thomas, Oxford. Lady Llanover prevailed upon the Lord Chancellor to give him a living; so in 1841 he was made Vicar of Nevern, Pembrokeshire, and in seven years afterwards he was made Prebendary by Dr. Thirlwall, St. David's. He translated the prophecies of Isaiah into English, and edited partly the works of "Lewis Glyncôthi." Lady Guest found him of great service when translating the Mabinogion into English. In 1859 Tegid's works were published at Llandovery. His poetry bears the mark of scholarship more than genius. He died 2 May, 1852.—("Emynwyr Cymru." "Y Geninen." "Yr Haul.")

THE REV. EVAN JONES (IEUAN GWYNEDD) (1820-1852), *Preacher. Poet, and Patriot.*

Evan Jones was born at Bryntynoriad, near Drwsynant Station, Merionethshire. For some time he kept a school near Dolgelley and afterward at Llanwddyn. He entered Brecon College in 1841 when 21 years of age. His ordination took place at Saron, Tredegar, where he ministered with great acceptance for two years and a half. He left the ministry in order to wield his facile pen as the champion of purity, patriotism, and temperance. The controversy known as "Brad y Llyfrau Gleision" brought Ieuan Gwynedd into great prominence. His arguments were incontrovertible. He edited the "Principality," "Standard of Freedom," "The Pathway," "Y Gymraes," and the "Adolygydd." It may be said of him that he did more for Welsh women than any other contemporaneous writer. He died February 23, 1852, in his 32nd year. A monument was placed over his grave by the young women of Wales, chiefly as a mark of their gratitude for his invaluable services to the cause of purity.—("Ieuan Gwynedd: Ei Fywyd a'i Lafur," gan R. O. Rees, Dolgelley. "Gweithiau Barddonol Ieuan Gwynedd.")

REV. GEORGE ROBERTS, U.S.A. (1769-1853), *Preacher and Writer.*

Born at Bronyllan, in the parish of Mochdre, 11 February, 1769. The Rev. John Roberts, Llanbryn-mair, was his brother. George emigrated to America and settled at Ebensburg, Pa. "Drych y Prif Oesoedd" was translated by him and issued in 1834 in book form—"View of Primitive Ages." One of his sons became a Judge in the States. Died in November, 1853.—("Montgomeryshire Worthies.")

REV. CHARLES PHILIPPS, M.A., B.D. (1783-1853), *Canon of St. David's.*

The above was Canon of St. David's and Treasurer. He was the son of John Lewis Philipps, of Llangynnor, Carmarthenshire, and was educated at Jesus College. In 1805 he passed his B.A. and M.A. in 1807, and B.D. in 1815. Until 1817 he was also Fellow,

In 1808 he was Perpetual Curate of Llangynig, Carmarthenshire; and in the following year Vicar of Pembroke. In 1837 he was Vicar of St. Twinell's, Pembroke. Died 18 October, 1853. — ("Foster's Alumni Oxonienses," 1715-1886.)

REV. DAVID BOWEN, PENYFAI (1774-1853), *Baptist*.

He was admitted into the Baptist Church at Felinfoel, Llanelly. For many years he was a most helpful lay preacher in that church. On 26 August, 1806, he was set apart for the full work of the ministry, and was assistant to the Rev. Daniel Davies. In 1831, 161 members were transferred to the town of Llanelly, and D. Bowen went with them as their pastor. Branches were started by him in several places. No one did more for his denomination in and about Llanelly. Died on 14 July, 1853.—("Geiriadur Bywgraphyddol," J. T. Jones.)

REV. MICAH THOMAS, ABERGAVENNY (1778-1853), *College President and Pastor*.

This worthy man was born in February, 1778, in the parish of Whitston, Monmouthshire. He was educated by a clergyman—Mr. Morgan, Tredynog; then by Mr. Evan Davies, Treddfyn, and at Bristol. On 29 Sept., 1802, he was ordained at Ryeford, near Ross, Hereford. In 1807 he removed to Abergavenny, where an English cause was started in Tudor Street, and the Baptist College was founded. In 1836 he resigned his post as Principal of the College, chiefly on account of his failing health. During his Presidency the College turned out some excellent scholars and preachers. He was a very tall man. In 1828 he underwent an operation in London and grew worse in health. Died 28 November, 1853, in his 75th year. For 47 years he was pastor of the Baptist Church at Abergavenny. He published a booklet in 1841—"The error and the delusive and destructive tendency of infant sprinkling, practised as Christian Baptism."—(Above work. "Geiriadur Bywgraphyddol," Jones.)

CHARLES W. MORGAN, U.S.A. (1790-1853), *Naval Officer*.

The nephew of General Daniel Morgan, born in Virginia in 1790. The Navy was adopted by him as a profession, which he entered 1 Jan., 1808, as midshipman. He was lieutenant in 1813, commander in 1820, and captain in 1831. Morgan was on board the "Constitution" in 1812 when she fought the "Guerrière" and "Java." The Virginian Legislature presented him with a sword for his bravery in the actions. During 1841-3 he was in command of the Mediterranean Squadron. Died in Washington, D.C., on 3 January, 1853. —("Appleton's Biography," vol. iv., p. 397.)

SAMUEL JONES, U.S.A. (1769-1853), *Jurist*.

Born 26 May, 1769. He was held in high regard and called "the father of the New York Bar." During 1812-1814 he was member of the Assembly; in 1823 Recorder of New York City; 1826-8,

Chancellor of State; 1828-47, Chief Justice of Superior Court of New York City; and during 1847-9 he was Justice of the State Supreme Court. He resumed his practice at the Bar at the age of 80. No man took a greater interest in matters of social and public interest. Died at Cold Spring, New York, 9 August, 1853.—(*"Appleton's Biography,"* vol. iii., p. 472.)

DAVID ARTHUR SAUNDERS DAVIES (1792-1853), *Member of Parliament.*

The above gentleman was born 9 June, 1792, and was Justice of the Peace, Deputy-lieutenant, and Member of Parliament for Carmarthenshire. He seems to have commanded great respect in his time. Died 22 May, 1853. His country seats were Pentre, Boncath, R.S.O., South Wales, and Cilwering Park, Pembrokeshire.—(*"Burke's Landed Gentry,"* 1900 edition.)

JOHN NICHOLL, D.C.L., MERTHYR MAWR (1798-1853), *Barrister and M.P.*

A well-known Barrister and Member of Parliament. He was educated at Christ Church College, and was created D.C.L. in 1825. In 1824 he was called to the Bar at Lincoln's Inn. Cardiff was represented by him during 1832-52. From 1838 till 1844 he was Vicar-general to the Archbishop of Canterbury. In 1841 he was Judge Advocate-general and P.C. until his death, 27 January, 1853.—(*"Foster's Alumni Oxonienses,"* 1715-1886.)

REV. GRIFFITH OWEN, M.A., J.P., YMWLCH (d. 1853), *Clergyman.*

A member of an ancient Welsh family, who played a very important part as Justice of the Peace for the counties of Carnarvon and Merioneth. He was Rector of Penmorfa, in the diocese of Bangor. Died in 1853.—(*"Burke's Landed Gentry,"* 1900.)

WILLIAM SAUNDERS (1806-1851), *Bard and Editor.*

The son of Evan Saunders, born 17 January, 1806, at Gwarycwm, in the parish of Llanllwni, Carmarthenshire. For some time he was a pupil at Castell Hywel, under David Davies, and afterwards at Carmarthen. He showed great poetical talents when quite young. Prizes were won by him for poems on the "Spring," "Summer," "Autumn," "Thunder," "Deserted Village" (Goldsmith), translation. In 1830 he removed to Llandovery from Aberystwyth, and assisted Mr. Blackwell as sub-editor of "*Y Cylchgrawn*." In the "*Haul*" we find some of his translations from Horace and Homer. He edited "*Canwyll y Cymry*" for the firm of W. Rees and Co. Died 30 June, 1851, and buried in Llandingad Churchyard.—(*"Eminent Welshmen,"* p. 567.)

REV. HORATIO GATES JONES, U.S.A. (1777-1853), *Baptist Historian.*

Born at Tredyffryn, Chester Co., Pa., 11 February, 1777. He was one of the founders of the Baptist Board of Foreign Missions

and was President of the Baptist Association of Philadelphia from 1829-1853. "The History of Baptist Association of Philadelphia" was published by him in 1832. He was D.D. of Lewisburgh, now Bucknell, of which college he was chancellor. Died in Roxborough, Philadelphia, Pa., 12 December, 1853.—("Appleton's Biography," vol. iii., p. 464.)

REV. JOHN JENKINS, D.D., HENGOED (1779-1853), *Baptist Minister and Writer.*

Born in the parish of Llangynidr, Breconshire, 28, December, 1779. He was fifteen before he could read any Welsh. In 1794 he was admitted into church fellowship at Llanwenarth, where he began to preach later on. John Jenkins had many difficulties to overcome before he could be an acceptable preacher, but he was victorious in spite of everything. On 21 May, 1806, he was ordained at Llangynidr, and received for salary £3 per annum. In 1808 he removed to Hengoed, Glamorganshire, and in 1811 issued his book, entitled "Gweiediad y Palas Arian." He began to write a "Biblical Commentary," in 1817, and finished it in 1831. The degree of D.D. was conferred upon him by Lewisburgh College, U.S.A., in 1852. He died 5 June, 1853.—("Cofiant J. Jenkins," 1859. "Enwogion Cymru," Foulkes, p. 561.)

REV. MICHAEL JONES, BALA (1785-1853), *Independent Minister.*

Michael Jones was a native of Cardiganshire. "Yr Aipht" was the name of his birthplace, near Neuaddlwyd. Dr. Phillips, Neuaddlwyd, encouraged him to enter into the ministry. Mr. Davies, Castell Hywel, prepared him for the Theological College at Wrexham. Dr. Jenkin Lewis was the first Principal he knew at Wrexham, and then Dr. George Lewis. In 1814 Michael Jones was ordained minister at Llanuwchllyn. He encountered much opposition from time to time. An accusation of heresy was brought against him, but a committee appointed to examine his case could find nothing against his creed or conduct. When the Congregational College was removed from Newtown to Brecon he felt the need of a Seminary in North Wales, so he founded what turned out afterward to be a noble institution—the Bala College. He was a strong man, an original thinker, and a careful scholar. He died 27 October, 1853.—("Album Aberhonddu," p. 58.)

SIR LOVE PARRY JONES PARRY (1781-1853), *Lieutenant-General.*

The son of Thomas Jones, of Llwynen, Denbighshire, born in London in 1781. The name Parry was adopted by him after his marriage with his cousin, Margaret Parry, of Madryn Park, Carnarvonshire. Love Parry was educated at Westminster School, Trinity College, Cambridge, and Christ Church, Oxford. He graduated B.A. at Christ Church in 1803, and M.A. in 1811. In 1802 he entered Lincoln's Inn as law student. During the war of 1812-14 on the Frontier of Canada he commanded one of the

brigades. For one year he was M.P. for Horsham, Sussex (1806-7), and for five years he represented Carmarthen (1835-40). In 1835 he was made a Knight Bachelor and K.H., and in 1840 he was High Sheriff of Carmarthenshire. In 1846 he was made Lieutenant-General. He died on 23 January, 1853.—("Landed Gentry," Burke, 1886, vol. ii.)

RICHARD JONES, LLWYNGWRIL (1780-1853), *Lay Preacher*.

Richard Jones was a most original character. Although his sermons were full of anachronisms, yet they suited him. Sometimes he would make use of English words in his sermons without knowing their import. He imagined Daniel asking one of the lions in the den, "How do you do, Prince of Wales?" When told the meaning of Prince of Wales he was abashed. On another occasion he pictured Job asking one of the servants to take part in family worship, saying—"Guto, it is your turn to-day, I think; read the 5th chapter of Matthew out of Peter Williams's Bible, then read one of Pantycelyn's hymns, and engage in prayer." The old pilgrim was confounded when told that Job was in the world thousands of years before Peter Williams; "I shall never say it again," was all that he said. The good done by him cannot be calculated, for he was a godly man if deficient in his secular knowledge. Together with his quaint way of looking upon things, he had a lisp which was rather attractive. He died 18 February, 1853. Hiraethog wrote some very good lines upon his death.—("Yr Hen Bererinion," published by I. Foulkes.)

MARQUIS OF ANGLESEY (1768-1854). *Soldier*.

The son of Earl Uxbridge, born in 1768. He lost his leg in the battle of Waterloo. For his valiant services to his country he was made Marquis of Anglesey. Died in 1854 at the age of 91.—("Brython," vol. iv., p. 247.)

REV. JOHN WILLIAM RICHARDS, U.S.A. (1803-1854), *Preacher and Writer*.

The son of Matthias Richards, Associate Judge for Berks County, U.S.A., born at Reading, Pa., on the 18th of April, 1803. A most beautiful preacher and a strong writer. Pastorates were held by him in New Holland, Trappe, German Town, and Reading. He left in MSS. a translation of "Halle'sche Nachrichten" (Halle, 1887). At Lafayette he was professor of German. Died 27 January, 1854, at Reading.—("Appleton's Biography," vol. v., p. 238.)

REV. WILLIAM EVANS (1779-1854), *Wesleyan Writer*.

Born at Bangor, 25 October, 1779, the son of a sailor. He never saw his father, who died at Falmouth on his return from the West Indies. He began to preach among the Welsh Wesleyans on the first Sunday in January, 1805 (1 Peter, iv. 7). In 1812 he was in the Holywell circuit, thence he removed to Beaumaris, Ruthin

(1816), Llanfyllin (1818), Machynlleth (1821). A book entitled "Amddiffynwr y Gwir" (Defender of the Truth) was published by him in support of the Wesleyan faith against the views of the Rev. J. Roberts (senior), Llanbryn-mair. For two years he edited the "Eurgrawn." "Amddiffyniad i ddysgyblaeth y Methodistiaid Wesleyaidd" was the title of a work issued by him at Carnarvon. A work to confute the arguments of the Rev. P. Griffiths, Alltwen, was published by him—"Parhad Diamodol mewn Gras." In 1849 the Biography of Rev. E. Jones, Bathafarn, was published by him. Several articles of note from his pen appeared in the "Eurgrawn" (1824-1826). Died 30 July, 1854.—("Eurgrawn Wesleyaidd," 1854.)

REV. BENJAMIN PRICE (CYMRO BACH) (1792-1854), *Baptist and Writer.*

The son of the Rev. Joseph Price, Blaenau, Monmouthshire, born near Llanwenarth in 1792. He was prepared for the ministry at Abergavenny under Micah Thomas, and was ordained at Brecon in 1823. Thence he removed to Newtown and thence to Tredegar. He was the means of establishing a society for the maintenance of aged ministers, but after his death the society collapsed. In "Seren Gomer" and other publications several of his characteristic contributions may be read. Died 25 June, 1854, and buried at Llanwenarth.—("Geiriadur Bywgraphyddol," Jones, vol. ii.)

REV. RICHARD DAVIES (1814-1854), *Clergyman and Writer.*

The son of Richard Davies, the first Vicar of the first Welsh Established Church in Liverpool, born at Rhuddlan, where his father was curate at the time. In 1841 he was appointed Secretary of the Church Missionary Society. He was Editor of the "Church Missionary Record" and the "Gleaner." In 1848 he was made Vicar of Brenchley, Kent. A volume of his sermons was edited by the Rev. H. Venn. Died 6 February, 1854.—("Cymeriadau Hynod Sir Fflint," p. 18.)

SIR EDWARD PRYCE LLOYD (1768-1854), *Member of Parliament.*

The grand-nephew of Edward Lloyd, the Secretary of War. On 22 August, 1778, he was created Baronet; and on 8 September, 1781, he was created Baron Mostyn. His wife was the daughter of Sir Roger Mostyn. Flintshire was represented by him in Parliament. Died in 1854.—("Historic Notices of Flint," by Taylor.)

REV. ROBERT EVANS, D.C.L., BRISTOL (1802-1854), *Headmaster.*

The second son of Thomas Evans, of Kidwelly, Carmarthen. He entered Jesus College and matriculated 28 March, 1822, at 18: and proceeded B.A. in 1825; M.A. in 1830; D.C.L. in 1848; Fellow, 1827-35. In 1831 he was tutor, dean, and catechist-lecturer; in 1832 Latin lecturer and barrister-at-law at the Middle Temple. Dr. Evans was Headmaster of the Bristol Grammar School. This

great scholar died 14 October, 1854, at the age of 52.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. ROWLAND WILLIAMS, M.A., YSCEIFIOG (d. 1854), *Canon and Writer*

He was Rector of Ysceiflog and Canon of St. Asaph. An *alumnus* of Jesus College, Oxford, where he graduated B.A., 1802; and M.A., 1805. Bishop Cleaver appointed him as his Chaplain. A Society for Printing Tracts was founded chiefly by him. The following livings were held by him—Cilcain, Halkyn, Meifod, and then from 1836-1854 the Rectory of Ysceiflog. The Welsh edition of the Common Prayer was edited by Williams. Biographies of Rev. Peter Griffiths, antiquary, and Bishop Griffith were written by our subject. Articles from him appeared in "Gwyliedydd" (Watchman) and "Cambro-Britain Magazine." A most popular clergyman. He was J.P. for Merioneth, Flint, and Montgomery counties. Died 28 December, 1854.—("Montgomeryshire Worthies" and tombstone.)

REV. ISAAC LEWIS, D.D., U.S.A. (1773-1854), *Presbyterian Divine.*

The twin brother of Zachariah Lewis, born in Wilton, Connecticut, 1 January, 1773. Dr. Lewis was an eminent Presbyterian preacher and the author of many tracts, addresses, and sermons. He died on 23 September, 1854, in New York City.—("Appleton's Biography," vol. iii., 708.)

REV. JOHN HUGHES, PONTROBERT (1775-1854), *Methodist Preacher and Writer.*

Born in 1775 at a place called "Y Fawnog," Llanfihangel-yng-Ngwynfa, Montgomeryshire. He began life by keeping a day-school at his native place and Cemaes. In 1802 he removed to Pontrobert, where he was a diligent student and teacher of the young. Quite a dozen little books were published by him in the form of biographies, hymns, &c. His best biography is that of "Ann Griffiths, Dolwar Fechan," which he published in 1847. Some very sweet hymns were penned by Hughes. He died 3 May, 1854.—("Enwogion y Ffydd," cyf. ii.)

DAVID PRICE (1790-1854), *Rear-Admiral.*

Born in 1790, and entered the Navy in 1801. Price was present at the Battle of Copenhagen on board the *Ardent*. Pulteney Malcolm, rear-admiral, wrote when he heard of the wound Price had sustained in his thigh on 24 Dec., 1814, whilst operating against New Orleans: "I trust his wound is not dangerous. as he is a gallant young man and an excellent officer." In 1853 he was made Commander-in-Chief in the Pacific. Before this appointment he was for some years J.P. for Breconshire. On 30 August, 1854, he shot himself while about to attack the Russian port of Petropaulovski. Whether the responsibility was too great for him or not, we do

not know. His sad end was so sudden and inexplicable that it cast a gloom over all who knew him.—(“ Naval Biographical Dictionary,” by O’Byrne. “ Navy List,” 1854, p. 403.)

REV. SAMUEL DAVIES (1788-1854), *Wesleyan Minister.*

Born at Cilcain, Flintshire, in June, 1788. In 1807 he settled at Carnarvon. He wrote largely for the “ Eurgrawn Wesleyaidd.” In 1837 he was Editor of the literature published by the Connexion at Llanidloes. His son published a volume of his sermons. Davies was a good theologian, as his exposition of the 9th chapter to the Romans proves. He died at Denbigh on 7 May, 1854.—(“ Y Bywgraphydd Wesleyaidd.”)

REV. ARTHUR BENONI EVANS, D.D. (1781-1854), *Clergyman and Man of Letters.*

Evans was the son of the Rev. Lewis Evans, who was a clergyman, astronomer, and mathematical professor at Woolwich. Arthur was trained at Gloucester. His courage brought him the name of “ Bold Arthur.” He was M.A. and D.D. of St. John’s, Oxford. As a linguist he attracted much notice. Besides having a knowledge of the classical languages, he was at home in French, German, Spanish, Italian, and Icelandic. Music had a strange fascination for him, and etching. His sketches were considered remarkably good. Botany and geology were studied by him, also numismatology. He had a fine collection of Greek, Roman, and English coins. From 1805-1822 he was professor of classics and history in the Royal Military College (now at Sandhurst). Several curacies were held by him. In 1829 he was appointed Head Master of Market Bosworth Grammar School, where he was exceedingly successful. Volumes of poetry, sermons, and folk-lore were published by him. Upwards of twenty books stand to his name. He died at Market Bosworth, 8 November, 1854.—(“ Men of the Time.”)

JOHN CROSBY VAUGHAN (1830-1855), *Captain.*

Born in the Vale of Aeron, at a place called Brynog, 24 February, 1830. He was trained for the Army at Sandhurst. This valiant soldier was captain of the 38th Regiment; and was mortally wounded at Sebastapol 15 June, 1855.—(“ Enwogion Sir Aberteifi,” Glan Menai.)

REV. RICHARD BROWN (1817-1855), *Baptist.*

Born at a place called Dyfnant, near Llanidloes, 11 December, 1817. His parents were very respectable people. He preached his trial sermon at Maesyberllan, August, 1838, and was highly praised by the ministers present. From Llanidloes he removed to Rhos-hirwen, Carnarvonshire, where he acted as schoolmaster and preacher. Thence he removed to Machynlleth, and thence to Portmadoc in 1843. Pastorate were afterwards held by him at Penybont, Llandyssil; Pentyrch, and Rhydfelen. A most worthy

man. Died 8 March, 1855.—("Geiriadur Bywgraphyddol," J. T. Jones.)

HENRY PIERREPONT EDWARDS, U.S.A. (1809-1855), *Judge*.

A descendant of Jonathan Edwards, and son of Henry Waggon Edwards, born in 1809. For over seven years he was Judge of the Supreme Court of New York. His legal ability and character gave him an eminent standing in the States. Died in New York City 24 February, 1855.—("Appleton's Biography," vol. ii.)

REV. HUGH CARTER, NORTHWICH (1784-1855), *Wesleyan*.

Born near Mold, 15 June, 1784. His father was a tanner. Hugh was called to the Wesleyan ministry in 1805. He was a very able preacher both in English and Welsh. An abbreviated edition of the "Polyglot Bible" was published by him. Died at Northwich 8 September, 1855.—("History of Cilcain and Surroundings," p. 113. R. Jones, Pwllheli, 1896.)

REV. EVAN DAVIES (ETA DELTA) (1794-1855), *Temperance Lecturer*.

He was born at Cefn, Llanbrynmair, in 1794, and began to preach among the Independents in 1820. Dr. George Lewis was his theological tutor at Llanfyllin Seminary. His first charge was at Llanrwst; thence he removed to Llanerchymedd, 1834, where a spacious chapel was built by him called Capel Ivan. Thence he removed to Newmarket, Flintshire, 1841. Davies was a very industrious minister and temperance advocate. The cause of temperance was not popular in those days, but "Eta Delta" championed it far and near. He wielded a facile pen, as his articles in the "Dysgedydd," and pamphlets that he published, reveal—"The Salvation of Children," "The Ministry and the Churches," etc. Died 1 March, 1855.—("Montgomeryshire Worthies," p. 36. "Album Aberhonddu.")

EVAN DAVIES (MYFYR MORGANWG), PONTYPRIDD (fl. 1855), *Antiquary*.

A devoted antiquary. Among his works may be mentioned the following:—"Amddiffyniad y Bardd Cyfrin i Hynafiaeth y nòd uchod (✓ I \), etc., yn ngwyneb haeriadau T. Stephens (Gwyddon) o Ferthyr" (Carmarthen, Williams, 1855). "Gogoniant Hynafol y Cymry, sef arddangosiad o Gyfrin-ddysg hyna y byd" (Pontypridd, F. Evans, 1865). "Hynafiaeth aruthrol y Trwn, neu Orsedd Beirdd Ynys Prydain a'i Barddas Gyfrin" (Pontypridd, D. H. Hopkin, 1875. Portrait). "Hynafiaeth y Delyn mewn cyssylltiad á Gorsedd Hu neu Drwn y Beirdd" (Pontypridd, F. Evans, 1860).—(Books in Cardiff Library.)

GRIFFITH DAVIES (1788-1855), *Actuary*.

He was the son of a farmer and quarryman, and was born 28th December, 1788, in a farmhouse at the foot of Cilgwyn Mountain,

Llandwrog Parish, Carnarvonshire. In 1809 he went to London, and attended a school to improve himself as a writer and reader. Arithmetic was his favourite subject from the beginning. After a little experience both as tutor and master he published his work, called "A Key to Bonnycastle's Trigonometry" (1814), which brought him much praise and established him as a mathematician. Sir John Franklin, the navigator, came to Davies to be taught in the higher branches of the science of navigation. The Guardian Assurance Company appointed him permanent actuary in 1823. The Society of Arts awarded him a medal for his ingenious construction of a sun-dial in 1820. The East India Company sought his services continually, also the Bank of England. Many works were published by him on Financial Matters. In the "Traethodydd" for 1857 he has an article on Insurance Societies. He died 21st March, 1855, of a paralytic stroke.—("Dictionary of National Biography," vol. xii. "Geninen," 1897, p. 275.)

WILLIAM CAMDEN EDWARDS (1777-1855), *Engraver of Portrait Plates.*

He was born in Monmouthshire in 1777. When about 25 he went to a place called Bungay, Suffolk, to engrave portraits and illustrations for the Holy Scriptures. Bunyan's "Pilgrim's Progress" was also illustrated by him. Edwards was a prodigious worker. A complete collection of his engravings and etchings was made by Mr. Dawson Turner. Portrait plates were his speciality. His most notable engravings would be those of Joshua Reynolds, Dr. Johnson, Hogarth, James Hogg, Milton and his daughters, and the head of John the Baptist on a charger. His death took place 22 August, 1855, at Bungay.—(Notes by Mr. Dawson Turner.)

REV. JOHN DAVIES, TAHITI (1770-1855), *Missionary.*

A native of Pontrobert, Montgomeryshire, born in 1770. For some time he kept school at Llanwyddelen, Montgomeryshire. He was one of the first missionaries under the L. M. S. to go to Tahiti. On 5 May, 1800 he left England and reached Tahiti 10 July, 1801. For 54 years this devoted servant of Christ toiled to bring South Sea Islanders to a knowledge of the truth. Valuable works were published by him in the native languages. In 1808 a fierce persecution broke out, and he retired to Huahine and then to Port Jackson, which place he reached 17 February, 1810. In September of the following year he returned to his own station. In 1818 he removed to Huahine, and in 1820 to Papara, Haweis Town, where he remained till his death, 19 August, 1855. He was affectionately styled the Father of Modern Missionaries. Wales never sent a more eminent missionary abroad than John Davies.—("Congregational Year Book," 1856. "Geiriadur Bywgraphyddol," Jones.)

JOHN WILLIAMS, MACCLESFIELD (d. 1855), *Member of Parliament.*

Born at Cross Keys, Llanfair, in the Vale of Clwyd, of poor parents. When quite young he proceeded to London with a bundle

of clothes, a shilling in his pocket, and his mother's blessing on his head. Afterward he became known as a member of the firm "Williams and Hutton," Finsbury Circus, Regent Street, London. He was M.P. for Macclesfield. After making his fortune he secured Bronwylfa, the old home of Mrs. Hemans, the poetess, and retired there to live. A good parliamentarian and a generous man. Died 29 November, 1855.—(Foulkes' "Geiriadur Bywgraphyddol.")

ADMIRAL SIR WILLIAM EDWARD PARRY (d. 1855), *Arctic Explorer*.

He was created D.C.L. July, 1829. The youngest son of Caleb Hillier Parry (vide notice), naturalist. Sir William was a celebrated explorer. He was in command of the expedition of 1819, 1821-3, and 1827. In May, 1829, he was knighted and made F.R.S. He was hydrographer to the Admiralty in 1823-6 and 1827-30; Captain Superintendent of Greenwich Hospital and Rear-admiral in 1852. A most illustrious man. Died 8 July, 1855.—("Gentleman's Magazine," 1855, ii., 206.)

SIR THOMAS FRANKLAND LEWIS (1780-1855), *Great Politician*.

The only son of John Lewis, of Harpton Court, Radnorshire, born 14 May, 1780. He was educated at Eton and Christ Church College. During 1806-1815 he was Lieutenant-Colonel of the Radnorshire Militia. He was M.P. for Beaumaris 1812-1826, and afterward for Ennis. In 1828 he was returned for Radnor; but relinquished his seat in 1834 when appointed Chairman of the Poor Law Commission. From 1847 until his death he was M.P. for Radnor Boroughs. Lewis was a great administrator. He was member of the Commission on the Rebecca Riots in Wales in 1843, and on 27 June, 1846, he was made a baronet. He died at Harpton Court 22 January, 1855.—("Dictionary of National Biography," vol. 33, p. 197.)

JOHN GRIFFITHS (ILLTYD) (1836-1855), *Writer*.

The son of the Rev. P. Griffiths, Alltwen, born 29 March, 1836. He was educated at Neath and Swansea. For some time he was apprenticed to a chemist—Mr. Hayman. A young man of great promise and exceptional abilities. Under the name of "Illtyd" he wrote to several of the Welsh periodicals. Died 30 May, 1855.—("Geiriadur Bywgraphyddol," Jones, vol. i.)

JOHN ROBERTS (EDEYRN MÔN) (1801-1855), *Writer*.

The eldest son of the Rev. Robert Roberts, Salem, Anglesey, born in 1801. From his youth up he was a great reader. In the "Seren" for February, 1824, may be seen an article from him on "The Unpardonable Sin." This caused a good deal of discussion. For further articles see "Dysgedydd," 1830, 1833 (February). He was a great debater, and waged war with Christmas Evans on the "Atonement" (vide "Dysgedydd," 1833), with the reply of Christmas Evans ("Dysgedydd," April, 1833). Both he and his wife were buried together 4 October, 1855.—("Geiriadur Bywgraphyddol," Jones, vol. ii.)

WALTER RESTORED JONES, U.S.A. (1793-1855), *Marine Underwriter*.

Born at Cold Spring, Long Island, 15 April, 1793. He is distinguished as the founder of the "Atlantic Mutual Marine Insurance Company" of New York City. Jones was greatly interested in whaling operations, and is regarded the founder of the "Life Saving Association." Died in New York City 5 April, 1855.—("Appleton's Biography," vol iii., p. 472.)

LEWIS WESTON DILLWYN (1778-1855), *Naturalist*.

The son of William Dillwyn, a descendant of an old Breconshire family ("Dictionary of National Biography," vol. xv., p. 90), born at Ipswich in 1778. Higham Lodge, Walthamstow, was the family seat. His early training took place at Tottenham at a Friends' School, of which body his father was a member. His "British Confervae" was completed in 1809. Soon after this he was married to the daughter of John Llewellyn, of Penllergare, Glamorganshire. In 1802 he was in charge of the Cambrian Pottery at Swansea. In 1818 he was High-Sheriff for Glamorganshire, and M.P. for Glamorganshire 1832-41. In 1848 he wrote the "Flora and Fauna of Swansea" for the British Association. He died at Sketty Hall on 31 August, 1855. Dillwyn was highly respected as an upright gentleman.—("Dictionary of National Biography," xv. 90.)

SAMUEL WILLIAM JONES, U.S.A. (1791-1855), *Jurist*.

He was born 6 July, 1791, and was sent to study law in the office of his uncle, Samuel Jones, a great American lawyer. His practice was at Schenectady, New York, of which city he was Mayor for many years. Jones was also a Surrogate and Judge of Schenectady County. Died in New York 1 December, 1855.—("Appleton's Biography," vol. iii., 472.)

REV. WILLIAM JONES, CARDIFF (1790-1855), *Baptist and Writer*.

Born 1 August, 1790, at Penyaemain, in the parish of Llangattock, Carmarthenshire. It was a song read by his brother out of "Canwyll y Cymry," by Vicar Prichard, Llandovery, and the answers given by his mother that made him realize his condition as a sinner. In 1810 he proceeded to the Baptist College at Abergavenny. For four years after leaving college he was a home-missionary in Monmouthshire, then he settled in Cardiff, at Bethany (1816). In the "Ystorfa Weinidogaethol" (Ministerial Treasury)—of which he was joint-editor—we find valuable articles from his pen. These articles are not signed. In the "Bedyddiwr" we find "History of the Christian Church" written by him. The "Commentary" of Dr. Gill was largely translated by Jones. He was then master of a school as well as minister. Died 17 May, 1855.—("Memoir." "Bedyddiwr," 1855.)

REV. HUGH HUGHES (1778-1855), *Welsh Wesleyan Minister*.

Born at a place called Llan, near Pwllheli, 14 September, 1778, and was brought up a gardener. In 1807 he was set apart for the

ministry among the Wesleyans, and went on the circuits of Brecon, Llanidloes, etc., etc. In 1818 he published a translation of one of John Wesley's works—"Prif Physigwriaeth," and afterwards, in conjunction with the Rev. John Williams, Wesley's Commentary and "Y Goleuad Dwyreiniol." In 1834 he was elected one of "the legal hundred," a very important body among the Wesleyans. Before his death he had retired to Carmarthen. The late Rev. Hugh Price Hughes, M.A., ex-President of the Wesleyan Conference, was his distinguished grandson. He died at Carmarthen 17 December, 1855.—("Enwogion y Ffydd," vol. ii.)

REV. EVAN EVANS (IEUAN GLAN GEIRIONYDD), (1795-1855),
Clergyman and Author.

The son of Robert Evans, born at Ty'nyllyn, near Trefriw, 20 April, 1795. He had peculiar educational advantages at Llanrwst school, and when he was 21 he undertook to keep a school at a place called Talybont. When 23 he went to a Mr. Parry, printer, Chester, where he played the parts of a translator, sub-editor, and author. His prize-ode on Princess Charlotte secured for him the friendship of Lord Mostyn, who offered him money in order to train himself for the Established Church. Hitherto Evans had been a Methodist. He published many hymns and translations, and was a very successful Eisteddfodwr. His best known hymn maybe is—"Ar lan Iorddonen ddofn." None of the emoluments possible in the State Church were given him. His ability, and the services he had rendered the Church deserved larger rewards. He died 21 January, 1855.—("Emynwyr Cymru." "Cerddorion Cymreig," pp. 25, 26.)

FREDERICK JENNINGS THOMAS (1786-1855), *Rear-Admiral.*

The younger son of Sir John Thomas, of Wenvoe Castle, Glamorganshire, born on 19 April, 1786. In March, 1799, he entered the navy. On 22 July, 1805, he was in action on the "Prince of Wales," flagship of Sir Robert Calder in the West Indies. He was present at Trafalgar on board the "Spartiate." Between 1809-11 he defended Cadiz against the French. In 1846 he was made Rear-Admiral. He died at Hill, near Southampton, on 19 December, 1855, and was buried at Millbrook, near Southampton.—("Gentleman's Magazine," 1856 i., 303; "Peerage and Baronetage," Burke; "Naval Biography Dictionary.")

SAMUEL ROGERS (1763-1855), *Banker and Poet.*

The son of Thomas Rogers, glass manufacturer, born on 30 July, 1763, at Stoke Newington. The family is said to have been originally Welsh, with a dash of French blood. (Dictionary of National Biography.) He entered the bank in Cornhill, London, where his father was partner about 1766. His desire was to enter the ministry, but his father wished him to enter the bank, and he gave way. The "Gentleman's Magazine" published several short essays by him in 1781. "The pleasures of memory" was published in 1792. As a man of letters, Rogers was one of the most influential

in his day. His good fortune and good nature made him a real helper to the authors of his time. Some disliked his manner—Moore and others. In 1844 he had a trying time, for forty thousand pounds in notes and a thousand pounds in gold were stolen from a safe on a Sunday. Fortunately the notes were not passed. Upon the payment of £2,500 he received all back again. In 1850 he declined the laureateship. He died 18 December, 1855, and was buried in Hornsey churchyard.—(“Edinburgh Review,” July, 1856. “Literary of 19th Century,” Saintsbury.)

REV. EDWARD JONES (1782-1855), *Wesleyan Preacher*.

Born at Llandysilio, near Llangollen, in 1782. He was brought up among the Methodists, but joined the Welsh Wesleyans very early in life, and was sent to Merthyr Tydvil as a missionary. In the controversy “Calvinism versus Arianism,” which raged at that time, Jones distinguished himself as a keen debater and writer. His heroic labours at Merthyr commended him to all Christians. From 1829-1835 he edited the “Eurgrawn.” A volume of Wesley’s sermons translated into Welsh was published by him, also the first parts of what was called “Esboniad Beirniadol” (Critical Commentary). He ministered for forty years, and died at Llanidloes 22 July, 1855.—(“Geiriadur Bywgraphyddol,” Foulkes.)

REV. EVAN JONES (GWRWST) (1793-1855), *Baptist Minister*.

Born at Llanddoged, near Llanrwst, in 1793. His first pastoral charge was at Garn, Carnarvonshire, where he was ordained 25 November, 1817. Whilst at the above place he counted R. ab Gwilym Ddu and Dewi Wyn among his best friends. In 1820 he removed to Llangollen, and in 1823 to Casbach, Monmouthshire. He wrote many articles for the Welsh monthlies and quarterlies of his day. Abraham Booth’s treatise on “Forgiveness of Sin” was translated by him. His death took place 1 December, 1855.—(“Geiriadur Bywgraphyddol,” Foulkes. “Seren Gomer.”)

REV. WM. JENKINS REES, M.A. (1772-1855), *Clergyman and Author*.

The son of Rees Rees, of Llandingad parish, Carmarthenshire, born in 1772. He received his training at the Grammar School, Carmarthen, and Wadham College, Oxford. In 1795 he took his B.A., and in 1797 his M.A. His first curacy was at Stoke—Edith and West-hide, Herefordshire. In 1807 he was presented with the living of Casgob, Radnorshire. In 1840 he was elected F.S.A. Several works were published by him—“A short and practical account of the principal doctrines of Christianity” (1803), “Clerical Elocution” (1809), “Pastoral Work” (1811). Rees was one of the editors of the Welsh MSS. Society. “Liber Landavensis” was edited by him after the death of his nephew, Rice Rees, and published in 1840. He also edited the “Cambro British Saints,” published in 1853. His death took place 18 January, 1855.—(“Enwogion Cymru,” Foulkes.; “Alumni Oxonienses,” Foster; “Cymrodor,” vii.)

REV. JOHN WILLIAMS (PHILOLOGOS), (1806-1856), *Greek Scholar*.

Born at the Efail, in the parish of Llangystenin, Carnarvonshire, 20 June, 1806. He began to study languages when very young. In "Seren Gomer" for September, 1824, we find an article by him, and in "Seren" (1825, p. 165), one on "Linguistic Varieties." In the last number mentioned (1825, p. 178) we find "notes" on the word Jehovah, and again notes on the "Seed of Abraham." These notes prove at once that Williams was thoroughly conversant with Hebrew, Latin, and Greek. Pastorate was held by him at Newtown and Rhos, 1853-6. Among his productions are the following:—"Duoglott Grammar, English and Welsh" (Llanrwst, 1827), "Traethawd y Cyfamod Newydd" (Llanrwst, 1841), The "Oraclau Bywiol" (Living Oracles), a translation of the New Testament from Greek into Welsh seems to be his masterpiece. Died 15 November, 1856. A wonderful man without any doubt.—("Memoir," by Rev. R. Ellis (Cynddelw), Llangollen, 1871.)

REV. THOMAS RICHARDS, FISHGUARD, (1783-1856), *Great Preacher*.

Born at Trefin, Llanrian parish, 11 February, 1783, of godly parents. Ebenezer Richards, Tregaron, was his brother. When young Thomas was rather wild. On 17 August, 1814, at Llan-geithio, he was ordained for the Methodist ministry. A giant in the pulpit was "Thomas Richard, Abergwaun." Died 3 January, 1856, after being 52 years in the pulpit of his denomination. A volume of his sermons was published in 1866 by E. Matthews (Swansea, J. Rosser).—(Biography of T. Richards by E. Matthews, Ewenny, 1863. "Geiriadur Bywgraphyddol," vol. ii.)

REV. JOHN BRYAN (1770-1856), *Translator*.

Born at Llanfyllin in 1770. He began to preach at Chester, and was away in England for eight years. On his return to Wales he gave up the ministry and opened a business at Carnarvon. In 1844 the Wesleyan Conference ordered a collection of Welsh hymns. This work was edited by David Evans and Rowland Hughes, Holywell. Many of the translations from English in that work were done by Bryan. Died in 1856. His last words were:—"Don't disturb me. I am too full. O! what a glorious sight." "Bryan Bach" was a very good wit. ("Erynwyr Cymru," p. 233. "Canmlwyddiant Wesleyaeth Gymreig," 1899).

DAVID REES (1835-1856), *Son of Hiraethog*.

This charming young man was the son of the famous Dr. Wm. Rees (Hiraethog). He was born at Mostyn on 28 February, 1835, and died at Liverpool 14 September, 1856. David was a beautiful soul, beloved of all. He was in the North and South Wales Bank. The loss of this promising son told a tale upon Dr. Rees, as his book "Fy Mab" proves. "Emrys" composed memorial verses on his death.—("Fy Mab," by the Rev. W. Rees, D.D.)

REV. D. ELIAS (1790-1856), *Methodist Preacher.*

The brother of the Rev. John Elias, born at Brynllwyn Bach, Abererch, on 16 June, 1790. Among the churches he was known as "Elias, Pentraeth." In the "Drysorfa" (1850-56) may be seen several of his articles. Died 29 May, 1856, having preached 6995 times.—("Geiriadur Bywgraphyddol," Foulkes.)

DAVID RICE REES (1787-1856), *Banker and Writer.*

The second son of Mr. Rice Rees, Llandovery, born August, 1787. He was in partnership with his nephew, W. Rees, printer, from 1829 to 1835, when he became manager of the National Bank in the town. Several valuable Welsh books were turned out of the Llandovery office during the six years he was with Mr. W. Rees. In the "Farmer's Magazine" splendid articles appeared under his name. "The Religions of the World" was left by him in MSS. "Brutus" was to translate these, but his sudden death prevented the project being carried out. Died 25 May, 1856, and buried at Llandingad.—("Geiriadur Bywgraphyddol," vol. ii.)

REV. RICHARD D. GRIFFITHS, INDIA (1813-1856), *Missionary.*

Born near Swansea, he sailed for India as missionary in 1837. He was well-versed in Tamul and Sanskrit. Portions of the Bible were translated by him into some of the dialects of India. Many were the privations, storms, and shipwrecks suffered by him. For days together he would be without food. These fasts, together with hard work, told upon him. Owing to ill health he left India and sought to recuperate it in Europe; but he died 29 June, 1856, aged 43.—("Eurgrawn Wesleyaidd," 1856, p. 324.)

REV. CADWALADR OWEN, DOLYDDELEN (1793-1856), *Original Preacher.*

The above eccentric preacher was born at Dolyddelen in 1793. He was first cousin to John Jones, Talysarn. The mothers of both being sisters. As a boy Cadwaladr was very mischievous. The "Revival of Beddgelert" (1817-1819), which broke out under Richard Williams, an exhorter from Brynengan, was a most blessed one in its results. During that revival Owen was converted under a sermon by Michael Roberts, Pwllheli. In 1833 he was ordained at Bala. It is stated that the golden age of the Methodist pulpit extended over the period when Owen was in the field. A most original and popular minister. His death took place in 1856.—("Memoir," by his son, Rev. Griffith Owen, Wrexham. "Traethodydd," 1896.)

REV. JOHN HARRIS, D.D., LONDON (1802-1856), *Principal and Writer.*

He came of a South Wales family, although born in Devonshire, 8 March, 1802. Trained at Hogston College, he left that institution in 1825, and was ordained at Epsom. In 1838 he was invited to

become Principal of Cheshunt College, and the same year he received the diploma of D.D. from Brown University, U.S.A. He was threatened with blindness in 1843, but, after wintering in Italy, he was much better and returned to Cheshunt in 1844. In 1850 New College, London, was founded, including Coward Homerton and Highbury Colleges, and Dr. Harris was chosen Theological Professor. In connection with the opening of New College, 1 October, 1851, he delivered a powerful and learned sermon on the "Inspiration of the Scriptures." He was a fine writer, and contributed articles of rare value to the "Biblical Review," of which he was one of the editors; "Congregational Magazine," and "Evangelical Magazine." Among his books are—"The Great Teacher," "Mammon," "The Great Commission," "Britannia," "Christian Union," "Preadamite Earth," "Man Primeval," "Patriarchi," and another ready for the Press—"Theocracy." "The Incarnate One" was the title of a volume of poems written by him. Died 21 December, 1856, and buried at Abney Park. The Revs T. Binney and J. Stoughton preached memorial sermons.—("Congregational Year Book," "Geiriadur Bywgraphyddol," Jones, vol. i.)

SAMUEL EVANS (1793-1856), *Editor "Seren Gomer."*

Born at Llwynypïod, near St. Clears, in 1793. For 25 years he was editor of "Seren Gomer." He was also editor of "Seren Cymru" for some time. His chief literary work is the "Gomer-ydd." This work brought him great fame but little money. The Dictionary of Dr. Richards Lynne was improved and added to by him. Evans was a splendid editor and learned writer. Died 30 August, 1856, and buried at the Tabernacle, Hayes, Cardiff. The "Bedyddiwr" (Baptist) was edited by him for four years before his death.—("Geiriadur Bywgraphyddol," vol. i.)

ENOCH LEWIS, U.S.A. (1776-1856), *Mathematician.*

Born in Radnor, Del. co., Pa., 29 January, 1776, the son of a Quaker. In 1796-9 he was tutor at the Friends' Academy in Philadelphia. Several mathematical works with notes were edited by him. In 1827 he became the Editor of "The African Observer," and in 1847 "The Friends' Review" was under his control. "A Life of Penn," "Oaths," "Baptism," and "Vindication of the Society of Friends" are among his published writings. He had a genius for mathematics. Died 14 June, 1856, at Philadelphia.—("Appleton's Biography," vol. iii., p. 703.)

THOMAS ELLIS (1819-1856), *Orientalist.*

The son of John Ellis, shoemaker, Llanfyllin, born in 1819. It is stated that when a boy he was very reserved and had peculiar ways. His capacity for learning foreign languages was only surpassed by Dick Aberdaron. Mr. Bagster engaged him between 1848-1850 to read proofs of the Hebrew Scriptures; Hebrew and Chaldee Lexicon; Gesenius' Hebrew Lexicon, &c. In 1851 the Authorities

of the British Museum engaged him to catalogue and arrange the Syriac MSS. Mr. Layard, the explorer, sought his help to decipher inscriptions on jars excavated in Babylon. He led a very solitary life, and died in 1856.—(*"Monmouthshire Worthies,"* p. 61.)

SIR HENRY WATKIN WILLIAMS WYNN (1783-1856), *Statesman*.

Born 16 March, 1783, son of Sir Watkin Williams Wynn, of Wynnstay, Denbighshire. In 1799 he entered the Foreign Office, under his uncle, Lord Grenville, and became his private secretary. From 1803-7 he was Envoy Extraordinary to the Elector of Saxony, and his services were rewarded with a pension of £1,500 a year. He was M.P. for Midhurst for a few months in 1807. In 1810 he was made D.C.L.; in 1831, K.G.C.H.; and in 1851, K.C.B. He held the positions of Envoy and Minister Plenipotentiary in Switzerland, 1822; Wurtemberg, 1823; Copenhagen, 1824-53. In 1825 he was Privy Councillor. Died 28 March, 1856.—(*"Gentleman's Magazine,"* 1856, i., 516. *"Dictionary of National Biography,"* vol. 63, 256.)

REV. ROBERT ALFRED VAUGHAN (1823-1857), *Author*.

The eldest son of Robert Vaughan, of Welsh descent, born 18 March, 1823. He graduated B.A., London University, 1842. Theology was studied by him at Lancashire Independent College and Hallé, 1846-7. In 1848 he was ordained minister of the Congregational church at Bath, and in 1850 he removed to Birmingham. Vaughan was a very good poet. *"The Witch of Endor and other Poems"* was published in 1844, and his chief literary work, *"Hours with the Mystics,"* in 1856. He was a constant contributor to the *"British Quarterly."* In order to write his masterly work on the *"Mystics,"* he acquired a knowledge of French, German, Italian, Spanish, and Dutch. He died at Alexandra Street, Westbourne Park, 26 October, 1857. A great writer and a beautiful character was this delicate man.—(*"Essays and Remains,"* 1858. *"Memoir"* by his father. *"Ecclectic Review,"* Sept., 1858.)

REV. JOHN DAVIES, DAVENTRY (1801-1857), *Preacher*.

Born near Aberystwyth. He was educated at Llanfyllin, and was ordained at New Cross, Deptford. In 1826 he removed to Daventry, Notts., where he rendered great service to the denomination. A most capable man and a real orator. One of the best preachers that went out of Wales. Died in 1857, at the age of 56.—(*"Congregational Year Book,"* 1897, p. 518. *"Album Aberhonddu,"* p. 72.)

WILLIAM FITZWILLIAM OWEN (1773-1857), *Vice-Admiral*.

The son of Captain William Owen, R.N., born in Manchester in 1773. He entered the Navy in 1788 on board *"Culloden"* (74 guns). The *"Oriental Navigation"* was compiled by him. Owen was an active Fellow of the Royal Astronomical Society. Died at St. John's, New Brunswick, 3 November, 1857. A brave and popular soldier.—(*"Montgomeryshire Worthies."*)

REV. THOMAS PIERCE (1801-1857), *Independent Minister*.

The son of William and Eleanor Pierce, Denbigh, where he was born 24 May, 1801. The Rev. David Roberts received him into church fellowship in 1824. Caledfryn and Pierce began to preach the same night. He was ordained 24 Dec., 1832, at Greenland Street, Liverpool, where he laboured with great acceptance until he resigned his charge in 1856 on account of ill-health. The church made preparations for his maintenance after he had resigned the pastorate, but he died 30 May, 1857. Buried in Smithdown Road Cemetery.—("Cymanfaoedd Lerpwl," edition 1902, p. 33.)

REV. EDWARD ANWYL (1786-1857), *Wesleyan*.

The son of Owen and Ann Anwyl, Ty'nllan, Llanegryn, Merionethshire, born in April, 1786. In 1804 he joined the Wesleyans, and four years later he began to preach. For a short time he kept a day-school at Penrhyndeudraeth. His first circuit was in Anglesey. In 1854 he retired from the active ministry and was chairman of "Talaeth Gwynedd." A man highly respected and a popular preacher. Died at Holywell, 23 January, 1875.—("Eurgrawn Wesleyaidd," 1858, pp. 101, 109, 146.)

REV. PETER JOSEPH (1824-1857), *Unitarian*.

Born at the Vicarage, Llanfihangel-ar-arth, 8 February, 1824. His mother was a Methodist and his father a Unitarian, worshipping at Pantydefaid. After receiving instructions under the Rev. J. Thomas, Llandyssul, he proceeded to Carmarthen College in 1842. In 1848 he was invited to Ciliau Aeron and Cribin Unitarian churches, where he laboured successfully for four years. Owing to ill-health he was forced to give up pastoral charge for a time. On resuming his ministerial work he had oversight of Llwynrhydowen, Capel-y-Fadfa, Penrhiw, and Pant-teg, together with the Rev. John Davies. A most enthusiastic preacher and advocate of Sabbath Schools among the Unitarians. Died 19 March, 1857.—("Hanes Plwyf Llandyssul," p. 175.)

REV. EDWARD DAVIES, M.A. (1796-1857), *Tutor*.

Professor Davies began to preach under the immortal Williams of Wern. For thirty-five years he held a prominent position in the Congregational ministry. For many years he was classical tutor at the Congregational College, Brecon. He was a native of Ashton, Shropshire. He died 25 February, 1857, at Brecon, at the age of sixty-one.—("Album Abernonddu," p. 108.)

BENJAMIN T. MILES (1837-1857), *Islwyn's Friend*.

I have to go far afield to find the material for this notice. The information was supplied by the "Australydd" for April, 1869. This publication was very short lived. If I remember correctly, only three parts were issued. This charming character, cut down so young, was born at Merthyr 22 April, 1837. He was a splendid mathematician and French scholar. His desire was to be an

interpreter in that language. Whilst at Swansea College he was the bosom friend of the immortal "Islwyn." Over-work brought on brain fever, and he died 2 June, 1857. Miles was a poet, and a good letter writer, as the correspondence between Islwyn and he proves. His brother, under the name of Theosebcs, writes an elegy on young Benjamin in the "Australydd" mentioned above. Islwyn wrote the following for his epitaph:—

Y storom a ddisgwyliid, yn ei lle,
Y porthladd ddaeth, dymunol hafn y ne';
Gofidiau oed a henaint basiodd ef
A'i iengctyd anfarwolwyd gan y nef.

—("Australydd," published by Jones & Macarthy, Albion Office, Smythesdale, Australia.)

REV. HENRY FOULKES, D.D. (1773-1857), *Principal of Jesus College.*

This gentleman was Principal of Jesus College (1817-57). He was the son of John Foulkes, Henllan, Denbighshire, born 1773. In 1794 he graduated B.A., and in 1797 M.A.; in 1804 he was B.D. and D.D. in 1817, and fellow until that year. In 1815 he was rector of Yelford, Oxon, and of Besselsleigh, Berks, and Llandyssul, Cardigan (sinecure) in 1817, and until his death, 17 September, 1857.—("Foster's Alumni Oxonienses," 1715-18.86)

REV. JOHN JONES (TALSARN), (1796-1857), *Methodist Preacher.*

John Jones was born 1 March, 1796, at Tanycastell, Dolyddelen, Carnarvonshire. His father was a descendant of Hedd Molwynog, and his mother came of the stock of Einion Efell, Arglwydd Cynllaeth. The father died young, hence John, the eldest of nine children, had to seek work in a neighbouring quarry. Ieuan Glan Geirionydd liked the lad, and lent him many helpful books. In 1820 he began his work as a preacher, and was immediately very popular. Talsarn was a giant in the pulpit. Upwards of forty tunes were composed by him. A posthumous volume of his sermons (53 in number) was published at Denbigh. Tanymarian composed a requiem in his honour. The magic of his personal qualities is still felt in the parts where he laboured. He died 17 August, 1857, and was buried at Llanllyfni.—("Cofiant John Jones," gan Owen Thomas, D.D. "Geirlyfr Bywgraphyddol," Llyfrbryf.)

MRS. EDMUNDS, BANGOR (1812-1858), *Diarist.*

She was born 25 April, 1812, at Carmarthen, and was the daughter of one Wm. Jones. A brilliant woman and a keen educationalist. The British School at Bangor was founded by her. Mrs. Edmunds was a poetess of no mean order, as her poems show, which are in the memoir. Her husband was a schoolmaster, and encouraged her in her literary pursuits. The renowned Dr. Lewis Edwards, of Bala, has written a preface to the "Athrawes o

ddifrif" (The Teacher in earnest). Died in 1858. The book referred to above is full of interest and inspiration.—("Yr Athrawes o ddifrif," Mrs. Edmunds, Bangor. Published, Carnarvon, 1859.)

REV. JOHN BOWEN, D.D. (1815-1858), *Bishop of Sierra Leone*.

Born at Cwrt, near Fishguard, Pembrokeshire, in 1815. When quite young he settled on the banks of Lake Erie. Thence he proceeded to Trinity College, Dublin, to prepare himself for the work of a missionary. For some time he was curate at Knaresborough. He visited Jerusalem, Smyrna, Cairo, &c., in the interest of missionary work, and found the grave of the immortal Henry Martyn. At Mosul he met Layard, the Explorer. In 1851 he returned to England. Not long afterwards he was offered the Bishopric of Sierra Leone. He worked well, and was very popular. Died in August, 1858.—("Memoir," of J. Bowen by his Sister. London—Edinburgh: Ballantyne & Co., 1862. Portrait.)

ANNE BEALE (fl. 1858), *Novelist*.

The above poetess and novelist resided near Llandilo, Carmarthenshire. The "Vale of Towey," "The Baronets Family" (3 vols.), "Simplicity and Fascination" (3 vols.), etc., etc., were published by her. At the British Museum I saw a large number of her works. Several of her most popular works have been reprinted. In her poems she resembled Mary Howitt, perhaps. Rare passages of beauty meet us at times. Who can read "The deaf and dumb boy's song of thanksgiving" without being moved, or "I love old songs" or "Solitude."—(Works referred to above and "History of the Parish of Llandilo Fawr.")

WILLIAM EVANS (1811-1858), *Painter*.

A native of North Wales, born in 1811 (?) He was an original man, for he decided to have nothing at all to do with Schools of Art. He shut himself away from the world at a farm called Tyn-y-Car, near where the Deddr joins the Conway, so that he could study nature in all her moods. The painting called "Troth Mawr" is considered very artistic, original, and masterly. Italy was visited by him in 1852—Genoa, Naples, Rome. A water-colour by him is preserved in the British Museum. He died 7 December, 1858. The Old Society of Painters in Water Colours shewed their appreciation of his talent by making him an Associate Member some time before his death.—("Ottley's Dictionary of Recent and Living Painters.")

REV. JOHN CHARLES, PENRHYN, GWALCHMAI (1784-1858),
Methodist.

This good man preached the Gospel faithfully for 46 years. He was ordained at Bala in 1829. Four of his sons—Hugh, John, William, and David became very good preachers in the Methodist Connexion. Died November, 1858, at the age of 74.—("Geiriadur Bywgrahyddol," J. T. Jones.)

REV. JOHN DAVIES, LLWYNRHYDOWEN (1795-1858), *Unitarian*.

A native of Llanybri, Carmarthenshire, born in 1795. His father was the Rev. D. Davies, Old Chapel, Llanybri, who was also one of the tutors at Carmarthen College. After a successful course at the Presbyterian College he was ordained at Llwynrhydowen and became the helper of David Davies at Castellhywel Seminary. Schools were kept by him at Llyndyssul, Drefach, and finally New Castle Emlyn. Among his most eminent pupils may be mentioned Dr. Herber Evans, Emlyn Jones the author of the "Poor man's grave." He was a bard and hymnwriter. Died 19 April, 1858.—(Tablet at Llwynrhydowen. "Hanes Plwyf Llandyssul," p. 116.)

DAVID DAVIES, SOAR, LLANGELER (1774-1858 ?), *Assistant Overseer and Greek Scholar*.

A self-taught man, who was considered to be a very good Greek scholar. It is said that on one occasion he called upon Dr. Llewelyn, the Principal of Lampeter College, who gave him a difficult paragraph to read in Greek. To the surprise of all he read it with great ease. The translation of the difficult verse was written by the Principal in the margin with the initials "D.D." (David Davies) under it. He was assistant overseer for nearly half a century. "Y Sabbath i'w gofio" (New Castle Emlyn: W. Jones, 1847) was a treatise written by him. A MSS. was left by him containing the history of Llangeler in his day, which has been lost. Died about 1858. ("Hanes Plwyfi Llangeler a Phenboyr," D. E. Jones.)

REV. JAMES GRIFFITHS, ST. DAVIDS (1782-1858), *Nonconformist*.

Born at Meidrym, Carmarthenshire, 2 August, 1782. He attributed his conversion to the good example set by his mother. Among his early tutors were "Davies, Castellhywel," and "Peters, Carmarthen." On 7 March, 1807, he was ordained at Machynlleth. Seven years later he removed to Pembrokeshire. In 1828 he became Secretary to the L.M.S. (Welsh branch) in Pembroke. He was a very good writer. Several tracts and sermons were issued by him. Professor Henry Griffiths, Brecon, was his son. Died 11 April, 1858.—("Autobiography," edited by Simon Evans, 1860. "Congregational Year Book," 1859.)

LEWIS LLOYD, MANCHESTER (1768-1858), *Wealthy Banker*.

This wealthy Welshman was born at Cwmyto, Cilycwm, Llandovery, Carmarthenshire, in 1768. He was educated at Lampeter; Presbyterian College, Carmarthen; and Unitarian College, Manchester. On leaving home all his father could give him to begin his life as a preacher was a white horse. For some time he assisted Dr. Baines and Dr. Dalton in Manchester College. Among his members in Manchester were William and Samuel Jones, two very rich bankers. Miss Sarah Jones, the sister, became his wife. His salary when he went to Manchester was £40 a year. After his marriage he was appointed to a leading position as banker in

London; and the name Lloyd was added to that of Jones. Mr. Lloyd was twice married. His son, Samuel Jones Lloyd, inherited the wealth of the uncles William and Samuel Jones. Lewis Lloyd died 13 May, 1858, at the age of 90. Manchester people knew him as the "gentleman on the white horse."—("Cymry Manceinion.")

REV. THOMAS REES, HUNTINGDON (1774-1858), *Preacher and Schoolmaster.*

Born 12 February, 1774, in South Wales. He was trained at Carmarthen College, and ordained at Huntingdon in 1802. As preacher he was very natural and impressive. For 56 years he lived in the Schoolhouse at Huntingdon, acting both as Schoolmaster and Minister. Edward Goff, Esq., a prosperous coal merchant from London, built the school and kept Rees altogether. This zealous Nonconformist from South Wales was the pioneer of the Free Churches in Gore and Huntingdon district. He possessed keen analytical powers, retentive memory, and passion for education. He died 14 May, 1858.—("Evangelical Magazine," Ap. 1859, pp. 231-233.)

REV. T. W. JENKYN, D.D., ROCHESTER (1796-1858), *Theologian.*

A South Walian of humble origin, educated at Homerton College. He was ordained minister at Oswestry in 1823, where he was eminently successful. Whilst there he published his work on the "Extent of the Atonement," a work which made him very popular. He was appointed to the theological chair at Coward College; thence he removed to Stafford, where he published his book—"The Union of the Holy Spirit and the Church in the Conversion of the World." Owing to feeble health he proceeded to Germany in quest of rest and strength. The presidency of Coward College was offered to him at that time. In 1850, when Highbury and Homerton Colleges were amalgamated, Dr. Jenkyn vacated his position. Friends built him a beautiful church at Rochester, where he was very popular. An impassioned lover of music. Died 26 May, 1858, at the age of 63.—("Congregational Year Book," 1859.)

HUGH JONES (ERFYL) (1789-1858), *Editor of "Gwladgarwr."*

The nephew of Hugh Jones, Maesglasau, born at Cefnbychan, in the parish of Llanerfyl, 1789. In spite of the fact that he was a cripple, he turned out some good writing. In 1832 he gained a premium at Beaumaris Eisteddfod for a treatise on the "Syntax of the Welsh Language." He had the reputation of being a sound critic and bard. For some time he was in the office of Ed. Parry, Chester. From 1835-1840 he was Editor of the "Gwladgarwr." He assisted in the publication of various Welsh books. Died 25 May, 1858, at Chester, and was buried at Llanerfyl.—("Montgomeryshire Worthies.")

REV. DAVID MORGAN, LLANFYLLIN (1779-1858), *Independent Minister and Writer.*

Born 27 December, 1779, at a place called Dolwen, Llanfihangel-ycreuddyn, Cardiganshire. In March, 1813, he was ordained pastor

of the church at Towyn, and in 1814 he removed to Machynlleth: thence to Gartside, Manchester, and Llanfyllin. "Hanes yr Eglwys Gristionogol o ddyddiau yr Apostoion hyd ein dyddiau ni" (two vols. 8vo, 1830), "Esboniad ar y Datguddiad" (1844), "Hanes Ymneillduaeth" (cyf. i., 1855), and several sermons are among his chief contributions to Welsh Literature. He died 14 June, 1858, at Oswestry.—("Congregational Year Book," 1859. "Enwogion Cymru," Foulkes).

ROBERT OWEN (1771-1858), *Socialist*.

He was born at Newtown, Montgomeryshire, on 14 May, 1771. When quite a lad he swallowed some scalding "flummery" (llymaru)—flour and milk—and impaired his digestion for life. At seven he was made usher of his school because of his smartness. Biographies, histories, and books of travel were consumed by him with great rapidity. While at Stamford, Northamptonshire, he acquired some knowledge of fabrics, and while at Manchester he set up a small spinning factory, and then became a successful manager of large mills. Robert Owen was a keen controversialist. Coleridge had discussions with him. His pamphlets on the "Institution for the formation of Character" made him very popular. Foreign Ambassadors visited him in order to obtain fuller knowledge of his Educational and Social projects. The "Factory Act" (1819) was mainly brought about by him. He lost the sympathy of his countrymen when he declared himself against religion. His "Autobiography" was published 1857-8. Many public men were sought by him to take up his teaching, but he failed woefully. He died 17 November, 1858, at Newtown.—("Life of Robert Owen," by himself, 1857-58. William Lucas Sargant's "Robert Owen and his Philosophy," 1860.)

STEPHEN DAVIES, DYSERTH (1790-1858), *Bard*.

Welsh people knew him by the name "Stephan." He was born at Prestatyn, Flintshire, 8 November, 1790, but removed to Dyserth when very young. For some of his productions see "Gwladgarwr," vol. iii., p. 248; "Beirniadur Cymreig," 1846; "Drysorfa," 1858; also "An Elegy on the death of his wife." A number of MSS. were left by him. He died 6 April, 1858, aged 67, and was buried at Galltmebyd.—("Geiriadur Bywgrahyddol," Foulkes.)

HENRY WILLIAM HERBERT (FRANK FORRESTER), U.S.A. (1807-1858), *Novelist*.

The son of the Dean of Manchester—Herbert,—born in London in 1807, and educated at Eton and Gaius College, Cambridge. On leaving college he emigrated to America, and became a professor of classics in a school there, and wrote on field sports and other subjects. "Fish and Fishing in North America," "Field Sports in North America," "The Brothers" (a novel), "A Tale of the Froude," "Oliver Cromwell," "The Roman Traitor," "The Armaduke Wyvill," are among the best-known works of this brilliant man. A

poetical translation of "Agamemion" and "Prometheus of Aeschylus" was published by him also. He died by his own hand at the Stevens House, Broadway, New York, 17 May, 1858.—("Men of the Reign," p. 419.)

JOHN JONES (THE WELSH BARD) (1788-1858), *Writer of Verses.*

The "Welsh Bard," as he was called, was born at Llanasa, Flintshire, in 1788. His father was a small farmer. Young John was apprenticed as a cotton spinner at Holywell. Being of a roving nature, he went to sea in a trading ship from Liverpool. His first trip was to the Coast of Guinea. In 1805 he joined the British man-of-war—"The Barbadoes." After rendering faithful service on board this ship he was promoted to the "Saturn," under Lord Beauclerk, and then to the "Royal George." After the war of Napoleon he returned to Holywell and wrought as a spinner. Aesop's Fables were versified by him and other fables. Mr. Wm. Fairbairn, Manchester, enabled him to publish his collected works, entitled "Poems by John Jones." He died at Stalybridge, 19 June, 1858.—("Lancashire Authors." "Enwogion Cymru," Foulkes.)

THOMAS EDWARDS (CAERFALLWCH) (1779-1858), *Lexicographer.*

Edwards was born at Llaneurgain (Northop), Flintshire, in 1779. At the age of 14 he was apprenticed to a saddler whose name was Birch. While staying here young Edwards acquired a taste for Welsh books. In 1801 he married a woman with some means, and consequently improved himself not a little. He went to live in London, and was a private secretary to a Mr. Bell, and then to N. M. Rothschild. The Welsh orthography was in need of a reform in those days, so Caerfallwch and five more were elected in 1838, at Abergavenny Eisteddfod, to improve its form. Although nothing came of this commission, Edwards himself, in 1845, published a book called the "Analysis of Welsh Orthography." Many lectures were delivered by him before the Cymmrodorion Society, London. His chief work is "The English and Welsh Dictionary," published by Evans, Holywell, in 1850. This is a standard work, undoubtedly. It can only be replaced by the massive work of Silvan Evans. He died 4th June, 1858, and was buried at Highgate Cemetery.—("Geirlyfr Bywgraphiadol," Foulkes.)

REV. JOHN WILLIAMS, F.R.S. (1792-1858), *Archdeacon of Cardigan.*

The son of the Rev. John Williams, Ystradmeurig Grammar School, born 11 April, 1792. After being trained at his father's school and Balliol College, he graduated B.A. in 1841 and M.A. in 1838. Dr. Arnold was one of his companions at college. In 1820 he became Vicar yf Lampeter and master of the Grammar School founded by Eliezer Williams. He was professor of Latin at the London University, 1827-8, and in 1833 was made Archdeacon of Cardigan. From 1847-53 he was the Warden of New School at

Llandovery. He was one of the greatest classical scholars that Wales has produced ("Dictionary of National Biography"). Walter Scott ("Journal," ii., 4) praises him as a "heaven-born teacher" and the best schoolmaster in Europe. He was a keen student of Celtic literature. Among his disciples may be mentioned Robertson of Brighton, Tait, Principal Shairp, C. F. Mackenzie, the African Bishop, &c., &c. He was a F.R.S., Edinburgh. "Gomer," treating with the Cymry, was published in 1854. The books published by him were numerous and scholarly. He died 27 December, 1858, at Bushey, Herts.—("Dictionary of National Biography.")

EDWARD GRIFFITH (1790-1858), *Naturalist*.

He was born in Middlesex in 1790, whither his father, a Welshman, had removed before his birth. His training took place at St. Paul's School. After serving his time at school, he was articled to a lawyer and became a well-known master in the Court of Common Pleas. He was elected member of the Zoological, Antiquary, Linnean, and Royal Societies. A translation of Cuvier's "Animal Kingdom" was edited by him," (1827-34). "Records of the Borough of Huntingdon" were published by him also. He died on 8 January, 1858.—("Registers of St. Paul's School," Gardiner, and his own works.)

WILLIAM WILLIAMS (GWILYM AB IORWERTH) (1800-1859),
Schoolmaster and Bard.

Born in the parish of Esgirgadwyth Fach, in the parish of Darowen, Montgomeryshire, about 1800. His thirst for knowledge when quite young was most remarkable. For some time he was master at Carno. He wrote interesting letters to the "Gwylledydd" (Watchman) and composed many odes, *cywyddau*, &c. Nicholas Bennett, Esq., Trefnant, Glanrafon, had a collection of his MSS., and examples of his poetry were published in the "Geninen," 1883. He died in February, 1859, and was buried at Dylife.—("Geninen," 1883, p. 316.)

REV. DAVID JONES, GWYNFE (1788-1859), *Veterinary*.

Born at Brynblawd, in the parish of Llanfihangel-cil-Fargaret, Carmarthenshire, 1788. His parents were in very comfortable circumstances, therefore David had good education. In "Lleuad yr Oes," "Efenglydd," and "Diwygiwr," several essays by him may be read. He published a work on the "Horse" also. A very popular minister and veterinary surgeon. Ordained in 1822. Weak churches found in him a hearty supporter. Died 25 April, 1859, aged 71.—("Dysgedydd," 1859. "Geiriadur Bywgraphyddol," Jones, vol. i.)

REV. T. RHYS DAVIES (1790-1859), *Popular Preacher*.

This popular Baptist preacher was born at Penwenallt, Cilgerran, Pembrokeshire, 19 May, 1790. In physique he was not unlike Dr. Arthur Jones, of Bangor. He met many storms in his life, but

stuck to his pulpit through everything. It is stated that he preached upwards of 13,145 times. He died in 1859.—“Geiriadur Bywgraphyddol,” Foulkes.)

REV. THOMAS EVAN JAMES (T. AB IEUAN) (fl. 1859), *Editor*.

This popular Baptist preacher and writer will be remembered chiefly for his edition of “Christmasia” in 1861. This was the second edition of the above work by “Bleddyn,”—D. Owen, Brutus “Bwrdd y Beirdd” (The table of the Bards), being a collection of poems, was issued in 1850 by J. T. Jones, Carmarthen. He was no mean bard, either. Whilst at Glyn Neath he published “Deigryn ar ol cyfaill—John Jones, Seion, Merthyr” (1859).—(Above works.)

DAVID PRICHARD, CEINIARTH (1790-1859), *Benefactor*.

The Ceiniarth family claim that they have held the place since the days of William the Conqueror. The above gentleman was born about 1790, and was converted after hearing a young man pray at Machynlleth. He joined himself to the Independents at the above place, and on removing to London joined the Congregation of Rev. J. Stoughton. In the “British Standard” a series of articles appeared from his pen on the “Revival in Wales.” Died 29 December, 1859, aged 69.—“Geiriadur Bywgraphyddol,” vol. ii.)

REV. DANIEL EVANS, NEATH (1802-1859), *Bard*.

He was born at Penboyr, and brought up at Hermon Church Council. His ordination took place at Nazareth and Crwbin, Pontyeates, Carmarthenshire. Thence he removed to Maesyrhaf, Neath, where he became very popular as preacher. His pulpit gifts were quite unique. Evans was a very good poet. The “Gravestone of the Prophets” was the title of his published works. Small booklets were issued by him on different topics. The “Diwygiwr” (Reformer), a denominational monthly, was frequently enriched by articles from his glowing pen. Died in 1859.—(“Eryn-wyr Cymru,” p. 167).

REV. WILLIAM DAVIES, PH.D., PARKYRHOS (1804-1859), *Professor*.

This scholar was born at Crofftycyff, near Ffaldybrenhin, Carmarthenshire, in 1804. He was educated at Carmarthen Presbyterian College. For some time he was minister in Somerset. Sometime between 1834-35 he was forced to resign his pastorate on account of ill health, when he returned to Wales. On his recovery he founded a Seminary at Ffrwydyfâl, near Crugybar, which became very popular in South Wales. Several eminent preachers were educated here. From Ffrwydyfâl he went to Derlwyn, near Troedyrhiw, Galltwalia. Thence he was invited to become Professor of Science and Mathematics at the Presbyterian College, Carmarthen. Glasgow University conferred the degree of Ph.D. upon him. Besides being an excellent scholar, he was a splendid writer, and contributed to the “Dysgedydd,” “Diwygiwr,” “Tywysydd,” and “Y Drysorfa Gynulleidfaol.” He had charge of

the church at Parkyrhos, near Lampeter, as well as the post of Professor. Died 10 December, 1859.—("Congregational Year Book," 1860. "Geiriadur Bywgraphyddol," Jones.)

DAVID MORRIS, CARMARTHENSHIRE (fl. 1859), *Member of Parliament.*

In the Town Hall, Carmarthen, a splendid portrait of the above gentleman may be seen, painted by the illustrious Thomas Brigstocke, the one who painted Nott and Picton and other celebrated men. This portrait of Morris was presented A.D. 1859. A more popular and genial magistrate was not known in Carmarthenshire.—(Portrait above referred to and private information.)

DANIEL ROWLAND (1778-1859), *Barrister and Antiquary.*

The son of the Rev. John Rowland, rector of Llangeitho, Cardiganshire, born at Shrewsbury on 11 July, 1778. Daniel Rowlands, the Methodist Reformer, was his grandfather. Rowland was educated at Shrewsbury and London. He was for some time barrister in London. In Frant, Sussex, he built a lodge in mediæval style. In 1824 he was High Sheriff of Sussex. He built a Hospital in Shrewsbury in 1853 for five poor women. The Society of Antiquaries elected him fellow. A volume for private circulation was published by him in 1830 on the "Noble Family of Nevill." The "Sheriffs of Shropshire" was edited by him, and privately printed in 1831. He died at Clifton on 20 October, 1859.—("Gentleman's Magazine," 1860 i., 85-86. "Dictionary of National Biography.")

JOHN THOMAS (SION WYN O EIFION) (1786-1859), *Bard.*

Born in 1786 at Chwillog, the nephew of Sion Lleyrn. The major portion of his life was spent in bed, for he had lost the use of the lower part of his body. This confinement was used by him for the enlightenment of his mind. Round about his bed he had arranged for him bookshelves with the best authors available. The Rev. B. Jones used to visit him and preached at his house. Out of this service grew a church, and in 1835 a chapel was built. Shelley, the English poet; Fenton, the historian; W. A. Maddocks, M.P., and other celebrities visited him in bed. Among his best friends were Dewi Wyn, Eben Fardd, and Caledfryn. He died 8 July, 1859, at the age of 73.—("Life and Poetical Works," by Rev. W. Jones, Portmadoc.)

REV. GEORGE HARRIS (1794-1859), *Unitarian Minister.*

His father was Unitarian Minister at Swansea for 40 years. George gave up a good position in order to enter the ministry. He proceeded to Glasgow to study as the winner of Dr. Williams's Scholarship. He was Secretary—while at Glasgow—of the Scottish Unitarian Association. In 1817 he was made minister of the Renshaw Street Chapel, Liverpool, and in 1822 he removed to

Bolton, in 1825 to Glasgow, in 1841 to Edinburgh, and in 1845 to Newcastle. He was a most profound thinker and eloquent preacher. "The great Business of Life" (1847), "The Christian Character as illustrated in the Life and Labours of Rev. Wm. Turner" are among his chief productions. For 21 years he edited "The Christian Pilot and Pioneer." He died 24 December, 1859.—("Record of Unitarian Worthies," 1874.)

REV. JOHN JEREMY (1783-1860), *Headmaster.*

The above was trained for the ministry by the Rev. D. Peter and Dr. Jenkin Lewis, at Carmarthen and Wrexham. On 20 April, 1815, he was ordained at Llandovery. He kept school at Cwmbedw, and turned out some excellent boys. Caeronen was in his charge. By all account he was a most worthy man and a learned scholar. Died in 1860.—("Lampeter," by George E. Evans.)

JOHN LLOYD DAVIES, ALLTYRODYN (1801-1860), *Member of Parliament.*

From being a shoeblack the above rose to be M.P. for Cardigan. He was born in 1801 at a small public house in Aberystwyth. For blacking the boots of strangers he used to receive coppers; and in after life this was the cause of many humorous boasts. He rose first to the position of a lawyer, and married Mrs. Stuart, the daughter of John Lloyd, Esq., Alltyrodyn. In the capacity of J.P. he rendered noble service to Cardigan and Carmarthen. He was for some time Conservative M.P. for Cardigan Boroughs. Died 21 March, 1860, aged 59.—("Hanes Plwyf Llandyssul," Rev. W. J. Davies, p. 112). "Geiriadur Bywgraphyddol," J. T. Jones.)

REV. JOHN OWEN, TY'NLLWYN (fl. 1860), *Agriculturalist.*

He was an authority on Agricultural Chemistry. By constant study and observation he had made the subject entirely his own. At first he was as a voice crying in the wilderness, but to-day all our Universities teach Agriculture. At a meeting where the Welsh University was the topic for discussion—before Aberystwyth was founded—Owen said:—"The day will come when the landlord will ask a young applicant for a farm, not how much money have you to stock, but do you understand the chemistry of farming or are you acquainted with agricultural science." In "Lampau y Deml" (Lamps of the Temple) a collection of sermons may be seen a sermon by Owen.—("Baner," Llythyr y Gohebydd, 27 June, 1877).

RICHARD WATKIN PRICE, RHIWLAS (1780-1860), *Agriculturalist.*

The son of Richard Tavistock Price, born in 1780. He was a great agriculturalist, an active magistrate, deputy-lieutenant, twice High Sheriff of Merioneth and once of Carnarvon. During the Peninsular War he commanded a corps of Volunteers. Price was a descendant of Marchweithian, Lord of Isaled, chieftain of North Wales, who resided at Lleweni, near Denbigh. Died 14 June, 1860.—("Burke's Landed Gentry," 1900 edition.)

JOHN MONTGOMERY TRAHERNE, F.R.S., F.S.A. (1788-1860),
Antiquary.

The son of Llewelyn Traherne, Coedriglan, Cardiff, born 6 October, 1788. He was an Oxford man, where he graduated B.A., 1810, and M.A. 1813 (Oriol). Traherne was a noted Antiquary, and was honoured with F.R.S. and F.S.A. Among his productions may be mentioned "Historical Notices of Sir Matthew Cradoc, Knight," "Stradlings correspondences—a series of letters written in the reign of Queen Elizabeth, with notices of the family of Stradling of St. Donat's Castle, Glamorganshire (1840), "Archaeologia," vol. xxix., p. 382, 383. "Notices of Progress of Lord President of Wales through Glamorgan, A.D., 1684," from a MS. at Badington. This learned Welshman died 6 February, 1860, aged 71.—("Brython," vol iv., pp. 13, 14.)

RICHARD RICHARDS (CAERYNWCH), (1787-1760), *Member of Parliament.*

The son of Sir Richard Richard, Judge, born in 1787. He represented Merioneth in Parliament 1836-52. In 1814 he was appointed Commissioner of Bankrupts, and Accountant General of Court of Exchequer in 1820. In 1841 he was made Master of Chancery. He was D.L. of Merioneth. Died in 1860.—("Burke's Landed Gentry," 1900.)

ROBERT THOMAS, LLIDIARDAU (fl. 1860), *Eccentric Preacher.*

A very Eccentric Methodist Preacher of the type of Dafydd Roland and Siencyn Penhydd. If rough he was genuine to the last fibre of his being; and rendered invaluable service to the cause of Methodism in North Wales. His odd sayings fill a very interesting volume, which the Rev. Owen Jones, B.A., published with portrait in 1869.—(Biography referred to above. "Hanes Bywyd R. Thomas.")

REV. TIMOTHY DAVIES, EVESHAM (1779-1860), *Translator.*

The son of Davies, Castellhywel, born at Plas Bach, Ciliau Aeron, 20 November, 1779. At the age of four his parents removed to Castellhywel. Under the guidance of his father, who was a first class scholar, Timothy became an adept in the classics. The farm attracted him as well as the academy, and he laboured hard in the fields. At 19 he decided to enter the ministry, and was trained at Carmarthen College. His ordination took place at Coventry. Thence he removed to Evesham. "Dr. Coke's Commentary" was translated by him into Welsh. Died 28 November, 1860, aged 81.—("Enwogion Sir Aberteifi," Glan Menai. "Geiriadur Bywgraphyddol," Jones.)

REV. JOHN EDWARD JONES, BRIDGEND (1801-1860?), *Unitarian.*

Born at Carmarthen 7 July, 1801. When quite young he showed a remarkable capacity for learning. After four years at Carmarthen

College he was ordained at Bridgend, and had charge of the Bettws as well. Dr. Abraham Rees was anxious that he should go to Wrexham. Bridgend was almost entirely English at that time. For twenty years he kept school in that town, and was very successful. In Mathematics and Astronomy he was quite an adept. The "Ymofynydd," a Unitarian publication, was edited by him. Died 25 February, 1860 (?). ("Athraw," p. 360. "Geiriadur Bywgraphyddol," Jones, vol. ii.)

JOHN WILLIAMS (GLANMOR), (fl. 1860). *Author.*

A poet and historian. Among his writings are:—"Ancient and Modern Denbigh" (1856), "Australia a'r Cloddfeydd Aur" (Australia and the Gold Mines), with map, T. Gee, 1852. "Hanes yr Eglwys yn Nghymru: gyda tharddiad ac amledaeniad anghydfurfiaeth," Rhyl, 1877. "The Mediæval History of Denbighshire," "The Records of Denbigh and its Lordship," 1860, by Bayley, Wrexham. "Carolau gan Brif Feirdd Cymru a'i Phrydyddion" was issued in 1865, of which he was editor. A collection of his works was published by Hughes & Son in 1865. This contains Poetry and Essays on different topics.—(Above works.)

REV. MATTHEW LEWIS (1817-1860), *Writer.*

He was originally a weaver. In his time he played many parts. Pastorates were held by him at Bangor and Holywell. After leaving the Congregational Ministry he became sub-editor of the "Amserau" (Times). "Rhydderch Prydderch" and "Two Lilies" were two serial stories of great merit written by him. "Gwyr Ieuainc Llanllenorion"—a series of articles describing the life of a literary aspirant at Llanidloes 50 years ago—attracted much notice. Articles from his pen appeared in the "Traethodydd." Whilst settled at Newtown he enlisted as a soldier, and was sent to China. There he became Sergeant. Died in 1860, at 43.—("Montgomeryshire Worthies.")

REV. SAMUEL GRIFFITHS, HORBB (1783?-1860), *Nonconformist.*

A license to preach was granted him in 1814, and was signed by James Bowen, J.P., of Pembrokeshire. It is an interesting document to-day, and a copy of it may be seen in his memoir. Griffiths, before he was ordained pastor, was a stone-mason. He kept a preparatory school for some time at Llwynyrhwrdd. Two of his first pupils became very popular—the Rev. Samuel Bowen, Macclesfield, and the Rev. J. T. Jones, Aberdare. In 1818 he received a call from the Independent Church at Horeb, Llandysil, where he laboured with great success. The biography of the Rev. Morgan Jones, Trelech, was written by him, and several tracts. His death took place 4 July, 1860.—("Memoir," by Dr. Pan Jones, Mostyn. Corwen, 1879.)

DAVID DALE OWEN, U.S.A. (1807-1860), *Geologist.*

Born in Lanarkshire, Scotland, 24 June, 1807, the son of Robert Owen. He was educated at Hofwyl and Glasgow. In 1837 the

Legislature of Indiana engaged him as geological surveyor of that State. "Report," published in Indianapolis in 1838; "Reports" of Wisconsin, Iowa, and Illinois, Kentucky, and Southern Counties were prepared by him. Not only was he a geologist, but an artist and a chemist. His laboratory was considered to be the best in the States, and it was sold to the Indiana State University for 20,000 dollars. He died in New Harmony, Indiana, on 13 November- 1860.—("Appleton's Biography," vol. iv., p. 616.)

REV. ARTHUR JONES, D.D., BANGOR (1776-1860), *Independent Minister and Tutor.*

Born 12 February, 1776 at Llanrwst. His mother, Ellen Elis Morgan, was a descendant of the immortal Bishop Morgan, the translator of the Welsh Bible. Arthur Jones, whilst keeping a day-school at Denbigh, married the daughter of "Twm o'r Nant" for his first wife. It was at this town also that he left the Methodists and joined the Independents. On 3 January, 1810, he was ordained pastor of the Independent church at Bangor. In 1814 he removed to the Welsh church at Woolwich, but returned to Bangor in 1823. His chief literary work was "Pyngciau Athrawiaethol" (Doctrinal Subjects), 8vo., 360 pp., 1838. The degree of D.D. was conferred upon him by Giessen University, Germany (?). He resigned his pastorate in September, 1854, and retired to Chester to his daughter and son-in-law, E. J. Salisbury, Esq., once M.P. for Chester, where he died 29 February, 1860. He was buried at Bethlehem, Talybont, Bangor.—("Beirniad," Rhif. 25, 26. "Enwogion y Ffydd," cyf. ii.)

EBENEZER JONES (1820-1860), *Poet.*

He was born 20 January, 1820, in Canonbury Square, Islington. His father was Welsh, but his mother was of an Essex family. Young Ebenezer, like Ruskin, was brought up in the strictest form of Calvinism. His surroundings were not congenial to his poetic temperament, especially at school and in the tea trade. Shelley and Carlyle were his favourites after his office work was over. Robert Owen, the Chartist, exercised great influence over him as a young man also. "Studies of Sensation and Event" was published in 1843. The work was not well received, so he decided not to compose more poetry and destroyed his unpublished poems. When his health began to fail the afflatus descended upon him again, and he composed some very sweet lyrics—"Hymn to the Snow," "To Death," "When the world is burning." Browning, Swinburne, Rosseth were ardent admirers of his poetry. Lived in Paultons Square, Chelsea.—(Watts Dunton, "Athenæum," 1878. Sumner Jones, prefix to the works.)

REV. JOHN HUGHES (1787-1860), *Archdeacon.*

He was born at Llwyn Glas, Llanfihangel-geneu'r-Glyn, near Aberystwyth, in 1787. In 1827 he was Vicar of Aberystwyth, and in 1859 Archdeacon of Cardigan. Ystradmearig was his first school, where he distinguished himself as a classical scholar. For eighteen

months he was a classical tutor at Putney, London. The Bishop of St. Asaph ordained him in 1811. No preacher of the Established Church was so popular in Wales in his time as Archdeacon Hughes. He translated into Welsh "Henry and Scott's Commentary"—as far as Deuteronomy—and Hall's "Meditations." Many English volumes were published by him. These were chiefly sermonic studies. He died 1 November, 1860.—("Geirlyfr Bywgraphiadol," Llyfrbryf. His "Biography," by Rev. R. Hughes.)

REV. JOHN HUGHES (1796-1860), *Methodist Preacher and Writer.*

He was born at Adwy'r Clawdd, near Wrexham, on 11 February 1796. Having been brought up in the Sunday School, he began to preach at Adwy in 1813. He was apprenticed to a carpenter, but gave that occupation up in favour of teaching. His first school was near Hope, Flintshire. This school was given up by him in order that he might receive training himself in Greek and Latin. For many years he was co-pastor with the Rev. Henry Rees at Liverpool. His chief literary work is a "History of Welsh Calvinistic Methodism" (3 vols., Wrexham, 1851, 1857, 1856 respectively). A volume of sermons, companion to Scripture and other works, were also published by him. He died at Abergele, 8 August, 1860.—("Geiriadur Bywgraphyddol," Llyfrbryf. "Geiriadur," Hughes.)

DAVID EVANS (1793-1861), *Glass Stainer.*

Montgomeryshire claims the distinction of being the birth-place of the above proficient artist. When young he went to Shrewsbury, and was there apprenticed to Mr. J. Betton (afterwards Sir). The windows of Lord Hill's mansion, which were of elaborate design, were executed by Evans. The East window in Winchester College was restored by him, and some of the finest windows in Lincoln Cathedral. In his branch he was very conspicuous and respected. Died 17 November, 1861.—("Redgrave's Dictionary of Artists, &c.")

REV. J. DAVIES, D.D., ILKLEY WELLS (1795-1861), *Writer.*

A most cultured man and clever writer, born in December, 1795, at Llanddewibrefi, Cardiganshire. For some time he was under the charge of the Rev. Eliezer Williams at Lampeter. Thence he proceeded to Cambridge, where he graduated B.D., in 1830, and D.D., in 1844. The Bishop of Northwich ordained him, and his first charge was at Chichester. Valuable works were published by him. "An estimate of the human mind" (1st edition 1828, 2nd edition 1847); "First impressions"—descriptive articles of French, Swiss, &c., sceneries. Dr. Davies was a great traveller. Died 21 October, 1861.—("Enwogion Sir Aberteifi," Glan Menai.)

REV. DAVID DAVIES (COWARCH), (1794-1861), *Preacher.*

Born at Nanthir, between Aberangell and Aberllefeni, in 1794. According to the account of the Rev. E. Williams, Dinas Maw-

ddwy, his contemporary, he was a very humourous character. Sarcasm was also a mighty weapon in his hand. "Dafydd Davis, Cowarch," as the old Welsh people called him, was an eminent character and a power for good. Died 18 April, 1861, and was buried at Dinas Mawddwy, where he had laboured most.—("Traethodydd," 1869. "David Davies and his times," 1885.)

REV. HUMPHREY JONES (1806-1861), *Revivalist*.

The honour belongs to this Wesleyan minister of being the means, in God's hand, of kindling the revival fire of 1859. He brought the fire with him from America, and it first broke out in Wales at Tre'rddol, in Cardiganshire, where Jones was preaching. The Rev. David Morgan was fired by him, and carried on the mighty work which he had begun. The Revival had not been spreading long before the health of Humphrey Jones gave way. Those who knew him are never tired of praising his wonderful passion for the Salvation of Souls. It is estimated that from 90 to 100 thousand members joined the different churches in Wales during 1859-60. He died suddenly at Beaumaris, 24 May, 1861, aged 55.—("Canmlwyddiant Wesleyaeth Gymreig," 1899.)

ARTHUR HUGH CLOUGH (1819-1861), *Poet*.

The second son of James Butler Clough, a Liverpool cotton merchant. The father was the first to leave the old Welsh neighbourhood, viz., Plâs Clough, in Denbighshire. Young Arthur was trained at Rugby, 1829-36; Balliol College, Oxford, 1837. In 1841 he graduated B.A. He was fellow of Oriel College 1841-8, and tutor from 1843-48. Between 1848-50 he visited Paris, Rome, and Venice, and in 1852 was made Principal of University Hall, London. America was visited by him in 1852-3. In that same year he was made Inspector in the Education Office, London. His health being feeble, he was compelled to travel abroad, and visited Greece, the Pyrenees, and Italy in 1861. He died of paralysis at Florence on 13 November, 1861. Clough was a most lovable man. Matthew Arnold, in his excellent poem "Thyrsis," speaks glowingly of his powers, so does Lowell and Carlyle. Among his published works are "A Long Vacation Pastoral," 1848 (his first poem), "A revision of Plutarch's Lives," 1859-60, "Poems and letters," edited by his wife, 2vols., 1869.—("Dictionary of National Biography," xi., 127.)

REV. ISAAC BONSTALL, M.A. (1787-1861), *Rural Dean*.

The youngest son of Thomas Bonsall, of Llanbadarn Fawr, near Aberystwyth. On 6 December, 1804, he matriculated at Jesus College at the age of 17. In 1808 he was B.A., and in 1811 M.A. Bonsall was Rector of Llanwrin, Montgomery, and Rural Dean. A cultured man. Died 5 December, 1861.—("Foster's Alumni Oxonienses," 1715-1886.)

EDWARD LEWIS RICHARDS (fl. 1861), *Judge*.

In the County Hall, Mold, there is an oil-painting of the above with the following inscription :—

Presented to
Edward Lewis Richards, Judge of County Courts
of North East Wales and Chairman of the Flint-
shire Quarter Sessions by his friends as a token
of their esteem and respect, 1861.

Underneath is another plate with the following words :—Presented to the old circuit of Judge Richards by Lewis Morgan, Llanfair-talhaiarn.

According to those who knew Judge Richards, he was a most eminent man. The portrait is an excellent one.—(Private information.)

REV. WILLIAM GRIFFITHS, GOWER (1788-1861), *Methodist Preacher*.

He was born at Blaenbrwynen, in the parish of Clydau, Pembroke-shire. Although a member of a religious family, he left home and joined the army. These were troublous days caused by Napoleon. When his regiment was stationed at Milford his brother went over to see him. But instead of allowing his soldier-brother to enumerate the wonders which he had seen abroad, he took up the time telling him what wonders God had done and was doing through the Welsh Revival. The effect of this upon William was mighty; for he left the army and decided to enter the ministry. In August, 1824, he was ordained at Llangeitho. Gower people almost idolized Griffiths, for he was an eminently good and successful minister. He died in 1861.—“Traethodydd,” 1870.)

SIR JOHN OWEN (1776-1861), *Member of Parliament*.

The son of Joseph, Lord of Pembroke (who died 15 June, 1801.) He was barrister-at-law and M.P. for Pembroke 1809-12; 1841-61; and member for the County of Pembroke 1812-1831; 1832-41. He was Lord-Lieutenant Pembroke and Governor of Milford Haven. By R.L. he was permitted to adopt the name of Owen in accordance with the will of Sir Hugh Owen, Bart., and was himself created Baronet 12 January, 1813. Died 6 February, 1861, at the age of 85.—(“Lodge’s Peerage,” 1905.)

JOHN GRIFFITH DAVIES (1836-1861), *Sailor and Scholar*.

The son of Rev. J. Davies, Glandwr, born in 1836. He was trained up from a child in literature and theology. It seems that he was a capital linguist, knowing Hebrew, French, Italian, German, &c. Several poems from Italian were translated by him into the Welsh language. A novel was written by him—“The Bride of Santa Croce.” This story was very thrilling, but as far as we know it was never printed. He met his death by falling from the

mast of the *Hibernia* on his way from Liverpool to New Brunswick, 14 March, 1861.—(“Geiriadur Bywgraphyddol,” Jones.)

DAVID PUGH (1789-1861), *Member of Parliament.*

Born 14 August, 1789, and succeeded to the estates of Llanerch-yddol under the will of his great-uncle, D. Pugh, Esq, London, Sheriff in 1793. In April, 1833, the subject of our notice was unseated owing to a petition against him. However, in 1847 he was again elected for Parliament. He was one of the chief promoters of the Oswestry and Newtown Railway. A well-known magistrate in the county and Conservative. Died 20 April, 1861.—(“Montgomeryshire Worthies.”)

WILLIAM THOMAS, HOLYHEAD (1790-1861), *Bard.*

This bard was born at Amlwch in 1790. In 1842 he published a volume of his poems—“Ehediad y meddwl, neu ffrwyth Myfyrdod,”—and again in 1862 (H. Humphreys). In the latter edition there is a short biography of the writer. He has one hymn very much like that of Ieuan Glan Geirionydd, “Wrth gofio grym y dwr.” Both must have been a translation of an English hymn (“Cymru,” April, 1904). Died in 1861.—(“Emynwyr Gwynedd,” p. 73. “Cymru,” 1904.)

PHILIP EVAN THOMAS, U.S.A. (1776-1861), *Originator of Railroads.*

His ancestors were Quakers, who settled in America in 1651. Philip was born in Mount Radnor, Montgomery Co., Indiana, on 11 November, 1776. He was the originator of the Baltimore and Ohio Railroad, and in order to devote all his time to this project he resigned his position as a director of the Chesapeake and Ohio Canal. Very important public offices were held by him. He died in Yonkers, N.Y., on 1 September, 1861.—(“Appleton’s Biography,” vol. vi., p. 85.)

REV. D. STEPHENS, GLANTAF (1819?-1861), *Independent.*

Born at Gurnos, in the parish of Llanfynydd, Carmarthenshire, in 1819 (?). At the age of fourteen he was made a member of the church. His training took place at Ffrwdyfal Seminary. Llanfair-clydogau was his first charge. In September, 1852, he removed to Glantaf, where he was very successful. He had a sweet disposition and was a ready wit. His death took place 4 May, 1861, at the age of 42. Dr. Rees, Swansea, and J. Davies, Cardiff, preached at his funeral.—(“The Three Brothers.” “Memoir,” by Dr. John Thomas, 1877.)

REV. EVAN HARRIES, MERTHYR (1786-1861), *Preacher and Wit.*

Born at a place called Ty’nyllan, in the parish of Llanwrtyd, Breconshire, 7 March. Harries was a very witty and fiery preacher. He was in great demand, for he was an interesting person, and helped the cause of Methodism greatly in his day. He died 20

November, 1861, and was buried at the Graig, near Merthyr.— (“Memoir,” in Cardiff Library, by T. Levi, 1869.)

SIDNEY HERBERT (1810-1861), *I. Baron Herbert of Lea*.

The son of George, eleventh Earl of Pembroke, born 16 September, 1810, at Richmond. As a statesman he distinguished himself at home and abroad. During 1832-60 he represented South Wiltshire in the Conservative interest. He was War Secretary under Peel, 1845-7; Aberdeen, 1852-5; and Palmerston, 1859-60. Mr. Gladstone stated that he wished some one would mention that Sidney Herbert was responsible for the going out of Miss Florence Nightingale to the Crimea. He felt that the wrong people were praised continually, hence the remark. It seems that his health was affected by his great devotion to duty. In 1860 he was created Peer. Died 2 May, 1861.— (“Annual Register,” 1861. “Dictionary of National Biography,” vol. xxvi., 212.)

COLONEL HUGH OWEN (1784-1861), *Soldier and Author*.

Born on 23 May, 1784, at Denbigh. He was trained at Audlem Grammar School, Cheshire, and became Captain in the Shropshire Volunteers in 1803. Hugh Owen seems to have been a good linguist, for he could speak Portuguese, Spanish, and French with great ease. In 1809 he went to Portugal with Sir Stapleton Cotton. He commanded the cavalry skirmishes at Talavera. In 1810 he entered the Portuguese service. His soldiers were well-known for their discipline and superiority. When Lord Beresford went to Brazil in 1820, Owen accompanied him. Dom Pedro offered him his personal aide-de-camp with the rank of general, but the British Sovereign would not permit him to accept the post. He published in Portuguese and English, “Civil War in Portugal” (1836). He died 16 December, 1861, at Banstead, Surrey.— (“Dictionary of National Biography, vol. lii.)

REV. DAVID WILLIAMS (1785-1862), *Wesleyan Minister*.

The son of David and Ann Williams, of Siglan Fawr, Llanfair P.G., Anglesey, born 24 December, 1785. He was ordained at the Bristol Conference held in 1814, and served as minister in Manchester, London, Liverpool, and other places. A large number of sermons were published by him. Caledfryn, on hearing him preach once at Carnarvon, said—“I would have believed he was an angel from heaven had I not the greatest certainty that he is a man.” He died 19 June, 1862.— (“Enwogion Cymru,” Foulkes, p. 614.)

DAFYDD ROLANT, BALA (1795-1862), *Eccentric Preacher*.

The son of David Rowland, called the Trumpeter, born in 1795 at Bala. Although eccentric, he was undoubtedly a pulpit genius. His odd sayings and actions used to amuse his hearers immensely; but he was bent on saving souls in spite of his humour. He accom-

panied John Elias on a preaching tour, and used to attract large congregations. "Dafydd Rolant" was a pearl of the first water as a man and preacher. His sermon on the "Milgi Cryf" attracted great notice. Although unable to speak much English, he was well-versed in the works of Flavel, Gurnal, Scott, and others. As a Revivalist he was in great demand. For interesting accounts of services with him *vide* "Dysgedydd," 1886, and "Geninen," 1900. This devoted preacher died 24 February, 1862, aged 67. The Rev. Lewis Edwards, M.A., preached at his funeral from 1 Cor. xii., 4-6.—("Cofiant Dafydd Rolant y Bala," gan Owen Jones, B.A., a Robert Thomas, Llidiardau, 1863.)

REV. ISAAC HARRIS, MORFA (1782-1862), *Independent*.

Born at Maesaleg, Monmouthshire, in 1782. Harris was a devoted minister at Morfa, in the same county. Although he had not had a college training, yet he was immensely popular as preacher. His piety, natural talent, and kindness made him a "son of consolation" to the churches in South Wales. It is pathetic to hear some old people describing services with "Harris of Morfa." He died in 1862, and was buried at the place he held so dear.—("Border Counties Worthies," Salisbury, part ii., p. 141.)

OGDEN EDWARDS, U.S.A. (1781-1862), *Judge*.

The grandson of Jonathan Edwards, born in Connecticut in 1781. For many years he was surrogate in New York. He was elected member of the Legislature, and in 1821 he sat in the Council convened to revise the Constitution of the State. Subsequently he was appointed Circuit Judge of the Supreme Court, and remained in that office until 1841, when he was no longer eligible on account of age. The Whig party brought him out once as candidate for the Governorship. Died on Staten Island, 1 April, 1862.—("Appleton's Biography," vol. ii., p. 313.)

JOHN THOMAS (1813-1862), *Sculptor*.

Although born in Gloucestershire (Chalford), he was of a Welsh family. He proceeded to London to decorate the new House of Parliament. During 1838-1862 he was a constant exhibitor at the Academy. His works chiefly were in the shape of busts. The figures in front of the Great Western Hotel, London, were done by Thomas; also the allegorical bar-reliefs of London, Liverpool and Manchester at Euston Station. The great Majolica fountain now in the Horticultural Gardens was designed by him for the International Exhibition in 1862. "Lady Godiva," "Una and the Lion," may be mentioned as two of his most pretensions works. He died at Maida Hill, 9 April, 1862.—("Dictionary of Artists," by Redgrave, p. 427.)

REV. THOMAS JOHN, CILGERRAN (1816-1862), *Methodist Preacher*.

Born 29 September, 1816, the son of Lewis and Hannah John. The "genius" of Thomas John was acknowledged from the first.

He was rugged but very tender; sarcastic but very humorous. Altogether he was a most beautiful character. Dr. Job, Conwil, who used to lecture upon him, met him at Brecon on his way to Trefecca College. The account of the drive to the examination in a phæton is a most interesting one. Died 27 November, 1862, at the age of 46.—("Memoir," by Rev. B. D. Thomas, 1883, and Tablet in Church at Cilgerran.)

REV. JOHN WILLIAMS (AB ITHEL), (1811-1862), *Clergyman and Antiquary.*

The son of Roger Williams, of Ty Nant, Llangynhafal, Denbighshire, born in 1811. He was educated at Ruthin Grammar School and Jesus College, Oxford, where he graduated B.A. in 1835 and M.A. in 1838. After serving as curate at Llanfor and Nerquis, he was made rector of Llanymawddwy in 1849. The Cambrian Archæological Association was formed by him in 1846. The "Archæologia Cambrensis," a quarterly devoted to Welsh antiquities, was partly edited by him, 1846-51, and solely edited 1851-3. The Cambrian Journal was started by him in 1854. In 1841 he carried away the prize at the Swansea Eisteddfod for the best essay on "The human sacrifices of the Druids," and in 1858, at Llangollen, a premium for the best Essay on Welsh Bardic Lore (Published: Llandovery, 1862, "Barddas.") The volume—"The Physician of Myddfai," was edited by him (Llandovery, 1861.) In 1860 he issued for the Master of the Rolls "Brut y Tywysogion," which was chiefly the work of Aneurin Owen, the son of Dr. Owen Pughe. Several other works were published by the industrious Ab Ithel. He died 27 August, 1862, and was buried at Llanddwye.—"Memoir of Ab Ithel," J. Kenward: "Geninen," 1883.)

REV. ROWLAND HUGHES (1811-1863), *Wesleyan and Writer.*

Born 6 March, 1811, the son of William and Ann Hughes. He began to preach at Merthyr Tydvil. Thence he removed to Liverpool, 1836, and thence to Holywell. He translated into Welsh, in 1843, "Records of Conversations between John Wesley and several ministers." He was a popular lecturer and essayist. The Rev. J. Hugh Evans (Cynfaen) published a volume containing sermons, lectures and Essays, together with a lecture on his life and genius. Died in 1863. His last saying was—"I have found one of the most precious nuggets in the diggings of death."—"Memoir," by J. Hugh Evans. Published at Carnarvon by Humphreys, 1877).

DAVID WILLIAMS (ALAW GOCH), ABERDARE (1811-1863),
Popular Patriot.

Born at Cowbridge, Glamorganshire, in 1811. When very young his family removed to Aberdare. Prosperity followed the family in a very marked way. "Alaw Goch" was noted for his generosity and his love for Welsh. The National Eisteddfod never had a more patriotic supporter. As President at large gatherings he was

immensely popular on account of his wit and wisdom. He possessed a ready muse, and was a very graceful writer. His son was Judge Gwilym Williams, of Miskin Manor. Whilst on his way to the railway station at Bridgend he dropped down dead, 28 February, 1863, at the age of 52, and a whole nation mourned his loss. His house was at Ynyscynon, Aberdare, and his remains were buried at the Cemetery of that town.—(Monument: “Geiriadur Bywgraphyddol,” Jones.)

REV. JOHN JONES, M.A. (1786-1863), *Rector of Llanllyfni*.

Born at Lledfan Hall, Machynlleth, in 1786, and was educated at Bangor Grammar School and Christ Church College, Oxford. In 1819 he was inducted to the Rectory of Llanllyfni, where he died 12 February, 1863, at the age of 77. In 1851 he issued his work entitled “The State of Agriculture, and the progress of Arts and Manufactures in Britain under the influence of Druidical System” (Tenby, R. Mason). We find some of his contributions in the “Archæologia Cambrensis.” An excellent antiquary.—(“Montgomeryshire Worthies,” and work referred to above).

JOHN RICHTER JONES, U.S.A. (1803-1863), *Judge and Scholar*.

Born in Salem, North Jersey, 2 October, 1803. He was admitted to the bar in 1827. From 1836 to 1847 he was Judge of Court of Common Pleas in Philadelphia. The “Quaker Soldier” was issued by him in 1858 in Philadelphia. His classical scholarship was unique. A septuagint version of the Old Testament—which he daily read—was found on him at the time of his death. His death occurred near Berne, N.C., 23 May, 1863.—(“Appleton’s Biography,” vol. iii., p. 464.)

REV. JOHN JONES, ABERDARE (1802-1863), *Unitarian and Writer*.

Born at Pantlluest, Llanarth, Cardiganshire, 20 July, 1802. Educated at Castellhywel and Carmarthen. After a short stay at Cribyn, Cardiganshire, as master, he went to the old chapel, Aberdare (1833.) Here he opened a school, which became very popular. Jones was an ardent Unitarian and splendid writer. “Deathbed repentance” (1836), “Translation of Cogan’s work on the Trinity,” “Crwth dyffryn Clettwr,” “Collection of Psalms and Hymns,” together with Catechism and articles in the “Ymofynydd,” sum up his literary contributions. Died in December, 1863.—(“Ymofynydd,” 1864. “Geiriadur Bywgraphyddol,” vol. ii. “Emynwyr Cymru,” p. 260).

SIR GEORGE CORNEWALL LEWIS (1806-1863), *Statesman and Author*.

The “Lewises,” of Harpton Court, came of an old Radnor family. Sir George was educated at Eton and Jesus College, Oxford. In 1831 he was called to the Bar; and four years later he was a member of the Irish Commission; also Malta Commission in 1836.

In 1847 he was returned member of Parliament for Hereford, and was Secretary of "Board of Control" in the ministry of Lord John Russell. Peterborough was represented by him after this in the House. On the death of Professor Empsen he was appointed Editor of the "Edinburgh Review," December, 1852. In February, 1755, he succeeded to his father's title, and represented Radnorshire. "Use and Abuse of Political Terms," "Enquiry into credibility of Early Roman History," "Historical survey of the Astronomy of the Ancients," and the "Government of Dependencies" are among his popular works. The "Fables of Babrius" were translated by him. A statesman and literary man of great reputation. Died 13 April, 1863, at Harpton Court, Radnorshire.—(Works referred to above. "Annual Register.")

REV. THOMAS JOSEPH, ARUNDALE (1816-1863), *Missionary*.

Born at Llanybri, Carmarthenshire, 6 September, 1816, and educated at Carmarthen College under the Rev. D. Peter. On 21 September, 1837, he was ordained for the mission field (L.M.S.), and on the 11th April, 1838, he sailed with the immortal Rev. John Williams in the *Camden*. After a short stay at Sydney, he sailed to Tahiti, his destined station. There he laboured with signal success until the French attacked the station. He was obliged to return to England, and had charge of a church at Upminster, Essex, and afterwards at Arundale, Essex. Died 3 April, 1863. ("Year Book," 1897. "Geiriadur Bywgraphyddol," vol. ii.)

REV. DANIEL JONES, ABER, BRECONSHIRE (1780-1863), *Independent*.

Born at a farm-house called Ywen-yr-Allt, in the parish of Caio, Carmarthenshire. His father was a faithful minister for upwards of fifty years. He was ordained at Crugybar 8 March, 1805, in the presenee of D. Peter, Carmarthen, Morgan Jones, Trelech, and other popular ministers. The history of Nonconformists in that part of Carmarthenshire will not be complete without taking into account the signal services of Daniel Jones, Crugybar. In 1834 he removed to the Aber, Breconshire, where he was very faithful and successful. Died 18 January, 1863, aged 83.—("Geiriadur Bywgraphyddol." "Year Book," 1897,)

REV. WILLIAM SPENCER PHILLIPS, M.A., B.D. (1795-1863),
Philosophical Lecturer.

His father, Rev. Wm. Phillips, was Vicar of Cwmdy, Brecon, in 1797. At the early age of 15 he matriculated at Trinity College, Oxford. In 1815 he took his B.A., and in 1817 his M.A., and his B.D. in 1827. During 1822-9 he was fellow; in 1823 he was dean, and tutor the following year. He was lecturer on Philosophy in 1828. Phillips was also Vicar of New Church with Ryde, Isle of Wight, and Incumbent of St. John's Church, Cheltenham. A great scholar. He died on 13 May, 1863.—("Foster's Alumni Oxonienses," 1715-1886.)

ALEXANDER JONES, U.S.A. (1802-1863), *Author and Inventor.*

Born in North Carolina about 1802. He graduated as a medical student in Philadelphia, and began to practice in Mississippi, where he became interested in cotton culture. Several of his improvements were adopted throughout the South. In 1840 he was offered 5000 dollars a year and his expenses by the East India Co. if he went to develop the production of cotton in India. But he had his reasons for refusing this tempting offer. The "Journal of Commerce" published articles from him under the name of "Sandy Hook." Jones was a born inventor. We find that in 1850 he invented a system of ciphers afterward used by the Association, and a sweeping machine for the street. He was a most enthusiastic Welshman. Among other works he published "The Cymry of '76" and the "Welshmen of the American Revolution and their descendants" (1855). His death took place in New York City, on 25 August, 1863.—("Appleton's Biography," vol. iii., p. 462.)

ROBERT GRIFFTH (PATROBAS), (1832-1863), *Bard.*

The son of Captain R. Griffith, Nefyn, Carnarvonshire, born 7 November, 1832. Eben Fardd, a keen critic, thought highly of his poetic talent. He published "Byr Ganeuon," and contributed chiefly to the "Dysgedydd," 1860, 1861, 1862. Died at Nefyn 20 April, 1863, aged 31.—("Geiriadur Bywgraphyddol," Foulkes, p. 1073.)

HUGH HUGHES (1790?-1863), *Artist and Writer.*

Pwll-y-gwichiad, near Llandudno, was the name of his birth-place. The parish register declares him to have been baptized 20 February, 1790. Having lost his parents young, he was brought up by his maternal grandfather, Mr. Hugh Williams, of Meddiant Farm, Llansantffraid Glan Conway, Denbighshire. Hughes was apprenticed to an engraver in Liverpool. After serving his time in Liverpool, he removed to London and took lessons in oil painting. The Methodists expelled him from their denomination because he had signed a petition in favour of the Catholic Emancipation Bill about 1828, so he joined first the Independents and then the Plymouth Brethren. He broke a lance with Ieuan Glan Geirionydd in a controversy about "Tithes," &c. The "Beauties of Cambria" (1823) seems to be his best known work. "Hynafion Cymreig" (1823) is also very valuable. His wife was the daughter of David Charles, Carmarthen. He died at Great Malvern, 11 March, 1863.—("Red Dragon," May, 1887. "Weekly Mail.")

WILLIAM EDWARDS (1785-1863), *Engineer.*

He was born near Wellington, Shropshire, in 1785. For many years he was apprenticed to a mechanical engineer, and afterwards joined his brother in business at Wellington. In 1822 he succeeded to light their shop with coal gas. The following year he set up works to supply the central part of the town with the same light.

After this he built works at Broseley, Whitchurch, Wrexham, Ludlow, Stafford, and Bridgnorth. The common people not having a better name for his genius called him "The Schemer." He was a man greatly honoured by his fellows. His death took place in 1863.—("Border Counties Worthies," Salisbury. Second series, p. 102.)

JOHN ROBERT PRYSE (GOLYDDAN), (1841-1863), *Physician and Bard.*

"Golyddan," undoubtedly, was one of the sweetest young poets Wales ever had. The saying—"Whom the gods love die young"—was exemplified in his case. His father—Gweirydd ap Rhys—was a littérateur of great repute. When very young he was a pupil teacher at the British School, Llanrhyddlad, Anglesey, near his home. He entered Anderson College, Glasgow, when 15, and after being there one session he won two first prizes—one for work done in the Dissecting room and the other for a treatise on Midwifery. Dr. Paterson said that he was the youngest student who had ever obtained the certificate of that college. Although his medical studies were so absorbing, he found time for literature. Maybe he had some presentiment of an early death, hence his unflagging energy and zeal. He composed a poem on "Death" of 7,000 lines when a medical student in Glasgow. In the year 1860 his literary output was amazing. "Iesu" (Jesus), 3,000 lines; "Gwenafwy," 6,000 lines; "Diangfa'r Caethwas" (The Escape of the Slave), "Tywysog Cymru" (Prince of Wales), "Salvation," "The Missionary," and "Two Satires." Died November 13, 1863. He was buried at St. David's, Denbigh, and a monument was raised to his memory by his literary friends. One of his last utterances was—"Question not to-day."—"Cymro," 26 November, 1903. "Memoir" by Alafon.)

EBENEZER THOMAS (EBEN FARD), (1802-1863), *Schoolmaster and Poet.*

Eben Fardd was a native of Carnarvonshire, born at Tanylan, Llanarmon, in 1802. His parents were Methodists, and he was brought up in the same persuasion. As schoolmaster he distinguished himself at Clynnog Fawr, the home of the famous Methodist preacher at that time—Rev. Robert Roberts. No adjudicator commanded greater respect than Eben Fardd, for he was sane, sound, and impartial. "Dynystr Jerusalem" (The Destruction of Jerusalem) is his master ode. He was a chaired bard and an elder in the Methodist connection. Among his published works are—"Cyff Beuno: Restoration of Church at Clynnog Fawr, with Notes," published in 1863; "Hymns" (T. Gee, 1862); "Jones, Talysarn, Elegy," 1857. His "Poetical Works" were published in 1873 by J. K. Douglas, Bangor. He died in 1863.—("Emynwyr Cymru," Alonzo Griffiths. "Catalogue of Welsh Books," Cardiff Library.)

REV. JOSEPH HUGHES (CARN INGLI) (1803-1863), *Clergyman and Writer.*

The greater portion of his life was spent in England, nevertheless he was a true patriot. In 1827 he published a poem on "Yr Haf" (The Summer), and translated a portion of Young's "Night Thoughts," which appeared in the "Haul" of 1853. He penned a defence of the Welsh language against Bishop Copleston; also controverted an article on Rowlands Llangeitho, which appeared anonymously in the "Adolygydd" (Reviewer). The history of Melthan parish, where he lived, was written by him and published by Llallawg. He died in 1863.—("Y Geninen," 1897, p. 126.)

REV. DAVID GRIFFITHS, MADAGASCAR (1792-1863), *Missionary.*

He was born at Glanmeilwch, near Gwynfe, Carmarthenshire, on 20th December, 1792. When a boy he had many wonderful escapes. He was trained at Ffaldybrenin, Neuaddlwyd, Wrexham, and Gosport. In 1820 he was appointed colleague to the Rev. D. Jones, Madagascar, who had already been out two years. After many interesting enterprises, David Griffiths began his work at Antananarivo in April, 1821. Radama, the King, was very kind and considerate. He did much to popularize the Roman letters and to give every letter its proper sound. Large portions of the Bible were translated by him into Malagasy, also hymns and catechisms. On account of the violent persecutions that broke out in Madagascar, he had to quit the Island and return to Wales. For some time he went about the country speaking at crowded meetings on behalf of the Malagasy. David Griffiths was a pioneer and a man of lionine courage. His converts were true to the gospel he preached although many of them had to forfeit their lives. His death took place on 21st March, 1863, and he was buried near Graig, Machynlleth.—(His Grandson—Principal Griffith Jones, B.A., Braford.)

REV. DAVID LLOYD, M.A., LL.D., CARMARTHEN (1805-1863),
Unitarian Minister and Tutor.

The son of John Lloyd, schoolmaster, Llandyssul, born in 1805. At the early age of ten he was taken to a school in London, and was there for a short time. He was further educated at Pantydefaid and the Presbyterian College, Carmarthen. In 1829 he won Dr. Williams's Scholarship at Glasgow University, where he graduated M.A. in 1833. The degree of LL.D. was conferred upon him by that College in 1851. At the close of his college career he was appointed classical tutor at the Presbyterian College, Carmarthen, also pastor of the Unitarian church in that town. D. Lloyd was a good citizen as well as a good tutor, for the "Scientific Institute" in the town of Carmarthen owes its origin chiefly to him. He was a keea critic, as Dr. Martineau admitted once, when Lloyd, in a trenchant review, pointed out some fallacies which occurred in his first volume of published sermons in the "Christian Reformer." "I thought I was going to be snuffed out then," were his words. He died 13

September, 1863.—(“Ymofynydd,” cyhoeddiad yr Undodwyr Cymreig, 1901.)

REV. JOHN ELLIS, U.S.A. (1816-1864), *Popular Preacher*.

This popular Wesleyan preacher travelled a good deal through Wales before emigrating to America. He was born in Flintshire in 1816, and began to preach at Rhydymwyn, near Mold, at the age of 21. In Cincinnati and New York he did noble work. Died 30 October, 1864.—(“Geiriadur Bywgraphyddol,” Jones.)

JOHN DAVIES (BRYCHAN) (d. 1864), *Editor and Bookseller*.

A native of Breconshire, born at Clyn, in the parish of Llanwrthwl. For three years he was at sea, and had very romantic experiences. On his return he settled down with his mother and brothers at Tredegar, where he worked as a miner for some time. Eventually he opened a bookseller's shop. Davies was a very good writer and bard. In “Seren Gomer” we find several very good contributions. He was an authority on “Benefit Societies.” Among his published works are—“Y Fwyalchen” (The Blackbird), a collection of new songs, 1835; “The Cuckoo,” and other collections, 1825; “The Nightingale,” 1827. He was the translator of some minor works also. Died 20 June, 1864, at Tredegar, and buried at Cefngoleu, near the town.—(Above works and “Geiriadur Bywgraphyddol,” Jones.)

REV. ISAAC HARRIS, MOLD (1792-1864), *Preacher and Teacher*.

Born in 1792, in the parish of Llanegwad, Carmarthenshire. He was admitted into church fellowship at Lammas Street by the Rev. D. Peter. In 1820 he was a student at the Presbyterian College, and in 1824 was ordained at Mold, Flintshire. For nearly 40 years he kept school in the chapel at Mold, and turned out some excellent men. As man, preacher, and teacher he was deservedly popular. About thirty ministers attended his funeral. A faithful Christian in all things. Died 23 March, 1864, aged 72.—(“Congregational Year Book,” 1865. “Geiriadur Bywgraphyddol,” Jones, vol. i.)

DR. JOHN PUGHE (IOAN AP HU FEDDYG), ABERDOVEY (fl. 1864),
Writer.

This popular physician was also a very good writer. He published “Eben Fardd: Ei nodion a'i hynodion.” Second edition: Tremadoc, R. I. Jones, 1864; “The Physicians of Myddfai,” a translation, 1861. In “Cyff Beuno,” published by Eben Fardd (Ebenezer Thomas) we find some of Dr. Pughe's notes.—(Information supplied by Prof. Lloyd, Bangor.)

REV. EDWARD OWEN, M.A., B.D. (1826-1864), *Chaplain*.

The above gentleman was Chaplain to the Forces in the Crimean War, 1854-5. He was born at Beaumaris, the son of Rev. Hugh

Davies Owen, D.D. At the age of 17 he matriculated at Jesus College in 1843. In 1844-9 he was Scholar; B.A. in 1848; Fellow, 1849-63; M.A. in 1850; B.D. in 1858; Librarian in 1850; Latin Lecturer in 1852. After the Crimea he was incumbent of Bodwrog and Llandrygan. Breathed his last 6 May, 1864.—("Foster's Alumni Oxonienses," 1715-1886.)

MARY WILLIAMS, BIRKENHEAD (1800-1864), *Writer.*

The daughter of Robert Jones, timber merchant, of St. Asaph, born in 1800. She was brought up among the Wesleyans. "The house of Jesus' Father," by Jonathan Edmundson, was translated by her into Welsh. She was a versatile writer and a very good woman. Died 20 September, 1864.—("Cymeriadau Hynod Sir Fflint," 1886.)

REV. BRISCO OWEN, M.A., B.D. (1807-1864), *Classical Lecturer and Rector.*

The son of Owen Owen, of Beaumaris, Anglesey, who was educated at Jesus College, Oxford. In 1829 he passed his B.A., and proceeded M.A. in 1831. During 1832-42 he was Fellow. In 1838 he was B.D., and in the following year Vice-principal and Catechetrical Lecturer. In 1840 he was Dean and Latin Lecturer, and in 1841 Greek Lecturer. From 1841 till his death, 25 October, 1864, he was Rector of Remenham, Berks.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. DAVID HUGHES, M.A., B.D., NUTFIELD (1787-1864),
Vice-principal and Vicar.

The son of Wm. Hughes, of Amlwch, Anglesey, who was educated at Jesus College, Oxford. In 1808 he graduated B.A.; in 1810, M.A., and in 1818 B.D. From 1818 to 1833 he was Fellow, and Vice-principal and Librarian in 1823. The living of Nutfield, Surrey, was in his charge, where he died 23 December, 1864.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. WILLIAM ROBERTS, AMLWCH (1784-1864), *Methodist Preacher.*

The son of Robert Evans and Elizabeth Prichard. His father was a cousin of Elias Jones, the father of the Rev. John Elias. His mother came of the same stock as Lord Dinorben. William was born 19 September, 1784, at Aberarch, in the parish of Llanellian, near Amlwch. He was deeply impressed when young by a sermon which he heard Peter Williams deliver; also by a sermon of Roberts, Clynnog. However, it was his relative John Elias that led him into the kingdom. Roberts was a most successful merchant and a good preacher. His popularity was immense. Inasmuch as the churches could not maintain preachers in those days, they were compelled to keep some business or other in order to support themselves and their families. A wise and faithful

leader, and by no means a commonplace bard. One of his sermons may be seen in "Y Gofadail Fethodistaidd" (Holywell, 1800). Died 19 July, 1864, aged 80.—("Enwogion y Ffydd," vol. ii., p. 456.)

REV. JOHN JAMES, GELLIONEN (1779-1864), *Unitarian and Schoolmaster.*

He was born 20 February, 1779, at Glynderi, Llangeler. David Davies, Castellhywel, prepared him for admission into the Presbyterian College, Carmarthen, but on account of his belief he was rejected. On applying to Exeter College he was admitted, and was trained under Timothy Kenrick and Joseph Bretland. In 1803 he was invited to take charge of Pantydefaid and Capel-y-Groes. He was the first Unitarian minister in the parish of Llandyssul. In 1806 he was asked to preach at Plymouth for three months on probation, but he refused to leave his native Wales. When the Rev. D. L. Jones was appointed classical tutor at Carmarthen, James and the Rev. D. Davies, Neath, and others tried to found an Academy at Neath to counteract Carmarthen, but in this they failed. He removed to Gellionen, in Swansea Valley, where he kept school. Sir William Melbourne James was one of his pupils. Several catechisms were published by him. Died 1 September, 1864.—("Hanes Plwyf Llandyssul," p. 149.)

REV. EVAN DAVIES (1805-1864), *Chinese Missionary and Writer.*

He was born at Hengwm, Lledrod parish, Cardiganshire, in 1805, and was trained at Neuaddlwyd and Western Academy, Exeter. Pastorates were held by him at Great Torrington, Devonshire, and Wycliffe Chapel, London. While in London he offered himself to the L.M.S., and was sent out to Penang. After spending four years in the mission field he was compelled to return home because of his failing health. In 1842 he was appointed Superintendent of the Boy's Mission School at Walthamstow, and in 1844 he took charge of the church at Richmond, Surrey, where he ministered for 13 years. Mr. Davies had a prolific pen, for he published volumes on "China," "The Revivals in Wales," "Lectures on Christian Theology," "Memoirs of the Rev. Samuel Dyer," etc. A very interesting work by him is the collected productions of the "Rev. Edward Williams, D.D., Rotherham."—"Congregational Year Book," 1865, and Welsh papers.)

REV. DAVID DAVIES, PANT TEG (1791-1864), *College President.*

Born at Cilfforch, near Aberaeron, Cardiganshire, in 1791. He was trained at Neuaddlwyd and Carmarthen, and ordained as assistant pastor to the Rev. J. Griffith, Carnarvon, in 1813. Thence he removed to Pant Teg and Peniel, near Carmarthen, in 1814. Here he laboured with success for fifty years. For 21 years he held the theological chair at Carmarthen College. He published "Trysorfa y Tlodion" (Treasury of the Poor) in 12 parts (with Hymns, 1817-18.) The "Tywysydd" and "Chronicle" were edited by him. A most learned man and excellent writer. Sermons on

different topics were issued by him. Died in 1864, at the age of 73. Valuable works were left by him in MS.—(“Memoir,” by W. Jones, 1867.)

ELIZA CONSTANTIA CAMPBELL (1796-1864), *Poetess*.

The eldest daughter of Richard Pryce, Esq., of Gunley, born 8 January, 1796. Her mother's maiden name was Edwards. In 1826 Eliza married Robert Campbell, Commander in the Royal Navy, and the first cousin of Thomas Campbell, the poet. In 1833 she published “Stories from the History of Wales.” Campbell, the poet, thought highly of her taste and ability. Her second husband was Hugh Morrison, of the East India Company's service. She died in Edinburgh in 1864.—(“Montgomeryshire Worthies,” Williams, p. 17.)

REV. JOHN RICHARD CHAMBERS (d. 1864), *Wesleyan*.

Born of Welsh parents at the Seven Dials, London. Owing to the early death of his mother he was brought up by his maternal grandfather—John Jenkins, Lampeter. Several of his relatives were in good circumstances. He was a Wesleyan minister, and published several of his sermons. Died 10 June, 1864.—(“Geiriadur Bywgraphyddol,” Jones.)

REV. THOMAS REES, LL.D. (1777-1864), *Unitarian Minister and Author*.

The son of the Rev. Josiah Rees, born at Gelligron, Glamorganshire, in 1777. He was apprenticed to a bookseller, but was advised by Dr. Abraham Rees to prepare for the ministry. From 1808-13 he was in charge of Newington Green Chapel, London, and from 1813-1822 he was in charge of St. Thomas's Chapel, Southwark. In 1823 he became pastor of Stamford Street Church, Blackfriars, and remained there until 1831. His knowledge of anti-trinitarian literature was amazing. In this branch he was an expert. Several volumes were published by him besides pamphlets and sermons—“The beauties of South Wales,” 1815. A sketch of the Regium Donum, 1834. Dr. Rees was a fellow of the Society of Arts and hon. LL.D. of Glasgow University. He died 1 August, 1864.—(“Gentleman's Magazine,” 1837 ii., 430. “Dictionary of Living Authors,” 1816, p. 289. “Monthly Repository,” 1823, p. 607.)

REV. HUGH HUGHES (TEGAI), (1805-1864), *Independent Minister and Poet*.

“Tegai” was born in the village of Cilgeraint, Llandegai, Carnarvonshire, in 1805. The Sunday School was his only instructor. While a minister at Abererch he set up a printing press, and edited “Yr Arweinydd” (The Leader) for many years. In 1859 he removed to Aberdare, Glamorganshire, and became pastor of Bethel Church, where he was very popular. His publications greatly

improvished him, for we find his friends presenting him with a testimonial in order to help him to make up his deficits. Tegai was a prodigious writer. "Rhesymeg" (Logic), "Grammadeg Barddoniaeth," "Y Drydedd Oruchwyliaeth," "Ioan yn Patmos," "Grammadeg Athronyddol," are among some of his chief contributions to Welsh literature. Over twenty volumes were published by him.—("Geiriadur Bywgraphyddol," J. T. Jones. "Catalogue Free Library," Cardiff.)

RICHARD ROBERTS (1789-1864), *Engineer and Inventor.*

The son of a shoemaker, born at Carreghova, Llanymynech Montgomeryshire, on 22 April, 1789. When very young he shewed great aptitude for mechanics. He worked as a pattern-maker at Bradley, Staffordshire, and at Tipton, Staffordshire. Whilst trying to avoid the officers of the Militia, he settled in Manchester, 1816. He was recognised at once as a wonderful inventor. In 1825 he patented the self-acting mule, and in 1832 he invented the radial arm for winding in. Machines for punching holes in iron were invented by him also. Richard Roberts was one of the most wonderful inventors of his day. Clocks, railways and steamships called forth many of his improvements. He died 16 March, 1864, at Kensal Green, before receiving the testimonial which had been raised for him in Manchester.—("Industrial Biography," Smiles, p. 178. "Dictionary of National Biography.")

REV. JOHN WILLIAMS (1779-1865), *First Wesleyan.*

Born near Bodedern, Anglesey, 28 April, 1779. Whilst at Llanrwst he began to preach, and was subsequently known as "Williams, Llanrwst." "Egwyddorydd Ysgrythyrol, neu gatecism ar brif athrawiaethau a dyledswyddau y Grefydd Gristionogol" (1828), (A Catechism upon the chief doctrines and duties of the Christian Religion.) It is the most popular work of the sort in the denomination. During 1819 and 1820 he was Chairman of the Welsh Synod. He possessed a chaming muse, and was blessed with many of this world's choicest gifts. Died 16 November, 1865, at Carmarthen.—("Enwogion y Fydd," vol. ii., p. 441.)

REV. ISAAC WILLIAMS, M.A. (1802-1865), *Theologian and Poet.*

The son of Isaac Lloyd Williams, born near Aberystwyth, 12 December, 1802. He was educated at Harrow and Trinity College, Oxford, and graduated M.A. in 1831, and B.D. in 1839. In 1831 he was ordained priest, and was a philosophy lecturer in 1832. He contributed poetry to the "British Magazine" in 1833 along with Froude and John Keble, whom he had met at Aberystwyth in 1822. His tract, entitled "Reserve in Communicating Religious Knowledge," created quite a stir when it appeared. It was tract No. 80 in the "Tracts for the Times." The professorship of poetry at Oxford was sought by him, but he failed to secure the post. Among his poetic works we find—"The Cathedral," 1838;

"Thoughts in Past Years," 1838; "Hymns translated from the Parisian Breviary;" "Baptistery, or The way of Eternal Life," 1842; "Sacred verses with Pictures," 1845; and "The Christian Seasons," 1854. His "Devotional Commentary on the Gospel Narrative" was published in eight volumes after his death. Williams was a great and learned writer, and was one of the most devoted sons the Church ever had. He died at Strichcombe on 1 May, 1865. Newman and Gladstone were his intimate friends.—("Autobiography," by Sir G. Provost, 1892. "Dictionary of National Biography," xi., 408.)

REV. DAVID DAVIES (1823-1865), *Antiquary*.

Born in 1823 at a place called Clochfaen Isaf, Llangurig. He was educated at Lampeter College, and became curate of Llanwnnog. The antiquities of Caersws interested him greatly. He was the Secretary of the "Montgomery Cambrian Archæological Association," and read a valuable paper before the Society at Ruthin. Roman remains were discovered by him at Caersws. He was a zealous and intelligent antiquary, and contributed to the "Archæologia Cambrensis." Died at Llanidloes, 12 February, 1865.—("Montgomeryshire Worthies," p. 29.)

SIR D. DAVIES, K.C.H., M.D. (1793-1865), *Eminent Physician*.

The son of Robert Davies, Esq., Llwyn, Cardiganshire, born in 1793. His mother was the daughter of John Price, Esq., Rhos-y-bedw. Dr. Davies was the King's physician (William IV.) The dignity of the Guelphic Order was conferred upon him, and a Knighthood by the late Queen Victoria. A most popular physician. Died at Lucca, in Italy, April, 1865, aged 72.—("Enwogion Sir Aberteifi," Glan Menai.)

REV. OWEN EVANS, CEFNCOEDYCYMER (1808-1865), *Unitarian*.

Born 23 April, 1808, at Purlip, Llandyssul. He was educated at Castell Hywel and Carmarthen. On leaving college he was ordained at Pantydefaid, where he ministered till 1834. A school was kept by him also at Llandyssul. After acting as private tutor in London and Birmingham for a short while, he returned to Glyn-neath, where he remained from 1836-37. Thence he removed to Cefncoedycymer, where he kept a splendid school. Groups of excellent men went forth from this seminary. He was a noted linguist, and was proficient in Hebrew, Syriac, Greek, Latin, &c. "Great is the mystery of Godliness" and "Was Theodore Parker a Christian?" were two very heated controversies in which he figured. The first was with Gwesyn Jones, Bethesda, Merthyr, at that time; and the second with Gwilym Marles. In the "Ymofynydd," 1840-60, may be seen several of his productions. Died 9 January, 1865.—("Hanes Plwyf Llandyssul," p. 132-4.)

SIR HERBERT BENJAMIN EDWARDES, K.C.B., K.C.S.I. (1819-1865),
Soldier.

The son of the Rev. B. Edwardes, born at Frodelsey, Shropshire, in 1819. The family descend from the Kings of Powysland. In the reign of Henry I. a member of the family settled in Shropshire and adopted the name Edwardes. Colonel Edwardes was a great soldier and scholar in Hindustani and Persian. His services in Affghanistan cannot be too highly praised. He was an Honorary D.C.L. of Oxford and Ll.D. of Cambridge. Along with Sir John Lawrence, the Governor-General of India, Edwardes advocated "an openly Christian course in the government of India," granting toleration to native religions, and making the Bible the class-book in the Government schools. He died in 1865. The title of Knight Commander of the Star of India was conferred upon him for good service.—("Men of the Reign," Routledge, 1885, p. 288-90.)

REV. ELLIS EVANS, D.D., CEFNMAWR (1786-1865),
Baptist and Writer.

Born at Llanuwchllyn, Bala, 22 June, 1786. In 1806 he joined the Baptists. Dr. George Lewis was his favourite preacher whilst at Llanuwchllyn. After a course of studies under Micah Thomas at Abergavenny, he became a good scholar. In 1811 he was ordained at Llanefydd, Denbigh, whence he removed to Cefn Mawr. Small works of great interest at that time were written by him—"Anogaethau i Athrawon, &c.," 1830; "Baptist Principles" (Welsh), 1829. He left in MS. materials for the "History of Baptists from the beginning down to his own time." In recognition of his services to literature and the pulpit, the degree of D.D. was conferred upon him by one of the American Universities. Died 28 March, 1865, aged 79.—("Geiriadur Bywgraphyddol," Jones, vol. i.)

ALBAN LEWIS THOMAS JONES GWYNNE, MONACHTY (1809-1865),
High Sheriff.

Born 5 April, 1809. His wife was the daughter of Crawshaw Bailey, M.P., of Nantyglo, Monmouthshire. Married 11 May, 1847. Gwynne was a Justice of the Peace and D.L. of his county. In 1852 he was High Sheriff. Died 8 June, 1865.—("Lodge's Landed Gentry," 1905.)

REV. WILLIAM MORRIS (1796-1865), *Independent Minister.*

He was born near Castell Carreg-cenen, in the parish of Llandilo, Carmarthenshire, in 1796. He began to preach in 1815, and was trained at Llanfyllin. On completing his course he was invited to succeed Dr. George Lewis as pastor of the church at Llanfyllin, and was ordained there 2 January, 1822. In 1839 he removed to Landore, near Swansea; in 1848 to Birkenhead; and in 1850 to Bryngwran, Anglesey. His death took place 30 October, 1865. Buried at Llanfyllin.—("Cymanfaoedd Lerpwl," p. 43.)

REV. CALEB MORRIS (1800-1865), *Congregational Minister.*

The son of Stephen Morris, born 12 August, 1800, at Parcyd, in the parish of Eglwyswen, Pembrokeshire. He was trained at the following Grammar Schools: Cardigan, Haverfordwest, Carmarthen, and Presbyterian College, Carmarthen. Narberth was his first charge, where he was ordained 2 April, 1823. In 1827 he removed to Fetter Lane, London, as co-pastor with the Rev. George Burder. From the start he was exceedingly popular. No minister ever turned out a greater number of celebrated thinkers from his church than Caleb Morris. Mark Rutherford, a great writer, states that Morris was the greatest orator he ever heard, not excepting Mr. Gladstone. In 1838 he was invited to take the chief chair at Brecon College, but he declined the honour. His admirers raised a monument to him at Penygroes, Pembrokeshire, on which is the following inscription:—"Underneath rests the body of the Rev. CALEB MORRIS, born at Parcyd, Foeldrigarn, in 1800, ordained from the Presbyterian College, Carmarthen, at Narberth, in 1823. Removed to London in 1827. Retired to Coedcefnlas Isaf, in this parish, in 1856, and died on the 26 July, 1865. As a preacher he was distinguished by natural talents and acquirements rarely equalled. As a man he was admired and beloved for guileless simplicity of heart, and lofty elevation of sentiment; for a noble ardour in the cause of truth, rendered more impressive by natural gentleness of disposition; for unaffected deference to the worth of others, and a modest estimate of himself.—("Cofiant a Phregethau Caleb Morris," D. Tyssil Evans.)

WILLIAM WILLIAMS (1788-1865), *Member of Parliament.*

This popular Parliamentarian was born at Tredaren, Conwil, in 1788. He was member successively for Coventry and Lambeth for twenty-five years. Williams was a man of many ideas, and an active member. Died in London 29 April, 1865. In the British Museum I have seen the following papers from his pen:—"A vindication of the Educational and moral condition of Wales, in reply to W. W., 1848;" "Letter to Lord John Russell *re* Education in Wales, 1848."—"Geiriadur Bywgraphyddol," Foulkes, p. 1054.)

CHARLES WYNNE GRIFFITH WYNNE, M.D. (1780-1865), *M.P.*

He was M.A. from All Soul's. His seats in Wales were Cefn Amlwch, Carnarvon, and Voelas, Denbigh. The surname of Griffith Wynne was assumed by him by Royal license, 26 June, 1804. In 1799 he was a student of Lincoln's Inn. Carnarvonshire was represented by him, 1830-2. Died 22 March, 1865.—("Foster's Alumni Oxonienses," 1715-1886.)

JOHN LLOYD VAUGHAN WATKINS, PENNOYRE (1802-1865),
Member of Parliament.

The son of Thomas Watkins, of Llanspythid, Breconshire, a ergyman. Educated at Christ Church College, Oxford. His

seats were Broadway, Carmarthenshire, and Pennoyre and Rhosferig, Breconshire. In 1836 he was High Sheriff, and Lord-lieutenant and Lieutenant-Colonel of the Militia. Brecon was represented by him in Parliament 1832-5, 1847-52, and in 1854-65. Died 28 September, 1865.—(“Foster’s Alumni Oxonienses,” 1715-1886.)

REV. WILLIAM ROWLANDS (GWILYM LLEYN), (1802-1865),
Wesleyan Minister and Author.

The son of Thomas Rowlands, Bryn Croes, Carnarvonshire, born 24 August, 1802. At the age of eighteen he joined the Wesleyans, having adopted Arminian instead of Calvinistic views. In 1829 he was admitted as a probationer, and appointed for Cardiff. Afterward he was appointed for the following circuits:—Merthyr Tydvil, 1831-34; Pwllheli, 1834-1835; New Market, 1834-37; Ruthin, Llanidloes, Tredegar, Machynlleth, Bryn Mawr, Llanidloes, Tredegar, Aberystwyth and Machynlleth. In 1864 he received a pension and retired to Oswestry. From 1842-45, 1852-56 he was editor of the “Eurgrawn.” His chief literary work was “Llyfr-yddiaeth y Cymry” (Cambrian Bibliography)—from 1546-1800. It is a record of all the books published in Wales during that period, together with biographical notes. D. Silvan Evans published the work (Llanidloes, 1869.) It is a standard book of reference. A large number of short biographies were published by Rowlands also. He died 21 March, 1865, at Oswestry.—(“Eurgrawn Wesleyaidd,” 1868.)

THOMAS EVANS (TELYNOG), (1840-1865), *The Collier Poet.*

Telynog was a native of Cardigan, where he was born in 1840. All the instruction he received was at the Sunday School, and a few quarters at a day school. His father was a ship carpenter. At the age of 11 young Thomas was sent to sea on a small trading vessel. The cruelty exhibited by the officers made him quit the sea. He sought employment at Aberdare in a coal mine, and there he remained a collier to the end of his all too brief career. Many of his lyrics have been set to music by Gwilym Gwent and other national musicians. “Y mor yn ceisio diangc o’i wely” is a very good piece. “Blodeuyn bach wyf fi mewn gardd” is also very pathetic. For six years he fought hard against consumption. His death took place 29 April, 1865, and the whole country mourned. Telynog was a sweet singer, full of promise.—(“Gweithiau Telynog,” Dafydd Morganwg.)

ANGHARAD LLOYD (1780-1866), *Genealogist.*

The daughter of Rev. John Lloyd, Rector, born at Caerwys in 1780. She was an authority on Welsh Genealogy, Heraldry, and History. She derived her knowledge chiefly from the MSS. which her father had collated. Five gold and silver medals were won by her at Eisteddfodau for Essays. Queen Victoria (then Princess)

presented one of these medals to her. In 1832 she secured the prize for an Essay at Beaumaris Eisteddfod, titled, "A history of the Island of Mona." This was published by R. Jones, Ruthin, in 1833. It is now very rare. In 1827 she edited and published "A native of the Principality," "The History of the Gwydir family by Sir J. Wynn." Died at Ty'n Rhyl, Rhyl, 1866.—("Information supplied by Llewelyn Lloyd, Esq., M.A., Winslow, Bucks, and "A native of the Principality," and "Arch. Cambr.")

JOHN GIBSON (1790-1866), *Sculptor*.

His father was a market gardener at Gyffin, near Conway, where he was born in 1790. It is reported that he drew geese and other animals on a slate from memory at the age of seven. His parents removed to Liverpool when he was about nine years old. William Roscoe was attracted by him whilst in Liverpool. For some time Gibson lived in Rome and studied sculpture under Canova and Thorwaldsen. The Chatsworth "Mars and Cupid" was his first commission; then "Psyche and Zephyrs," "Sleeping Shepherd Boy," "Hylas and the Nymphs," "Cupid disguised as a Shepherd," and other works. In 1838 he received the title of R.A. Whilst visiting England in 1844 he was entertained publicly at Glasgow, and received instructions to make a bust of Queen Victoria. In 1850-5 he made a statue of Queen Victoria for the Houses of Parliament. This statue, along with other works, were exhibited at the International Exhibition of 1862. Three statues of Huskinson and one of Sir Robert Peel were executed by him. His tastes were pure, refined, classical. "Whatever the Greeks did in art was right" was one of his favourite sayings. Gibson seems to have been very absentminded. "He forgot invitations, posted letters without addresses, got out at wrong stations, lost his luggage." One acquaintance said of him—"He is a god in his studio, but God help him out of it." He died in Rome 27 January, 1866, and bequeathed his property, £32,000, to the Royal Academy.—("Dictionary National Biography." vol. xxi., 278).

REV. THOMAS JONES (GLAN ALUN), (1811-1866), *Writer*.

Born 11 March, 1811, at Mold, and was educated at Chester. He was apprenticed to a chemist for a time. When very young he began to write articles for the "Goleuad" and other Welsh papers. His book called "Fy Chwaer" (1844) (My Sister) is undoubtedly a Welsh classic. The "Traethodydd" received a large number of his excellent contributions:—"Wales and its literature" (1848), "What will become of the agriculturalist" (1850), "The Eisteddfod" (1862), &c. Among his other published works we find—"The People's Preacher" (1858), "Æsop's Fables," translation (2nd edition, 1880), Second Series of "Æsop's Fables," with selections from Kriolf "La Fontaine," &c. (1880). This good writer and preacher died 29 March, 1866.—("Traethodydd," 1868, article by Ceiriog, and his books.)

RHYS ARTHUR REES (RHYS DYFED, (1837-1866), *Bard*,

Born at Felin Brithdir, parish of Penbryn, in 1837. "Glan Cynllo, who also died young, was his companion and friend. Novels of rare merit were written by Rhys Dyfed. He was on the point of publishing a volume of his poems when death took him hence 8 July, 1866, at the age of 29. On his tombstone is written (in Welsh): "The sincerity of his character, the extensiveness of his knowledge, together with the sublimity of his taste, as poet and prosewriter, won for him the attention and praise of the best men of the nation. Several of the chief prizes in the leading Welsh Eisteddfodau were awarded to him.—("Geiriadur Bywgraphyddol.")

REV. ROBERT JERNAIN THOMAS, B.A., PEKING (1840-1866),
Missionary.

The son of Rev. R. Thomas, Hanover, Monmouthshire, born 7 September, 1840. He was educated at New College, London, and was a graduate of London University. On 4th June, 1863, he was ordained missionary (L.M.S.) at Hanover Chapel, and went out to Shanghai, thence to Peking. After the massacre of French Priests by Coreans in 1865, the French Admiral prepared an expedition against them, and as Mr. Thomas was the only foreigner in the East who could speak the Corean language, he was persuaded to accompany the expedition as interpreter. For this purpose he went from Peking to Chefoo, intending to meet the expedition there. He did not meet it, however, and the vessel, *General Hermon*, in which he sailed, got stranded, and the Coreans put all the crew and passengers to death. This is very sad, especially when one remembers his passion for the missionary cause and his noble aims. Died in July, 1866.—("Congregational Year Book," 1868.)

REV. HUGH JONES, D.D., F.S.A. (1796-1866), *Antiquary.*

The son of Thomas Jones, of Beaumaris, born in 1796. He was B.A., M.A., B.D., and D.D. of Jesus College, Oxford. Also F.S.A., J.P. and D.L. of the County of Anglesey. A very popular clergyman, and worthy antiquary. He was rector of Llandegfan and Beaumaris from 1843 until his death in November, 1866).—("Foster's Alumni Oxonienses," 1715-1886.)

OWEN JONES (MANOETHWY), (1838-1866), *Schoolmaster and Writer.*

He was born 4 June, 1838, at Tanyffordd, in the parish of Llangian, Lley, Carnarvonshire. At Llanfaircaereinion he was the Headmaster of the National School. Being of a literary bent his output was incessant and praiseworthy. In the "Brython," under the name "Cian"; "Haul," under "Llenwyson"; "Golud yr Oes,"—"Maldwyn," "Manoethwy," "Mihangel," and "Pedrog"—may be seen several of his learned contributions. Whilst private tutor at Bryn Tanod, Llanerfyl, he wrote out several valuable antiquarian items from old Welsh MSS. Died 7 February, 1866, aged 27.—("Geiriadur Bywgraphyddol," Jones, vol. i.)

REV. J. P. LEWIS, DISS, NORFOLK (1812-1866),
Baptist Preacher.

A Cardiffian, born 2 February, 1812. His father, the Rev. T. Lewis, was the founder and pastor of the first Baptist church in Cardiff. From this one cause eight branch churches have gone forth. Lewis was educated at Horton College, and was ordained at Diss, Norfolk. He was a very studious man, and devoted much of his time to literary research. As preacher he was highly respected. His charm and goodness made him very popular. Died 20 December, 1866.—("Baptist Handbook," 1870.)

MARY JONES, THE WELSH BIBLE HEROINE (1784-1866).

Born in 1784 at Ty'nyddol, Llanfihangel-y-Pennant, at the foot of Cader Idris. Her parents were Jacob and Mary Jones, weavers by trade. Young Mary followed the same craft as her parents. When she was about six, Charles of Bala founded a day-school at Abergynolwyn, under John Ellis. This good master afterward opened a Sunday School at the same place. The story how Mary Jones got her Bible is a wonderful romance. She bought it in 1800 when sixteen years of age. It is preserved in Bala, and is a very precious relic. Her death took place on 20 December, 1866.—("Mary Jones," by R. O. Rees, 1879.)

JOHN OLIVER (1839-1866), *Poet.*

Born in the village of Llanfynydd, Carmarthenshire, in 1839. He was educated at the village school and Presbyterian College, Carmarthen. His lyrics prove that he was a born poet, but he was not allowed to sing long. "David"—his chief work—is a poem containing over one thousand lines. "Cerddi Cystudd," with a short memoir, was published in 1867 at Newport. This promising genius was cut down in June, 1866.—("Memoir," by Henry Oliver.)

REV. WILLIAM ROWLANDS, D.D., U.S.A. (1807-1866), *American Methodist Preacher.*

He was born in London, 10 October, 1807, and was educated at Ystradmeurig and Llangeitho, in Cardigan. For some time he kept school at Merthyr and Pontypool. Whilst at Pontypool he bought a printing press, and published the "Athraw" (Teacher). Soon after 1836 he emigrated to the United States, settling down at New York, where he met with adverse trials. He was a popular preacher among the Methodists, and wrote several books, notably "Hanes Methodistiaid America" (The History of Methodists—Welsh—in America). Like the "Sky Pilot," he suffered much for the sake of religion in outlying stations. Dr. Rowlands was a good lecturer also, and a hymn collector. Died in 1866.—("Hanes Cymry America," by R. D. Thomas, (Iorthryn Gwynedd,))

REV. MOSES ELLIS, MYNYDD ISLWYN (1798-1866),
Congregational Minister.

A native of Bodfari, Denbighshire, born 17 October, 1798. When young he worked as a collier at Mostyn, where he met with a terrible accident at an explosion. This event seems to have solemnized the man for his work. He held pastorates at Talybont, Cardiganshire, and Mynydd Islwyn, Monmouthshire, where his name is still fragrant. No preacher was more popular among the Congregationalists of his day. He was a diligent student, and used to write his sermons in English. A splendid monument was erected to his memory by his friends at Mynydd Islwyn. Dr. T. Rees, Swansea, preached his funeral sermon. He died 2 July, 1866.—(*"Album Aberhonddu,"* p. 76.)

DAVID OWEN (BRUTUS) (1794-1866), *Satirist.*

Born at Llanpumsaint, near Carmarthen. His father was parish clerk, while his mother was a Baptist. After a short period of study at Bristol, "Brutus" kept school at Gilfach, Carnarvonshire. The name "Brutus" was first used by him over an article in "*Seren Gomer*," entitled "*The Poverty of the Welsh Language*" (1824). This was so scathing that Gwallter Mechain and Carnhuanawc replied to him immediately. The fame of David Owen—who was by this time a Baptist minister in Lleyn—was settled when he revealed himself. On account of a misrepresentation to Dr. Lant Carpenter, of Bristol, a Unitarian, he was ousted from his pastoral charge. He then joined the Independents, and wrote a book against Baptism by Immersion. "*Lleuad yr Oes*" and the "*Efenglydd*" were edited by him at Aberystwyth first, and then at Llandovery. Several volumes were published by Brutus in Welsh. Owen severed his connection with the Independents and joined the Church. Nonconformists never had a more bitter opponent than Brutus. The Church organ—"*Yr Haul*"—was edited by him. He died 16 January, 1866.—(*"Traethodydd,"* Ebrill, Hydref, 1867.)

REV. ROBERT WILSON EVANS (1789-1866), *Archdeacon and Writer.*

Evans was born at Llwynygroes, near Oswestry, where his father was a physician, 30 August, 1789. Dr. Butler was his tutor when at Shrewsbury. In 1807 he went to Trinity College, Cambridge, where he graduated B.A. in 1811, and M.A. in 1814. His course at Cambridge was eminently successful, for we find him seventh wrangler and a chancellor's medalist. George Peacock—Dean of Ely afterward—was a personal friend at Trinity College. He was Archdeacon of Westmoreland, 1856-77. His writings were very numerous, including five volumes in "*Theological Library*," "*Tales of the Ancient British Church*," "*Parochial Sermons*" (3 vols.), &c. As Archdeacon he was very popular. He died at Heversham Vicarage, 10 March, 1866.—(*Memoir in "Bishopric of Souls,"* E. Bickersteth.)

REV. JAMES HUGHES, M.A., B.D. (1820-1867), *Scholar and Clergyman.*

A native of Bodfari, born in 1820. His father—Edward Hughes—was a clergyman. Jones was a graduate of Jesus College—B.A., 1843; M.A., 1846; Fellow, 1846-67. In 1847 he was Librarian. The B.D. was conferred upon him in 1855. In 1860 he was Dean. At the time of his death, 3 October, 1867, he was incumbent of Boddeyrn, Anglesey.—(“Foster’s Alumni Oxonienses,” 1715-1886.)

REV. JAMES RICHARDS, PONTYPRIDD (1804-1867), *Preacher.*

He was born at Llanddarog, Carmarthenshire, 28 January, 1804 and was educated at Bradtord for the Baptist ministry. He wrote every sentence he uttered in public. He was a faithful and popular preacher. Two short biographies were written by him. On 10 July, 1863, he resigned his charge at Carmel, and died in 1867.—(“Traethodydd,” 1868.)

BENJAMIN HALL, LORD LLANOVER (1802-1867), *Politician.*

Born at Hensôl Castle, Glamorganshire, 8 November, 1802. His mother was the daughter of William Crashaw, Cyfarthfa, in the same county, and his father was Benjamin Hall, M.P. He was educated at Westminster and Christ Church, Oxford. From 1831 to 1837 he represented Monmouth in the House of Commons, and from 1837 to 1859 Marylebone. In the year 1838 he was created Baronet, and Baron in 1859. Lord Llanover was a keen ecclesiastical reformer. Several important offices were held by him—that of Privy Councillor, 1854; President of Board of Health, 1854; Chief Commissioner of Works, 1855-8. It was he who established the Metropolitan Board of Works. He died 27 April, 1867, at Great Stanhope Street, Mayfair, after a long illness. Monuments to his memory will be found in Llandaff Cathedral and Llanover.—(“Burke’s Extinct Peerage,” 1883, p. 257. “Gentleman’s Magazine,” 1867, pt. i., 814, and Welsh papers.)

REV. JOHN PHILLIPS, BANGOR (d. 1867), *Principal Normal College.*

A native of Pontrhydfendigaid, Cardigan. He was educated at Ystradmeurig and Llangeitho Grammar Schools. In 1830 he was put in charge of a mission church at Rhayader. For some time he was a student at the University of Edinburgh (1833). He was appointed representative of the British and Foreign School Society for North Wales in 1843. In 1847 he was made pastor of Tabernacle Church, Bangor. He was elected first principal of the Normal College of Wales, Bangor, in 1862. The office of Moderator of the Synod was occupied by him in 1864. He published a tract in 1852 entitled “The Church of England and Nonconformity,” and another on “Catholicism, Church of England and Nonconformity.” He died at Brynteg, Anglesey, 9 October, 1867, and was buried at Llaneugrad. For years he worked hard as the head of the Normal College, Bangor.—(“Y Drysorfa,” 1867-68.)

EVAN THOMAS, HOREB (1795-1867), *Bard*.

For some time he was journeyman at Brecon, afterward returned home with £20 and began business as a tailor. He began to write poetry in 1826. Eben Fardd said that he knew of none who had lived before him that was his superior as "Englynwr" (writer of stanzas peculiar to the Welsh). His works have been published under the title of "Telyn Ifan" (Evan's Harp). Died 2 October, 1867, aged 72.—("Hanes Plwyf Llandyssul," p. 193.)

REV. DANIEL DAVIES, CARDIGAN (1780-1867), *Independent*.

Born at a place called Penwern Maelgrove, Pembrokeshire, in 1780. He was ordained at Rhesycae, Flintshire, in 1808. In 1813 he removed to Pembrokeshire to be co-pastor with the Rev. John Phillips at his mother-church. Several branch churches were formed, and Davies attached himself to Cardigan, where he was eminently successful. The Bible Society and the Missionary Society were very dear to him, and he advocated their claims with untiring zeal and energy. Died 18 January, 1867.—("Congregational Year Book," 1868.)

DAVID DAVIES, BLAENGWAWR (d. 1867), *Colliery Proprietor*.

Davies, Blaengwawr, was a pioneer in the South Wales Coalfield. In spite of his great prosperity, he did not forget the claims of religion upon his time and purse. A most generous man. Lewis Davies, Esq., Ferndale, and D. Davies, Esq., Maesyffynon, were his sons. His death took place in 1867.—("Burke's Landed Gentry," 1900. "Tarian y Gweichiwr." "Baner," 1868.)

DAVID DAVIES (GLAN CYNLLO), (1838-1867), *Writer*.

Born at Pant Penbeili, in the parish of Llangynllo, 6 April, 1838. In spite of great weakness, he became very popular as a teacher and writer. He kept school at Pencader Penuel, Caio, Llansawel and Llangadog. The "poetry" column of the "Byd Cymreig" was edited by him, and he wrote the articles under the name of "Uthr Pendragon." Several of his novels appeared in "Cyfaill y Werin" a'r "Byd Cymreig." A treatise on the life and genius of Theophilus Evans, the author of "Drych y Prif Oesoedd," was written by him; "Owen Glyndwr" (epic poem); "Life and genius of Iolo Morganwg," elegy on "Glan Alun," &c. It is sad to relate that the life of this devoted writer was cut short 17 November, 1867. Buried at Llangadog, where he died.—("Hanes Plwyf Llangynllo," E. Davies. J. D. Lewis, Llandysul, 1906.)

WILLIAM JENKINS, MILES PLATTING (1804-1867), *Inventor and Inspector*.

A Cardiganshire man, born at Llanddewibrefi in 1804. He was apprenticed to a millwright, at his native place. On leaving home he settled down in Liverpool, whers he worked for the Corporation.

Railways and locomotives were then in their infancy, and Jenkins took a great interest in engineering. The Inspectorship of the Bolton Line was offered to him, a post which he accepted. Afterward he was appointed Inspector of railways in Cheshire and Yorkshire. He succeeded in making an engine to burn coal and not coke, and had it patented. A generous and a gentlemanly man. His home was at Miles Platting, near Manchester. Died 20 November, 1867.—("Cymry Manceinion.")

REV. CADWALADR JONES, DOLGELLEY (1783-1867), *Editor of "Dysgedydd."*

This remarkable man was born at Deildre Ucha, in the parish of Llanuwchllyn, May, 1783, and was a member of Dr. George Lewis's church. He began to preach in 1806, and studied at Wrexham under Rev. Jenkin Lewis. Ordained at Dolgelley, 1811, which had five or six branches at that time. Theology was in a state of transition in Wales then. The "Old System" and the "New System" were pretty equally divided. Cadwaladr Jones, with eleven other ministers who belonged to the "New System," published a monthly periodical called the "Dysgedydd" (Instructor.) Jones was made the editor. A more genial and capable editor could not be found. His contributions were always marked by good taste and wide reading. His son, C. R. Jones, Esq., J.P., Llanfyllin, followed Dr. Herber Evans as one of the editors of their worthy magazine. Died 5 December, 1867, at the age of 85, after preaching the gospel for seventy one years. In 1821 he published a pamphlet in defence of Nonconformity.—("Articles in "Album Aberhonddu," by Henry Rees, Bryngwran: Old Editor of the "Dysgedydd." "Congregational Year Book.")

JOHN PROPERT, M.D., (1793-1867), *Founder of Medical College, Epsom.*

Born 19 July, 1793, at Blaenpistyll, near Cardigan. Abernethy, the great doctor, was his master. In 1814 he won a diploma. He became popular as the Founder and Treasurer of the Medical Benevolent College. Epsom. Died 8 September, 1867, aged 75.—("Enwogion Sir Aberteifi," Glan Menai.)

REV. JAMES ROWE, FISHGUARD (1810-1867), *Popular Preacher.*

The son of Henry Rowe, born at Llwynrysgaw, in the parish of Fishguard, Pembrokeshire, 15 January, 1810. For some time he worked at Llanstinan quarries. Here he distinguished himself as a defender of Baptism by immersion. At the age of 25 he proceeded to Abergavenny, and was a very diligent student under Micah Thomas. In 1840 he was ordained at Penrhyncoch, Aberystwyth. Thence he removed to Moriah, Risca, and thence to Fishguard. A splendid preacher and noted theologian. In the Commentary prepared by Dr. Roberts, Pontypridd, on the "Galatians," a large number of his striking sermons may be seen. Died 4 October, 1867.—("Sermons with Biography," edited by Rev. W. Owen, Arberth, 1868.)

REV. RICHARD BONNER (1787-1867), *Popular Wesleyan*.

This popular Wesleyan was born at Llanarmon, near Mold, in 1787. The parents removed soon after his birth from "Tyddyn-y-sach" to a place called "Sgubor." One wit remarked that Bonner was born in a "sack" (sach) and brought up in a "barn" (sgubor.) In 1814 he began to travel through the Welsh circuits and occupied a very prominent position in his denomination. In 1854 he was superannuated. A tall, strong man, full of native genius. For a specimen of his poetry see "Eurgrawn," 1833 and 1835. His productions prove him to have been a strong-minded man. Died at Carnarvon, 28 July, 1867.—("Eurgrawn," 1867. "Enwogion y Ffydd.")

REV. THOMAS AUBREY (1808-1867), *Wesleyan Minister*.

Born in March, 1808, at Cefncoedycymer, near Merthyr Tydvil. When Thomas was very young his parents removed to Nantyglass, and it was at that place he was converted by a Wesleyan preacher—the Rev. J. Williams, of Llanfair P.G.—who was on a preaching tour through South Wales. He began to preach at the age of eighteen. In 1829 he was sent to London, where he became very popular as a member of the "Cymreigyddion Society." "Enllib" was the subject of a splendid lecture delivered by him before the above society. He returned to Wales in 1831, and travelled in the following circuits:—Holywell and Mold, 1832-3; Llanfyllin, 1834-6; then Denbigh, Liverpool, Carnarvon, Llangollen, Merthyr, Bangor, etc., etc. In 1854 he was chairman of the "Dalaeth Ogleddol." He died 16 November, 1867, at Rhyl—where he lived at the time in retirement—repeating the word "joyful."—("Gwyddoniadur Cym-eig," cyf. x., 446.)

REV. JOHN OWEN, THRUSSINGTON (1787-1867), *Clergyman and Writer*.

A native of Cardiganshire and Vicar of Thrussington. He translated "Calvin's Commentary," of which the first five volumes were published in 1849. As a preacher he was very popular, belonging to the Evangelical section. He published "Cofiant y Parch Daniel Rowlands" in 1839, and "Emynau" in 1860.—(Y "Geninen," 1897, p. 35.)

REV. EDWARD ROBERTS (IORWERTH GLAN ALED), (1819-1867),
Baptist Preacher and Poet.

A native of Llansanan, born January 5, 1819, died at Rhyl February 18, 1867. He suffered much in his lifetime through ill-health. He was passionately fond of literature. Upwards of thirteen volumes were published by him in his day, of which the best known is "Y Llenor Diwylliedig." His poetry has a peculiar charm, especially some pieces. Buried at Llansanan.—("Iorwerth Glan Aled," gan ei Nai.)

ROBERT DAVIES (CYNDEYRN), (1814-1867), *Musician*.

The son of Robert and Ann Davies, of Segar Farm, Henllan, near Denbigh, born 16 June, 1814. At the age of four he lost his mother, and was afterward taken by his uncle to Bronyrhaul Farm, in the same parish. By trade he was a painter and plumber. At Bangor he was very popular as a singer and teacher of music. In 1852 he won the prize for the best anthem—"Mawl a'th Erys" (Ps. 65, v. 1, 11, 12, 13), at Bethesda; and in 1853 he secured the prize for the best anthem on "Mor hawddgar yw dy bebyll" (Ps. 84; v. 1, 2, 4), at the same place. "I heard a voice from heaven," a'r "Anthem in Memorium" to Mrs. Hicks Owen, Mrs. Hemans's sister, was published in 1858. Davies was the author of some very good congregational tunes as well as anthems—"Gethsemane," "Hope," "St. Asaph," "St. Kentigern," etc. He died in October, 1867.—("Bywgraphiaeth Cerddorion Cymreig," pp. 15, 16.)

SIR THOMAS PHILLIPS (1801-1867), *Lawyer and Mayor of Newport*.

He was born at Llanelly in 1801. For many years he practised as lawyer at Newport with one Thomas Prothero. In 1838 he was elected Mayor of Newport. He was in charge of the town when John Frost, with about seven thousand chartists, entered it to deliver Henry Vincent from prison. Phillips was wounded in the arm and hip while reading the Riot Act from the Westgate Hotel. The soldiers—a company of the 45th regiment—fired, and the mob was dispersed, leaving seventeen killed and thirty wounded. The Queen was pleased to confer the honour of knighthood upon him for "his individual exertion in maintaining her Majesty's authority." The church found in him a loyal supporter. Brecon College was greatly helped by him. In 1849 he published his work on "Wales," and in 1853 "The Life of James Davies, a Village Schoolmaster." He was the owner of property and coal mines in Monmouthshire. The institutions of the Church received many of his charitable gifts. He died 26 May, 1867, in London.—("Four Biography Sketches," by Morgan, pp. 159-79.)

ELLIS EYTON (d. 1868), *Lawyer*.

The son of James Eyton, Mold. He was an expert and very popular lawyer. For two years he was Member of Parliament for the Flint Boroughs. Eyton was a very generous man, and a near relative of Eyton, of Plas, Llanerchymor. He died in 1868 at Rhyl.—("Cymeriadau hynod Sir Flint," by R. T. Williams. D. Davies, Treorci, 1886.)

EVAN MATTHEW RICHARDS (fl. 1868), *Member of Parliament*.

The year 1868 will never be forgotten in the history of Welsh Politics. Before the above date Welshmen had not realized their voting power as Liberals and Nonconformists. Among the Liberals returned in that memorable election were:—Henry Richard, and

the subject of this notice, Osborne Morgan, Richard Davies, Watkin Williams, Jones Parry, and David Williams. As a result of the Liberal Victory, a large number of farmers and their families were turned out of their ancient homes. Who has read the account of the "Gohebydd's" visit to Matthew Pugh (vide *Cofiant y Gohebydd*, pp. 58-63) and has not shed tears. On 16 November, 1869, a demonstration was held at Aberystwyth when the martyrs of Cardiganshire were present. Dr. Herber Evans carried everything before him at that meeting. Some were crying, others laughing—it was an ever-memorable event. Mr. E. M. Richards was chairman at that Conference, and Mr. John Roberts, Bryngwenallt, at the public meeting. A more popular member of Parliament it would be difficult to find than Richards. Returned for Cardiganshire in 1868. He was full of the milk of human kindness, and had wonderful powers as a politician. Died sometime between 1874-1880.—("Banner," November, 1869. Rev. Job Miles, Aberystwyth.)

JOHN VAUGHAN, MIDDLESBRO', (1799-1868), *Iron Founder*.

This Captain of Industry was born about 1799. In Middlesbro' a statue has been erected to him. He was the son of a Welsh iron-maker, and was the founder of the iron trade in that locality. There are other Welshmen who have laboured hard for the development of the iron trade in the North of England—Edward Williams, William Jenkins, E. Windsor Richards, David Evans, Sydney Thomas, &c. No roll is more honourable in the history of successful Welshmen than this one, which comes from the Tees and the Tyne. Vaughan was greatly honoured. He died in 1868, in his 69th year.—(Information from E. T. John, Esq., Riversdale, Eaglescliffe, R.S.O., Co. Durham.)

J. PRYDDERCH WILLIAMS (RHYDDERCH O FON), (1830-1868),
Writer.

Born at Llanddeusant, Anglesey, 4 November, 1830. During '64-'68 he was Secretary of the National Eisteddfod Association. At that time he was Postmaster at Rhyl, and Secretary of the Life-boat Association. Williams was a very good writer and poet. "Cydymaith yr Adroddwr" (The Reciter's Companion) yn cynwys Darnau Gwreiddiol a Detholedig mewn Rhyddiaeth a Barddoniaeth" was published by Hughes & Son in 1871. The Transactions, etc., of the Rhyl National Eisteddfod, 1863, were edited by him. His death occurred 3 September, 1868, at Trefriw.—("Geiriadur Bywgraphyddol," Foulkes, p. 1013.)

DAVID JONES, PANTGLAS (1810-1868), *Member of Parliament*.

Born 1 November, 1810. He was a very popular gentleman as Justice of the Peace, Deputy-lieutenant, and Member of Parliament for Carmarthen (1851-1868). In 1845 he was High Sheriff. His wife was the daughter of Sir George Campbell, of Edenwood, Fife-shire, and the niece of Lord Campbell (Lord Chief Justice.) His death occurred in 1868.—("Burke's Landed Gentry," 1900 Edition.)

SARAH WILLIAMS (SADIE), (1838-1868), *Lyrist*.

"Sadie," to use her pen-name, was an ardent Welshwoman. She was a most charming poetess. When her friends were expecting great things from her, she was called to sing in a higher and a nobler world. Among her published works are—"Rainbows in Springtide," a book for children which called forth immense praise. Papers in the "Argosy," "Sunday Magazine" (February, May, 1867.) Poems in "Good Words," 1868, and previous years. A most charming article on "Sadie" appeared in "Good Words" June 1, 1868, entitled, "In memory of an esteemed Contributor." She died as the result of a surgical operation in 1868, at the age of thirty. The words she had used of another might have been used of her:—

"Human by birthright of pain, and free of the guild of woe;
Tender by thorns in the heart, so that our kindred may trust me;
Dropping not gall, but balm, as you did wher'er I go."

She penned some beautiful hymns also. Who can read her "O! fy hen Gymraeg" without being affected.—("Good Words," 1868.)

REV. RICHARD JONES, LLANFAIR (d. 1868), *Methodist Preacher*.

Those who knew Jones paid him the highest tribute. He was a thorough-going Calvin, nevertheless a most lovable man. His services were greatly in demand as preacher. When his health failed him, his friends presented him with £200. It is most touching to read how the preacher was affected then by the gift of the little children of Llanfair to him—"Cunningham Historical Theology." This good man was buried at Llanfair 20 January, 1868. A sermon by him may be seen on "The Father's promise" (Act. 1, 4), together with a brief biographical sketch in the "Traethodydd," 1868.

REV. HUGH PUGH, MOSTYN (1802-1868), *Preacher and Tutor*.

A more graceful writer in Welsh could hardly be found in his day. Born at Towyn, Merioneth, in 1802, and brought up by his grandmother, he proceeded to Llanfihangel first, thence to Bethel, near Bala, to keep a day school. In 1872 he was ordained co-pastor with the Rev. Michael Jones at Llandrillo and Bala. In 1836 he removed to Mostyn as successor to "Hiraethog"—Dr. Wm. Rees, Liverpool. Pugh was a scholarly man, and turned out some good men from his Preparatory School at Mostyn. He was regarded as one of the most distinguished preachers of that period. Tracts of importance were issued by him—"Drych y Cymmunwr" (Mirror of the Communicant) (1833), and "Nodwedd, ymgais a bwriad yr Ymneillduwyr" (Feature, quest and motive of Nonconformists) (1838). He died 22 December, 1868. An article by him on "Preaching the Gospel" may be seen in "Traethodydd," 1853.—("Congregational Year Book," 1878, and his works.)

REV. D. EVANS, FFYNONHENRY (1778-1866), *Baptist Preacher.*

The son of Stephen and Jane Evans, Nantfen, in the parish of Conwil Elvet, Carmarthenshire, born in 1778. "Shoned"—his mother—was a very godly woman. The witticisms of "Ffynonhenry" are national property to-day, for he was a most original and interesting character. His biography—written by the Rev. B. Thomas (Myfyr Emlyn)—has passed through several editions. It is instinct with life and very laughable. No preacher was more popular among the Baptists in South Wales than "Dafydd Evans Ffynonhenry." He died 5 March, 1866, at the age of 88.—("Dafydd Evans," by Myfyr Emlyn. Llanelly, 1871.)

REV. WILLIAM ROGERS (1810-1868), *Missionary.*

Born at Oswestry in 1810. In 1836 he was ordained missionary to the West Indies by the Wesleyans. After many years of faithful service abroad he returned home, where he held important stations. His piety made him pre-eminent among his brethren. He died in 1868.—("Border Counties Worthies," Salisbury, pt. ii., p. 148.)

REV. DANIEL JONES (NAILLFRAICH) (1812-1868), *Hymnwriter.*

Born near Glynarthen, and educated at Rhydyceisiaid. Being very gifted as a preacher, he was invited to the pastorate of the Congregational church at Tre Simon, Vale of Glamorgan. Thence he removed to Bethesda, Merthyr, where he was very popular. On account of his political views he was estranged from his brethren, who were the followers of Edward Miall. He left the Congregationalists and entered the Established Church. His secession caused much writing and talk. His reasons for joining the Church were published, and the Rev. Wm. Morgan, Carmarthen, published a small book to confute his reasons. Whilst at Merthyr he published "Caniedydd Israel" (The Songs of Israel), which contained 1,444 hymns (Llanelly, 1847). The compositions are very meagre. He was Vicar of Llandudoch.—("Emynwyr Cymru," Alonzo Griffiths, p. 41.)

ELLIS OWEN (1789-1868), *Poet and Antiquary.*

Born at Cefnymeusydd, Carnarvonshire, on 31 March, 1789. He received instructions at Penmorfa and Shrewsbury. After his father's death he settled down as farmer at Cefnymeusydd. Rising poets found in Ellis Owen a kind and sympathetic teacher. The "cynghaneddion" had been thoroughly mastered by him. The "Englyn" (stanza) was his favourite form of poetry. For over ten years a literary society met in his house. This society did much good. "Cell Meudwy" (The Hermits' Cell), containing his prose and poetry, was published in 1877. He was elected member of the Society of Antiquaries a few days before his death. He died on 27 January, 1868.—("Cell Meudwy." "Emynwyr Cymru," Griffiths.)

REV. SAMUEL SIMON, LEVENSHULME (1796-1868), *Preacher*.

Born at Tralpool, Carmarthenshire, 12 June, 1796, and baptized by Morgan Jones, Trelech. He was trained for the ministry under Dr. George Lewis. By dint of close application he had a working knowledge of Hebrew, Syriac, Chaldee, and Greek. His son has become very eminent as a theologian and Principal of Airdale College, Bradford. Died 17 May, 1868.—("Album Aberhonddu," p. 82. "Congregational Year Book," 1868 or 9.)

REV. ROBERT VAUGHAN, D.D. (1795-1868), *Congregational Minister and Author*.

Vaughan was of Welsh origin, born in the West of England on 14 October, 1795. When very young he showed a taste for history and general literature. In spite of his deficient training when a lad, he rose to a great height as a scholar. In 1819 he was ordained pastor of the Congregational church at Worcester, and in 1825 he removed to Kensington. From 1834-43 he was Professor of History at University College, London. In 1836 he received the degree of D.D. from Glasgow University. From 1843-57 he was President of the Lancashire Independent College, Manchester, then pastor of Uxbridge, and finally of Torquay. The "British Quarterly" was edited by him, 1845-65. Several historical works were published by him on the Stewart and Commonwealth periods, also biographies and religious works. In appearance he was a prince. He died on 15 June, 1868, at Torquay.—("Congregational Year Book," 1869. "Robert Vaughan: A Memorial," 1869.)

LINUS YALE, U.S.A. (1821-1868), *Inventor*.

A member of the same family as Elihu Yale. He used to boast of his Welsh ancestors. Born at Salisbury, New York, on 4 April, 1821. At the age of about sixteen he was very devoted to painting, but this he gave up for mechanical problems. In the year 1851 he patented a lock for the use of bankers. It was a most clever invention. Other inventions followed this with great rapidity. Yale was considered an authority on locks for safes the world over. He was the recipient of gold medals at several exhibitions. Died in New York City, 24 December, 1868.—("Appleton's Cyclopædia of American Biography," vol. vi.)

W. H. OWEN (1845-1868), *Musician*.

The son of John Owen (Owen Alaw), born in Chester, 1845. He was trained at the King's Grammar School, Chester. His musical teachers were Mr. Gunton, organist, Chester Cathedral, and the professors at the Royal Academy of Music. He was assistant organist to Mr. Monk, Editor of "Hymns Ancient and Modern," at St. Mathias's Church, Stoke Newington, London. On 10th September, 1867, he was appointed the organist and conductor of the choir at St. Bartholomew's Church, Dublin, a post which he held until his death. Owen was a good composer. "Anrhydedda'r Arglwydd"

(Honour the Lord), "Bachgen a aned ini" (Unto us a child is born), are two of his anthems, published by his father at Wrexham. Several pieces for the pianoforte were composed by him also. He lost his life 20 August, 1868, at Abergele, in the terrible railway collision which occurred there, whilst returning to Dublin from a holiday tour.—("Bywgraphiaeth Cerddorion Cymreig," p. 158.)

ERNEST CHARLES JONES (1819-1868), *Poet and Chartist*.

Although born in Berlin—23 January, 1819—his father, Charles Jones, was a Welshman, and a Major in the 15th Hussars, and Equerry to the Duke of Cumberland. Young Ernest distinguished himself at the College of St. Michael, Luneberg. Before he was ten he had published several poems, and before he was eleven he ran away to join the Polish insurrectionists. In 1844 we find him a barrister at the Middle Temple, but he did not take to practice. Fergus O'Connor found in him a great helper for his Chartist crusade. Jones wrote for the "Labourer" and the "Northern Star"—Chartist publications. He suffered two years' imprisonment for orations and seditions. He was always advocating physical force. He was the editor of the "People's Paper," and the author of several sensational novels—"The Wood Spirit," "The Lass and the Lady," "My Life," &c. In 1855 "The Battle Day and other Poems" was issued. Savage Landor said of this production,—“It is noble; Byron would have envied; Scott would have applauded.” He died in Manchester, 26 January, 1868.—("Times" and Frost.)

THE REV. DAVID JONES, TREBORTH (1805-1868), *Methodist Preacher*.

A brother to the immortal preacher, John Jones, Talysarn, born at Tanycastell, Dolwyddelen. The parents were considered much in advance of their neighbours in knowledge and goodness. David Jones preached to inanimate objects, we are told—the stones, the mountain rills, and the trees round about his home—for a long time before he undertook the sacred office of preaching to men. He received his academical training at Wrexham. Mrs. Owen, a widow, of Carnarvon, was his first wife. She kept a draper's shop, but he did not concern himself with the business. After her death, which took place in 1857, he lived near Menai Bridge, and devoted himself assiduously to literature. While here he prepared for the Press—"Perffaith Gyfraith Rhyddid," and "Dyn: Ei Gwymp a'i Godiad trwy Ras." Some hymns were attempted by him, but they are not used to-day except very rarely. One author says—"John was a better preacher than David, but David was a better poet than John."—("Emynwyr Cymru," Alonzo Griffiths. Elegy by Islwyn.)

SARAH JACOB (1857-1869), *The Welsh Fasting-girl*.

It is questionable whether the press has ever been more concerned than it was with the case of Sarah Jacob, the Welsh fasting-girl. She was the third daughter of Evan Jacob, a small farmer

living at Llethrnoyadd-ucha, in the parish of Llanfihangel-ar-Arth, in Carmarthenshire, born 12 May, 1857. In her earlier days she was healthy, active, and intelligent. The Vicar of the parish wrote a letter to the "Welshman," dated 17 February, 1869, in which he states:—"That Sarah Jacob had not partaken of a single grain of food during the last sixteen months. She did occasionally swallow a few drops of water during the first few months, but now she does not even do that. She looks pretty well in the face, and continues in the possession of all her mental faculties. She is in this and several other respects a wonderful little girl." Nurses were sent down to watch the child. She died 17 December, 1869. The father and mother were brought before the Judge at Carmarthen, charged with causing the death of their child. The jury found both guilty. It was a case of wicked deception. Rather than be found out the life of poor little Sarah was sacrificed. Evan Jacob was sentenced to twelve months hard labour, and his wife to six months hard labour. They served their time at Swansea goal. For fuller account vide—"A complete History of the Case of the Welsh Fasting-girl, Sarah Jacob, with comments thereon and observations on death from Starvation," by Robert Fowler, M.D., Edinburgh, 1871.)

REV. JOHN JONES (HUMILIS), (1818-1869), *Wesleyan and Essayist.*

"Humilis seems to have been a prolific writer. Among his published writings are:—"Y Bywgraphydd Wesleyaidd" (Biographical account of 61 Welsh Wesleyan Ministers), 1866; "Y Chwedleuydd," &c. (Fables), 1868: "The Successful Business Man,"—translation of W. Arthur's work, 1853. During 1849-51 he was editor of the "Eurgrawn." In the "Traethodydd" for 1855 he has an article on "Robert Newton." In the same periodical for 1856 "Samuel Leigh." 1857 "Caethwasaeth—ei hanes a'i diddymiad" (Slavery—its history and abolition); 1858, "Jabez Bunting" and "Chwil-lys"; 1859, "Caethiwed . . . yn America" and "Iwerddon" (Ireland); 1860, "Naples a Sicily," "Sweden a Norway," "Syr John Franklin"; 1868, "Abyssinia"; 1869, "Cenhadaeth Dramor y Wesleyaid (The Foreign Mission of the Wesleyans.) Died at Cardiff 15 March, 1869, at the age of 51.—(His works and "Hanes y Traethodydd," Richard Owen, Brynteg, Bethesda. "Canmlwyddiant Wesleyaeth Gymreig," 1899.)

JAMES DAVIES, ABERDARE (1800-1869), *Printer and Bard.*

Born near Pencader in 1800. He was a printer in the employ of J. T. Jones, Carmarthen, and removed to Aberdare with his master in 1854. A most devoted student of Welsh literature, and a very good bard. His poetical pieces may be seen chiefly in "Drysorfa Cynulleidfaol" (Congregational Treasury), and "Gwron." He issued through the press a "Collection of Hymns" (1858), and "Poetical Meditation." Died 16 April, 1869.—("Geiriadur Bywgraphyddol," vol. ii.)

REV. DAVID MILTON DAVIES, LLANFYLLIN (1827-1869),
Congregationalist.

Born in the neighbourhood of Lampeter, Cardiganshire, 23 November, 1827. It was at Blaenavon, Monmouthshire, that he was brought into the church in 1840. He was educated at Hanover and Brecon, and ordained at Hay, Brecon, on 12th December, 1853, whence he removed to Wern and Penycae, Cardigan, and thence to Llanfyllin. For some time he was one of the joint editors of the "Dysgedydd" (Instructor). A diligent student and devoted pastor he rendered signal service to the cause of true religion in Wales. Died 7 June, 1869.—("Congregational Year Book," 1870. "Dysgedydd," 1869.)

JOHN JONES, MANCHESTER (1806-1869), *Painter.*

Phrenology was his strong point. His work on Phrenology in Welsh passed through three editions. Manchester was the home of his adoption for many years. His daughter was a very interesting letter writer and her articles appeared in the "Herald" and "Pwnsh Cymreig" (Welsh Punch), under the name of "Delta." Jones died in September, 1869.—("Cymry Manceinion.")

CHARLOTTE WILLIAMS WYNN (1807-1869), *Writer.*

The eldest daughter of Charles Williams Watkin Wynn, born 16 January, 1807. At her father's house in London she became acquainted with some of the greatest men of her day in literature and politics. She travelled a good deal, both in England and on the Continent. Among her friends we find Carlyle, F. D. Maurice and Bunsen. She kept a diary, and her letters prove that she was of a religious turn of mind, and very well read in modern literature—English and foreign. "Memorials of Charlotte Williams-Wynn," edited by her sister, were published in 1877. She died at Arcachon, 26 April, 1869, and was buried there.—("Gentleman's Magazine," 1807, 1, 88: Preface to "Diary.")

REV. EDWARD MORGAN, SYSTON (d. 1869), *Miscellaneous Writer.*

A large number of valuable books were written by the above:—"Brief History of the Life and Labours of T. Charles of Bala" (London, 1828). "Home Light: or Brief Memoir and Letters of Rev. R. Bassett, Conwilstone; and E. Bassett, Glamorganshire" (H. Humphreys, Carnarvon), 1860). "Life and Times of Howell Harris, the First Itinerant Preacher in Wales" (1852, Holywell, W. Morris). "Memoir of John Elias, with an introductory Essay by J. K. Foster" (Liverpool, J. Jones, 1844). "Ministerial Record; or brief account of the great Progress of Religion under the ministry of D. Jones, Llangan" (London, 1841). Ditto, "William Williams, Pantycelyn" (Llandovery, 1847). Morgan also edited the Welsh productions of the Rev. Griffith Jones, Llanddowror (published 1838), and Essays and valuable letters of J. Elias (1847). Died June 1869, aged 93, — ("Hanes Methodistiaeth

Cymru," together with works in British Museum and Cardiff Library. Tablet in chancel of the Church, Syston.)

REV. R. PRYSE, CWMMLYNFELL (1807-1869), *Independent*.

A notable example of what a self-taught man can accomplish was Pryse. Born at Llanwrtyd in 1807, he was ordained at Cwmllynfell in August, 1835. His pastorate was a very laborious one, for it included Brynaman and Rhydyfro. No preacher in South Wales was more popular than the amiable, original, and eloquent minister of Cwmllynfell. The patriarch of Troedrhwiwdalar, the Rev. D. Williams, who baptized Pryse, took part in his funeral. Died 6 July, 1869.—("Congregational Year Book," 1870.)

WILLIAM WILLIAMS (CREUDDYNFAB), (1814-1869), *Writer*.

Born at Ty Du-yn-y-Creuddyn, Llandudno, on 20 August, 1814. For many years he was stationmaster at Oldham and Stalybridge (Lancashire). Creuddynfab was a very good literary critic, and was the first paid Secretary of the Eisteddfod Association. He published a work called "Y Barddoniadur Cymreig: sef Sylwadau Beirniadol ar Weithiau ac Athrylith Prif-Feirdd y Dywysogaeth" (Carmarthen, 1855). His death occurred 26 August, 1869.—("Cymry Manceinion" and his volume referred to above.)

REV. GEORGE REES, D.D., FISHGUARD, (1797-1869), *Preacher and Teacher*.

Born at Brynberian, Pembrokeshire, in the year the French landed near Fishguard, 1797. He was educated at the Presbyterian College, Carmarthen, and was ordained at Gideon in 1835. A Grammar School was conducted by him at Fishguard for forty-three years. The Hebrew Bible was read through by him a dozen times. He used the Hebrew and Greek versions of the Bible alternately at family worship. A sound Nonconformist and a good scholar. He turned out many good men. Died 31 August, 1869.—("Congregational Year Book," 1871.)

REV. LEWIS POWELL, CARDIFF (1788-1869), *Independent*.

A native of Defynock, Breconshire, born 27 December, 1788. He grew up with very few educational advantages. His originality and affableness endeared him to all who knew him. Brychgoed was his mother-church, and the Rev. Peter Jenkins, the minister, who invited him to preach. Itinerant preachers were very popular in those days, and none was more acceptable than Powell. He was exceedingly fond of children. From 1853-70 he published his "Autobiography." Many sermons and pamphlets were published by him (*vide* Cardiff Catalogue). As a collector he was most successful. Preaching at Mynydd Islwyn, in 1847, on "The Gospel," he said:—"The gospel is not human; it is stronger and older than man. I used to be very strong once. I conquered D. Davies of Swansea, and Davies, Alltwen, and Ebenezer Jones of

Pontypool; I conquered John Elias and John Evans, New Inn; David Parry and Evans of the Ffôs, but the Gospel conquered me. Thanks for the change." He always desired to die on the Lord's Day, and his desire was granted, for he died on Sunday, 19 September, 1869, at Bonvilstone, Glamorganshire, and was buried at Ebenezer, Cardiff, where a monument was reared to his memory.—(No. 3, "Y Tadau Annibynol," J. Bowen Jones, 1897.)

REV. DAVID CHARLES, PORTMADOC (1841-1869), *Baptist*.

This promising and popular young Baptist preacher was born 12 July, 1841, at Llanelly, Carmarthen, and began to preach in 1860. Three years later he was ordained at Portmadoc (May, 1863). His death, which took place in 1869, was greatly lamented.—("Baptist Handbook," 1870.)

REV. WILLIAM EDWARD EVANS (1801-1869), *Clergyman*.

The son of John Evans, M.D., Llwyn-y-groes, near Oswestry, born at Council House, Shrewsbury, in 1801. He was trained at the Grammar School in that town under Dr. Butler, and Clare College, Cambridge. For some time he served as curate at Llanymynech, Montgomeryshire. His subsequent livings were Criggion, Montgomeryshire, Monkland, Herefordshire; Medley and Tiberton. In 1860-61 he was Canon residentiary of Hereford Cathedral. Several works were published by him, notably, "Songs of the Birds," "Sermons on Genesis" and "Family Prayers." He died in 1869.—("Border Counties Worthies," Salisbury, part ii., p. 106.)

REV. J. WILLIAMS, NEW CASTLE EMLYN (1819-1869), *Preacher and Editor*.

The Rev. J. Morgan Gibbon placed Williams first as an orator. He had heard Liddon and Spurgeon and Beecher, but he put Williams, his old pastor, first intentionally. He was the fourth son of Morgan Williams, Ffrwdwen, Llandilo, Carmarthenshire, born 19 May, 1819. When he was about 12 the family removed to a place called Brownhill, Llansadwrn, in the same county. The Rev. W. Williams, Llandilo, received him into church fellowship. He was educated at Ffrwd-y-vâl Academy, and was ordained at Llangattock in 1841, whence he removed in 1852 to New Castle Emlyn and Capel Iwan. For four or five years he edited a weekly journal called "Y Byd Cymreig" (The Welsh World). Dr. Herber Evans regarded him as the greatest preacher Wales possessed at that time. Died 9 November, 1869.—("Congregational Year Book," 1870. "Memoir," by his brother, Rev. B. Williams, 1873.)

REV. WILLIAM WILLIAMS, (CALEDFRYN), (1801-1869), *Congregational Minister and Poet*.

Born at Denbigh, on 6 February, 1801. At the age of twenty-six he gave up his trade as weaver and was entered a student of

Rotherham College. On 2 June, 1829, he was ordained pastor at Llanerchymedd, Anglesey. He was pastor at the following places also:—Carnarvon (1832-48), Aldersgate (Welsh) London (1848-50), Llanrwst (1850-7), and Groeswen, Glamorganshire (1857-69). Many prizes were won by him at provincial and National Eisteddfodau—also Chair for ode—"The Wreck of the Rothesay Castle," Beaumaris, 1832 (National). As an adjudicator he was very popular. He published "Grawn Awen," Llanrwst (1826), "Drych Barddonol," Carnarvon (1837), "Grammadeg Cymreig," Cardiff (1851), "Caniadau Caledfryn," Llanrwst (1856), "Collection of Hymns" (1860). "Cofiant Caledfryn"—which contains chapters of his autobiography—was edited by Rev. Thomas Roberts (Scorpion), and published in 1877 at Bala. Caledfryn was a good lecturer, preacher and writer. He died 23 March, 1869.—("Gwyddoniadur Cymreig," x. 206—14. "Cofiant Caledfryn.")

REV. HENRY REES (1798-1869), *Methodist Preacher.*

The eldest son of David Rees, of Chwibren Isaf, Llansannan, Denbighshire, born 15 February, 1798. His father was an elder of the Methodist Church. After serving on the farm for a time he began to preach in 1819. In 1821 he proceeded to Shrewsbury to learn bookbinding, in order to help him with his preaching. The preaching itself could not keep a man in those days. He was ordained minister at Bala in 1827. His wife was Mary Roberts, of Shrewsbury. While stationed there Rees became very popular as a preacher. In 1836 he was asked to become Superintendent of the Calvinistic Methodist Churches in Liverpool. This post was held by him until 1869. No preacher in his own denomination was more popular—in the pulpit or on the platform—than Henry Rees. He died on 18 February, 1869, and was buried in Llandysilio Churchyard, near Menai Bridge.—("Cofiant Henry Rees," Rev. Dr. Owen Thomas.)

REV. EVAN LEWIS, B.A., OFFORD ROAD, LONDON (1828-1869),
Independent Minister and Writer.

Born at Carmarthen. His father was an architect. Lewis took his B.A. at the London University. Several pastorates were held by him:—Barton-on-Humber, Rothwell, Northants.; Accrington, Preston, and Islington. His health was rather indifferent, hence his frequent removal from place to place. Several works were published by him—"The Two Twilights," "Independency," &c. He was a F.R.G.S., and also a Fellow of the Ethnological Society. He died 19 February, 1869, in London.—("Lancashire Authors," Sutton. "Preston Guardian," 24 February, 1869. "Dictionary of National Biography," vol. 33. "Congregational Year Book," 1870.)

JOHN JONES (TALHAIARN) (1810-1869), *Poet and Architect.*

Talhaiarn was born in 1810 at the Harp Inn, Llanfairtalhaiarn, near Abergele. He was apprenticed to an architect. Sir Joseph Paxton engaged him as his general manager. The Rothschilds employed him to erect a mansion for them in France. Whilst there

Jones acquired a knowledge of French. He could both speak and write it with ease. As a president at Eisteddfodau Talhaiarn was in great demand. Words were written by him for the old national airs. His English compositions have not any of the charm of his Welsh pieces. Three or four volumes of verse were published by him. "Robin yn Swil" seems to have been his most popular song. He died 13 October, 1869, after suffering intensely from internal maladies and gout.—(Ei weithiau barddonol. Facts from friends.)

REV. DAVID REES, LLANELLY (1801-1869), *Congregational Minister and Publicist.*

He was born at Gellilwyd, Trelech, on the 14 November, 1801. His parents' names were Bernard and Anna Rees. He was trained for the ministry at the Newtown Congregational College—afterwards Brecon—where he distinguished himself as a thorough student. S.R., who was one of his fellow-students, bore him the highest character. David Rees was ordained minister of Capel Als, Llanelly, 15 July, 1829. He was full of the public spirit, and rendered yeoman service to many deserving causes. He used the press, the pulpit, and the platform to advance the interests of righteousness. The "Diwygiwr" published several of his stirring and scathing articles. The tablet placed in Capel Als bears a wonderful testimony to his noble character. According to this tablet, he founded three churches, Park (English), Siloa, and Bryn. He was made the recipient of £700 in 1867, but he handed the testimonial over to Brecon College for scholarships. He died 31st March, 1869, and was buried at the Cemetery, Llanelly. "Rhin-wedd uwch y bedd fydd byw" is the sentence that adorns his memorial tablet, and it is characteristically true of the hero.—(Hen "Ddiwygwyr." "Album Aberhonddu.")

EVAN THOMAS, LIVERPOOL (fl. ab. 1869), *Bone-setter.*

The above was deservedly popular on account of his services as a bone-setter. The lame were made to leap for joy by him. He well understood the mechanism of the human body. He could inspire wonderful confidence; had a nerve of steel, and effected miraculous cures.—(Information from Prof. J. E. Lloyd, Bangor.)

REV. DAVID MEYRICK EVANS, LLANELLY (1827-1870), *Writer and Editor.*

A Londoner by birth but a thorough Welshman in ideals and spirit. He was born 30 November, 1827, but removed with his parents to a farm near Tregaron when quite young. He was educated at Ystradmeurig and Glasgow. In 1851 he was ordained pastor of the Baptist church in Manchester in succession to the Rev. D. Rhys Stephens (Gwyddonwyson). Seven years later—1858—he removed to Greenfield, Llanelly. His pen was ever ready to defend the right and needy. Evans was considered an elegant and vigorous writer. His "Memoir of Christmas Evans" was loudly

praised. At Glasgow University he won two prizes—one for an Essay on “Logic,” and the other for a “Socratic Dialogue.” Articles from his pen appeared in the “Freeman” and the “Titan” magazine. In 1860 he became the Editor of the “Llanelly Telegraph,” and continued in that post until its amalgamation with the “South Wales Press” in 1867. Died 31 January, 1870.—(“Baptist Handbook,” 1872.)

HUGH HUGHES (EOS CONWY) (1798-1870), *Bard*.

A native of Conway. He was a faithful elder and exhorter among the Methodists. Although a shoemaker by trade, nevertheless he composed some splendid hymns. “Ieuan Gwyllt” thought well of his compositions and singing. In 1825 he published “Ychydig o ganiadau newyddion ar amryw destynau” (H. H. Conway). He wrote for the “Drysorfa” and other periodicals. For a selection of his poems see—(“Cymru,” Nov., 1905.)

REV. RICHARD FOULKES EDWARDS (RISIART DDU O WYNEDD)
(1836-1870), *Bard*.

This talented preacher and bard was born 14 January, 1836, at Bodfari, Denbigh. When quite young his parents removed to Plas Llanychan, Ruthin. He was trained for the ministry at Bala Independent College. A call was extended to him by Mynyddislwyn, but he elected to go to America, whither his father had gone. He took ship in May, 1867, intending to return the following year. In the year 1858 a collection of his poems was published by T. Gee called “Y Blaenffrwyth” (The Firstfruits). In 1864 he won the National Chair at Llandudno—“Ioan yn Ynys Patmos” (John in Patmos), and in 1865 at Aberystwyth he took the prize for a critical essay on “Eben Fardd a'i Athrylith.” A chair and £20 were won by him in 1864 for “An Elegy on Henry Rees. Liverpool.” A cultured bard. Died in March, 1870, at Oskosh, Wisconsin, aged 34.—(“Geiriadur Bywgraffyddol,” Foulkes, p. 1070, and his works.)

OWEN JONES ELLIS-NANNEY (1790-1870), *Member of Parliament*.

The son of John Jones, of Brynhir, and Elizabeth Ellis, his wife, born in 1790. The family trace their origin to the ancient house of Nannau. Owen Jones was married to Mary the daughter of Hugh Jones, of Hengwrt Ucha, in Merioneth. “Ellis-Nanney” were added by him at the testamentary request of his uncle. He was H.E.I.C.S.; J.P. and D.L.; also M.P. for Carnarvon. Died 27 October, 1870.—(“Burke's Peerage,” 1900.)

REV. THOMAS PHILLIPS, D.D., HEREFORD (1806-1870), *Travelling Secretary of Bible Society*.

Born 15 March, 1806, at Llandovery. The Rev. D. Charles, Carmarthen, admitted him into church fellowship. His first sermon was preached 9 November, 1821. For four years he was a private

tutor at Llanarthney, Carmarthenshire. In July, 1823, he was admitted a member of the Synod at Carmarthen, and appointed missionary at Hay, Breconshire, 20 May, 1826, and ordained at Cardigan 5 August, 1830. He was made Secretary for Wales under the B. and F. Bible Society, Jan., 1836. Dr. Phillips was highly respected on account of his noble character and devotedness to the cause of religion. He died in Hereford, 28 October, 1870, and was buried at Tupsley, near Hereford. Several works were published by him—"Catechism: the Principles of Roman Catholicism and Protestantism" (Welsh), 1864; "Welsh Revival" (English), 1860; and "Memoir of J. Thomas, Cardigan," 1851.—("Memoir of T. Phillips, with funeral address of Archdeacon Griffiths, of Neath," 1871.)

GEORGE HENRY THOMAS, U.S.A. (1816-1870), *American General.*

On his father's side he was Welsh and on his mother's French. Born in South Co., Va., 31 July, 1816. Thomas in early days was called by his friends "Washington," on account of his presence and bearing. Colonel Sherman mentions him in one dispatch thus, after a difficult action: "Lieutenant Thomas has more than sustained his reputation as an accurate and scientific artilleryist." A true soldier, faithful and brave, he rose to great eminence in the American Army. The "Gohebydd" met the General when in the States, and pays him a very high compliment. He was the only General that went through the Civil War without committing any blunder. Died 28 March, 1870, in San Francisco, California. For further information see—(with splendid portrait, "Appleton's Cyclopædia of American Biography," 1889, vol. vi., p. 79.)

REV. MORGAN MORGAN, M.A., CONWAY (1816-1870), *Vicar.*

This popular clergyman was the father of Osborne Morgan, M.P., born at Porth, Ystradfellte, Breconshire, in 1816. He took his B.A. in 1837, and M.A. in 1845, at Trinity College, Oxford. Conway was his only charge, and he loved his parishioners dearly. One of his sons was a Professor at Oxford. Died 6 March, 1870.—(Tombstone in Conway Churchyard. "Foster's Alumni Oxoniensis," 1715-1886.)

REV. JENKIN HUGHES, M.A. (1802-1870), *Headmaster and Vicar.*

The above was born at Lledrod in Cardiganshire, and was educated at Jesus College, Oxford. In 1828 he graduated B.A., and M.A. in 1831. During 1828-32 he was Master of the Abergavenny Grammar School, and was curate of St. John's, Westminster, the same time. From 1838 until his death, 23, April, 1870, he was Vicar of Alconbury, Huntingdonshire. —("Foster's Alumni Oxonienses," 1715-1886.)

REV. OWEN WYN JONES (GLASYNYS) (1828-1870), *Clergyman and Poet.*

Born near Carnarvon, 4 March, 1828. For some time he was a quarryman, like his father. In 1860 he was ordained deacon and

was a curate, first in Anglesey and then in Monmouthshire. He published two tales—"Dafydd Griffith," &c. (1854), and "Dafydd Llwyd" (1857), also two volumes of poetry, "Gwyndaf Hen" (1854), and "Lleucu Llwyd" (1858). See "Llenor," vol. iv., 1898. Glasynys was a sweet poet. The following specimen will give an idea of his muse:—

"Roses white and lilies tender, marigolds and all sweet posies
Scenting all the air together, fair are they in summer weather,
O! lilies white, O! roses fair!
But like every summer blossom, lilies fade and so do roses,
There's one flower that fadeth never, bloom of love will last for ever,
Sweetheart mine, O! sweetheart mine."

("Welsh Lyrics of 19th Century," by E. O. Jones, p.p. 20—24.)

He died 4 April, 1870, at Towyn.—("Llenor," 1898, vol. iv. "Welsh Lyrics," quoted above, *vide* preface.)

DAVID DAVIES (DAI'R CANTWR) (fl. 1870), *Writer of Ballads*.

"Dai'r Cantwr" was a thorough patriot and emotional bard. Some of the ballads written by him whilst in exile are very moving. He took part in the Rebecca Riots and was imprisoned. His chief ballads are:—"Cân yr Ysbrydion," "Cân hiraethlon pan yn garcharor yn amser Rebecca," "Ail gân yn gosod allan ei fawr hiraeth am ei wlad yn ei alltudiaeth yn ngwlad y Negro Du," "Trydydd gân," &c. His compositions were very much sung by the colliers of South Wales about twenty years ago.—(Above ballads and private information.)

THOMAS EVANS (WEDROS) (fl. 1870), *Bard*.

A very promising bard and writer. His works have been collected and issued under the title of "Wedrosia." In this volume which was published at Cardigan, by T. C. Roberts (1877), we have a memoir written by Thomas Griffiths of Rhydywhiaid. "Wedros" lived at a place called Caer-wedros. In the collection referred to above is his novel "Gomer Jones." "Eurfryn" (J. Grey), Pentre-estyll, wrote an elegy on his death.—("Wedrosia.")

REV. THOMAS PARRY, D.D. (1795-1870), *Bishop of Barbados*.

The fourth son of Edmund Parry, Rector of Llanferres, Denbigh, born in 1795. In 1816 he was elected fellow and tutor of Balliol College, Oxford. The following year he received the living of St. Leonard's, Colchester, to eke out his salary as tutor. In 1819 he graduated M.A., and in 1824 he was selected by Bishop Coleridge to be Archdeacon of Antigua, and in 1840 Bishop of Barbados. The degree of D.D. was conferred upon him when consecrated to the bishopric 21 August, 1842. Dr. Parry was a man of great courage, but rather feeble health. In 1869 he returned to England and fixed on Malvern as his home. He published several volumes of sermons and exposition. His death took place on 16 March, 1870.—("Times," 19 March, 1870. "Colchester Church Chronicle," 1870, vol. 24.)

REV. WILLIAM PROBERT (1790-1870), *Unitarian Minister and Writer.*

The son of a Radnorshire farmer, born on 11 August, 1790, at Painscastle. When a youth he intended to take holy orders, but he suddenly made up his mind to join the Wesleyans. For many years he ministered in the following circuits:—Bolton, Leeds, Liverpool, and some places in Staffordshire. While at Alnwick, Northumberland, he became too Unitarian in his views and was obliged to sever his connection with the Wesleyans. In 1821 he was appointed minister of the Unitarian Church at Walmsley, Lancashire, where he laboured for over forty-eight years. Probert was a genial man and a voracious reader. Among his published works are the following:—“Calvinism and Arminianism” (1815), “The Gododin Translations from the Welsh” (1820), “Ancient Laws of Cambria” (1823), “Laws of Hebrew Poetry” (1860) and other works in Hebrew and Chaldee. He died 1 April, 1870, at Dimple, Turton.—(“Unitarian Herald” for 1870. “Bolton Bibliography,” by Schole.)

HARRY LONGUEVILLE JONES (1806-1870), *Archæologist.*

He was born in Piccadilly, London, in 1806. His father, Edward Jones, was the second son of Captain Thomas Jones, Wrexham. The middle name Longueville was adopted by the father after obtaining possession of the Longueville Estate in Shropshire. Harry L. Jones was the founder and editor of “Archæologia Cambrensis” (1846). He was a fellow of Magdalen College, Cambridge, and seventh wrangler in 1828. In 1836 he proposed that Manchester should have a University. From 1849-1864 he was Inspector of Schools for Wales. Several works of importance were published by him, notably “Memorials of Cambridge,” in concert with Thomas Wright (1841), and “Illustrations of the Natural Scenery of the Snowdonian Mountains,” etc. He died in Kensington, London, 10 November, 1870. — (“Archæologia Cambrensis,” 4th series, vol ii., 94—96.)

JOSEPH DAVID JONES (1827-1870), *Schoolmaster and Musician.*

He was born at Bryncregog, Llanfaircaereinion, Montgomeryshire. His father was a tiller of the land and a lay preacher among the Wesleyans. Joseph was very fond of music from his childhood up. His father was averse to his musical inclinations. In 1847 some congregational tunes were published by him under the name “Y Perganiedydd” (The Sweet Singer). Singing lessons were given by him to classes in the villages of Merionethshire. After a short period of training in London he settled down as a Schoolmaster at the British School, Ruthin, and then from 1866-70 he carried on a private school at the same place. As a musical composer J. D. Jones was very popular. “Llys Arthur,” cantata, with words by R. J. Derfel, was performed first at Ruthin in 1864. “Tonau ac Emynau” (Stephens a Jones), with “Attodiad” were for years

used in the Congregational churches. The "Caniedydd" has now superseded it. Jones arranged a tune book for the Wesleyans also. He died 17 September, 1870. — ("Dictionary of National Biography" and the Rev. J. D. Jones, M.A., Bournemouth.)

REV. ROWLAND WILLIAMS, D.D. (1817-1870), *Professor and Clergyman.*

Dr. Williams was a native of Halkyn, Flintshire, born 16 August, 1817, and was trained at Eton and King's College, Cambridge. He was a fellow of King's College and was professor there for some time. When he took holy orders he was made chaplain to the Bishop of Llandaf, and in 1850 Vice-principal and Professor of Hebrew at Lampeter College. In 1854 he was select preacher to Cambridge University, and in 1859 he was given the living of Broadchalk, Wiltshire. He resigned his professorship at Lampeter in consequence of a paper on "Bunsen's Biblical Researches," which appeared in a publication called "Essays and Reviews." The Privy Council annulled the sentence of the Court of Arches, but Dr. Williams was determined not to remain at Lampeter. Many works were published by him:—"Christianity and Hinduism" (1856), and "The Hebrew Prophets, a New Translation" (1868-71). He was a very advanced thinker in many branches. His death took place 18 January, 1870. Buried at Broad Chalk. — ("Life and Letters of Rowland Williams," by his widow.)

REV. WILLIAM JONES, SINGROWLEE (d. 1870), *Missionary.*

He was a native of Llanwrin, Montgomeryshire. On account of his father's poverty he was obliged to seek work at Sirhowy, Monmouth, where he began to preach. He was admitted into Brecon College and passed the Matriculation Examination before completing his course there. The London Missionary Society accepted him as a missionary. He was sent out as an assistant tutor to the University at Benares, where he was very successful. His wife was a teacher at the above college when they were united in matrimony. In 1863 he undertook to found a missionary station in the Valley of Singrowlee, about one hundred miles from Mirzapore. The caste system of India greatly hindered his work, but he kept teaching the religion of love, and succeeded marvellously. In times of famine and fever he rendered invaluable assistance to the natives. William Jones had a lionine courage.—("Chronicle" L.M.S.)

ROBERT OWEN (ERYRON GWYLLT WALIA) (1796-1870), *Bard.*

Born in the Vale of Nantlle, Carnarvonshire, in 1796. His mother was sister to the renowned Robert Roberts, Clynnog. He was trained under the Rev. Evan Richardson at Carnarvon, and was afterwards apprenticed to a painter. On his removal to London he became very influential as the master of a large number of workmen for about forty years. Poetry was his hobby, and he was

taught the rules by Dewi Wyn of Eifion. He published a translation of "Divine Songs for Children," by Watts. When advanced in life he began to preach, but he was a better writer than preacher. Several hymns were written by him.—("Memoir and Works of Robert Owen, together with a Memorial Sermon," by the Rev. D. Charles Davies, M.A., and "Reminiscences," by Rev. O. Thomas, D.D.)

REV. THOMAS PROTHERO, M.A. (1822-1870), *Chaplain to the Queen.*

The son of Thomas Prothero, Newport, Monmouthshire. Educated at Brasenose College. B.A. in 1833 and M.A. in 1837. In 1848 he was Chaplain to the Prince Consort, and in 1853 Chaplain-in-ordinary to the Queen. This distinguished office was held by him until his death 11 June, 1870.—("Foster's Alumni Oxonienses," 1715-1886.

DAVID WILLIAMS, DEUDRAETH CASTLE (d. 1870), *M.P.*

The above was one of the stalwart Liberals returned by Wales in 1868. Education was very near to his heart. He worked for the University of Wales with great vigour and assiduity. The Dis-establishment Bill brought forward by Watkin Williams in 1870 was heartily supported by him. Williams was Member of Parliament for Merionethshire. He contested the division three times, and was returned on the third time. According to the Rev. John Owen, Mold, he was a lawyer and used to say:—"If I had the tongue of Edward Morgan (Dyffryn), the legs of Cynhafal Jones, and my own head, I would do very well." The present member, Mr. Osmond Williams, is his son. Died in 1870 and was succeeded by Samuel Holland.—(Private information.)

JACOB OWEN (1778-1870), *Architect.*

Born 28 July, 1778, in North Wales, and educated at Monmouth town. He was apprenticed to one William Underhill, an engineer, and was appointed Clerk of the Works to the Royal Engineer Department at Portsmouth, in 1804. In 1832 he was appointed Chief Engineer and Architect for the Irish Board of Works at Dublin. The Lunatic Asylum at Dundrum, near Dublin, and the Mountjoy Prison, Dublin, were built by him, also many additions to the Queen's Inn and Four Courts at Dublin. His wife was the daughter of Mr. William Underwill, his first employer. Seventeen children were born to them. Several of the sons distinguished themselves very much. He died on 26 October, 1870, and was buried in Dublin.—("Dictionary of Architecture." "Dictionary of National Biography.")

REV. EDWARD MORGAN, DYFFRYN (1818-1871), *Great Preacher and Reformer.*

This master-preacher was born at Llanidloes, about 1818. He was related to the Mills of Llanidloes, A strain of Huguenot blood was in his veins it seems. First of all, he was

schoolmaster at Dyffryn Ardudwy, Merionethshire, where he was very successful. After delivering powerful addresses on temperance he was invited to preach. He was educated at Bala and Edinburgh, and was ordained at Dolgelley, where he ministered with great success for three or four years. When he married the daughter of Mr. Richard Humphreys, Dyffryn, he went thither to live. His great sermons were preached between 1846-1852. It is a strange coincidence that this great Welsh preacher was delivering his soul-stirring sermons just at the same time as Robertson of Brighton. Morgan was a great reformer. He advocated the "pastorate system," declaring boldly that those who preached the gospel should live by the gospel. In those days this view was very unpopular. Although a frail-looking man he worked hard. Merionethshire owes its modern awakening to him more than to any one. One who knew him well declared to me that he was an ecclesiastical statesman. Among his published writings we find:— 1. "Anerchiad a draddodwyd yn Nghymdeithasfa Dolgellau, Mehefin, 1870, ar sefyllfa yr achos Methodistaidd yn y rhan orllewinol o Sir Feirionydd" (Holywell, P. M. Evans.) 2. "Pregethau" (2 vols.), edited by Dr. Owen Thomas (Dolgelley, D. H. Jones, 1876-82), with portrait. These sermons are standard works. A born orator, and debater. Died in 1871 at the age of 53, and buried at Dyffryn—"Traethodydd," 1875, Rev. John Hughes, D.D. and Rev. John Owen, Mold.)

RICHARD HUGHES, WREXHAM (1794-1871), *Publisher*.

The son of Hugh Hughes, born at Adwy'rclawdd, in 1794. He was educated at Minera, and was apprenticed to a banker at Wrexham. From the bank he went to take charge of the books at the Paper Mills at Bersham, belonging to Mr. Broseley, and upon the death of his master he became the head of the firm, and carried on business as "Hughes & Phillips." Thence he proceeded to Bank Street, Wrexham, and Church Street and Hope Street. When he began business in Wrexham he had two men in the printing department, but when he died he had forty. A most enterprising gentleman and a thorough Christian. The Rev. John Hughes, Liverpool, was his brother. Hundreds of valuable Welsh books were turned out by Mr. Richard Hughes. Died at Bryn Hyfryd, Wrexham, 13 January, 1871. Dr. Owen Thomas, Dr. Lewis Edwards, M.A., Roger Edwards and others officiated at his funeral.—(Information received from his son, Mr. Tudor Hughes, and "Wrexham Advertizer," 21 January, 1871.)

DAVID GRIFFITHS (DEWI EIFION) (d. 1871), *Bard*.

On leaving Eifion he went to Stockport, then to Earlstown, and then to Manchester in 1868 or 69. The "Chronicle Bach," edited by J.R., contained some striking contributions by him. His son, the Rev. D. Baines-Griffiths, is a minister in Kansas, U.S.A., and the editor of a newspaper in that country. He died 4 August, 1871.—("Cymry Manceinion.")

JAMES WYNNE, U.S.A. (1814-1871), *Physician and Author.*

Born in Utica, New York, in 1814. He was a descendant of Sir John Wynne, of Gwydyr Castle, North Wales. Medicine was studied by him at New York and Baltimore. Great attention was paid by him to life insurance and medical jurisprudence. Wynne was a prolific writer. He was a frequent contributor to the "Transactions of the American Medical Society," "North American Review," "Knickerbocker" and other standard magazines in the United States. Coffee culture appealed to him, so he emigrated to a province called Guatemala, in order to experiment, where he was very successful. Among his published works are:— "Public Hygiene" (New York, 1847), "Lives of Eminent Literary and Scientific Men of America" (New York, 1850), "Private Libraries of New York" (1863) and other valuable works. Died in Guatemala, Central America, 11 February, 1871.— ("Appleton's Biography," Vol. VI., p. 663.)

REV. JOHN WILLIAMS (AB IOAN), ABERDUAR (1800-1871), *Baptist Preacher.*

Born at Llanrwst in 1800. After a course of theological training at Abergavenny, he was ordained at Aberduar on 30 November, 1831. Williams was quite a character—full of wit and pathos. He published a volume of his poems called "Lloffyn y Prydydd." Died 31 December, 1871.— ("Baptist Handbook," 1873.)

REV. EDWARD WILLIAMS, ABERYSTWYTH (d. 1871), *Baptist.*

He was born at Cefn, near Ruabon, and was the first Baptist minister at Manchester. On Easter Sunday, 1836, the first Baptist chapel was opened at Granby Row, the Rev. J. Aldis officiating. From Manchester he removed to Aberystwyth in 1841 or 42. He was a very popular preacher and a good man. His death took place on 16 April, 1871, and his remains were buried at Aberystwyth.— ("Cymry Manceinion," by Ionawryn Williams, published 1896.)

ELLIS LEWIS, U.S.A. (1798-1871), *Jurist.*

Born in a place called Lewisberry, Pa., 16 May, 1798. His ancestor Ellis emigrated to America in 1708, and settled down in Haverford, Pa. His father, Eli Lewis, was the founder of Lewisberry. Owing to mismanagement young Lewis was obliged to work as a printer for some time. At 24 he took up the legal profession and rose very quickly. In 1851 he was elected Justice of the State Supreme Court. Judge Lewis was an eminent authority in the States. He published "Abridgment of the Criminal Law of the United States," Philadelphia, 1848. Died 19 March, 1871, at Philadelphia.— ("Appleton's Biography," vol. iii., p. 703.)

JOHN THOMAS (IEUAN DDU) (1795-1871), *Schoolmaster, Musician and Poet.*

"Ieuan Ddu" was born in 1795, at Pibwr Llwyd, near Carmarthen. He was trained at Carmarthen and kept a school

successively at Pontypridd and Treforest. For a short time he was clerk to the Chartist Zephaniah Williams, Blaina, Monmouthshire. Thomas was fond of music. He had choirs in training at Merthyr and Pontypridd. It is said that he was the "father of choral singing in Glamorganshire." "*Y Caniedydd Cymreig*" (The Cambrian Minstrel), was published by him in 1845 (Merthyr.) Thomas wrote Welsh and English words for nearly all the songs in this production. He published the following poems:— "*Vale of Taff*" (1849), "*Cambria upon Two Sticks*" (1867). He died on 30 June, 1871, and was buried at Glyntaff.— ("*Bywgraphiad Cerddorion Cymreig*," M. O. Jones, p.p. 131—3.)

ARTHUR JAMES JOHNES (1809-1871), *County Court Judge*.

He was born on 4 February, 1809, at Garthmyl, near Montgomery, and was educated at the Oswestry Grammar School and University College, London. As a legal writer he was influenced by Bentham. Welsh literature never had a more serious student than he. The "*Cambrian Quarterly Magazine*" (1830-3), was published by Johnes and others. English translations from *Dafydd ap Gwilym* were published by him under the pseudonym "*Maelog*." The Cymmrodorion Society, 1831, awarded him a prize for an essay on the cause of Welsh dissent. "*Philological proofs of original unity and recent origin of the Human Race*" was issued in 1843 and a new edition in 1846. He died 23 July, 1871, and was buried in the parish Church of Berriew, Montgomeryshire.— ("*History of Diocese of St. Asaph*," "*Montgomeryshire Collections*," xv. 41-6.)

REV. THOMAS JEREMY GRIFFITHS (TAU GIMEL), (1797-1871),
Biographer of Davies, Castellhywel.

A native of Llechryd, and the son of the Rev. Griffith Griffiths. He was educated at Castellhywel and Carmarthen, and was afterward minister of Ciliau-aeron and Cribyn. Griffiths was fond of travelling. The United States had a fascination for him, where he travelled extensively. Several of his sons became eminent in that country as physicians. To him belongs the honour of having written the biography of the famous David Davies, Castellhywel, the ancestor of "*Allen Raine*." In 1830 he issued a collection of Hymns, and in 1839 the "*Hanesydd*," a magazine, was started by him. The degree of M.A. was conferred upon him by Philadelphia. Died 19 January, 1871.—(Lampeter, George E. Evans.)

REV. DAVID JAMES, M.A., PH.D. (DEWI O DDYFED), (1803-1871),
Clergyman and Writer.

He was a keen *eisteddfodwr*, although not a great writer in Welsh. Several volumes were published by him, among which "*The Patriarchal Religion of Britain*" stands out prominently. In 1844 he was elected F.S.A. for his services as antiquary. Llallawg was his brother. He died in 1871.— ("*Y Geninen*," 1897, p. 201.)

REV. E. L. BARNWELL (fl. 1872), *Antiquary*.

A well-known antiquary who contributed valuable papers to archæological journals. In the journal of the "Archæologia Cambrensis" for 1872 may be seen the following interesting articles:—"Lomarse Inscription," "Some South Wales Cromlechs," "Canna's Chair," "Some Ancient Welsh Customs and Furniture," &c. His works reveal careful observation and scholarship. Died 1884.—("Journal of Archæologia Cambrensis.")

DAVID LEWIS, STRADEY (1797-1872), *Barrister*.

A barrister and Member of Parliament, born at Llandilo, Carmarthen. He was educated at Brasenose College, Oxford. B.A. in 1818. During 1835-7 he represented Carmarthen in the House of Commons. He was called to the bar in 1823, at Lincoln's Inn. Died 16 October, 1872. The father of Charles William Mansel.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. JOHN STEPHENS, BRYCHGOED (1809-1872),
Congregationalist.

The son of Thomas and Mary Stephens, Pantyberllan, parish of Llangathen, Carmarthenshire, born in November, 1809. He was by trade a shoemaker, and worked for many years at Dowlais. After beginning to preach at his old home, he proceeded to Rhydybont School for his training. He kept school at Carmel and Gwynfe, and preached as well on the Sabbath. The church at Brychgoed, founded by Edmund Jones, Pontypool, extended him a call and he was ordained there 17 April, 1838. Chapels were built by him at Cwmcamlais and Libanus. His wit and humour made him a great favourite. Many of his witticisms still live in the country. He died 10 May, 1872, and was buried at Devynock, Breconshire. Dr. Rees, Swansea, and Williams, Troedrhirdalar, preached at his funeral.—("Memoir of Three Brothers, Stephens," by Dr. John Thomas, 1877.)

REV. JOHN WILLIAMS, B.D. (1810-1872), *Tutor and Librarian*.

The second son of William Williams, Llanfihangel-tre'r-beirdd, Anglesey. Educated at Jesus College. Scholar 1829-34, B.A. in 1831, M.A. in 1833, Fellow 1833-44, B.D. in 1841. In 1835 he was catechetical lecturer and the following year dean. In 1839 he was tutor and librarian. From 1839-40 until his death, which occurred 25 February, 1872, he was Rector of Wigginton, Oxon.—("Foster's Alumni Oxoniensis," 1715—1886.)

REV. R. D. THOMAS (IORTHRYN GWYNEDD), U.S.A. (fl. 1872),
Historian of Welshmen in America.

A native of North Wales who emigrated to America during the first half of last century. He was a great traveller and a splendid historian. His work, "The History of the American Welshmen, together with

their Institutions and Eminent Men," is most praiseworthy. He made emigration a special study, and was of great help to emigrants from Wales. In 1854 he published a book called "Emigrant." His chief claim for a place in this list rests upon the work mentioned above. Considering the magnitude of his task, he succeeded wonderfully well. Thomas was pastor of Congregational churches at Rome and Floyd, and New York, Mahony and Shenandoah. According to one who knew him, he died about 15 or 20 years ago.—(Private information.)

EVAN DAVIES, LL.D. (1826-1872), *Principal and Lawyer.*

Born at Gelli Farm, in the parish of Llanycrwys, Carmarthenshire, 26 June, 1826. He had the best training possible when a boy. In 1842 he won a scholarship of £40 a year at Glasgow University, where he graduated M.A. In 1858 the degree of LL.D. was conferred upon him. Dr. Davies was the Principal of the first Normal College in Brecon, South Wales. When the Normal College was closed in 1851 he carried on a Grammar School, first at Brecon and afterward at Swansea. In 1867 he began to study law, and was articled to a Swansea lawyer. For some years he was a successful lawyer in that town. Music was a favourite study of his. His criticism on the oratorio "Ystorm Tiberias" (Tanymarian), which appeared in the "Dysgedydd" (Instructor), attracted much notice. He was precentor first at Castle St. Congregational church, Swansea, and then at Walter's Road. He died in August, 1872. — ("Bywgraphiaeth Cerddorion Cymreig," p. 10.)

REV. HUGH JONES, CARMARTHEN, (1800-1872), *Congregationalist.*

Born at Cemaes, Montgomeryshire, in 1800. He was trained at Newtown College, and was ordained at Saron, Tredegar, 29 March, 1827. Being lively and gifted, he soon became popular. He published a work on the "Church of Christ," which caused a good deal of discussion. In 1845 he began his ministry in "Heol Awst," Carmarthen, as the successor of John Breese. Jones had a wonderful store of sarcasm which he could use well when face-to-face with certain "Tobiahs." Died 5 March, 1872, and was buried at Penygraig, near Carmarthen.—(Rev. Job Miles: "Congregational Year Book," 1872.)

REV. WILLIAM ROBERTS, LL.D. (NEFYDD), (1813-1872), *Baptist and Writer.*

The son of Robert Roberts, shoemaker, born at Denbigh in 1813. In 1834 he proceeded to Llansilin, to the preparatory school kept by the Rev. J. Williams, the author of the "Living Oracles" (Oraclau Bywiol). The following year he settled as missionary at Mold, whence he removed to Liverpool (Stanhope St.) His treatise on "Mari Llwyd" won the prize at an Eisteddfod, and Archdeacon Williams gave him high praise. In this work he traces the relationship between "Mari Llwyd"—an old Welsh feast—and

the heathen Floralian, Bacchanalian and Saturnalian feasts. Many of his essays may be seen in the "Traethodydd," "Seren Gomer" and "Y Bedyddiwr." The article on Christmas Evans in the "Gwyddoniadur" (Gee), was written by him. The degree of LL.D. was presented him by an American University. Died 17 June, 1872, and was buried at Blaenau Gwent, Monmouthshire. — ("Geninen," 1885, p. 251.)

GEORGE THOMAS (1791-1872), *Satirist*.

A native of Newtown, Montgomeryshire, born in 1791. For some time he was manufacturer at Welshpool, but ultimately kept school and post office at Llandyssil. Among his satires are:—"Otter Hunt," "Death of Roman," "The Welsh Flannel"—this passed through six editions. Another work by him was "The History of the Chartists." He died in 1872.—("Montgomeryshire Worthies.")

REV. HENRY GLYNNE, M.A. (1810-1872), *Canon of St. Asaph*.

The brother of Sir Stephen Glynne, 9th last baronet, born on 9 September, 1810. He was Hon. Canon of St. Asaph. On 14 October, 1843, he married Lavinia, the daughter of William Henry, 3rd lord Lyttleton, who died 30 October, 1850. Died 30 July, 1872, leaving four daughters.—("Burke's Peerage," London, 1900.)

REV. W. MORGAN, D.D., HOLYHEAD (1801-1872), *Baptist and Writer*.

A Pembrokeshire man, born in 1801, he was educated under Micah Thomas, at Abergavenny. For forty-five years he was pastor of the Baptist church at Holyhead. His "Discourses on the Harmony of the Faith" shew great ability. Among his own brethren he was greatly respected and occupied a high position as preacher and teacher. His D.D. was from an American University. Died 15 September, 1872.—("Baptist Handbook," 1873.)

JOHN FRANCIS (MESURONYDD), C.E. (1810-1872), *Surveyor*.

Born at Palace Street, Carnarvon, 25 January, 1810. He proceeded to Manchester in 1830, and there rose to a position of extraordinary prominence as the Surveyor of the Corporation. Francis was an exceedingly clever man, and an enthusiastic patriot. Three Welsh Societies in Manchester trace their origin back to him. Died 19 September, 1872, at the age of 62.—("Cymry Manceinion.")

DAVID CRAVELL (1787-1872), *Collector of Hymns*.

Born at Cwmelin, near Carmarthen, in 1787. He was an old, rich, bachelor with a taste for literature. It seems that he was of a Presbyterian tendency, and consequently failed to agree with the Congregational tendencies of the Rev. David Rees, Llanelly. He was in conflict with that famous leader often in county Conferences. In 1847 he published "Songs of Zion," numbering over 1200. In

this collection we find some good hymns, but those written by Cravell are rather poor.—(*"Emynwyr Cymru,"* p. 162.)

REV. J. JENKINS, BRITTANY, FRANCE (1807-1872), *Missionary*.

Born at Cwmcraon, Llangynidr, Brecon, 2 December, 1807, the son of Dr. J. Jenkins, Hengoed. He was apprenticed to a printer for some time. Through the generosity of Mr. Thomas Boyce he was able to go to Brittany as a missionary. Portions of the Bible and a number of hymns were translated by him into the Breton language. A most conscientious man and learned scholar. Died 28 October, 1872, at the age of 65.—(*"Baptist Handbook,"* 1873.)

REV. DAVID HUGHES, B.A., TREDEGAR (1813-1872), *Congregational Minister and Theological Writer*.

Hughes was born at Cefn-uchaf, Llanddeiniolen, Carnarvonshire. At the invitation of the church at Bethel, Arfon, he began to preach in 1832. He was trained at Hackney College and Glasgow University. At Glasgow he graduated and had the good fortune of studying theology under Dr. Wardlaw. In 1841 he was pastor of two small churches in Flintshire; in 1845 he removed to St. Asaph where he became joint editor of *"Y Beirniadur"* and planned his *"Scriptural and Theological Dictionary"* (*Geiriadur Ysgrythyrol a Duwinyddol*). This good work was concluded in 1852. In 1846 he removed to Manchester, and in 1855 to Saron, Tredegar, Monmouthshire. The *"Gwyddoniadur"* (*Gee*), contains many articles written by him. *"Caerfallwch's English and Welsh Dictionary"* was edited and enlarged by him also. He died 3 June, 1872.—(*"Geiriadur Hughes."* *"Dysgedydd,"* 1872.)

HUGH J. HUGHES (d. 1872), *Publisher*.

Born at a place called Brynmoel Ucha', near Bala. About the year 1848, the family emigrated to America. Hugh was apprenticed to a printer, near New York city. After a visit to Wales, he returned to New York and set up business as a printer and bookseller. Several musical works were published by him:—*"Y Drysorfa Gerddorol"* (*The Musical Treasury*), *"Treatise on the Singing of the Sanctuary,"* *"The Golden Harp,"* &c. He died at Hyde Park, 1 January, 1872.—(*"Bywgraphiaeth Cerddorion Cymreig,"* p. 38.)

DAVID ROBERTS (ALAWYDD), (1820-1872), *Musician*.

The son of Moses and Ellen Roberts, Talybont, Llanllechid, born 16 June, 1820. He was the oldest of nine children and began life as a quarryman, under Lord Penrhyn. In 1848 he published his *"Gramadeg Cerddoriaeth"* (*Grammar of Music*), and in 1862 a corrected edition. Afterward the copy was bought by Messrs. Hughes & Son, Wrexham. This work has helped many musicians in Wales. *"Alawydd"* was a genial man and a good composer. He died 26 May, 1872, and was buried at Glanogwen, Bethesda.—(*"Bywgraphiaeth Cerddorion Cymreig,"* p. 107-109.)

REV. WILLIAM ROBERTS, BRECON (1828-1872), *Professor.*

Professor Roberts was a native of Dowlais, and was born on 1 July, 1828. His father, the Rev. Daniel Roberts, was minister of Brynseion church at the time. When 12 he was admitted into the church, and when 16 he proceeded to Ffrwdyfâl to be trained for the ministry. From Ffrwdyfâl he went to Coward College, London, and then to Carmarthen College. The chief prizes were taken by him, year after year. While at Carmarthen he won Dr. Williams's Scholarship and entered the Glasgow University. There he occupied a prominent position as a scholar, taking the "Humanity Gold Medal," one of the chief prizes of the University. He was assistant master at Lewisham and Taunton, and lastly a Classical Professor at Brecon. Classics and Mathematics were his strong points. The "Beirniad" was edited by him for some time. While at Malvern, in 1872, he, somehow, fell under a passenger train and was killed.—("Beirniad," October, 1874.)

REV. JOSIAH THOMAS JONES, ABERDARE (1799-1873), *Preacher, Publisher and Biographer.*

Born at Cwm Hir, Clyde, in 1799. Jones was the author of many volumes:—1. "Daearyddiaeth Ysgrythyrol" (Scriptural Geography), Carmarthen, published 1852; 2. "Geiriadur Bywgraffyddol o Enwogion Cymru" (2 vols.), Aberdare, 1867-70 (Biographical Dictionary of Welsh Celebrities); 3. "Gwrthebau Poblogaidd, &c.," 1853; 4. "Hanes Bywyd John Williams, Cenadwr (Erromanga)," 1843. For some time he was minister at Pendref, Carnarvon, but abandoned the pulpit for the press. He had printing houses at Cowbridge, then Merthyr, and Aberdare and Carmarthen. He died in America on a Sunday night most suddenly after attending religious services twice that day, January 26, 1873.—("Y Cenhadwr Americanaidd," Mawrth, 1873, p. 96. "Catalogue Welsh Library, Cardiff," p. 274. "Traethodydd," 1901, p. 277.

DANIEL N. JONES, JOHNSTOWN, U.S.A. (fl. 1873), *Ironworks Manager.*

A Welshman born at Catasauqua, Pennsylvania, and the friend of William Jones, the founder of the Carnegie Steel Trust. In 1873 he was appointed Manager of the Cambria Works, Johnstown, and played a very important part in the development of the steel trade in America. When the post of manager was offered him, he would have his more worthy and able fellow-workman take it—"Bill Jones." Bill would not accept it.—(For a most interesting account of the above, *vide* "Munsey Magazine," April, 1906, p. 18.)

REV. DAVID GRIFFITH, BETHEL, ARFON (1794-1873), *Congregationalist.*

He was born at Rhiwfelen, Abergwilly, in 1794, and was of a very respectable family. Having been trained at the Presbyterian College, Carmarthen, he was ordained at Bethel, Arfon, in 1814.

Congregationalists owe much to his work as pioneer in those parts. Griffith was clad in the old Welsh style. Emrys wrote once:—"There are many of the name Griffiths in our nation, and many a Bethel among our chapels, but only one Griffith, Bethel." This good and popular preacher died 27 February, 1873. Dr. Herber Evans preached his funeral sermon from these words:—"Whatsoever thine hand findeth to do," &c. (Eccles. ix. 10).—"Dysgedydd" and "Congregational Year Book," 1873, and other papers.)

REV. EVAN EVANS, LLANGOLLEN (d. 1873), *Writer*.

The above was in the ministry for forty-six years and was very popular, both as preacher and writer. His two most popular books were:—"Coleg y Darllenydd: yn yr hwn y traethir ar holl ranau y Gelfyddyd o Ddarllen," Wrexham, Hughes & Son, 1860; 2nd. edition 1870. "Cofiant Richard Jones, Llwyngwrl," Llangollen, William Williams, 1854, 2nd edition. A very racy writer. Died in 1873.—("Eglwysi Annibynol" and above books.)

REV. WILLIAM AMBROSE (EMRYS) (1813-1873), *Congregational Minister and Poet*.

He was born 1 August, 1813, at a public house called Penrhyn Arms, Bangor. When very young he went to the Rev. W. Griffiths, Holyhead, to receive his training. The gentlemanliness of his tutor left an indelible impression upon him, for he was always the pink of perfection with regard to dress and manners. He was apprenticed to a business in Liverpool and London. His intention was to open a business of his own in Liverpool, when the Rev. W. Caledfryn Williams persuaded him to join him on a preaching tour through Lleyrn and Eifionydd. After preaching at Portmadoc he was presented with a call, which he accepted. The work done by him in that town cannot be described. For twenty years he was joint-editor of the "Dysgedydd"—a Congregational monthly. Emrys was a most successful poet and preacher. In criticism he was somewhat fastidious. He has written "Reminiscences of my Ministry," and they are at once interesting and characteristic. From 1836 to 1873 he was pastor of Salem chapel, Portmadoc. He died October, 31, 1873.—("Cofiant a Gweithiau Rhyddieithol Ambrose.")

JOHN EVAN THOMAS (1809-1873), *Sculptor*.

The eldest son of John Thomas, of Castle Street, Brecon, born in 1809. He studied in London, under Sir Francis Legatt Chantrey, and exhibited at the Royal Academy between 1835-1857. Busts were his chief work. Among his statues are:—a bronze figure of the Marquis of Bute (St. Mary Street, Cardiff); Duke of Wellington (Brecon); J. H. Vivian (Swansea). In 1842 he was elected F.S.A. He was Sheriff of Breconshire, and had a seat at Penisha'r Pentre, in that county. He died in London on October 9, 1873, and was buried at Brompton.—("Dictionary of Artists," Redgrave. "Brecon County Times," October 8, 1873.)

DAVID DAVIES, CARDIGAN CASTLE (1795-1873), *High Sheriff.*

The son of Thomas Davies of Bridge House (1758-1832). High Sheriff of Cardigan in 1826. David was born 4 April, 1795. His first wife was the daughter of the Rev. David Griffith, Vicar of Nevern, Pembrokeshire. Davies was Lord of the Manor of the parish, and Abbey Hamlet of St. Dogmell's, Pembrokeshire; also J.P. for the counties of Pembroke and Cardigan; and Deputy-lieutenant of Cardigan; and High Sheriff in 1841. He died in February, 1873, and was greatly lamented.—("Burke's Landed Gentry," 1900 edition.)

REV. GEORGE THOMAS, M.A., PONTYPOOL, (1796-1873),
Mathematical Tutor.

Born at Allt-y-baily, near Whitland, Carmarthenshire, in 1796. He was educated at Bristol. For some time he was co-pastor with the Rev. Benjamin Price, Newtown, Montgomeryshire. In January, 1841, he accepted the post of mathematical tutor at Pontypool Baptist College. Not only was he a distinguished scholar, but a good man also. Died 8 November, 1873.—("Baptist Handbook," 1874.)

REV. EBENEZER LEWIS, TRAVANCORE (1812-1873), *Missionary.*

Born at Aberystwyth, 4 October, 1812. He joined the Congregational church at Devonport, and was admitted into Highbury College in 1835. In July, 1839, he was ordained missionary for Coimbatore Mission, S. India. His application was considered by the L.M.S. the same time as that of David Livingstone. Lewis was greatly beloved and was a successful missionary. Died 30 November, 1873.—("Congregational Year Book," 1875.)

REV. CHARLES FREDERICK WATKINS (1793-1873), *Clergyman and Author.*

The son of the Rev. William Watkins, Rector of Porteinion, Glamorganshire, born in 1793. He was educated at Christ College, Cambridge. Before entering college he had served for a short time as midshipman on the Hotspur frigate. Watkins was a good geologist, as his collection of cretaceous fossils which is in the British Museum testify. After occupying curacies at Downton, Wiltshire, and Windsor, he was made Vicar of Brixworth, Northamptonshire, in April, 1832. He published volumes of poetry:—"Eidespernox," 1821; "Sacred Poems," 1829, &c. &c. He died 15 July, 1873.—("Men of the Reign." "Dictionary of National Biography," vol. 59, p. 453.)

REV. JOHN EMLYN JONES, D.D. (IOAN EMLYN) (1818-1873),
Baptist Minister and Bard.

Born at Newcastle-Emlyn in 1818. He was apprenticed to a watchmaker at Crickhowel, Breconshire. In 1853 he was ordained Baptist minister, and held pastorates at several places. "Bedd y

Dyn Tlawd" (The Pauper's Grave) established his fame as a bard. He died in January, 1873. For a very good translation of the above poem, *vide* "Welsh Lyrics of 19th Century," E. O. Jones. "Ioan Emlyn" issued "Gramadeg Cerddorol" (Grammar of Music, together with a list of terms) in 1860 (Carmarthen, W. M. Evans), "Hanes Tiriad y Ffrangcod yn Mhencaer, yn agos i Abergwaen" (The Landing of the French near Fishguard), (Carmarthen, W. M. Evans), 1856, and in conjunction with Rev. J. Spinther James, "Y Parthysyllydd" (2 vols.), 1870-75. Dr. Jenkins, Hengoed, and T. Williams, Pontypridd, had gone as far as Gibraltar in 1860.—("Y Seren," Ionawr, 1873, and above works.)

ELLIS ROBERTS (EOS MEIRION) (1819-1873), *Harpist*.

A native of Dolgelley, born in 1819. In 1840 he won a harp worth £21 at the Liverpool Eisteddfod. Prizes were taken by him for playing on the harp at several Eisteddfodau—Aberffraw, 1849; Rhuddlan, 1851, &c. In 1850, at the recommendation of the Cymreigyddion Association, he was appointed Harpist to the Prince of Wales. Eos Meirion was considered a splendid performer. He died of heart disease in London, 6 December, 1873, and was buried at Bow cemetery.—("Bywgraphiaeth Cerddorion Cymreig," p. 109.)

MARIA JANE WILLIAMS, ABERPERGWYM (1795-1873), *Compiler of Music*.

The second daughter of Rees and Ann Williams, Aberpergwm Vale of Neath, Glamorganshire, born in 1795. Her brother, William Williams, was a good linguist ("Cambrian Journal," ii. p. 125. The fairy tales of the Vale of Neath were collected by Miss Williams, and published in the "Fairy Mythology" of Thomas Keightley. In 1837 she was the winner of the prize offered at Abergavenny Eisteddfod, held under the patronage of Lady Llanover, for the best collection of unpublished music. In 1844 she published this collection under the name, "Ancient National Airs of Gwent and Morganwg" (Llandovery.) The "Deryn Pur" and "Maid of Sker" are two of the most popular airs included in this collection. John Parry (Bardd Alaw), Brinley Richards and others found her very helpful when compiling their collection of songs. Miss Williams was a good player, both on the Welsh harp and guitar. She died at Ynyslas, in 1873, and was buried at Aberpergwm chapel.—("Bywgraphiaeth Cerddorion Cymreig." "Dictionary of National Biography.")

REV. THOMAS DAVIES, LLANDILO (1820-1873), *Author*.

Born at Llether, Trelech, 15 November, 1820. He had a most wonderful memory when quite a lad. Brecon was his *alma mater*. In 1847 he was ordained pastor of the Tabernacle, Llandilo, Carmarthenshire. He wielded a ready pen. The "Diwygiwr" and "Tywysydd" were edited by him for many years, and he contributed largely to them. His chief literary work is, "The Biography of Rev. D. Rees, Llanelly" (1871). One of the foremost

among Gymanfa preachers in his time. A most popular divine. Died 28 October, 1873.—("Dyddiadur yr Annibynwyr." "Tyst a'r Dydd," October, 1873. "Album Aberhonddu," p. 143-4.)

REV. JOHN MILLS (1812-1873), *Methodist Preacher and Musician*.

The son of Edward and Mary Mills, Llanidloes, born 19 December, 1812. When very young he was fond of music. In 1838 he was persuaded to go on a tour through South Wales to deliver lectures on music, temperance, and to institute choral societies. His "Gramadeg Cerddoriaeth" was published in 1838. He was the author of several works, "Perl Ysgrythyrol" (1843), "Cerddor Eglwysig" (1846), "Y Canor" (1851), "Palestine," two vols. (1856?), "History of the Jews" (1859), "Account of Modern Samaritans" (1860?). Mills began to preach among the Methodists, and went to London as a Missionary to the Jews in December, 1846, and remained there until 1855. In 1846 he began his ministry at Nassau Street, London. He died 28 July, 1873, after suffering much pain for years.—("Bywgraphiaeth Cerddorion Cymreig," p. 73-75.)

REV. WILLIAM ARTHUR JONES (1818-1873), *Antiquary and Unitarian Minister*.

He was a native of Carmarthen town, where he was born 1 May, 1818. His father was a corn merchant. William was trained at the Presbyterian College, Carmarthen, and at the University College, Glasgow, where he graduated M.A. in 1841. He was Unitarian minister at Northampton, Bridgwater and Taunton. The Somerset Archæological and Natural History Society appointed him honorary Secretary soon after his settlement in Taunton, which office he held until his death. Science and art classes were started by him at Taunton. He was a liberal-minded man and a great antiquary. His "Glossary of the Somersetshire Dialect," compiled in concert with Rev. Wadham P. Williams, is a great work. He died 23 April, 1873, at Taunton.—("Dictionary of National Biography," vol. xxx., 179.)

REV. EVAN GRIFFITHS, SWANSEA (1795-1873), *Publisher and Translator*.

He was born near Bridgend, at a place called Gelli-beblig. At Bryn-menyn he began to preach among the Congregationalists. He was ordained at Pilton Green and Park Mill, Gower, where he remained for four years. Afterward he settled down in Swansea, as a printer and bookseller, preaching occasionally, as the need arose. His greatest work in life was, "A Translation of Matthew Henry's Commentary into Welsh." These four bulky volumes are a witness to his industry and literary accomplishments.

"Yn dy waith y mae fy mywyd,
Yn dy waith y mae fy hedd,"

was written by him. This one verse will keep his name fragrant. For list of translations, etc., vide "Catalogue Free Library, Cardiff," 1898, p. 212.—("Cronicl." "Dysgedydd.")

REV. DAVID WILLIAMS, TROEDRHIWDALAR (1779-1874), *Welsh Patriarch*.

Born 27 January, at Nant-y-dderwen, Llanwrtyd. On his mother's side he was a descendant from Penry, the Welsh martyr. He was apprenticed to a shoemaker, but he forsook the last for preaching the Gospel. His ordination took place in the open air—18 August, 1803—under a hazel tree at Llanwrtyd. Several branch churches were formed by him. In 1853 his jubilee was celebrated at Troedrhiwdalar. During this half century he was not disabled one Sunday. For 40 years he preached three times every Sunday. A venerable old man, he was respected for his good qualities and wit, as well as for his years. Died 20 August, 1874, aged 95.—“Memoir,” by Rev. D. A. Griffith, Llandilo, 1877. “Congregational Year Book,” 1875.)

MRS. PENDEREL LLEWELYN, LLANGYNWYD (1811-1874), *Translator*.

The neighbourhood of Llangynwyd, Maesteg, is very sacred to every Welsh patriot. The name of the Rev. Samuel Jones, one of the 2,000 ejected ministers, is very dear. He lived at Brynlllywarch. Then we have the names of Anne Thomas (The Maid of Cefnydfa), and Will Hopkin. None was more honoured than Mrs. Penderel Llewelyn. She was a most accomplished lady, and was the Vicar's wife. Her command of pure Anglo-Saxon was very good, as her translations from Welsh prove. On her tombstone is the following inscription:—“In memory of Mary Catherine Llewelyn. Born—Rhys—12 March, 1811. Died 19 November, 1874.” She published a volume of translations (hymns) in 1850 (chiefly by William Williams, Pantycelyn), (London, Chiswick Press).—(Information received from Rev. Stephen Jackson, Vicar of Llangynwyd. “Cadrawd's History of Llangynwyd.”)

REV. JOHN EVANS, B.D. (1808-1874), *Archdeacon of Brecon*.

Born in 1808, at Drefach, the son of Methusalem Evans, Out-fitter. He was educated at Cardigan, Carmarthen, Ystradmeurig, St. David's, Lampeter, and Trinity College, Dublin. In 1853 he received his degree of B.D. at Lampeter. He was Vicar of Crickhowel, Breconshire. Several sermons were printed by him, notably, “Remarks on the baptismal service, Baptismal regeneration” (1850, 2nd edition.) He was a very good antiquary also, and wrote for several publications. Died in 1874, aged 65. (“Hanes Plwyfi Llangeler a Phenboyr,” D. E. Jones.)

—OWEN JONES (1809-1874), *Great Architect*.

Owen Jones was a Welshman by birth—the son of the celebrated Owain Myfyr. He was a pupil under the famous Lewis Vallianny. In 1834 he went to Granada, and inspected the Alhambra, in order to gain proficiency as an art student. His “Plans, Elevations, Sections, Details of the Alhambra,” was published in 1842. In concert with a certain Mr. Humphreys, he published in 1844 a

volume on "Illuminated Books." In 1851 he was made one of the superintendents of the works at the Great Exhibition, and afterward a director of decorations for the Crystal Palace, especially superintending the Greek, Roman, Egyptian and Alhambra courts. St. James's Hall, Piccadilly, was designed by him. The Institute of British Architects awarded him in 1857 a gold medal. The "Grammar of Ornament" is considered to be a text book par excellence.—("Dictionary of Artists," Redgrave. "Celebrities of the Century," Cassell & Co., 1887, p. 617.)

OWEN WILLIAMS (OWEN GWYRFAL) (1790-1874), *Antiquary*.

A Carnarvonshire man, born in 1790, at Brynbeddau, Waenfawr. At the age of 83 he began to write his autobiography. He was a wonderful old man. A more enthusiastic antiquarian could not be found anywhere in Wales. One who knew him intimately said that he was a "living, moving, walking encyclopædia." He died 3 October, 1874. Clwydfardd wrote two stanzas on his death, which may be seen on his tombstone or in his "Memoir." A fuller account may be read in "Gemau Gwyrfaï," by Thomas Williams. (Bala, 1904.)

REV. OWEN OWEN, U.S.A. (1806-1874), *Writer*.

A Machynlleth man, born in 1806. He was trained for the Independent ministry at Carmarthen and Highbury. On severing his connection with the Independents he joined the Church, and emigrated to the U.S.A. He was an accomplished writer. "Modern Theme," 1848-1854 (Educational Work), "Taper for lighting Sabbath School Camps," "Sources of Science" are among his published productions. Owen was a man of ideas, but his style was not very lucid. Died at Chicago in 1874.—("Montgomeryshire Worthies.")

REV. THEOPHILUS PUGH (1801-1874), *Missionary*.

Born at Shrewsbury in 1801. At the age of 25 he was ordained missionary by the Wesleyan Methodists, and proceeded to the West Indies. In 1843 he returned home and rendered invaluable service to Wesleyan Methodism in his native land. He was superannuated in 1865. At present it is difficult to estimate aright the daring and faith of Pugh in going out to the Indies, because the people in those days were very wicked. His death took place in 1874.—("Border Counties Worthies," Salisbury, pt. ii., p. 241.)

REV. NOAH STEPHENS, LIVERPOOL (1823-1874), *Congregationalist*.

Born 5 August, 1823, at a place called Rhewl, in the parish of Llanfynydd, Carmarthenshire. He began to preach at Capel Isaac, at the age of seventeen. In 1841 he proceeded to Ffrwdyfâl Seminary, thence to Hanover and Brecon College. In 1846 he was ordained at Sirhowy, Monmouthshire, where he laboured with great praise for twelve years. He removed to Bethel, Liverpool, in

1859. Stephens was a most lovable man. He died 9 April, 1874, and was buried in Smithdown Road Cemetery.—(*"Cymanfaoedd Lerpwl,"* p. 53.)

EVANDER W. EVANS, U.S.A. (1827-1874), *Philologist*.

A native of Llangyfelach, Glamorganshire, born in 1827. In the year 1851 he graduated at Yale University, U.S.A., and was appointed Tutor in Mathematics at the above College, and afterward at Marietta and Cornell University. His reputation as Philologist was considerable, and his Celtic scholarship secured him a very high place. Died at Ithaca, New York, 22 May, 1874. — (*"Archæologia Cambrensis,"* vol. vi., 4th series.)

EVAN WILLIAM EVANS, U.S.A. (1827-1874), *Scholar*.

Born at Swansea, South Wales, in 1827. In 1851 he graduated at Yale College. For some time he was Principal of Delaware Institute, Franklin, N.Y. During 1855-7 he was tutor in Yale; 1857-64, Professor of Natural Philosophy at Marietta College, Ohio. For three years he was mining engineer. On the foundation of the Cornell University he was appointed the first professor of mathematics, which position he occupied until 1872. Professor Evans was considered an authority in several branches of learning, especially in Celtic. He was by common consent the best Celtic scholar in the States. Died in Ithaca, New York, 22 May, 1874. — (*"Appleton's Biography,"* vol. ii., p. 381.)

JOHN MATHER JONES, U.S.A. (1826-1874), *Proprietor of the "Drych."*

This eminent American journalist was born in Bangor, North Wales, 9 June, 1826. The Welsh town of New Cambria, Mo., was founded by him after the close of the Civil War. In 1869, together with Mr. James A. Whittaker, he bought a large tract of land in Ossage County, Kansas, where he founded the town of Avonia. He was proprietor and publisher of the *"Drych"* (Mirror), from 1865 till his death. This is the oldest Welsh newspaper in America. Jones was an earnest abolitionist. In politics he was a Republican. His power over American Welshmen was marvellous. In 1866, at New York, he published a book in Welsh entitled: *"The History of the Rebellion."* Died in Utica, N.Y., 21 December, 1874.—(*"Appleton's Biography,"* vol. iii., p. 467.)

REV. JOHN PARRY, D.D. (1812-1874), *Tutor and Editor of "Gwyddoniadur Cymreig."*

A native of Bersham, near Wrexham, where he was born 23 March, 1812. When John was 12, his parents removed to Manchester. During their stay in that city, they attended the Rev. William Roby's church. Roby seems to have influenced the young lad greatly. He was a diligent student at the Mechanics' Institute, Manchester. In 1838 he went to Bala as a theological student, and in October, 1841, along with Owen Thomas,—afterward Dr. Owen

Thomas, Liverpool,—he went to Edinburgh University. In August, 1843, he went to Bala, to fill the vacancy caused by the removal of Dr. Charles to Trefecca College. In 1844 he married Sarah, the sister of the Rev. T. Gee, the proprietor of "Y Faner" and publisher of the "Gwyddoniadur." For over twenty years Dr. Parry sacrificed almost everything outside his professional work in order to devote his attention to the monumental work of editing and writing for the "Gwyddoniadur." This was a gigantic undertaking, considering that Wales is not so large. The "Traethodydd," "Drysorfa" and other periodicals contained excellent articles from his pen on Paley, Butler, Plato, &c. The degree of D.D. was conferred upon him by the Washington and Jefferson University, Pennsylvania, U.S.A. He died 19 January, 1874. — ("Ceninen Gwyl Dewi," 1896, p. 44.)

SIR STEPHEN RICHARD GLYNNE (1807-1874), *Antiquary and M.P.*

He was the eldest son of Sir Stephen Richard Glynne, Eighth Baronet of Hawarden Castle, Flintshire. His father was a direct descendant of Sir John Glynne, a Judge under the Commonwealth. Sir Stephen was educated at Eton and Christ Church, Oxford, where he graduated M.A. in 1831. From 1832-1837 he sat in the House of Commons as M.P. for Flint Boroughs, and from 1837-1847 as the Member for the County of Flintshire. For many years he was Lord-lieutenant of Flintshire County. Catherine, his elder sister, was married to the Right Hon. W. E. Gladstone. He was a great antiquary and authority on the architectural designs of Churches. He surveyed and made notes on 5,520 English Churches. Gladstone says that he had a most wonderful memory. His death took place in London 17 June, 1874.—("Burke's Baronetage," 1874, and MSS. in St. Deiniol's Library, Hawarden.)

JOHN AMBROSE LLOYD (1815-1874), *Musician.*

The son of Enoch Lloyd, cabinet-maker, Mold, born 14 June, 1815. His father, who was a lay preacher among the Baptists, removed in later life to Hill Cliff, near Warrington, where he was ordained. John Ambrose Lloyd was received into church fellowship by Williams of Wern, at Great Crosshall St. The Rev. William Ambrose was then his bosom friend. He removed to Brownlow Hill, and was made precentor. Hiraethog, who was the pastor of the church, became his fast friend. The result of this friendship was "Aberth Moliant," published in 1873. As the composer of hymn tunes he will be long remembered—"Eifionydd" and "Moriah" are distinctly Welsh in their tone. For years he was a tutor at the Mechanics's Institute, Liverpool, and then a traveller, representing Woodall & Jones, wholesale grocers. Several of his anthems are exceedingly popular — "I Heard a Voice," "The Last Days," "Kingdoms of the Earth" (Teyrnasoedd y Ddaear), &c. The Liverpool Welsh Choral Union was founded by him. He died 14 September, 1874. — ("Bywgraphiaeth Cerddorion Cymreig," p.p. 66-69.)

REV. JOHN DAVIES, CARDIFF (1823-1874), *Congregational Minister and Politician.*

"Davies bach Caerdydd," as he was called in Welsh circles, saw the light of day in a poor house called y Cwrt, near Sardis Chapel, Llandovery, on 1 May, 1823. When 17 he began to preach under the Rev. Mr. Stephens, Brychgoed, Breconshire, and was received into Brecon College in 1842. After a course of hard study he was ordained pastor of Siloam church, Llanelly, Breconshire. His services at Llanelly were such, in the pulpit and on the platform, that the tone of the neighbourhood was raised very much. Llanelly became noted for its light and leading through his ministry there. Mormonism was to the front in his days at Llanelly, so he published a very able book, called: "The Miraculous Gifts." In 1854 he removed to Aberaman, where he was very successful. Branch-churches were founded by him at Cwmaman and Abercwmboy. From Aberaman he removed to Mount Stuart, Cardiff, in 1863. In Cardiff he occupied a very prominent position as a politician. His enthusiasm was tremendous. He was co-editor of "Y Gwron," "Y Gwladgarwr," "Dyddiadur y Deheudir," and the "Beirniad." He died on 8 May, 1874, in his 51st year, and was buried in the Cemetery, Cardiff.—("Tyst." "Dyddiadur yr An-nibynwyr." "Congregational Year Book.")

JOHN PHILLIPS (1800-1874), *Geologist.*

Although born at Marden, in Wiltshire (25 December, 1800), he was of Welsh origin ("Dictionary of National Biography"), William Smith, the geologist, who was his uncle, took charge of the lad John after the death of his parents. He acquired a taste for the same study as his uncle. From 1825-40 he was keeper of the York Museum, from 1832-59 he was Assistant Secretary of the British Association, 1844-53, Professor of Geology at Trinity College Dublin; 1854-70, Keeper of the Ashmolean Museum. He was greatly honoured in his day for his distinguished service to scientific literature. In 1834 he was elected F.R.S.; in 1857, hon. Ll.D. of Dublin; Cambridge, 1866. In 1853 he was the recipient of hon. M.A. Oxford, and in 1866 D.C.L. Over one hundred papers were written and published by him on geology and kindred subjects. Many excellent books were written by him also. He died on 24 April, 1874. — ("Geological Magazine," 1870, p. 31. "Nature," vol. 9, p. 510.)

DAVID MORIER EVANS (1819-1874), *Expert Financier and Journalist.*

He was born at Llanidloes, Montgomeryshire, in 1819. Journalism attracted him very early. For many years he was on the staff of the "Times." He resigned this post to take up work on the "Standard" and "Morning Herald." In 1873 he started a paper of his own, called the "Hour," which turned out a failure. He was engaged by many of the leading financial periodicals, such as the "Banker's Magazine," "The Bullionist," "The Stock Exchange

Gazette," and "Banker's Almanac & Diary." Several books were published by him — notably — "City Men and City Manners," "Speculative Notes on Speculation Ideal and Real." His health gave way under the strain imposed by the failing of his literary enterprise, and he died 1 January, 1874. His body was interred in Abney Park Cemetery, Stamford Hill, London. — ("Men of the Time," p. 345.)

REV. MORRIS WILLIAMS (1809-1874), *Clergyman and Poet.*

"Nicander," as he was known in the bardic world, was the son of William Morris, of Pentyrch Isaf, Llangybi, Carnarvonshire, born 20 August, 1809, at Carnarvon. He began his life as a carpenter. Through the kindness of friends he was able to go to Jesus College, Oxford, and prepare himself for the Church. He graduated B.A. in 1835, and M.A. in 1838. He was deacon at Chester first, and then curate at Holywell, Pentir, Llanllechid and Amlwch. In 1859 he was presented to the rectory of Llanrhyddlad, Anglesey. With this the livings of Llan Fflewin and Llanrhwydrus were attached. The name Nicander was used by him first at Aberffraw Eisteddfod, in 1849, when he took the Chair for the best ode on the "Creation." He took prizes at Rhuddlan (1850), Llangollen (1858), Denbigh (1860), Aberdare (1861), &c., &c. "Y Flwyddyn Eglwysig," after the style of "Keble's Christian Year," was published by him at Bala in 1843. "Gwaith Dafydd Ionawr," edited, Dolgelley (1851). "Y Dwyfol Oraclau" (1861). He was a good writer in prose, and the author of some good hymns. He died on 3 January, 1874, at Llanrhyddlad. — ("Geninen," ii. 91-252; iv. 143-4. "Adgof Uwch Anghof," p.p. 228-59.)

THOMAS CADWALADR HARRIS, U.S.A. (1825-1875), *Naval Officer.*

Born in Philadelphia, 18 November, 1825. He entered the Navy as midshipman in 1841. In 1855 he was lieutenant; in 1862 lieutenant commander; in 1866 commander; and in 1872 captain. During the Civil War he commanded the "Chippewa" and the "Yantie." Admiral Porter recommended him for promotion in 1865, in consideration of his courageous performances in the actions at Fort Wagner and Fort Fisher. Died in Philadelphia 24 January, 1875. — ("Appleton's Biography," vol. 3, p. 94.)

MRS. M. OWEN (1796-1875), *Hymnwriter.*

The wife of Mr. Owen, who was for some time a minister of the Congregational church at Zion, Cwmavon, and who died at Briton Ferry, in 1857. She was born at a place called Ynysymaerdy, in 1796. Caledfryn, who read her hymns and poems, persuaded her to publish them. The volume appeared in 1839 (P. Evans, Carnarvon), with a preface by the chief-bard, Caledfryn. The work passed through four editions, and was deservedly popular. Her husband and many troubles in his church-life owing to the intractableness of

some characters. Both died at Briton Ferry. — ("Emynwyr Cymru," p. 166, and the volume referred to above.)

WINSLOW LEWIS, U.S.A. (1799-1875), *Surgeon*.

The son of Winslow Lewis, American lighthouse builder, born in Boston, on the 8 July, 1799. He studied at Harvard, where he graduated in 1819 (arts), and in 1822 (medicine). A further course was taken by him in Paris and London. From 1861-1866 he was president of New England Historic Genealogical Society at Boston. "Gall on the structure and functions of the brain" (a translation from French), was published by him in 1835 (Boston). Paxton's "Anatomy" was edited by him in 1837, and the "Journal of the Boston Gynæcological Society," 1 vol., in 1869. He died in Granville, Mass., 3 August, 1875. — ("Appleton's Biography," vol. 3, p. 707.)

REV. WILLIAM DAVIES, D.D. (1820-1875), *Wesleyan and Writer*.

A native of Aberystwyth, born 16 October, 1820. He occupied the leading positions among the Welsh Wesleyans, and was a most worthy man. He published "Agoriad i'r Ysgrythyrau" (Key to the Scriptures), in 1860, and second edition of "Y Geiriadur Ysgrythyrol" in 1884. His portrait appears in this work. The "Winllan" (Vineyard), and "Eurgrawn" were edited by him. He wrote in the latter under the name of "Hen Wyliedydd." Died at Bangor, 13 August, 1875, aged 55. — ("Y Geninen," 1886. "Canmlwyddiant Wesleyaeth Gymreig," 1899.)

JOHN O. GRIFFITH (IOAN ARFON) (fl. 1875), *Bard and Critic*.

"Ioan Arfon" was considered a very good bard and critic. He had for his masters Caledfryn Williams and the Rev. Owen Williams, Waunfawr. In 1882 a third edition of his work on the "Slates in Carnarvonshire" was published at Portmadoc. The Poetry of the Rev. R. Ellis (Cynddelw) was edited by him in 1877, and the Poetry of the "Herald Cymraeg" for 1878 (Carnarvon, 1879). His awdl-bryddest on William Ambrose (Emrys), was awarded the prize at Pwllheli, in 1875. — ("Traethodydd," 1903.)

JONATHAN EDWARDS, U.S.A. (1798-1875), *Lawyer*.

Great grandson of Jonathan Edwards, born at Hartford, Conn., 7 September, 1798. He was educated at Yale and Judge Gould's School of Law, at Lichfield, Conn. His practice was at Hartford, where he was judge of probate. In 1840 he removed to Troy, N.Y., and was elected Mayor of the town. He was elected to the Legislative several times. Died in New Haven on 23 August 1875. — ("Appleton's Biography," vol. ii., p. 312. Edition 1900.)

DR. PIERCE, DENBIGH (fl. about 1871), *Physician and Coroner*.

The above was the descendant of an old Welsh family, and was a thorough patriot. Great services were rendered by him to the

cause of Welsh literature, the Eisteddfod, &c. As physician and coroner he was very popular in Denbigh and North Wales.—(Information from Prof. E. Lloyd, Bangor.)

REV. E. AMBROSE JONES (1843-1875), *Popular Preacher*.

Dr. B. Davies, New Castle Emlyn, and others who heard him preach, tell me that he was one of the most powerful orators they ever heard. For many years he was schoolmaster and preacher at Tyrhos. Afterward he received a call from Brynmawr, where he became very popular and throughout Wales. Thence he removed to Buckley, Flintshire, as successor to the Rev. John Griffith. Jones was a literary man of great culture. His articles were accepted by many offices in Wales. The Rev. Job Miles of Aberyswyth, informed me that he was a solicitor's clerk when he died at Llandysul. Mr. Miles was at his funeral. He died at the King's Head and was buried November 12, 1875.—(Register in St. Tyssil's Church, Llandyssil. Rev. Job Miles. Deacons at Buckley.)

BISHOP CONNOP THIRLWALL (1797-1875), *The Bishop of St. David's*.

This illustrious Bishop deserves noble mention because of his services to Wales and because his mother was Welsh. His father was the Rev. Thomas Thirlwall, Tavistock Chapel, Longacre, London, where Connop was born 11 February, 1797. At the age of eleven the father published his son's work, entitled:—"Primitiæ—Essays and Poems on various subjects, Religious, Moral and Entertaining." From 1840 to 1874 he was Bishop of St. David's. Bishop Thirlwall was entirely in sympathy with the Welsh people, and did his utmost for Welsh literature, education and religion. In less than six months after his settlement at Abergwilly he was able to read the prayers in Welsh, and within the year he could preach in the same language. Would that English people had a little of the Bishop's regard and desire for Welsh. He was no ordinary linguist, for among the languages known to him were Hebrew, Latin, Greek, German, French, Italian, Welsh, &c. In the "*Traethodydd*" for 1879 may be seen "*Cynghorion Esgob Thirlwall*." A volume of his Welsh sermons was published by Spurrell & Son, Carmarthen (1877). Dean Stanley was his near friend. As one of the "Revisers" (New Testament) he rendered great service. Toward the end of his life he became blind, nevertheless, remained cheerful. A large number of sermons were published by him, entitled: "First, second, third, up to the seventh Visitation;" also, a number of letters and miscellaneous works. He died 27 February, 1875, and was buried at Westminster Abbey.—("Memoir," by E. Vincent Evans, in the "*Traethodydd*," 1884, p. 34.)

CHARLES MORGAN ROBINSON MORGAN, 1ST LORD TREDEGAR (1792-1875), *Member of Parliament*.

He was created Baron Tredegar 16 April, 1859. Christ Church College, Oxford, was his *alma mater*, where he matriculated 8
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May, 1811, at the age of 19. On 5 July, 1848, he was created D.C.L. From 1812-18, 1830-2, and 1835-47 he represented Brecon in Parliament; and from 1866-75 he was Lord-lieutenant of Monmouthshire. This illustrious lord died 16 April, 1875.— (“Foster’s Peerage.” “Foster’s Alumni Oxonienses,” 1715-1886.)

SIR RICHARD BULKELEY WILLIAMS BULKELEY (1801-1875), *M.P.*

He was trained at Christ Church, where he matriculated 20 November, 1820. During 1851-66 he was Lord-lieutenant of Carmarthenshire. By royal license, 3 June, 1826, he took the additional surname and arms of Bulkeley. From 1831-32 he was M.P. for Beaumaris; and from 1832-7 and 1847-68, M.P. for Anglesey. Flint boroughs were represented by him during 1841-7. Died 28 August, 1875.— (“Foster’s Baronetage.” “Foster’s Alumni Oxonienses,” 1715-1886.)

THOMAS BONSTALL, GLANRHEIDIOL (1814-1875), *Deputy-Lieutenant.*

The first son of Rev. Isaac Bonsall of Cemmaes, Montgomery, clergyman. At the age of 18 he matriculated at Jesus College, Oxford, in 1832. He was a J.P. and D.L. His home was at Glanrheidiol, Cardigan. Died 13 December, 1875. Highly respected.— (“Foster’s Alumni Oxonienses,” 1715-1886.)

THOMAS STEPHENS (1821-1875), *Critic and Historian.*

The son of Evan Stephens, shoe-maker, Pontneddvychan, Glamorganshire, born on 21 April, 1821. He was educated at Neath Grammar School. In 1835 he was apprenticed to a chemist at Merthyr, and afterward carried on a business of his own in that town until his death. His best known work is—“Literature of the Kymry”—a prize essay at the Abergavenny Eisteddfod, 1848, and published at Llandovery in 1849. Welsh, French, German and English critics praise this work immensely. A translation was issued in German in 1861. He disproved the Welsh claim that Madoc ap Owen Gwynedd had discovered America (Essay, 1858, Llangollen Eisteddfod). In the “Beirniad,” 1861-3 able articles from his pen appeared on the mediæval origin of the “Triads.” In “Archæologia Cambrensis” he treats about the poems of Taliesin in a scientific and critical way. Prof. Powel, Cardiff, has edited his “Gododin of Aneurin Gwawdrydd” for Cymmrodorion Society (London, 1888). In 1858 he was high constable at Merthyr. His views on different things ran counter to popular opinion frequently, hence he was not the idol of the populace. He died of paralysis on 4 January, 1875, and was buried at Cefn Cemetery.— (“B. T. Williams’s Memoir, 2nd edition, of Literature of Kymry.” “Ymofynydd,” June, 1895.)

REV. BENJAMIN DAVIES, D.D. (1814-1875), *Hebrew Scholar and Baptist Preacher.*

Dr. Davies was a native of Werne, near St. Clears, Carmarthenshire. He was trained for the ministry at the Bristol Baptist

College, Glasgow, and Leipzig, Germany, where he received the degree of Ph.D. in 1838. He emigrated to Montreal, Canada, after completing his college course, where he remained sixty years training missionaries, under the Canada Missionary Society. In 1844 he returned to England as Principal of Stepney Baptist College, but went back to Canada in 1847, having accepted the professorship which had been offered him by the McGill College, Montreal. In 1857 he returned to London, and was professor of Oriental and classical languages at Regent's Park College. He was a past master in Hebrew, and translated Geseuins's Hebrew Grammar and Lexicon, which were very popular, and are still in use. Dr. Davies was a member of the band of scholars that revised the translation of the Old Testament. The "Paragraph Bible" was largely his work. Many publications were edited by him. As a teacher he was very successful.—("The Baptist," and "Baptist Handbook" for 1876.)

LORD TREDEGAR (d. 1875), *Member of Parliament and Agriculturist.*

He was educated at Christ Church, Oxford, but left without a degree. In 1830 he entered Parliament as Member for Brecon, but only held the seat for two years, for in 1832 he was defeated at the polls. However, in 1834, he was victorious again and held the seat till 1847. In 1859 he was raised to the peerage by Lord Derby's Government. Agriculturists in the West of England and South Wales found in the descendant of "Ivor Hael" a noble champion and friend. He was once President of the Royal Agricultural Society of England. In 1850 he was High Sheriff for Monmouth, and was also Lord-Lieutenant for Brecon. In 1848 the honorary degree of D.C.L. was conferred upon him by Oxford. Died 16 April, 1875.—("The Annual Register," 1875.)

REV. SAMUEL PRIDEAUX TREGELLES, LL.D. (1813-1875), *Greek Scholar.*

Although not born in Wales, yet he worked for some time at the Neath Abbey Iron Works (1838-44). During that time he learnt Welsh. He was born at Wodehouse Place, Falmouth, Cornwall, January 20, 1813. In 1838 he produced the firstfruits of his Biblical Scholarship. But his Greek Testament was not published for some years after that date. The VI. Part appeared in 1872. He was one of the Revisers, and took a great deal of interest in the Welsh translation of the New Testament ("Yr Oraclau Bywiol,") prepared by Rev. J. Williams (Philologos), Rhos. Dr. Tregelles was a Civil List Pensioner for some years. A large number of hymns were written by him for use chiefly among the Plymouth Brethren. Died at Plymouth 24 April, 1875.—("Julian's Hymnology," p. 1184.)

REV. JOHN EVANS (I. D. FFRAID) (1814-1875), *Methodist Minister and Poet.*

His pen-name was "I. D. Ffraid." He was born on 23 July, 1814, at Ty Mawr, Llansantffraid-yn-Nghonwy. When only 16

years of age he published a "History of the Jews" (Welsh), and when 21 a volume of poetry, called: "Difyrwch Bechgyn Glanau Conwy." The "Baner" published a letter from him every week, under the title "Adda Jones." Young's "Night Thoughts" and Milton's "Paradise Lost" were translated by him. His miscellaneous writings were very numerous. These appeared in several periodicals published in his time. Dr. Lewis Edwards considered his translation of "Paradise Lost" very good. It supersedes Dr. Owen Pughe's translation, being more racy and fresh. He died 4 March, 1876, and was buried at Llansantffraid-yn-Nghonwy. — ("Geninen," Mawrth, 1888.)

REV. WILLIAM EDMUNDS (1827-1875), *Headmaster and Vicar.*

He was born at Lampeter, in 1827, and was educated at the Grammar School of his native town and St. David's College. Edmunds was elected Vice-Principal of the Training College at Carmarthen, and was afterward Headmaster of the Lampeter Grammar School. Under his rule the school flourished well. He was a very good writer. "The "Ffydd Diffuant" was edited with notes by him in 1856. In the same year he issued "Gwerslyfr Llanbedr." He wrote the Introduction for Spurrell's edition of "Drych y Prif Oesoedd" (1854). Before the Cambrian Archæological Society, which held its meeting at Cardigan in 1859, he read a paper on "Some old families in the neighbourhood of Lampeter." The History of Lampeter was being prepared by him. Died 21 January, 1875.—(Tombstone and "Lampeter," by G. E. Evans.)

REV. JOHN PRICHARD, D.D., LLANGOLLEN (1796-1875), *Baptist Minister and College President.*

The son of John and Jane Prichard, born 25 March, 1796, at a farmhouse called Tanygraig—sometimes Llainydelyn—Llaneilian, near Amlwch, Anglesey. He received his ministerial training at Abergavenny, and was ordained on 25 December, 1823, at Llangollen. It was proposed at a meeting held in Bangor, in 1862, that a College should be opened by the denomination in North Wales, and Dr. Prichard was nominated as its first president. The Rev. Hugh Jones was also nominated classical tutor. For many years they gave their services to the College at Llangollen for very little remuneration. Dr. Prichard was a constant contributor to the periodicals of his denomination — "Y Greal," "Y Bedyddiwr," "Seren Gomer," &c. In 1869 he issued "Diddymiad yr Hen Gyfammod a dygiad i mewn y Cyfammod Newydd" (Wm. Williams, Llangollen). He was considered a good preacher, theologian and teacher. He was thrice married and died 7 September, 1875.—(A "Memoir," by Rev. Owen Davies, 1880.)

THOMAS JONES (1810-1875), *Librarian.*

A native of Margam, near Neath, Glamorganshire, born in 1810. He received his training at Cowbridge Grammar School and Jesus College, Oxford. In 1832 he graduated B.A. at Jesus College. As

a compiler of catalogues he was a distinguished man; for example, "Neath Library Catalogue," "Catalogue of Tracts against Popery," "General Literary Index." In 1845 Jones was appointed Librarian of the Chetham Library, Manchester. When he went to Manchester the Library had nineteen thousand volumes, but when he left it had forty thousand, all of which had been catalogued in two volumes. He died 29 November, 1875, at Southport, Lancashire.—("Memoir of Thomas Jones," by W. E. A. Axon, in "Papers of Manchester Literary Club," vol ii., p. 59.)

REV. ROBERT ELLIS (CYNDDELW) (1810-1875), *Baptist Minister, Poet and Essayist.*

He was born on 3 February, 1810, at Ty'nymeini, Llanrhaidr Mochnant, Denbighshire. Beside the training he received in the Sunday School his education was very much impeded. He just had two months at Llanwyddelen and one month at Llanarmon. However, after he began to preach, he went for a short time to John Williams, Llansilin. Whilst here he made the acquaintance of two helpful books, one on the "Mind" and the other on "Logic" (Watts). These sharpened his appetite for knowledge. In after years he owned a splendid library, and was a voracious reader. He held pastorates at Llanellian and Llanddulas, Glynceiriog (Denbighshire), Sirhowy (Monmouthshire), and Carnarvon. He had many popular lectures—"Ancient Welsh Wisdom," "Welsh Proverbs," &c. As a preacher he was very exact and learned. Many essays were contributed by him to the "Traethodydd" and other periodicals. The "Gwyddoniadur," "Geiriadur Beiblaidd," and "Geiriadur Bywgraffiadol" (Foulkes) contain several of his articles. Cynddelw published many volumes, "Tafol y Beirdd," "Geiriadur," "Principles of Biblical Exegesis," and "Memoir of John Williams." Ioan Arfon published his poetry in 1877 along with his biography by Rev. J. Spinther James.—(Spinther James and "Catalogue of Welsh Books" in Public Library, Cardiff.)

THOMAS TAYLOR GRIFFITH, M.D. (1795-1876), *Physician.*

Born at Wrexham, 11 December, 1795, a direct lineal descendant of Sion Gryffyth of Cae Gyriog, the compiler of an introduction to Heraldry and of the genealogy of families in Denbigh, Flintshire, and Montgomeryshire. He had a great taste for antiquities and was universally popular. Died 6, July, 1876.—("Archæologia Cambrensis.")

WILLIAM SPENCER OLLIVANT (1835-1876), *Barrister.*

The first son of the Rev. Alfred Ollivant, Bishop of Llandaff, born at Lampeter in 1835. He was educated at Christ Church, Oxford, and Corpus Christi College. He was B.A. in 1858 and M.A. in 1859. In 1876 he was called to the Bar at Lincoln's Inn. This brilliant man died 3 October, 1876, the year of his promotion.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. J. DAVID JENKINS, D.D., ABERDARE (d. 1876), *Clergyman*.

A very popular clergyman. He was born at Merthyr, and was educated at Jesus College, Oxford. In 1850 he graduated B.A., and in 1852, M.A. From 1849-76 he was a Fellow. In 1859 he took his B.D., and D.D. in 1871. From 1870 until his death he was the beloved Vicar of Aberdare. Died 9 November, 1876.—("Foster's Alumni Oxonienses," 1715-1886.)

JOHN ROBERTS, HENLLAN (1807-1876), *Tune Writer*.

This popular tune writer was born at Henllan, 30 March, 1807. In 1837 he published "Peroriaeth Hyfryd." A large number of his tunes may be seen in "Caniadau y Cyssegr." In the "Caniedydd Cynulleidfaol" we find one of his tunes, "Bryn Gilead," No. 100. This we have heard sung with heavenly joy during the late Revival. Roberts was thoroughly Welsh in his style. He died in 1876.—("Gee's Gwyddoniadur," Appendix.)

ROSSER BEYNON (ASAPH GLAN TAF) (1811-1876), *Writer on Music*.

The son of John Beynon, Glyneathinog, Glyn-neath, Glamorgan-shire, born in 1811. His parents were in humble circumstances, but young Rosser devoted himself assiduously to the study of music and literature. For some time he was precentor at Zoar Congregational Church, Merthyr. From 1845 to 1848 he brought out his "Telyn Seion" (The Harp of Zion) in several parts. In this collection we find two anthems composed by J. Ambrose Lloyd, "Bendithiad" and "Mi Glywais Lais o'r Nef" (I Heard a Voice from Heaven). For many years he was the Editor of the musical part of the "Diwygiwr" (Reformer), also a very popular adjudicator at Eisteddfodau. Mr. D. Emlyn Evans composed a memorial anthem to him which secured the prize at the Merthyr Eisteddfod, 1876. He died 3 January, 1876, and was buried at Cefncoedycymer. A monument was raised to him by public subscription.—("Cerddorion Cymreig," M. O. Jones, p. 3, 4.)

JOHN JOHNES, M.A. (DOLAU COTHI) (1800-1876), *Judge*.

The son of John Johnes, of Caio, Carmarthenshire, born in 1800. He was educated at Brasenose College, Oxford, where he graduated B.A. and M.A. in 1829. Johnes was a J.P. and D.L., also Chairman of the Quarter Sessions. In 1831 he was called to the Bar at the Inner Temple, and in 1847 he was appointed judge in small debts court. He was also Recorder of Carmarthen. In 1843 he published "An address to the inhabitants of Conwil-Gaio on Rebecca Riots" (Llandovery, W. Rees), English and Welsh. It is sad to relate that this gentleman was murdered in 1876.—("Foster's Alumni Oxonienses," 1715-1886, and above address.)

REV. DANIEL DAVIES, D.D. (THE BLIND PREACHER) (1797-1876), *Baptist*.

Born 15 November, 1797, at Moelfre, in the parish of Llanfair, Carmarthenshire. According to the testimony of men like Kilsby Jones and Dr. Hugh Jones, Llangollen, he was a most remarkable

preacher. He was immensely popular as a lecturer. He played his part nobly in Swansea for 29 years both as a citizen and preacher. From Swansea he went to Cardigan. If deprived of his eyesight his other senses were very strong and keen. His autobiography is a very interesting document. Died 19 February, 1876.—(Memoir by Rev J. Rowlands, Llanelly, 1879.)

JANE HUGHES, PONTROBERT (fl. 1876), *Hymn-writer*.

This poetess, the daughter of the Rev. J. Hughes, Pontrobert, wrote some very sweet hymns. Three books were published by her—1, “*Cân mewn myfyrdod ar ddiwedd y flwyddyn 1876 a dechreu y flwyddyn 1877*” (H. Humphreys, 1877); 2, “*Yr Epha Lawn o Ymborth Ysbrydol i bererinion Seion*,” hymns (H. Humphreys, 1877); 3, “*Telyn y Cristion yn anialwch y byd*,” hymns (H. Humphreys, Carnarvon, 1877.—(Above works.)

TALIESYN O EIFION (d. 1876), *Chaired Bard*.

This promising and cultured bard came into prominence after the Pwllheli Eisteddfod in 1875, where he won the prize for an Epic Poem on “*Caswallon*.” In 1876, at Wrexham National Eisteddfod, his *Awdl* (ode) was adjudged the best on the subject “*Helen Lluyddawg*,” but, to the surprise of all present, it was declared that the winner had just died before the churning day. The prize was £20, a medal, and a carved oak chair. Great things were expected of Taliesin, for he was a most talented man. The Wrexham National of 1876 will always be remarkable on account of its “*Cadair Ddu*” (mourning chair).—(“*Traethodydd*,” 1903, p. 434.)

REV. WILLIAM BEACH THOMAS, M.A. (1800-1876),
Examiner at Oxford.

The son of the Rev. James Thomas, of Haverfordwest, a clergyman, educated at Pembroke College. In 1821 he graduated B.A., and M.A. in 1823. During 1829-31 he was Fellow; 1826-30, Tutor; 1827-8, Dean and Public Examiner. In 1859 he was Canon and Prebendary of St. David's, and from 1846 until his death, 21 July, 1876, he was Rector of Johnston-with-Steynton, Pembrokeshire.—(“*Foster's Alumni Oxonienses*,” 1715-1886.)

WILLIAM WILLIAMS (GWILYM CYFEILIOG) (1801-1876),
Bard.

Born at a place called the Winllan, in the parish of Llanbrynmair, 4 January, 1801. He came of a good family. “*Goleuad*,” “*Seren Gomer*,” “*Drysorfa*” and other Welsh papers received his contributions. As an “*Awdlwr*” (ode-writer) he gained many prizes, and as an “*Englynwr*” (writer of stanzas) he was non-such. The well-known hymn,

“*Caed trefn i faddeu pechod*
Yn yr Iawn,” &c.,

belonged to him. Died 7 June, 1876, and was buried at Llanbrynmair Parish Church.—(“*Montgomeryshire Worthies*.”)

REV. ISHMAEL JONES, RHOS (1796-1876), *Eccentric Preacher*.

This eccentric man was born at Rhos, near Wrexham, Denbighshire, in 1796. He was converted under the ministry of "Williams o'r Wern," and studied under Dr. Everett, at Denbigh. His favourite authors were Howe, Locke and Addison. In 1822 he was ordained at Llansannan. Thence he removed to Hermon, Anglesey, in 1830, and Llanrwst in 1846. For many years before his death he lived at Rhosllanerchrugog—his native place. Ishmael Jones was a genius that sparkled with wit and flashes of sublime thought. He was in great demand as preacher. Died 12 September, 1876, and buried at Wern.—(For a fuller account of this original character, see "Memoir of the Strange Man," by Rev. D. Evans, 1877.)

SIR PERCY EGERTON HERBERT (1822-1876), *Lieutenant-General*.

Son of Edward Herbert, second Earl Powis. He was trained at Eton and Sandhurst. For his brave services in the Kaffir War, 1851-3, he was appointed brevet Lieutenant-Colonel. In 1854 he was wounded at the Alma. He was C.B. and aide-de-camp to the Queen in 1855. In 1868 he was Major-General, K.C.B. the following year and Lieutenant-General in 1875. Ludlow was represented by him in Parliament from 1854 to 1860, and South Shropshire during 1865-76. Died at the Styche, Market Drayton, Shropshire, 7 October, 1876.—("Burke's Peerage" (Powis.) "Annual Register," 1876.)

MORRIS DAVIES, BANGOR (1796-1876), *Translator*.

Morris Davies was born at Pennant-igi-uchaf, in the parish of Mallwyd, in 1796. His early training was very deficient. All that he had was given him in the schools of D. Williams and Charles of Bala. In 1819 he began as a Schoolmaster at Pontrobert, then he moved to Llanfyllin and Syston (Leicestershire). He went to Bangor as a lawyer's clerk, and lived there to a good old age. His reputation as a hymnologist was considerable. In his day no better critic of hymns could be found. His translations of "From Greenland's icy mountains" and "Rock of ages cleft for me," are very good. His death took place in 1876.—("Drysorfa" and "Emynwyr Cymru.")

SIR THOMAS DAVIES LLOYD (d. 1877), *Member of Parliament*.

A native of Swansea, the son of Thomas Lloyd. He was a student at Christ Church College, Oxford. During 1865-8 he was M.P. for Cardigan, and again 1868-74. He was created baronet 21 January, 1863. A very popular gentleman. His home was at Bronwydd. Died 21 July, 1877.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. ISAAC JENKINS (d. 1877), *Wesleyan Minister*.

He was known as Jenkins "Ystumtuen," Cardiganshire. In early life he received a very good training, and was schoolmaster for some time before he began to preach. In 1843 he was the

Secretary of the Second Synod in South Wales. During 1839-41 he was editor of the "Eurgrawn." A large number of his productions appeared in that publication. Died at Merthyr, 25 August, 1877.—("Canmlwyddiant Wesleyaeth Gymreig," 1899.)

MORGAN SAMUEL (fl. 1877), *Translator*.

A draper living in Cardiff, and a true translator of Welsh poetry. One feels proud of having discovered his little book of translations called, "The Garland." A beautiful spirit pervades his translations. They are also quite idiomatic. Ceiriog seems to have been his favourite. In the "Garland" we find a good translation of "Myfanwy;" "The Thunder-storm," by Dafydd Ionawr; and "Bettie Wyn," etc., etc. I insert the following because it is short—from the Collection:—

CAMBRIAN SONG (from Ceiriog).

I.

Warbled by the running rills;
Whispered by the moaning breeze;
Year by year amidst our hills
Cambrian song doth live and please;
Oft in many a noble strain,
Our fore-fathers come again.

II,

With the rustling of the tree,
Sweet and sad the voices soar;
Cambrian song the rumbling sea
Pours with each melodious roar;
And the Cambrian makes their sound
From the whole creation round.

—(The above work, published in 1877 at Merthyr Tydvil, by H. W. Southey, "Express Office.")

REV. WILLIAM WILLIAMS, HIRWAIN (1807-1877), *Nonconformist*.

Born at Glyn-neath, Glamorganshire, on 25 October, 1807. He began to preach at Ebenezer, Aberdare, in 1829, and was ordained at Tredustan, Breconshire, 14 May, 1834. In 1841 he removed to Hirwain, and was the means of establishing churches at Rhigos, Penderyn and Mount Pleasant (English). "Pethau Dyrys Duwinyddiaeth" (Abstruse subjects in Theology), was published by him in 1867. Died 14 January, 1877, and was greatly lamented, for he was a messenger of grace.—("Congregational Year Book," 1878, and above book.)

REV. THOMAS THOMAS (1804-1877), *Canon of Bangor*.

Born 7 September, 1804, at Penbont ar fynoch, Cardiganshire. He was educated at Ystradmeurig and Jesus College, Oxford, where he graduated B.A. in 1827. In 1828 he was ordained deacon of St. Asaph and priest the following year. For many years he was

Rector of Carnarvon, then Ruabon and Llanrhaiadr. Whilst at Carnarvon he was called the "Vicar of Vicars." A devoted clergyman and popular preacher. In 1864 he was made Canon residentiary of Bangor. His death took place 7 January, 1877. — ("Memoir — Father and Son," by Harriet Thomas, 1898, published by Henry Proude.)

WILLIAM MORRIS, CWM (d. 1877), *Member of Parliament.*

This gentleman was Member of Parliament for Carmarthen for some time. His wife was Magdalene, the daughter of Sackville Gwynne, of Glanbrane. His son, Sir Thomas Morris, was J.P. and High Sheriff in 1882. William Morris died in 1877.—("Burke's Landed Gentry," 1900.)

REV. JOHN GRIFFITH, BUCKLEY (1799-1877), *Nonconformist.*

The son of the Rev. John Griffith, Carnarvon, born 11 October, 1799, at Tyddyn-y-graig, Dolbenmaen, Carnarvonshire. His parents dedicated him to the Lord at his birth. He was educated in London and Carmarthen, and was ordained on 24 September, 1822, at Beaumaris and Pentraeth. In 1824 he removed to Manchester, and the first Gartside chapel was built during his ministry. From Manchester he removed to Rhayader, Breconshire, and thence to Buckley, Flintshire, in 1838. He inspired the people of Buckley to build a fine chapel, the men making the bricks and burning them on the mountain in front of the building. He was a strong Nonconformist. "Williams, Troedrhïwdalar," who went with him on a preaching tour through Breconshire, said that he did not hear one idle word from his lips. He died 16 June, 1877.—(Information supplied by the son, Mr. Griffiths, Bandon, Ireland, and the "Memoir" of his brother, William Griffith, Holyhead, 1883, p.p. 246-250.)

JOHN GRIFFITH (GOHEBYDD) (1821-1877), *Patriot and Writer.*

The son of Griffith Griffith and Maria his wife, a daughter of the Rev John Roberts, Llanbryn-mair, born at Bodgwilym, near Barmouth, on 21 December, 1821. He was apprenticed to a grocer at Barmouth, from whence he removed to Liverpool. In 1846 he was engaged by Mr. Hugh Owen (afterward Sir) for the purpose of establishing British Schools in Wales, and in order to be near his chief he removed to London. Whilst in the City he took a leading part among the Welsh Independents. Under the name of "Wmffra Edward" he wrote for the "Chronicle," and his articles attracted much notice. In 1857, when Mr. Gee, of Denbigh, began to publish "Baner Cymru," Griffith was made the London Correspondent. His weekly letter was eagerly read by his countrymen on account of his racy style and original remarks. In spite of his frequent indisposition, he filled his life with excellent service. He was the champion of the oppressed and unpopular causes. Being fond of travelling he visited America, France, Italy, and had an interview with Garibaldi. Shortly before his death a testimonial was

presented to him by his admirers. He died at Liverpool, 13 December, 1877, and was buried at Llangollen Cemetery.—(“Cofiant y Gohebydd,” Gee, 1905. “Montgomeryshire Worthies,” p. 72.)

REV. THOMAS WILLIAMS (1801-1877), *Dean of Llandaff*.

Born at Monmouth in 1801, and educated at Shrewsbury School. He graduated B.A. of Oriel College, Oxford, in 1822, and proceeded M.A. in 1825. His first living was that of Llanvapley, where he gained a reputation as a preacher. He was made Dean of Llandaff upon the death of Dean Conybeare. The restoration of the Cathedral, which was in some parts dilapidated, closely engaged his attention. Being a charitable man he was loved by all. His scholarship was well-known within the circle of the Church. He died in 1877, and was deeply lamented in South Wales.—(“Border Counties Worthies,” pt. i., p. 295.)

REV. JOHN ROBERTS (IEUAN GWYLLT) (1822-1877), *Musician and Methodist Preacher*.

The son of a sieve maker, born at Tanrhiwfelen, Penllwyn, near Aberystwyth, 22 December, 1822. The “Gamut”—a book on music by O. Williams—was his first instructor. Richard Mills, who did so much for Welsh singing, was also his tutor. “Ieuan Gwyllt” was the pseudonym he adopted when writing to the “Athraw” (Teacher) in 1839. After spending some time at Aberystwyth as a teacher and clerk he went to Liverpool as sub-editor of yr “Amserau”—The Times—then edited by Dr. William Rees. In 1856 he began to preach among the Methodists and settled at Aberdare. The “Gwladgarwr” (Patriot) was run by him for a short time. In 1859 his “Llyfr Tonau” (Tune Book) was published, and was immediately popular. “Swn y Jiwibili” (Sound of Jubilee), a translation of Sankey’s Songs and Solos, was published by him, and was very well received. Several tunes composed by him are still in use. The “Traethodydd” published articles from his pen on “Musicians,” and other subjects. He died on 6 May, 1877, at Llanberis.—(“Bywyd y Parch. J. Roberts.” “Bywgrafflaeth Cerdd-orion Cymreig,” M. O. Jones.)

REV. JOHN PETERS (IOAN PEDR) (1833-1877), *Independent Minister and Tutor*.

Born 10 April, 1833, at Bala. Although compelled by circumstances to follow his trade as carpenter, still he was a most diligent student. “Cassell’s Popular Educator” was his meat and drink for years. At the age of twenty-two he began to preach, and in 1856 he was admitted into Bala College. In spite of many obstacles he matriculated in London University. He was ordained co-pastor with the Rev. Michael D. Jones, Bala and Ty’nybont, in 1859, also assistant tutor at the College. John Peter was a very good linguist, having a knowledge of German, French, Hebrew, Spanish, Latin, Greek, beside English and Welsh. The first eighty pages of “Enwogion y Ffydd” were written by him. In 1868, at the

National Eisteddfod, Ruthin, the prize for the best essay on "The Relation of the Welsh Language to other Languages" was divided between him and Gweirydd ap Rhys. He was a good musician and scholar. A Welsh Grammar was being prepared by him. He died 17 January, 1877, and was buried at Llanycil.—("Gwyddoniadur," cyf. x., 679.)

JOHN PHILLIPS (TEGIDON), (1810-1877), *Writer*.

Born at Bala on 12 April, 1810, where he was apprenticed to a printer. The printing office was left by him for a post at Portmadoc harbour. Glaslyn, writing of him, says: "He was a bard with more of Pantycelyn's unction upon him than the bard of Gaerwen" (Dewi Wyn), meaning that he was partial to hymn-writing. Books for the use of Sabbath School scholars were written by him, also a translation of J. Hamilton's work, "The Church in the house" (Yr Eglwys yn y ty), 1844. Died at Portmadoc 28 May, 1877.—("Emynwyr Gwynedd," p. 91, J. D. Davies, 1905. Book in Cardiff Library.)

ROBERT DALE OWEN (1801-1877), *Author and Publicist*.

The son of Robert Owen the Socialist, born in Glasgow on 9 November, 1801. He was educated at a Swiss College called Hofwyl. In 1826 he joined his father's New Harmony Settlement which proved such a failure in America. The "New Harmony Gazette" was edited by him, also "Free Enquirer." In 1831 he published a work called "Moral Physiology." For some time he represented Indiana in the House of Representatives. From 1853-58 he was the American Consul at Naples. Together with several works on the "Wrong of Slavery," "Emancipation," "Boundary of another world," etc., he published his own autobiography—"Threading my own way"—in 1874. Dale Owen was greatly lamented, as the "Nation," New York, bears testimony. He died on 17 June, 1877, at his summer residence on Lake George.—("Threading my way," 1874. "Dictionary of American Biography.")

RICHARD DAVIES (MYNYDDOG) (1833-1877), *Lyrical*.

Mynyddog was a native of Llanbrynmair, Montgomeryshire, born at a place called Dol-lydan, 10 January, 1833. Tafolog, another distinguished poet, was his comrade and rival for the laurels in local eisteddfodau. As a lyrical Mynyddog was very happy. Some of his shorter poems will live long. Several prizes were won by him at National and Provincial Eisteddfodau for awdlau (odes) and poems—"Gwanwyn" (Spring), ode; "Ten Plagues of Egypt," Machynlleth; "Nature," Blaenau, Monmouthshire, and others. He was full of humour and good nature. No man in his day did more to improve the Eisteddfod. As an adjudicator and conductor he was extremely popular. Some striking satires were composed by him as well as pastoral poems—"Marwnad Sion Chware Teg" and "Y Ferch o Gefn Ydfa." For years he used to conduct

concerts himself. He regretted toward the end of his life that he had composed so many frivolous pieces and sought to compose more serious poetry. In his will he bequeathed £300 toward a musical scholarship at the University College, Aberystwyth. The volumes of poetry published by him had a very large circulation. He died at his home, Bronygân, Cemaes, 14 July, 1877.—("Ceninen Gwyl Dewi," 1899, p. 36. Evan Davies, Trefriw. "Bywgraffaeth Cerdd-orion Cymreig.")

SIR W. L. GRIFFIES WILLIAMS, BART. (1800-1877), *General*.

The fourth son of Sir George Griffies Williams, 1st Baronet, by Anna Margaretta, his second wife, daughter of Herbert Evans, Esq., of Highmead, Cardigan. He succeeded to the Baronetcy in 1870, on the death of his brother, Sir Erasmus Henry. In 1819 Sir W. L. Griffies Williams entered the Indian Army, and in 1871 was made General. He served during the Burmese War, 1824-26, and the second Burmese War in 1852. Also he was present at the siege and storming of Punnullah and capture of Munnohur, 1844-5. Died a bachelor on 23 May, 1877, at Llwynywormwood, Carmarthenshire.—("The Annual Register," 1877, p. 147.)

ARTHUR ROBARTS ADAMS (1813-1877), *Recorder of Birmingham*.

The fourth son of Henry Cadwallader Adams, of Ansty, who was of Welsh extraction. He matriculated at St. John's College, 28 June, 1830, at the age of 17. In 1835 he was B.C.L., and 1840 D.C.L. He was Recorder of Birmingham, Q.C., Barrister-at-Law in the Middle Temple, 11 January, 1839. He died 13 December, 1877.—("Foster's Alumni Oxonienses, 1715-1886.")

WILLIAM EVANS (1798-1877), *Water-colour Painter*.

Born 4 December, 1798. His father, Samuel Evans, a landscape painter of great renown, was a native of Flintshire, but he removed to Windsor to follow his artistic studies. William Evans studied for the medical profession at first, but he gave it up in favour of painting. William Collins, R.A., was his art-master. Paintings of Barmouth, Llanberis, Thames and Windsor were exhibited by him in 1828. He held the posts of Drawing Master (1818-27) and House Master (1840-77) at Eton. Valuable services were rendered by him in the reformation of the school. He died New Year's Eve, 1877.—("Otley's Dictionary of Recent and Living Painters.")

ROBERT WILLIAMS (TREBOR MAI) (1830-1877), *Tailor and Poet*.

Born 25 May, 1830. He was brought up a tailor like his father. "Trebor Mai," which only means "I am Robert" reversed, was a very good "englyniwr." Two small volumes of poetry were published by him, "Fy Noswyl," 1861, and "Y Geninen," 1869. Mr. Isaac Foulkes, Liverpool, published a volume entitled "Gwaith Barddonol Trebor Mai" in 1883. He died in 1877.—("Welsh Lyrics of 19th Century," E. O. Jones.)

THE VEN. HUGH MORGAN, M.A. (1826-1878), *Canon of St. Asaph.*

The son of Hugh Morgan, merchant, Machynlleth, Montgomeryshire, born in 1826. He succeeded "Ieuan Glan Geirionydd" at the Welsh Church, Rhyl. In 1877 he was appointed Canon and Archdeacon of St. Asaph. Died at the Canonry, St. Asaph, 8 June, 1878.—("Montgomeryshire Worthies.")

REV. D. GRIFFITHS, CHELTENHAM (1825-1878), *Unitarian.*

The son of James Griffiths, "Union Inn," Llandyssul, born in 1825. He was trained for Carmarthen College at Pantydefaid, by the Rev. J. Thomas. His ordination took place at Onen Fawr, near Llandilo, whence he removed to Aberdeen and then to Tavistock, and to Cheltenham. A volume of sermons—"The Continuity of Religious Development"—was published by him, together with several pamphlets. Two memorial sermons were printed by him also, on the Rev. R. Brook Aspland, M.A., and Mr. Thomas Furber—"The Christian Life an abiding Influence," and "The Heavenly Greeting." Died in 1878 in St. Leonards, where he was also buried.—("Hanes Plwyf Llandyssul," p. 135.)

REV. MORRIS ROBERTS, REMSEN, NEW YORK, U.S.A. (1799-1878), *American Preacher.*

He was born in 1799 at Llechwedd-ystrad, in the parish of Llangower, Merionethshire. In 1831 he had a strong desire to emigrate to the United States, and on hearing a minister from the States at the "Sassiwn," at Ruthin, he decided to leave Wales forthwith. He severed his connection with the Methodists and joined the Independents. Roberts was a distinguished preacher. The "Cenhadwr Americanaidd," edited by Dr. Everett, published several of his racy articles. Ap Vychan has written a very good account of him in his biography. He died Sunday morning, 30 June, 1878.—("Memoir," by Rev. E. Davies, published Utica, 1879.)

REV. DAVID PRICE, ABERDARE (1811-1878), *Independent.*

He was born 11 May, 1811, near Bankyfelin, between Carmarthen and St. Clears. Roger and Rosamond Price, his parents, were very good people. It was at Glynneath, Glamorganshire, that he was admitted into church-fellowship by the Rev. Morgan Lewis. From Glynneath he removed to Aberdare, and worked there as a collier. "Siloa," Aberdare, was built by him. The church, at first, in 1843, worshipped in the long room of the old Boot Hotel. The first Siloa was built in 1844, and was rebuilt in 1855. Price was full of the milk of human kindness. Died 5 December, 1878.—("Congregational Year Book," 1879.)

LORD DYNEVOR (1804-1878), *Clergyman.*

The Right Hon. and Rev. Francis William Rice, 4th Lord Dynevor, of Dynevor Castle, South Wales, was born in 1804. He was trained at Oxford, where he graduated M.A. In 1828 he

was appointed Vicar of Fairford, Gloucester, which preferment he held for fifty years. A learned and generous gentleman. He died at Brook St., Grosvenor Square, London, on the 3 August, 1878, at the age of 74.—("The Annual Register," 1878, p. 164.)

REV. JOHN GRIFFITHS, D.D. (1805-1878), *Rural Dean and Proctor.*

Born in the parish of Llandyfriog in 1805, and educated at Castell Hywel and Lampeter. He was a very popular clergyman from the very outset. In 1835 he succeeded Dr. Ollivant as Vicar of Llangeler; and in 1853 he was appointed Vicar of Llandilo Fawr. As Inspector of the Schools he rendered good service, and as surrogate (St. David's). In 1869 the Archbishop of Canterbury conferred the degree of D.D. upon him for his services as a Welsh parson and theologian. It was expected that he would be made a Bishop, but the powers that be did not seem favourable. He was Rural Dean and Proctor in Convocation. Died 23 February, 1878, aged 73.—("Hanes Plwyfi Llangeler a Phenboyr," D. E. Jones.)

REV. LLEWELYN LLEWELYN, M.A. (d. 1878), *Principal of Lampeter College.*

The above was a graduate of Jesus College, Oxford. In 1822 he came out first in *Literis Humanioribus*, and five years later became Principal of Lampeter College. Bishop Thirlwall appointed him to the deanery of St. David's in 1839. Llewellyn was the last non-resident dean. Died in November, 1878.—("The Annual Register," 1878.)

REV. THOMAS MORGAN (1808-1878), *Independent.*

Born near Pontypool, Monmouthshire, in 1808. He was trained for the Independent ministry at the Newtown Academy, Montgomeryshire. His first pastorate was at Welshpool, where he was ordained in 1832. Thence he proceeded to Great Bridge, Theddingworth, and Hartshill, Warwickshire. Morgan was a cultured man, and took a leading part in the work of Nonconformists. He died in 1878, after a ministry of six and forty years in one place—Hartshill.—("Border Counties Worthies," Salisbury, pt. ii., p. 211.)

SIR THOMAS MIDDLETON BIDDULPH (1809-1878), *General.*

This person deserves a place in the list of "Notable Welshmen," for his mother, Charlotte, the daughter of Richard Myddleton, Esq., M.P., of Chirk Castle, was a descendant of the old Welsh family of Myddleton of Gwaynenog ("Dictionary of National Biography," vol. 5, 17. He was born 29 July, 1809. His father was Robert Biddulph, Esq., of Ledbury. In 1829 he was made Lieutenant, and Master of Queen Victoria's Household in 1851. Three years later he was Colonel, and K.C.B. in 1863. In 1867 he was made Keeper of Queen Victoria's Privy Purse, Lieutenant-General in 1873, and Brevet-General and Privy Councillor in 1877. Sir Theodore Martin says that Sir Thomas M. Biddulph "was the last survivor

of the three very able men—Sir Charles Phipps and General Grey being the other two—who had been intimately associated with the Prince from their position as leading members of Her Majesty's household, and who always served the Queen with generous devotion" ("Life of Prince Consort," IV., p. 12.) The Queen visited him daily during his illness. Died at Abergeldie Mains, near Balmoral, 28 September, 1878, and was buried at Clewer.—("Times," 30 September, 1878.)

ROBERT VAUGHAN WILLIAMS (1812-1878), *County Court Judge*.

The third son of William Williams, born at Shrewsbury, but of Welsh origin. He was educated at Christ Church, Oxford. B.A. in 1845 and M.A. in 1848. In 1848 he was called to the bar at Lincoln's Inn. He was Judge of the County Courts, in North Wales. Died 21 June, 1878.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. ROBERT ROBERTS, LLANGEITHO (1800-1878), *Methodist Preacher*.

A very cultured man, born at Penygarn, in the parish of Llanfihangel-geneu'r-glyn, near Aberystwyth, in the year 1800. He was invited by the South Wales Association to become Principal of Trevecca College, which is in itself a great compliment to his erudition and wisdom. It is stated that he was forty-two when he began to preach, but he was not long before coming to the front rank. As "Arholwr" (Questioner) in Sunday Schools, he was unrivalled. He died 15 July, 1878.—("Gee's Gwyddoniadur," Appendix, p. 709.)

REV. DAVID CHARLES, B.A., D.D., TREVECCA (1812-1878), *Principal and Registrar U.C.W.*

The grandson of Thomas Charles, born at Bala, in 1812. He was trained at Oxford, and was admitted a member of the Presbytery in December, 1836. In 1837 he and the Rev. Lewis Edwards, his brother-in-law, opened the Bala College. In 1841 he was ordained at Bala, and in the following year, 1842, elected Principal of Trevecca College. This post he kept until 1862, when he sent in his resignation. The same year he was made first pastor of Lady Llanover's church, at Abercarn, Monmouthshire. In 1867 he was appointed Registrar of the U.C.W. at Aberystwyth, and in 1874 he retired from active work to Aberdovey, where he entered into rest 13 December, 1878.—("Goleuad," December, 1878.)

REV. E. JONES, CRUGYBAR (1804-1878), *Nonconformist*.

He was born at a place called the College, near Llanybyther, in April, 1804. Jones was licensed to preach the Gospel. His ordination took place at Brychgoed, after a successful course at Neuaddlwyd Seminary. From Brychgoed he removed to Crugybar and Abergorlech. A powerful revival was experienced under his ministry at Crugybar. He was keen on education and other reforms.—("Memoir," by Rev. J. Evans, Llansawel, 1883.)

REV. PETER MAURICE, D.D. (1803-1878), *Hymn-writer and Musician.*

This distinguished hymn and tune-writer was the son of Hugh Maurice, born at Plas Gwyn, Llanrug, Carnarvonshire, 29 June, 1803, and was educated at Jesus College, Oxford. He graduated B.A. in 1826 and D.D. in 1840. During 1828-58 he was chaplain of New College; 1837-58, All Souls; and during 1829-54, curate of Kenington, Berkshire. He was Vicar of Yarnton from 1858 onward. Dr. Maurice published several pamphlets against Popery (1832), also "Church Harmony," 1854; "Tunes in four parts for Congregational Worship," 1855; "Supplement to Choral Harmony," 1858; "Choral Hymn-book," "Psalms and Hymns," etc., N.D. (1861). Twenty-three hymns of his own composition are in the last work mentioned above, under the signature of P.M. Dr. Tregelles was one of the contributors to the work. Maurice died 30 March, 1878.—"Dictionary of Hymnology," by Julian, p. 720.)

JOHN WILLIAMS (IOAN MADOG) (1812-1878), *Poet.*

Born at Bontnewydd, Ruabon, in May, 1812. His father was a blacksmith, and the son was brought up to the same craft. He counted among his friends, whilst living at Portmadoc, such poets as "Dewi Wyn o Eifion," "R. ab Gwilym Ddu," "Emrys" (his minister), and Elis Owen of Cefnymeusydd. As a *cynghaneddwr* he was exceedingly clever. His couplet to the effect of the blood of Christ, will keep his name green in Wales for generations to come.

"Gwaed y groes a gwyd y graith
Na welir moni eilwaith."

(The blood of Christ will raise the stain
That angels see it not again.)

He died of asthma, May, 1878, and was buried at Ynyscynhaiarn.—("Ceninen Gwyl Dewi," 1896, p. 29.)

REV. JOHN JONES (MATHETES) (1821-1878), *Baptist Minister and Writer.*

"Mathetes" was born at Tanyrhelig village, near New Castle Emlyn, Carmarthenshire. For some time he was obliged to work as a miner at Dowlais. On his return home, he began to preach among the Baptists. After preparing himself at the Cardigan Grammar School, he entered the Baptist College, Haverfordwest. He held the following pastorates:—Porthyrhyd, Carmarthenshire, 1846-48; Caersalem Newydd, near Swansea, 1848-9; Deml, Newport, 1854-57; Llangollen, 1857-59; Llanfachraeth, Môn, 1859-61; Pyle, Glamorganshire, 1861-62; Rhymney (Penuel), 1862-77; and Briton Ferry, 1877-78. Many articles were sent by him to "Seren Gomer" and other periodicals. He started himself one or two publications. The "Greal" and "Arweinydd" were edited by him for some time. His chief literary work was the "Geiriadur Beiblaidd a Duwinyddol" (3 vols.), "Areithfa Mathetes," a collec-

tion of sermons and sketches was published by him in 1873. He was a most radical man and a great writer. He died 18 November, 1878, and was buried at Pant Cemetery, Dowlais. — ("Cofiant Mathetes," gan y Parch. D. Powell. "Seren Gomer," 1884.)

REV. W. THOMAS (ISLWYN), (1832-1878), *Methodist Preacher and Poet.*

Wales has many sweet names in the annals of her history, but one of the sweetest is that of Islwyn. Not only is the name sonorous and musical, but it represents the most spiritual poetry composed by any Welshman. He was a most prolific poet, and his chief work is the "Storm." Scores of his pieces are beyond the reach of human praise. What Browning was to the English, Islwyn was to the Welsh. His parents gave him the best education available. In English he was an accomplished and idiomatic writer. He was born, lived and died at Ynysddu, Monmouthshire. "Islwyn" is the only name that has been inscribed on his tombstone, with the dates of his birth and death—April 3, 1832; November 20th, 1878. Through the kindness of his sister, Mrs. Howells, I saw the chairs he had won—three in number—for the following odes:—"Moses," "Home," "Heaven." In another sister's house—Mrs. Jenkins—I saw an oilpainting of the poet, executed by Ap Caledfryn. The artist had caught that profound and distant look which Islwyn had when contemplating the deep things of the soul. A volume of his sermons has been published by Mr. Isaac Jones, Treherbert. The printed sermons prove that he was a sound theologian and eloquent preacher, as well as the best poet of his day. It is questionable whether Wales has ever seen such an exquisite poet. The Babell, where his remains lie, is a place dear to all Welsh students of poetry. Clear as crystal was his nature, benevolent, and greatly respected. As the years roll by his fame will grow.—(From facts given me by his sisters and nieces at Mynydd Islwyn.)

RICHARD JOHN GRIFFITH (1784-1878), *Civil Engineer and Geologist.*

His family were natives of Carnarvonshire, but he was born in Dublin, on 20 September, 1784. In 1799 he was made Lieutenant in the Irish Artillery, for which career he had been carefully trained. He resigned this position on the amalgamation of the Irish Artillery with that of England, and went in for mining and engineering. The coalfields of Leinster were surveyed by him, and he prepared a report on Irish bogs. In 1812 he was appointed Professor of Geology and Mining Engineer to the Dublin Royal Society. Afterward he was appointed the Inspector of Irish Mines. The Wollaston medal was given him in 1815 for his geological map of Ireland. The Ll.D. (honorary) was conferred on him by Trinity College, Dublin, and in 1858 Lord Palmerston rewarded him for his services by creating him a baronet. He died 22 September, 1878, at Fitzwilliam Place, Dublin. — ("Imperial Dictionary of Biography.")

REV. THOMAS NICHOLAS, M.A., Ph.D. (1816-1879),

President of Carmarthen College.

Born 17 February, 1816, at Troedyrhiw, near Haverfordwest. When quite a youth he began to write for the Welsh Press under the name "Tan." Whilst at Liverpool he attended the Welsh Tabernacle, and then Great George Street, in the time of Dr. Raffles. At the suggestion of Professors Dorner and Ewald, the University of Göttingen conferred the diploma of M.A., Ph.D., upon him for his sound scholarship. He was elected President of the Presbyterian College, Carmarthen. The "Annals of Wales" were prepared by him. Died 14 May, 1879.—("Congregational Year Book," 1881.)

REV. JOHN RIDGE, CENDL (1795-1879), *Popular Preacher.*

Educated at Llanfyllin and ordained at Penygroes, Montgomeryshire, in 1821. Eight years later, in 1829, he removed to Cendl, (Beaufort) S. Wales. Afterward he was pastor at Melincourt, near Neath, Bristol, and Bassaleg. He was a Northwalian by birth. As "Ridge Cendl" he was very popular. Margaret Thomas—"Pegws o'r Bala"—a woman admitted into church fellowship by Dr. George Lewis, liked "Ridge" so much as a preacher that she went to live at Cendl in order to enjoy his ministry. "Pegws" was a most wonderful woman in zeal and prayer. He was somewhat of a poet. Died at Newport, 6 October, 1879, at the age of 84.—("Congregational Year Book." "Album Aberhonddu," p. 73.)

REV. ROBERT EVERETT, D.D., U.S.A. (1791-1879), *Editor of "Cenhadwr Americanaidd."*

The son of Lewis and Jane Everett, born at Gronant, Llanasa, Flintshire, 2 January, 1791. He was brought up in the Congregational Church at Newmarket, and was educated for the ministry at Denbigh and Wrexham, under Dr. George Lewis. His first charge was at Denbigh, where he was ordained in June, 1815. In 1823 he received an invitation from the church at Utica, New York, which he accepted. The "Cenhadwr Americanaidd" (American Missionary), which was very popular in the States, was edited by him for many years. As a literary writer he was very popular. A sound democrat and reformer. Dr. Everett was the best known Independent minister in America. Died in 1879.—("Life and Work of Dr. Everett," by Dewi Emlyn. Utica, 1879.)

REV. JOHN GRIFFITH, D.D., CHELTENHAM (1789-1879), *Canon.*

The son of the Rev. Richard Griffith, Vicar of Bangor, born about 1789. He was educated at Westminster School and Trinity College, Cambridge, where he was Eighth Wrangler in 1812. In 1814 he was elected to a Fellowship at Emmanuel College. Two years later he accompanied Lord Amherst to China as Chaplain. On his return the "Alceste" was wrecked, and he had a large share of its perils and adventures. At St. Helena he was introduced to Buonaparte, who jocularly said that he hoped he would become a

prébendaire. In 1827 he was appointed to a stall in Rochester Cathedral. From 1832-1853 he was Vicar of Boxley, near Maidstone. Died at Cheltenham on 29 May, 1879, in his 90th year.—("Annual Register," 1879, p. 196.)

REV. JAMES JAMES (IAGO EMLYN) (1800-1879), *Author*.

The above was a popular preacher in Bristol, where he died in 1879, aged 79. The length of his ministry was 38 years. For some time he had charge of the Park Congregational Church, Llanelly. He published, in 1863, a volume of Welsh poems—odes, *cywyddau*, and stanzas—and some addresses and an essay. The addresses were delivered by him—1, Abergavenny Eisteddfod, 12 October, 1853; 2, Llanelly, 29 July, 1856. A paper was read by him before the Cambrian Archæological Society—"The Similarity of different Welsh dialects"—in Sept., 1849. James was a cultured man. Beside the above he published also "Cyfansoddiadau Buddugol a cherddi ereill" (Prize Compositions and other songs), 1848; and "An Essay on the Philosophical Construction of Celtic Nomenclature, more particularly in reference to the Welsh names of places in Wales, to which is added a Vocabulary of Celtic names of places in Scotland" (Bristol, Jefferies and Sons, 1869.)—(Rev. H. Elvet Lewis and above works.)

REV. JOHN DAVIES, NERQUIS (1789-1879), *Author*.

One of the best known characters in North Wales in his day. Davies was rather eccentric. He had a very ready pen, as his work on the "Proverbs" proves—"Practical Remarks on the Book of Proverbs" (Welsh), published by H. Jones, Mold, 1869. A sermon on "Baptism" was issued by him in 1853, and he took part in the production of the "Ymddiffynydd" (H. W. Hughes, 1853). According to his own record he travelled 223,581 miles; preached 20,127 times; lectured 640 times; and baptized 1,361. He was ordained in 1834. Died 5 March, 1879.—("Memoir," by Rev. George Jones. "Cymeriadau Hynod Sir Fflint," p. 19, and his works.)

JOHN EVANS, A.S.D. (1816-1879), *Councillor*.

Born at Machynlleth, 25 January, 1816. Together with 26 Welsh men he emigrated from Manchester to America in February, 1863. There he became their leader and a founder of a Welsh Colony. His son, Taliesin, is the editor of a paper in San Francisco. He was a member of the State Council. Died 25 August, 1879.—("Cymry Manceinion.")

REV. JOSHUA LEWIS, HENLLAN (1815-1879), *Independent*.

Born at Llanybyther, Carmarthenshire, and was educated at the Presbyterian College, Carmarthen. His ordination took place at Henllan. The "Diwygiwr" (Reformer), "Beirniad" (Critic), and other Welsh monthlies published a large number of

articles from his pen. In 1852 he began a series of tracts, called: "Yr Amserau Presenol" (The Present Times). The state of religion in the Principality at the time was such that Lewis felt it his duty to call for more zeal and a better spirit. "Y Ganwyll" (The Candle)—one of the tracts—attracted a good deal of attention. Died at Bwlchmelyn, near Whitland, October 8, 1879.—("Congregational Year Book," 1881.)

JOHN ORLANDO PARRY (1810-1879), *Singer and Actor.*

Born in London, on 3 January, 1810, the son of John Parry, a musician of rare attainments. He appeared as a singer in 1830, at the Hanover Square Rooms, London, and as an actor in 1836, at St. James's Theatre. In 1842 he abandoned the stage and entered the concert room, and in 1850 he made his appearance as an entertainer. His concerts were very popular at Crosby Hall and Regent Street, London. For a short time his mind was deranged on account of the physical exertions put forth by him in his performances. In 1869 he retired with a large sum of money, but through the defalcations of his lawyer, he lost the greatest portion of his fortune. He died 20 February, 1879, at the residence of his daughter, in Surrey. "Nant Gwynnant" and "Flow, Gentle Deva," are his compositions. Upward of thirty or forty popular songs were composed by him.—("Dictionary of Music," 1880, ii., 651. "Dictionary of National Biography," vol. 43, 379.)

REV. ROBERT JONES, B.A. (ROTHERHITHE) (1810-1879), *Vicar and Writer.*

Jones was born at Llanfyllin, on 6 January, 1810. He graduated B.A. at Jesus College, Oxford, in 1837. Curacies were held by him at Connah's Quay and Barmouth. In 1841 he was appointed Vicar of All Saints, Rotherhithe, London. This learned Welshman taught Prince Lucien Buonaparte Welsh. Several volumes were published by him, notably, "The Poetical Works of Goronwy Owen, with his Life and Correspondence, and with Notes Critical and Explanatory," 2 vols., 1876. He published also a reprint of "Flores Poetarum Britannicorum," by Dr. Davies of Mallwyd. Papers were written by him on the "Minor Poets of Wales." "The Cymmrodor" was edited by him in 1876. The works of Iolo Goch were being prepared by him for the press, but the volume was left unfinished. His library is preserved at the Swansea Free Library. He died 28 March, 1879.—("Y Cymmrodor," iii., 126. "Montgomeryshire Collections," xiii., 97. "Y Gohebydd," 1905, p. 68.)

REV. T. L. JONES, MACHEN (1832-1879), *Congregationalist.*

Born at Pant-teg, Carmarthenshire, where he also began to preach. Educated at Bala. He was ordained at Beddgelert. Thence he removed to Machen, Monmouthshire, where he ministered most acceptably until his death. A collection of English and Welsh Hymns was published by him for the use of churches in a

state of transition in Monmouthshire, in the year 1868. This book was of great service for many years. He died in 1879 at the age of 47.—(*"Erynwyr Cymru,"* p. 172. *"Congregational Year Book,"* 1880.)

REV. WILLIAM THOMAS (GWILYM MARLES) (1834-1879), *Unitarian Minister and Poet.*

A native of Brechfa, Carmarthenshire. He was brought up a Congregationalist, but turned Unitarian, in order to avoid church discipline for some error while at the Presbyterian College, Carmarthen. Dr. Williams's Scholarship was won by him, hence his training at Glasgow, where he graduated M.A. On his return to Wales, he opened a school at Llandyssul, and was ordained minister of the Unitarian Church at Llwyn. Theodore Parker, Boston, seems to have been his ideal man. In many things he was in advance of his age. Some of the hymns composed by Gwilym Marles are in use among the Welsh Unitarians to-day. *"Prydyddiaeth Gwilym Marles"* was published at New Castle Emlyn (J. R. Davies), in 1859. He died 11 December, 1879.—(*"Llenor,"* July, 1895, and from friends who knew him personally. *"Hanes Plwyf Llandyssil."*)

EDWARD EDWARDS (1803-1879), *Marine Zoologist.*

He was born on 23 November, 1803, at Corwen, where he received his training. For many years, at Bangor, he was a draper. On retiring from the drapery business he established a foundry and iron works at Menai Bridge, which he carried on very successfully for several years. He devoted himself in 1864 to the study of fish in their native element. He succeeded by artificial means to preserve the fishes in a tank called, "dark-water chamber slope-back tank," without any deterioration in the taste of the fish. Edwards's tank is used in all large establishments for zoological purposes in this country and in America. This invention was the result of a close study of the rock-pools, with their fissures and chasms in the rocks on the shores of the beautiful Menai Straits. Edwards died on 13 August, 1879, after an attack of paralysis.—(*"Athenæum"* and other papers.)

THE REV. EDWARD WILLIAMS, DINAS (1818-1880), *Writer.*

A native of Blaenavon, Monmouthshire, born 29 December, 1818. His mother's maiden name was Leah Jayne. She was of French extraction. His ordination took place at Dinas, on the 26 April, 1848. Williams was a very good writer. Articles from his pen may be seen in the following periodicals:—*"Dysgedydd,"* 1849, '50, '51, '56, '65, '67, '68 '69, '70 and '71. *"Annibynwr:"*—1856, 1857-1864. In 1871 he published a "Memoir" of the Rev. D. Milton Davies, Llanfyllin, and in 1878 a "marwnad" (elegy) on the Rev. J. Peters, F.G.S. (Ioan Pedr). His death took place in the year 1880.—(*"Memoir,"* by the Rev. Josiah Jones, published in 1886.)

REV. JOHN MATTHEWS, NEATH (1809-1880), *Popular Preacher.*

Among the Congregationalists of South Wales it is questionable whether any preacher was more popular than Mathews, of Zoar, Neath. He was born 1 July, 1809, at Cryndy, in the parish of Mynydd Islwyn, Monmouthshire. His voice was music itself, according to the report of those who heard him. No "Gymanfa" was complete without him. Dr. Rees, Swansea, preached his funeral sermon (Col. iii. 3). This text was selected by the deceased long before his death. He died at Neath, 12 October, 1880.—("Congregational Year Book," 1881.)

REV. W. MORTIMER LEWIS, M.A., PONTYPOOL (1840-1880),
President of Pontypool College.

He was born at Mydrim, Carmarthenshire, in 1840, and was educated at Carmarthen and Glasgow University, where he graduated M.A. with distinction. Mathematics and Logic were his strong points. In 1871 he was appointed Professor at Pontypool College, and on the resignation of Dr. Thomas, President of the College. Professor Lewis was a ripe scholar and a charming personality. Died 18 October, 1880, at Ragatz, Switzerland. Buried in Cemetery, Carmarthen, 25 October.—("Baptist Handbook," 1881.)

W. JONES WILLIAMS (GWILYM ELEN) (1804-1880), *Writer.*

This Welshman was born at Dolwyddelen, in 1804, and was the son of the Rev. J. Williams, Ty'nyfron. Jane Edmund, afterward the mother of "Williams o'r Wern," was converted under the ministry of J. Williams. "Gwilym Elen" wrote some good essays. He died in London in 1880, at the age of 76. — ("Cymry Manceinion.")

MARSHALL OWEN ROBERTS, U.S.A. (1814-1880), *Merchant.*

The son of a prominent Welsh doctor, born in New York City on the 22 March, 1814. He began life as a grocer's clerk, and after saving a little money he started a business of his own. For some time he supplied the U.S. Navy with whale oil, which proved very lucrative to him. The "Hendrick Hudson," a steamship, was built by him—the beginning of a new era for the Hudson territory. Railroads engaged his attention, which he planned and developed in Delaware, Lackawanna, and the Western part. The Atlantic cable was defended by him. In all things he was a thorough Progressive. Died at Saratoga Springs, N.Y., 11 September, 1880.—("Appleton's Biography," vol. v., 275.)

REV. ABEL CHARLES THOMAS, U.S.A. (1807-1880), *Writer.*

His granfather, Abel Thomas, was a Quaker preacher. Exeter, Pa., was his birth-place. Along with the Rev. Thomas B. Thayer he wrote the Lowell Tracts (1840-42). "Allegories and Daydreams" Lowell, 1841; "Autobiography," 1851; "Hymns of Zion," 1839; "Gospel Sermons," 1857, are among the list of his productions.

Thomas was pastor of a Universalist Church at Lombard Street, Pennsylvania. He died on 28 September, 1880.—("Appleton's Biography," vol. vi., p. 77.)

WILLIAM WATKIN EDWARD WYNNE (1801-1880). *Antiquary.*

The eldest son of William Wynne, of Peniarth, Merionethshire, born 23 December, 1801. He was educated at Westminster School and Jesus College, Oxford. From 1852-65 he was M.P. for Merionethshire. By legacy he came into possession of the Hengwrt collection of MSS., formed originally by Robert Vaughan in the 17th century. In the years 1869-71 he published a catalogue of these valuable documents in the "Archæologia Cambrensis." Items for a history of Merioneth were collected by him and left in manuscript form at Peniarth. He wrote a good deal for the "Bye-gones" and other periodicals. Died 9 June, 1880, and was buried at Llanegryn.—("Bye-gones," June, 1880. "Archæologia Cambrensis," 1880.)

EDWIN GUEST (1800-1880), *Philologist and Historical Writer.*

In 1824 he was eleventh Wrangler, Caius College, Cambridge. He graduated M.A. in 1827, Ll.D. in 1883, and D.C.L., Oxford, 1853. In 1852 he was Master of Gonvil and Caius College, and in 1828 he became a Barrister. The Chief Philological Society found in him its best support when founded in 1842. He was F.R.S. in 1839. Among his published works are—"On certain Welsh names of places preserved in English compounds," "Origines Celticae," edited by Stubbs and Deedes and published posthumously in 1883. His "History of English Rhythms," 1838, is considered a standard work. He died at Sandford Park, 23 November, 1880. Several works of note were published by him beside the above.—("Memoir," "Origines Celticae.")

REV. J. FOULKES JONES, B.A., MACHYNLLETH (1826-1880),
Methodist and Author.

He came of a distinguished Nonconformist stock, born 6 June, 1826. His career as a preacher began at Goror, Montgomeryshire, and his training took place at Bala and Edinburgh. From Goror he removed to Liverpool, not as minister, for he preferred to be free from pastoral care at the time. Visits were made by him to Egypt and Palestine. He went to Machynlleth from Shrewsbury, and was invited to take charge of the church in that town. Several operations were performed upon him, and at last he died at the Hospital in Edinburgh with a Welsh Bible in his hand, which his brother-in-law had found for him in a second-hand bookshop. This Bible was sold by his father many years before this to a sailor—John Carr. Strange that it should be found in Edinburgh to comfort the son in his last moments. He died 14 April, 1880. "Egypt in its Biblical Relations and Moral Aspects" was published by Smith, Elder & Co., London, 8 vo., for him.—("Memoir," by Joseph Owen, Machynlleth, 1884.)

MARY ANN OR MARIAN CROSS (GEORGE ELIOT) (1819-1880),
Novelist.

Born 22 November, 1819, at Arbury Farm, Chilvers Coton, Warwickshire. Her father, Robert Evans, came of a Welsh family near Northop, Flintshire. She was educated at Coventry. By the influence of Mr. Charles Bray, a ribbon manufacturer of Coventry, she was converted from Evangelism to more liberal views. She became Assistant Editor of "Westminster Review" in 1851. Three years later she formed a life-long union with George Henry Lewes without legal form. "Amos Barton" appeared in "Blackwood's Magazine," 1857, under the pen-name of "George Eliot." "Scenes of Clerical Life" appeared in 1858; "Adam Bede," 1859; "The Mill on the Floss," 1860; "Silas Marner," 1861, and "Romola" in the "Cornhill," 1862-3; "Felix Holt," 1866; "Middlemarch" and "Daniel Deronda," 1871-2 and 1874-6 respectively. George Eliot possessed a very striking muse, as her published poems prove—"Agatha," 1869; "Jubal and other poems," 1874. She travelled abroad a good deal, visiting Geneva, 1849; Berlin, 1854; Florence, 1860. After the death of Lewes, in 1878, she married J. W. Cross, a banker at New York, on 6 May, 1880. Her works stand in the front rank of literary fiction, for she possessed a remarkable style and power of interpreting æsthetic and philosophical ideas. She died 22 December, 1880, at Chelsea. For a list of her articles in the "Fortnightly Review," "Blackwood," and "Westminster Review," *vide* "Dictionary of National Biography," vol. xiii., p. 221.—("Life of George Eliot," by her husband, J. W. Cross. "Eminent Women," Miss Mathilde Blind.)

REV. ROBERT THOMAS (AP VYCHAN) (1809-1880), *Independent Minister and Tutor.*

Born 11 August, 1809, at Tycoch, Penantlliwbach, Llanuwchllyn. For many years he was a blacksmith. He began to preach at Henryd, near Conway, in October, 1836. In June, 1841, he was ordained pastor at Dinas Mawddwy; in 1842 he removed to Salem, Brownlow Hill, Liverpool; in 1848 to Rhos, Ruabon, and Rhosymedre—one pastorate; in 1855 to Bangor, and in 1873 to Bala and Ty'nybont. He was appointed theological lecturer at Bala College at that time also. No preacher was more popular in the "Cymanfaoedd" of his denomination than he. Ap Vychan was a profound thinker and a good poet. Great obstacles were in his way, but he suffered nothing to impede his upward course. He died 23 April, 1880, and was buried at Llanuwchllyn.—("Tyst a'r Dydd." "Celt." "Cymanfaoedd Lerpwl," T. Eli Evans.)

JOHN HUMPHREYS PARRY (1816-1880), *Barrister.*

Born in London, 24 January, 1816, the son of J. Humphreys Parry, the antiquary. He was called to the Bar at the Middle Temple in June, 1843. In June, 1856, he was appointed Serjeant-at-Law. His appearance was handsome, his voice clear, and the

grasp he displayed was admirable. No barrister was more popular in his time. In politics he was a Progressive, or an advanced Liberal. In 1878 he was made Bencher of the Middle Temple. He contested several Parliamentary seats, but was not returned. His death took place on 10 January, 1880, in Holland Park, Kensington.—("Times," Jan. 12 and 17, 1880. "Dictionary of National Biography.")

SIR WILLIAM MILBOURNE JAMES (1807-1881), *Eminent Lawyer.*

The son of Mr. Christopher James, Swansea. He graduated M.A. at Glasgow University, and was called to Lincoln's Bar in 1831. In 1853 he took silk. He became very popular in 1863-1864 in connection with the great ecclesiastical suits. During 1853-1869 he was Vice-Chancellor of the Duchy of Lancaster. In 1870 he was raised to the Court of Appeal, and had Sir George Mellish for his colleague. James was a sound liberal and was eminent in Chancery Courts. Good service was rendered by him on the following Commissions—Indian Code, Abolition of Purchase in the Army, and Judicature Commission. Died in 1881.—("Men of the Reign," p. 464.)

THOMAS BRIGSTOCKE (1809-1881), *Portrait-painter.*

Colonel R. H. Vetch, R.E., C.B., in the "Dictionary of National Biography" (vol. xli., p. 238), states that—"a full length portrait of Nott, painted by T. Brigstocke, a Welsh artist, is in the Town Hall of Carmarthen." At the age of 16 he began his studies at Sass's Drawing School, and was afterward a pupil of H. P. Briggs, R.A., and J. P. Knight, R.A. For eight years he painted and studied in Paris and Rome. His painting of the "Transfiguration" from Raphael's in the Vatican, was purchased for Christ Church, Albany St., Regent's Park. In 1847 he painted the portrait of Mehemet Ali. He exhibited sixteen works at the R.A., and two at the British Institution, between the years 1843 and 1865. He painted the portraits of General Sir James Outram (National Gallery), and Sir William Nott, and Cardinal Wiseman. His picture, the "Prayer for Victory," was historical. Died 11 March, 1881.—("Ottley's Biography—Recent and Living Painters," 1866. "Dictionary of National Biography," vi., 342.)

EDWARD BREESE, F.S.A., PORTMADOC, (1835-1881), *Antiquary.*

The son of Rev. John Breese, born at Carmarthen, 13 April, 1835. He was a most worthy antiquary, and wrote the "Kalendars of Gwynedd; or Chronological Lists of Lords-Lieutenant, Custodes Rotulorum, Sheriffs for the Counties of Anglesey, Carnarvon and Merioneth, etc., with notes by W. W. E. Wynne, of Peniarth." This work was published by J. C. Hotten, London, in 1873. Also "Catalogue of the Library of Breese" (sale), 1888. Died 10 March, 1881.—(Prof. J. E. Lloyd. J. H. Davies, Esq., M.A. "Bye-gones," 1880, i., p. 206.)

REV. OWEN MICHAEL, BRIDGEND (1807-1881), *Writer.*

For some time he was editor of "Seren Gomer," and afterward "Y Bedyddiwr" (The Baptist). He was born 14 January, 1807, at Amlwch, and was baptized by Christmas Evans at the age of 11. In 1829 he was ordained at Fforddlas, Denbigh; and in 1853 he removed to Bridgend, where he became very popular as preacher and writer. Died 16 March, 1881.—("Baptist Handbook," 1882.)

REV. W. GRIFFITH, HOLYHEAD (1801-1881), *Congregational Minister.*

The second son of Rev. J. Griffith, Carnarvon, born 12 August, 1801, at Glanrafon, Llanfagdalen, two miles from the town of Carnarvon. He was educated at home, London, Carmarthen and Neuaddlwyd. His conversion took place in a meeting house where the "Elephant and Castle" now stands, in London. The text was, "We must appear before the judgment seat of Christ." The day was memorable on account of the British victory at Waterloo. Griffith was 14 at the time. He was ordained at Holyhead in September, 1822. For many years he kept school for students, and they all respected him greatly. Several good hymns were written by him. In appearance he was not unlike Dr. Binney. He was one of the most consecrated ministers of his day. Died 13 August, 1881. Mrs. Griffiths, his wife, was of the Moravian persuasion.—("Memoir," by Rev. E. Cynffig Davies, Menai Bridge, published at Dolgelley, 1883.)

REV. ELLIS HUGHES, PENMAIN (1810-1881), *Preacher and Writer.*

The son of Rev. William Hughes, Dinas Mawddwy, born 13 October, 1810. He was apprenticed to a draper at Llanfair-caereinion, but relinquished drapery in favour of the pulpit. Newtown Academy being then popular, he went thither for a theological training. His ordination took place at Holywell, in 1835; thence he removed to Penmain, in Monmouthshire. Hughes was a most racy writer and bard. "The Glory of the Christian Religion" was published by him in 1857, and "Why I Baptize" in 1862. Died 27 October, 1881.—("Congregational Year Book," 1882.)

REV. THOMAS THOMAS, D.D., PONTYPOOL (1805-1881), *College President.*

He was born at Cowbridge, 12 January, 1805, and was educated at Abergavenny, under Micah Thomas, and Stepney College, London. For some time he was pastor of the Baptist church at Henrietta St., Brunswick Square. When the College was removed from Abergavenny to Pontypool, Thomas was surprised to find a request that he should become its president. Nonconformity found in him a staunch supporter. All popular and good movements were gladly helped by him. Died 7 December, 1881, at Cardiff.—("Memoir," of Rev. T. Thomas, D.D., Cardiff, 1882.)

REV. ROBERT WILLIAMS (1810-1881), *Clergyman and Biographer.*

The son of the Rev. Robert Williams of Llandudno, born at Conway, on 29 June, 1810. In 1836 he graduated M.A. of Christ Church, Oxford. From 1837 to '77 he was Vicar of Llangadwaladr, Denbighshire; from 1838 to 79 he was perpetual curate of Rhyd-y-croesau, near Oswestry; and from 1879 to 81, Rector of Culmington, Herefordshire. For nine years before his death he was honorary Canon of St. Asaph. He won a prize offered by the Cymmrodorion Society in 1831, for the "best biographical sketch of the most Eminent Welshmen since the Reformation." This was translated into Welsh. The English volume is still very popular and valuable as a book of reference. Williams discovered at Peniarth a Cornish drama, "Ordinale de Vita Sancti Meradoci. His "Lexicon Cornu—Britannicum; A Dictionary of the Ancient Celtic Language of Cornwall," published at Llandovery, in 1865, was his most learned production. "Selections from the Hengwrt MSS." (Peniarth Library), were also published by him. "The History of Aberconway" was published by him in 1835, and an English translation of the poems in the "Book of Taliesin" (*vide* "Four Ancient Books of Wales," W. F. Skene, Edinburgh, 1868. He died 26 April, and was buried at Culmington.—("Dictionary of National Biography," vol. 61, p. 440-1. "Archæologia Cambrensis.")

SIR HUGH OWEN (1804-1881), *Educationalist and great Benefactor.*

Born on 14 January, 1804, at "Y Foel" Farm, in the parish of Llangeinwen, Anglesey. After receiving his training at Carnarvon, he proceeded to London in 1825, where he became a barrister's clerk. From 1853 so 1872 he was chief clerk of the parish property department. In 1843 he sent a "Letter to the Welsh people" on day schools. In August, 1846, he succeeded to get the British and Foreign School Society to form a Welsh branch known as the Cambrian Educational Society, of which Owen was honorary Secretary. Training Colleges were founded through him chiefly, at Bangor (1858), and Swansea. Aberyswyth College owes its origin to him. All good societies found in him a ready helper. Great reforms were brought about by him in the Eisteddfod. The National Eisteddfod Association was originated by Owen. Charitable institutions were very dear to him. He was knighted in August, 1881, and died on 20 November, in the same year, at Mentone.—("Memoir of Sir Hugh Owen," by Rev. T. Levi. "Red Dragon," May, 1882, Marchant Williams.)

LUCY CAROLINE SMITH (1818-1881), *Letter Writer.*

This beautiful soul was born at Dolhyfryd, near Denbigh, in the year 1818. Her father, Dr. Cumming, was a popular physician and a Scotchman. Her mother was a Welshwoman. At the age of 18 months it is stated that Lucy could repeat several hymns. From the beginning she was swift, vivid and ardent—a young Diana in spirit and charms. Her letters are beautiful (*vide* "Story

of William and Lucy Smith.") Browning was one of her favourite poets. Her husband, William Smith, of the Middle Temple, was an eminent Reviewer and the author of two good books—"Thorndale" and "Gravenhurst." She died at Brighton, December 14, 1881. On the tombstone is the following inscription:—

"To the memory also of
His dear wife Lucy,
Who rejoined him here in hope 14 December, 1881.
Love is of God."

—("The Story of William and Lucy Smith," edited by George S. Merriam, William Blackwood, 1889. British Museum, 10855 bbb, 24.)

WILLIAM MORGAN, M.A. (1799-1881), *Vice-principal*.

The son of Rev. Jonathan Morgan, a native of Llyswarney, Glamorgan. He was educated at Balliol College, Oxford, and Magdalen College. B.A. in 1817 and M.A. in 1820. From 1821-54 he was Fellow; and during 1832, '4, '6, '9, and 1843 he was bursar. In 1834 he was Vice-Principal. Died 12 September, 1881.—(Foster's Alumni Oxonienses," 1715-1886.)

ELIZABETH JONES (1832-1881), *Nurse in the Household of Prince of Wales*.

Elizabeth and her sister Hannah were nurses at St. Bartholomew's Hospital when quite young. They were born at Pant-teg, Drefelin. When the Prince of Wales was taken ill, Miss Elizabeth Jones and Mrs. Thomas, two Welshwomen, were the only nurses admitted into the sick-chamber. The Royal Family became closely attached to this noble Welsh nurse. She never left the household of the Prince after that illness. In her last days the Princess of Wales (now Queen Alexandra), waited upon her. Died 31 May, 1881, and buried at the Brompton Cemetery. The noble Alexandra put a monument over her resting place with this inscription:—"In memory of Elizabeth Jones, who died 31 May, 1881. For 14 years she was a faithful servant and friend of Alexandra, Princess of Wales, by whom this monument is erected."

"Life's race well run, life's work well done,
Life's crown well won, now comes rest."

"Blessed are the dead which die in the Lord."—(Above monument and private information.)

J. R. JONES (ALLTUD GLAN MAELOR) (1796-1881), *Hymnwriter*.

Llanarmon-yn-Iâl was his birthplace. The largest part of his life was spent at Brymbo. Two books of verse were published by him—"Y Fodrwy Aur" (The Golden Ring) and the "Rhosyn Olaf" (The Last Rose). After hearing a sermon one Sunday evening at Brymbo by the Rev. Owen Owens, he handed the minister the fol-

lowing stanza, which is a perfect gem. Alltud composed it impromptu.

"Cofio 'rwyf yr awr ryfeddol,
 Awr wirfoddol oedd i fod,
 Awr a nodwyd cyn bod Eden,
 Awr a'i diben wedi dod;
 Awr wynebu ar un aberth,
 Awr fy Nuw i wirio'i nerth,
 Hen awr anwyl prynu enaid,
 Awr y gwaed—pwy wyr ei gwerth?"

—("Seren Cymru.")

DAVID THOMAS, U.S.A. (1794-1882), *Manufacturer.*

Born near Neath, Glamorganshire, on the 3 November, 1794. Emigrated to America in 1839, and built the first furnace of the Lehigh Crane Iron Company. He remained in the employ of this company until 1854, when he and his sons built furnaces at Hoken-dauqua. Thomas was the first to succeed in the manufacture of anthracite pig-iron. The power of blowing engines in the working of blast furnaces was first discovered by him. He died in Cata-sauqua, Lehigh Co., Pa., on 20 June, 1882.—("Appleton's Biography," vol. vi., p. 78.)

REV. RICHARD PRITCHARD, BANGOR (1811-1882), *Wesleyan and Writer.*

He was a Wesleyan preacher for half a century. Several works were published by him: "Holwyddoreg Duwinyddol," "Holwyddoreg ar Hanes y Beibl," "Traethawd ar barhad amodol y Saint," "Darlith ar Ddirwestiaeth" (Aberystwyth, E. Williams, 1837), "Diffyniad Bedydd Babanod" (Llanidloes, 1839). In the Wesleyan Connexion he was a very popular man. Died at Rhyl, 13 May, 1882, at the age of 71.—("Canmlwyddiant Wesleyaeth Gymreig," 1899.)

REV. ARTHUR OLLIVANT, D.D. (1798-1882), *Bishop of Llandaff.*

Although not a Welshman by birth, yet he deserves a place in the list as the Bishop of Llandaff for thirty-three years. He was born in Manchester, 16 August, 1798. He was trained at Trinity College, Cambridge, where he proceeded M.A. in 1824, B.D. and D.D. in 1836. In 1827 he was appointed Vice-Principal of Lampeter College. Lord John Russell raised him to the See of Llandaff in succession to Copelstone. A great scholar, especially in Hebrew. The Cathedral was finally restored by him at a cost of £35,000. In appearance he was not unlike the Duke of Wellington. Died 16 December, 1882, at Bishop's Court, Llandaff. In spite of his deafness his intellect was keen unto the end.—("Dictionary of National Biography," vol. xlii., p. 158.)

REV. P. GRIFFITHS, ALLTWEN (1793-1882), *Original Preacher.*

"Griffiths Alltwn" was a household name for many decades in Swansea and Neath Valleys. No preacher was more acceptable

and no friend so welcome. His cheery wit made him a beloved brother to all alike. He was in the ministry for upwards of sixty years. A very interesting biography of him has been published by the Rev. S. Thomas, Newmarket, Flintshire (P. M. Evans, Holywell). He died in 1882, aged 89.—(Above work and "Congregational Year Book.")

JOHN DILLWYN LLEWELYN, F.R.S. (1810-1882), *Gentleman.*

Penllergare is a familiar name in Glamorganshire, also Llewelyn. The above Llewelyn was born in 1810, and was one of the oldest members of the Royal Society. His death took place at Wimbledon on 24 August, 1882, aged 72.—("Annual Register," 1882, p. 145.)

JOHN HALL, NEWTOWN (1823-1882), *Manufacturer.*

A native of Trefeglwys, Montgomeryshire, born 13 January, 1823. He carried on business as a flannel manufacturer, and was very prominent as a Liberal and Nonconformist. Noble services were rendered by him to the cause of truth. Died 16 June, 1882.—("Montgomeryshire Worthies.")

CAPTAIN VAUGHAN HANNING VAUGHAN LEE, RHEOLA (1826-1882),
Member of Parliament.

Captain Vaughan was of Welsh extraction, and was very popular among the people of Resolven and Glynneath. For some time he was Member of Parliament for the Western Division of Somersetshire. He had a mansion at Dillington, Somerset, as well as at Rheola, in the Vale of Neath. Died 7 July, 1882, at Dillington, aged 56.—("Annual Register," 1882, p. 141.)

REV. THOMAS JONES, SWANSEA (1819-1882), *The Poet-preacher of Wales.*

He was born at Rhayader, Radnorshire, on 17 July, 1819. Whilst a very young man he was of a restless disposition. Many occupations were held by him in turn before he began to preach. He began his career as preacher among the Methodists at Llanelly, Carmarthenshire, but in 1841 he joined the Congregationalists. He held Welsh pastorates at Bryn, Llanelly; Hermon, and Tabor, near Llandilo, and Libanus, Morriston. His fame as a Welsh preacher and lecturer was great. Some of his lectures were masterpieces—"Mahomet," "Dyrchafiad y Gweithiwr," "Williams, Eromanga." In 1858 he became the pastor of Albany Chapel, London, N.W., and in 1861 he removed to Bedford Chapel, where he had Robert Browning as one of his admirers. In 1870 he returned to Wales on account of his feeble health, and took charge of Walter's Road Congregational Church, Swansea. From 1877-1880 he was minister of the Congregational Church, Collins Street, Melbourne, whither he had gone in quest of health. As a preacher he was most sublime and eloquent. In 1871-2 he was chairman of the Congregational

Union of England and Wales. His son, Mr. D. Brynmor Jones, has published a volume of his sermons and addresses, entitled "The Divine Order, etc., with a short introduction by Robert Browning." Several pieces of Welsh poetry were published by him in his early days. He died at Swansea 24 June, 1882.—("Divine Order," by Brynmor Jones. "Eglwysi Annibynol Cymru." "Congregational Year Book," 1883, p. 292, and personal knowledge.)

SIR PYERS MOSTYN, TALACRE (1811-1882), *Magistrate*.

Sir Pyers was a Magistrate and Deputy-lieutenant for Flintshire. He was born in 1811. His death took place on 14 May, 1882, at Talacre, near Rhyl, aged 71.—("Annual Register," 1882, p. 131.)

BULKELEY HUGHES (1797-1882), *Member of Parliament*.

The above gentleman was Member for the Carnarvon Boroughs, with one short interval, from 1837 till his death. This took place on 8 March, 1882, at Plas Coch, Anglesey.—("Annual Register," 1882, p. 120.)

GEORGE GRANT FRANCIS (1814-1882), *Antiquary*.

Francis was born in Swansea, January, 1814. Not only did he take a great interest in antiquities, but in modern developments also. The town found in him a pioneer of new railways, docks and tramways. In 183-4 he was Mayor of Swansea, and in 1845 he was elected F.S.A. He was also a member of the Society of Antiquaries of Scotland and of the Welsh MSS. Society. The South Wales Royal Institution was founded by him. In 1848 he discovered (at Swansea Castle, 1848) the original contract of Edward, Prince of Wales, and Isabella of France. Many works of research were published by him—"The Smelting of Copper in the Swansea District from the time of Elizabeth," "Original Charters and Materials for a History of Neath and its Abbey," and other valuable papers. His death took place 21 April, 1882, in London, and was buried in Swansea Cemetery.—("Nicholas's Annals." "Athenæum," April, 1882. "South Wales Daily News.")

JOSEPH EDWARDS, LONDON (1814-1882), *Sculptor*.

The son of James Edwards, a stone mason, born at Ynyscoy, Merthyr, 5 March, 1814. In 1835 young Edwards found his way to London, with a letter of introduction to Mr. Behnes, the sculptor. For some time he was without employment. A friend of Mr. Behnes engaged him as a mason for a short time. In 1837 he entered the Royal Academy as student, and carried the medal that year for the best antique work. Two years afterward he obtained the first of the three medals awarded. After this he was very successful, and commissions came in constantly the rest of his life. He lived in Robert Street, London. The bust of Thomas Stephens, author of the "Literature of the Cymry," was executed by him. Died 9 January, 1882, and buried in Kensal Green (?).—("Archæologia Cambrensis," 1882, iv. series, vol. 13. Information supplied by C. Wilkins, Esq., Merthyr.)

RICHARD MASON, TENBY (1816-1882), *Printer.*

He has the distinction of being the first printer of the "Archæologia Cambrensis," and in this capacity rendered it great assistance. The "Cambrian Journal" was started by him, and a "Guide to Tenby and its Neighbourhood," which has passed through several editions, is his work. Great interest was taken by him in local affairs. Died in his sixty-fifth year, either the end of 1881 or beginning of '82. — ("Archæologia Cambrensis," 1882, iv. series, vol. 13.)

R. RICE DAVIES (d. 1882), *Surveyor of Taxes and Writer.*

The larger portion of his life was spent at Swansea, where he worked zealously with Sir J. Jones Jenkins, Dr. Rogers, and others to establish the Public Library. Four years before his death, he was removed to Chester, as Her Majesty's Surveyor of Taxes. Rice Davies was a man of tact and great administrative power. He published "Tales, Scenes, and Legends of Wild Wales" in 1875. "Handy Book on Tax Laws," "Havelock" and other works of less note. Many articles were written by him whilst in Chester, signed "Statist," which called forth great praise. He died in August, 1882.—("Chester Chronicle," 9 August, 1882.)

JOHN PRYSE (d. 1883), *Printer and Newspaper Proprietor.*

A Radnor man. He began as a shoe-maker, and was afterwards a printer. His passion for Welsh literature was great. "Specimens of Ancient Welsh Poetry," "Rowlands' Cambrian Bibliography" were printed by him. In 1859 he started the "Llanidloes Telegraph." The "Montgomeryshire Herald" was started by him, but was discontinued after a few numbers. Died 19 October, 1883.—("Montgomeryshire Worthies.")

SIR WILLIAM MORGAN, K.C.M.G. (1828-1883), *Premier of South Australia.*

This able man was of Welsh origin, but emigrated to Adelaide, South Australia, in 1849, and was engaged in that country in mercantile pursuits. In 1869 he entered the Legislative Council of South Australia. From June, 1875, to March, 1876, he was the Chief Secretary of South Australia, and on the retirement of the Boncant Ministry, in 1878, he formed a Ministry, of which he was Chief Secretary and Premier. He retired in 1881. A thorough Free Trader and an able statesman. In 1883 he was made K.C.M.G.—("Men of the Reign.")

ROGER WILLIAM BEDE VAUGHAN (1834-1883) *Roman Catholic Prelate.*

The younger brother of Cardinal Vaughan, born at Courtfield, near Ross, Herefordshire, 9 January, 1834. His mother was the daughter of Hendre, Monmouthshire. He was educated at Bath and Rome, and entered the Benedictine Order in 1854. In 1859 he was

ordained priest. For some time he was Professor at Belmont, near Hereford, and afterward, 1862-73, Principal. In 1873 he was appointed co-adjutor to the Archbishop of Sydney, and Archbishop of Sydney in 1877. "A Life of Aquinas" (2 vols.), was published by him, and several other works—sermons chiefly. He was a very eloquent preacher and popular lecturer. Died of heart disease, 18 August, 1883, and was buried at Ince Blundell Hall Churchyard.—("Memoir" in "Downside Review," January, 1884, by Rev. J. C. Hedley, D.D. "Men of the Time," 1879, p. 981.)

REV. DAVID MORGAN, YSBYTTY (1814-1883), *The Revivalist of '59*.

No man was so popular in 1859 as Morgan, Ysbytty. The Revival of '59 was begun by him. It is reported that a Welsh Wesleyan—Humphreys by name—brought the fire over with him from America. Morgan was fired by this preacher, so that when he was laid aside, he came forward. For two or three years he worked incessantly, preaching in all parts of Wales. Thousands attribute their conversion to his searching preaching. People often say, ignorantly, we believe, that David Morgan was an illiterate man. On the contrary, he was a man of great talent. "A giant he was before the Revival, but a giant asleep," as Dr. Cynddylan Jones said. It is strange that this remarkable man should go back into obscurity after being so prominent and useful. He was a carpenter as well as preacher. A spirit-filled man. Died 27 November, 1883. A most interesting biography has been issued by his son.—(Private information from his son, Rev. J. J. Morgan, Mold.)

SAMUEL JONES LLOYD (LORD OVERSTONE) (1796-1883), *Finance Expert*.

This wealthy gentleman was born 25 September, 1796, in London, and was trained in some of the best English Colleges. His father, Lewis Lloyd, who began life as a Presbyterian minister and ended it as a banker, was proverbially wealthy. The son inherited great wealth from his uncles. He was considered an authority on finance, and published some works relating to it. When he died he was worth 5 millions. He was created Lord Overstone 5 March, 1850. Died 17 November, 1883.—("Cymry Manceinion." "Burke's Peerage," 1904.)

ANDREW ATKINSON HUMPHREYS, U.S.A. (1810-1883), *General*.

Born in Philadelphia, Pa., 2 November, 1810. A descendant of a noble Welshman, the Rev. Daniel Humphreys. Andrew A. Humphreys was an eminent topographical engineer. He published several works of great merit. In 1868 he was made Ll.D. by Harvard. He saw many actions—Fredericksburg and Chancellorsville and others. For his services at Sailor's Creek he was made General. Died at Washington, D.C., 27 December, 1883.—("Appleton's Biography," vol. 3, p. 314.)

MOSES GRIFFITH (1788-1883), *Physician*.

This popular physician was the son of Mr. Samuel Griffith, of Pointy Castle, born in 1788. Having qualified himself as an Army Surgeon, he went abroad and served in the Peninsular War, in India, Arabia, and Burmah. He died at Manor Owen, Pembrokeshire, 29 November, 1883, at the age of 95. — ("The Annual Register," 1883, p. 182.)

REV. JOHN THOMAS, D.C.L (1811-1883), *Canon of Canterbury*.

The eldest son of Thomas Thomas of Glamfrafon (? Glanryafon) Carmarthenshire. Educated at Wadham and Trinity Colleges, Oxford. In 1833 he graduated B.A. from Trinity, B.C.L. in 1837, and D.C.L. in 1856. In 1836 he was a student of Lincoln's Inn, and from 1836 until 1841 he was a tutor at the University College, Durham. He was Canon of Canterbury in 1862. From 1852 to 1883 he was Vicar of All Hallows, Barking. Died 18 July, 1883. — ("Foster's Alumni Oxonienses," 1715—1886.)

JOHN OWEN (OWAIN ALAW) (1821-1883), *Musician*.

Born on 14 November, 1821, at Crane Street, Chester. His father was the captain of a small sailing vessel, and hailed from Llanfachreth, Merionethshire. Young John was apprenticed to a firm of cutlers—Powell & Edwards. In 1844 he gave up his trade and began to teach music. His aptitude for music was most remarkable, even when very young. He was organist successively in several churches in Chester—Lady Huntingdon's, St. Paul's, Boughton; St. Bridget's, St. Mary's and the Welsh Church. In 1850 he won the prize at the National Eisteddfod Rhuddlan for the best Anthem. As a musician he was very popular, as his glees, songs, anthems, &c., testify. Two Cantatas were published by him, "Prince of Wales" (1862), "Festival of Wales" (1866). "Gems of Welsh Melody," a collection of Welsh airs, were published in four parts at Ruthin (1860), and at Wrexham (2nd edition, 1873). As an adjudicator, conductor and organist he was very much employed. He died 29 January, 1883, at Chester.—("Geninen," i., 124—30, Emlyn Evans.)

REV. JOHN PENRY, AFRICA (1854-1883), *Missionary*.

The son of John and Margaret Penry, of Tirmawr, Llandilo, born 7 April, 1854. He was apprenticed to a draper at Llangattock, and during his stay at that place he became a member of the Congregational church. From Llangattock he proceeded to Manchester; whilst there he acquired a passion for the missionary field. He was admitted into Lancashire College in 1877, and was accepted by the L.M.S. as a candidate for foreign service. His heart was set on Central Africa. On 12 April, 1882, he was ordained at Llandilo, and a more wonderful ordination was never witnessed, it seems. Those present still speak of the service as the most impressive they ever attended. This promising missionary died at Kisokwe, Central

Africa, 21 April, 1883.—("Cenadon Cymreig," by Penar Griffiths, p.p. 99-101.)

REV. EDWARD PARRY, D.D. (1830-1883?), *Canon of Canterbury.*

The above was the son of a Welshman living in Sydney, Australia. He was educated at Balliol College, Oxford, where he passed his matriculation 22 March, 1849. In 1852 he proceeded B.A., and M.A. in 1855. On 31 March, 1870, he was created D.D. From 1870-1883 he was Bishop Suffragan of Dover. During 1859-69 he was Rector of Acton, Middlesex; 1869, Archdeacon and Canon of Canterbury. Between 1853-6 he was tutor at the Durham University. Died, probably, in 1883.—("Foster's Alumni Oxonienses," 1715-1886. "Rugby School Register," 247.)

RICHARD ROBERTS (GRUFFYDD RHISIART) (1810-1883), *Farmer and Writer.*

He was the son of J.R., Llanbrynmair, born 5 December, 1810. His natural talent was exceptionally great, witty, wise and satirical. Wit is dangerous in the hand of a malicious man, but Gruffydd Rhisiart was void of any poisonous propensities. He was farmer at Llanbrynmair, Tennessee and Conway. "Jeffre Jarman" was the title of a temperance story which he composed. This tale contains good descriptions and humorous passages. He was a poet of no mean order. "Cân y Glep" was very popular in Montgomeryshire once. While at Conway he began to preach, but there was no difference in his style and language. He was true to human nature. "Diaist i," he would exclaim suddenly, in the course of his sermon, "faint ydi hi o'r gloch?" His death took place 25 July, 1883.—("Gwyddoniadur Cymreig," cyf. x.)

REV. W. B. JOSEPH (Y MYFYR) (1838-1883), *Congregational Minister and Poet.*

Born at Llechfaen, Breconshire, in 1838. In 1882 he emigrated to America, and settled down as the pastor of the Congregational church at Utica, New York. At the National Eisteddfod held in 1879, at Conway, he was awarded the Chair for the best ode on "Mind." "Myfyr" was the pseudonym adopted by him on that occasion. He was a very good translator and *cynghaneddwr*. He died in 1883.—("Y Geninen," 1897, p.p. 11-14.)

REV. HUGH JONES, D.D. LLANGOLLEN (1831-1883), *Baptist Minister and College President.*

The son of Hugh and Jane Jones, born 10 July, 1831, at Boddeyrn, Anglesey. He was educated at the Baptist College, Haverfordwest. In 1859 he accepted a call to become co-pastor with Dr. Prichard, Llangollen and Glyndyfrdwy; and in 1862 he was appointed assistant tutor to Dr. Prichard. After his death Jones was appointed president. The degree of D.D. was conferred upon him by the William Jewell College, America. In 1877 his denomination presented a testimonial to him, and sent him on a tour through

Italy to recuperate his health. Among his published works are:—“Y Beibl a'i Ddeongliad” (Wrexham, 1878), “Y Feibl Gymdeithas a'r Bedyddwyr” (1882, 24 p.p.). Dr. Jones was a good poet and a racy writer. The “Greal” was for some time edited by him. He died 28 May, 1883, and was buried at Fron, Llangollen.—(“Memoir,” by Rev. H. Cernyw Williams, 1884. “Catalogue of Welsh Books” in Cardiff Library.)

REV. WILLIAM REES, D.D. (GWILYM HIRAETHOG), (1802-1883),
Congregational Minister and Writer.

The son of David and Anne Rees, born 8 November, 1802, at a place called Chwibren-isaf, near Llansannan, Denbighshire. Small-pox deprived young William, at the age of three, of his right eye. Although brought up like his brother, Henry Rees, a Methodist, William joined the Congregationalists. He began to preach in 1829, and in 1831 he was ordained pastor at Mostyn. In 1837 he removed to Denbigh, and in 1843 to Liverpool, as the successor of Williams o'r Wern. He was minister in Liverpool for thirty-two years. In 1875 he retired from the ministry, and settled down with his son, Rev. Henry Rees, at Chester. The “Amserau” (Times) was started and edited by him. He was a good poet, excellent lecturer and preacher, and a humorous writer. “Yr Hen Ffarmwr” reveal his varied talents. He published “Natural and Revealed Religion,” 1839; “Cofiant Williams o'r Wern,” 1841; “Caniadau Hiraethog,” 1855; “Hebrews” (Exposition), 1865; “Koheleth” (Sermons), 1881. In 1872 two volumes of his prose works were published. “Emmanuel,” also two volumes of blank verse in 1861 and 1867. Two American Universities conferred upon him the degree of D.D. He died 8 November, 1883, and was buried at Smithdown Lane Cemetery, Liverpool. — (“Enwogion y Ffydd,” cyf. ii. “Year Book,” 1884.)

ROBERT GRIFFITHS (1805-1883), *Inventor.*

A native of Denbighshire, born at Llewenny Farm, Vale of Clwyd, on 13 December, 1805. When a lad he made three harps, and became a skilful harpist himself. He went to Birmingham to be a pattern-maker. In 1835 he invented a rivet machine, and in 1836 (in concert with one John Gold) he had a patent on a glass-grinding and polishing machine, and a patent in 1837 with Samuel Evers of Cradley on a machine for the making of hexagon nuts. He crossed over to France, on account of his wife's ill-health, and built a large iron works at Havre, where nearly all the iron work for the railway from Havre to Paris was manufactured. In 1849 he took out a patent for a new method of screw propulsion, which was used very largely in the navy. Many other patents were secured by him for an electric hair brush, bolts, nuts, &c. He died in 1883.—(“Memoir,” in “Engineering,” 29 June, 1883.)

DANIEL THOMAS, PENYGRAIG (1849-1884), *Hero.*

One of the most heroic Welshmen that ever breathed. He was reckless when life was endangered. In his attempt to save the

lives of others he lost his own on Sunday morning, 27 January, 1884, at the Naval Collieries, Penygraig, in an explosion. Thomas was lessee and manager of a colliery that gave employment to hundreds in the immediate vicinity. Time and again had he helped as the leader of rescue parties in different parts of the country. In recognition of his services Queen Victoria, through Lord Aberdare, awarded a gold medal to him. Among his countrymen he was most popular and honoured. In Cymer graveyard, near Porth, we read the following:—"Cysegredig, er cof am y diweddar Daniel Thomas, un o brif wroniaid ein glo-weithfeydd, yr hwn a gollodd ei fywyd ei hun yn yr ymdrech ganmoladwy o geisio achub bywydau ei gyd-ddynion yn nhanchwa Penygraig, Ionawr 27ain, 1884, yn 35 mlwydd oed."—(Inscription, copied by the Rev. J. T. Davies, Cymer, for this work.)

REV. THOMAS HUGHES (d. 1884), *Writer*.

This popular Wesleyan preacher was born at Llangynog, some time between 1830-40 (?). He began to preach in 1842. In turn he had charge of many circuits. He was a very good writer, as the following show,—“Ideal Theory of Berkeley and Real World,” 1865; “Human Will,” 1867; Sermons, and other smaller works. Died 31 January, 1884, at Morton, near Oswestry.—(“Montgomeryshire Worthies,” Williams.)

REV. WILLIAM MORGAN, CARMARTHEN (1818-1884), *Professor*.

Born in August, 1818, at a farm near Whitland. He was apprenticed to a draper in Sloane Square, London, but he decided to leave the drapery business and go in for preaching. His college course was long and successful. From Ffrwdyfal he proceeded to Hackney College, London, thence to Germany and thence to Glasgow. Morgan was in that happy position of not knowing what lack of funds meant. Twice he visited the Continent. During one of these visits he met Cobden and spent a few days with him. In August, 1847, he was ordained at Union Street, Carmarthen, and in 1863 he was raised to the Professor's Chair in the Presbyterian College in that town. Professor Morgan was a perfect gentleman and a sound Nonconformist. His son—John Lloyd Morgan, Esq., M.P.,—has published a “Life” of his father, together with several of his sermons (Elliot Stock, 1886). He died 25 April, 1884, and was buried at Union Street Graveyard on the 29th. At his funeral many leaders of thought and of politics were present.—(“South Wales Daily News,” 26 April, 1884. “Congregational Year Book,” 1884. “Memoir,” by his son, 1886.)

ASKEW ROBERTS (1826-1884), *Antiquary*.

The Editor of “Byegones,” born at Oswestry. As his name shows he was a descendant of Anne Askew, the martyr, as well as of Gomer. He was a genuine antiquary, and published contributions to the “History of Oswestry,” and contributed largely to the “Powysland Club.” A “History of the Border” was prepared by him

also. Died 10 December, 1884, at the age of 58. Beside the above he published "The Gossiping Guide to Wales," which has passed through several editions. "Wynnstay and the Wynns," 1876; "History of Gwydir Family," 1878 (edited) and "Pictorial Itinerary," with Ed. Woodall in 1882.—("Archæologia Cambrensis," 1884-5, and above works.)

SIR RICHARD BULKELEY WILLIAMS-BULKELEY, 10TH BARONET (1801-1884), *Member of Parliament.*

The son of Sir Robert Williams-Bulkeley, born 23 September, 1801. The additional name of Bulkeley was added to his name on succeeding in 1822 to the property of Viscount Bulkeley. He married the daughter of Lord Dinorben (William Lewis Hughes). Anglesey was represented by him in Parliament, and he was High Sheriff for Anglesey in 1870 and Lord Lieutenant of Carnarvonshire from 1851-1866. Died 27 January, 1884. Ednyfed Vychan was one of his ancestors.—("Burke's Peerage," 1900.)

REV. THOMAS WILLIAM DAVIDS (1816-1884), *Congregational Minister and Ecclesiastical Historian.*

He was born at Swansea on 11 September, 1816. His father at the time was pastor of the Congregational Church—Providence. On both sides he had distinguished relatives. The Rev. David Jones, Llangan, was related to his father's side. Dr. Pye Smith was his principal while a theological student at Old College, Homerton. It should be mentioned that he was intended for medicine by his relatives and not divinity. For 34 years—1840-74—he was pastor of the Congregational Church, Colchester. He published a volume called the "Annals of Evangelical Nonconformity in the County of Essex," and had almost completed another MS. on "The Annals of Reformers before the Reformation." He died at Forest Gate, of heart disease, Good Friday, 11 April, 1884.—("Congregational Year Book," 1885. Professor T. W. Rhys Davids.)

THE REV. JOHN DAVIES, GLANDWR (SHON LLETHI) (1804-1884), *Congregationalist and Writer.*

Born at Castell-y-geifr, Llanarth, in 1804, and died at Yetwen, Glandwr, December 18, 1884. He was educated at Neuaddlwyd, and was there when the first missionaries went out to Madagascar. No pains were too great for him to take in order to become a good and thorough scholar. He published many books—"Notes on the Minor Prophets"; song, "Afonig y Llethi," and some essays. In MSS. he left "Flores Poeticæ," a collection of poems, and a translation of the New Testament from the original. Davies was a notable linguist—many Italian songs were translated by him. He used to act as a *locum tenens* at Bala when Michael D. Jones was obliged to be absent. Many articles were written by him in English and signed "Castellanus," also in Welsh under the pen-name of "Shon Llethi" or "Shôn Gymro." He was buried near Moriah, Pembrokeshire.—("Diwygiwr" and "Dysgedydd.")

DAVID DAVIES, MAESYFFYNON (d. 1884), *Philanthropist*.

The eldest son of Mr. Davies, Blaengwawr. He was one of the first colliery proprietors in the Valley of Aberdare. "Davies, Maesyffynon," was a household name in Glamorgan for many years. As citizen, philanthropist, and Christian he was very eminent. Over 6000 people attended his funeral. He died in November, 1884.—("Tarian y Gweithiwr," 20 November. 1884.)

SIR CHARLES JAMES WATKIN WILLIAMS (1824-1884), *M.P. and Judge*.

The eldest son of the Rev. Peter Williams, Llansannan, Denbighshire, born 23 September, 1824. After spending some years at Ruthin Grammar School he proceeded to the University College Hospital, where he distinguished himself in anatomy under Erichsen. The gold medal for comparative anatomy was awarded him. Medicine was given up by him in favour of law. In 1851 he entered the St. Mary Hall, Oxford, and in 1854 was called to the Bar at Middle Temple. In 1859 he was tubman of the Exchequer, and Q.C. in 1873. From 1868-80 he was Liberal M.P. for Denbigh Boroughs, also Carnarvonshire, 1880. He was made puisne judge in 1880, and earned the character of a painstaking, fair, and independent judge ("Dictionary of National Biography"). "An Essay upon the Philosophy of Evidence, with a discussion concerning the belief in Clairvoyance," was published by him in 1853, second edition 1855, together with many legal works. He died 17 July, 1884, at Nottingham, and was buried at Kensal Green.—("Alumni Oxonienses," Foster, 1715-1886. "Dictionary of National Biography," 59, 384.)

LORD MOSTYN (1795-1884), *M.P. and Vice-Admiral*.

The Right Hon. Edward Mostyn Lloyd-Mostyn, in the Peerage of the United Kingdom, was the elder and only surviving son of Edward Price, first lord, by marriage with Elizabeth, third daughter of Sir Roger Mostyn, and was born 13 January, 1795. He was educated at Westminster School, and was one of the few surviving Liberals of the old school who sat in the old unreformed House of Commons. During 1831-1837 he sat for Flintshire, but was defeated by Sir Stephen Glynne. He sat for Lichfield, 1846-47, and again for Flintshire till his accession in April, 1854, to the Peerage on the death of his father. Mostyn was Lord Lieutenant and Custos Rotulorum of Merioneth. In 1854 he was nominated "Vice Admiral" of the Coast of North Wales and Carmarthenshire. Died 17 March, 1884, at Mostyn Hall, Flintshire.—("Annual Register," special memoir, p. 125, 1884.)

SIR HENRY BARTLE EDWARD FRERE (1815-1884), *Statesman*.

It is rather doubtful whether we can claim this renowned statesman, but he was born in Wales, at Clydach, Brecknockshire, 29 March, 1815. He was present at the Conference held in 1879. In spite of his popularity in South Africa he was recalled in 1880. In 1881 he published a "reply" to the charges made against him by

Mr. Gladstone in Midlothian, and defended his action both in Afghanistan and South Africa. A memoir of his uncle—Hookham Frere—was published by him in a prefix to the works of J. H. Frere. On the Thames Embankment stands his monument, unveiled by the Prince of Wales in 1888. (A writer in the "Strand," July, 1905, states that Wales has only given birth to two geniuses—Sir H. B. E. Frere and Mrs. Siddons. Such ignorance is enough to make one boil). Frere died 29 May, 1884.—("Dictionary of National Biography.")

REV. WILLIAM WALTERS (1822-1884), *Writer*.

He was born at Pembroke Dock in 1822, and was educated at Haverfordwest Baptist College and Bradford. His first charge was at Preston, Lancashire, thence he removed to New Park Street, London; thence Halifax, thence Birmingham and other places. Several works were published by this industrious minister—"Views of Life," "Laws of Life," and "Lessons of Life." Tracts were edited by him for the R.T.S. He was a splendid writer. Died 2 October, 1884.—("Baptist Handbook," 1884.)

ELI KIRK PRICE, U.S.A. (1797-1884), *Lawyer*.

His ancestors were Quakers who settled in Pennsylvania with William Penn. Eli was born in Bradford, Chester Co., Pa., 20 July, 1797. He was admitted to the Bar in 1822, and became very popular as a chancery and real estate lawyer. No member of the Philadelphia Bar had such a number of estates in his charge. "Law of Limitations and Liens against Real Estate" was published by him in Philadelphia in 1851. He was the author of other valuable works. Died in Philadelphia 14 November, 1884.—("Memoir," by James T. Rothrock, 1886.)

T. G. JONES (CYFFIN) (1834-1884), *Antiquary*.

Born at Llansantffraid, Montgomeryshire, 12 January, 1834. His father was a zealous Independent, and a business man in the above place. "Cyffin" had the true antiquarian instinct. In 1861 he founded "Cymdeithas Gymreigyddol Powys," and was an active member of the "Powysland Club" founded later. His history of the parish of Llansantffraid appeared in the transactions of the Club. The "Brython," "Annibynwr," "Golud yr Oes," "Dysgedydd," "Byegones," and "Geninen" published many interesting articles from his facile pen. Died of apoplexy, midnight 9 September, 1884.—(R. Williams, Newtown, in "Geninen," 1885, p. 62.)

W. E. HUGHES (COWLYD) (1816-1884), *Physician*.

He was born at Trefriw, and was trained at Llanrwst and London. Sir Thomas Watson, the eminent author of "Practice of Medicine," invited him to settle down in London, rather than remain in obscurity in the Vale of Conway, but he refused the tempting offer. Sir James Simpson and Sir William Laurence were among his

friends, and they considered him a very clever physician. Died in December, 1884, at the age of 68.—(Scorpion, in "Geninen," 1885, p. 236.)

DAVID ROBERTS (DEWI HAVHESP) (d. 1884), *Poet*.

Born at Penrhos-isaf, in the parish of Llanfor, near Bala. He is called "*angel luniwr englynion*." The "Englyn" (Stanza) is a peculiar composition confined to Welsh poetry. Dewi Havhesp was a past master in this branch of poetry. His stirring, poetical and picturesque stanzas will always be admired and cherished by the true lovers of the Celtic muse. The following stanza heralded his fame as a new poet, "Cariad-ferch" (The Maiden he Loved):—

"Grudd fad is llygad glas, llon; a dwy ael
Is dellt crych-felynion;
Ha! fe alwyd nefolion
I hollti aur yn wallt i hon."

In 1878 he published a volume of stanzas, poems, cywyddau, &c., called "Oriau'r Awen." He died 27 August, 1884.—("Ceninen Gwyl Dewi," 1896, p. 52.)

REV. T. MORGAN THOMAS, CENTRAL SOUTH AFRICA (1828-1884),
Missionary.

Mr. Thomas, Africa—as he was commonly called—was born at Llanharan, Glamorganshire, on 13 March, 1828. After a course of study at Brecon College, he was ordained for the mission-field at Cwmbach, Aberdare, May 11, 1858. His wife was the daughter of the pastor of the church at Cwmbach—the Rev. Jonah Morgans. The book published by him—"Eleven Years in Central South Africa"—contains thrilling accounts of very narrow escapes, and the sunken condition of the inhabitants. On account of a misunderstanding between him and the L.M.S. he went back to his old sphere on his own account. The Welsh churches contributed enough to keep him and his family. It was talked then about forming a Welsh Missionary Society. He translated large portions of Scripture into the language of the natives, and went about disseminating these and his sermons. Died 8 January, 1884, at Siloh, Matabeleland.—("Dysgedydd." "Diwygiwr.")

REV. J. OGWEN JONES, B.A. (1829-1884), *Methodist Minister and Theological Writer*.

Jones was born 2 June, 1829, on the banks of the Ogwen, near Bangor. After being trained at two Grammar Schools, he began life as a clerk, first in Liverpool, and then in London. The ministry had a fascination for him, so he gave up his clerkship and entered the Theological College at Bala. In 1858 he graduated B.A. at the London University. He held pastorates at Bangor, Birkenhead and Liverpool, Oswestry and Rhyl. He did much for secular and religious instruction in North Wales. In 1873 he

delivered a course of lectures at Bala College, on "Science and Biblical History," which revealed his knowledge of geology and archæology. "Hanes a Gwyddoniaeth y Beibl" contain these lectures. Several Commentaries were published by him in the series named, "Testament yr Ysgol Sabbothol." He edited the last volume of "Y Gwyddoniadur Cymreig," and contributed many articles to the work.—("Geninen," Ebrill, 1885, Prof. Ellis Edwards. "Y Genedl Gymreig," Hydref 1, 1884.)

REV. E. W. HUMPHREYS, U.S.A. (1816-1884), *Editor*.

Born 11 January, 1816, at Penlôn Esger, Llwynrhydowen. He took part in the Chartist movement of 1839. At the age of 18 he joined the church at the Llwyn, then under the charge of the Rev. D. Davies. In a letter which he sent from America, for insertion in the "Ymofynydd," dated 5 March, 1852, he states that he made up his mind when quite young to emigrate because an industrious labourer whom he knew only had four pence a day, and he had to maintain seven or eight children on that. How he lived was a mystery to Humphreys, for wheat was 8/-, barley, 5/-; and a 1/- per week tax. Humphreys emigrated to America in 1842, and was educated at New York; Granville, Ohio; and Meadville College, where he graduated in 1848. He was ordained at Dayton, Ohio, and about 1851 he was appointed Head Master of Meran Seminary. "The Herald of Gospel Liberty," the organ of his denomination—"The Disciples of Christ"—was edited by him. In 1873 he visited Palestine, and wrote an interesting account of his trip to the "Ymofynydd. Died 14 January, 1884, and buried at Yellow Springs.—("Hanes Plwyf Llandyssul," p. 140.)

BENJAMIN EVANS, NEW CASTLE EMLYN (1809-1884), *Lawyer*.

The father of the popular novelist, "Allen Raine" (Mrs. Puddicombe), born at Castell-hywel, 14 February, 1809. He was educated at his grandfather's school, the Rev. David Davies, Castell-hywel. For many years he was the only lawyer from New Castle Emlyn to Lampeter, and was in great demand. Ada ("Allen Raine,") his eldest daughter, married Mr. Beynon Puddicombe, foreign correspondent for Smith, Payne & Co., bankers, London. Died 17 February, 1884, aged 75.—("Hanes Plwyf Llandyssul," p. 122.)

THE REV. J. ROBERTS (J.R.) (1806 (?) - 1884), *Preacher and Writer*.

J.R. was born at Ty'r Capel, Llanbrynmair, 5 November, 1806, where his father was a minister. He was trained by his father, who kept a school for young men. He did not begin to preach until he was twenty-five years of age. In many respects he was a law unto himself. His originality and independent manner of acting brought him into conflict with the leaders of religion in the country. On the evening of his wedding day a preaching service was held at Llanelwy (St. Asaph), when Williams of Wern, Dr. William Rees (Hiraethog), and

others preached. J.R. was co-pastor with his brother, S.R., at Llanbryn-mair, from 1835-1848, then he removed to Ruthin. He was also minister at Aldersgate St., London (Welsh), and Conway. The "Cronicl Bach" was edited by him for many years. In his time discussions were rife, and J.R. said some cutting things. At home he was very genial, but abroad he was very often a scathing critic. "Eisteddai teithiwr blin" is a well-known hymn composed by him. He died 7 September, 1884.--("Y Cronicl," 1884.)

REV. THOMAS ROWLANDS (1824-1884), *Clergyman and Grammarian.*

He was born in 1824 at Llanfor, near Bala. In 1853 he published his "Gramadeg Cymraeg." This work is considered the standard Grammar on account of its elaborateness and lucidity. In 1856 he was presented by Bishop Short to the living of Pennant Melangell. It is said that this promotion was due to the good Grammar which Rowlands had written. The work passed through four editions, and is greatly praised in Germany and other foreign countries. In 1870 "Exercises" were prepared for the Grammar. A volume of sermons also issued from his pen. In later years he was Vicar of Rhuddlan. He died in 1884.--("Y Geninen," 1897, p. 202.)

REV. HENRY THOMAS EDWARDS (1837-1884), *Dean of Bangor and Writer.*

He was born at Llanymawddwy, 6 September, 1837. At Westminster he held the Williams Exhibition, and was called the "Bishop's Boy." He graduated B.A. at Jesus College, in 1860, and was curate at Llangollen for two years. In 1866 he was made the Vicar of Aberdare; and in 1869 he was offered the vicarage of Carnarvon. When 39 years of age, in 1876, he was promoted to the deanery of Bangor. A letter was addressed by him to Mr. Gladstone, on "The Church of the Cymry," explaining the lack of Church unity in Wales. Many Welsh volumes were published by him — "Cymru dan felldith Babel" (1871), "Amddiffynydd yr Eglwys," "Esponiad i'r Pregethwr a'r Athraw" (1882). He died somewhat tragically at Ruabon, in May, 1884, by his own hand.--("Times," May 26, 1884.)

DAVID EVANS (DEWI HARAN), (1813-1885), *Bard.*

Valuable services were rendered by "Dewi Haran" to the cause of literature. "Telyn Haran," a collection of his poetical works, were edited by Glanffrwd Thomas, and published with portrait in 1878. Mr. Titus Lewis, F.S.A., translated some of the poems. Died 7 July, 1885, aged 72.--("Annual Register," 1885, p. 173 and above book.)

SIR WATKIN WILLIAMS WYNN (6TH BART.) (1821-1885), *M.P.*

Son of Sir Watkin, Baronet, educated at Christ Church. On 11 May, 1837, at the age of 16, he passed his matriculation. He was

aide-de-camp to the Queen, and an officer in First Life Guards. Denbigh was represented by him from 1841 until his death in 1885. Died on the 9th May in that year.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. WILLIAM R. WILLIAMS, U.S.A. (1804-1885), *Baptist*.

The son of the Rev. John Williams, born in New York City on 14 October, 1804. In 1832, after a successful course of study at a law school, he was ordained pastor of the Baptist Church at Amity Street, New York. A born leader and a splendid writer. Published, among others, the following works:—"Miscellanies," New York, 1850; "Religious Progress," 1850; "The Lord's Prayer," 1851. The "Baptist Library" was jointly-edited by him. He possessed a splendid library. The diploma of LL.D. was conferred upon him by the Union in 1859. He died on 1 April, 1885.—("Appleton's Biography," vol. vi., 536.)

EVAN AND JAMES JAMES, PONTYPRIDD (died before 1885), *Authors of "Hen Wlad Fy Nhadau."*

The above are inseparably associated together as the authors of the Welsh National Anthem. The words were written by Evan James (Ieuan ab Iago), then living at Pontypridd. They came to him in an inspired moment on a Sabbath evening. "Hen Wlad fy Nhadau" is known and sung wherever Welshmen meet. The music was written for the above song by his son, James James (Ehedydd Glan Taf). — (Song published by Lloyd and Son, Aberdare.)

SIMON EVANS, HEBRON (1834-1885), *Congregationalist*.

A Pembrokeshire man noted for his strength of character, temperance conviction, and straightforwardness. For forty years he was the Secretary of the Pembrokeshire Congregational Association (Welsh). An address was presented to him by the county at Antioch at the close of the fortieth year. His father said of him—"Simon is a good boy, but very odd, very different from the other children. When you have studied humanity altogether, you will be obliged to come back and study Simon afterward." He had a strange habit of writing his name on the tenth page of every book he possessed. Died 15 April, 1885.—("Dysgedydd," 1885, 417.)

DAVID CHRISTOPHER DAVIES (1827-1885), *Geologist and Mining Engineer*.

He was born at Oswestry, in 1827, of very humble parents. Being of an observant mind, he acquired a splendid knowledge of the rocks round about his home when very young. In 1865 he contributed an excellent paper on the "Bala Limestone" to the volume published that year by the Liverpool Geological Society. His contributions to the Geological Magazines were numerous, on such subjects as—"The Carboniferous Limestone of Corwen," "The

Geology of the Vale of Clwyd," "The Millstone Grit of North Wales," "Phosphate of Lime," etc. Davies was a lay preacher as well as a geologist and mining engineer. "The Christ for all the ages" was the title he gave to a volume of his sermons. As mining engineer he was most properous, and paid no less than nine visits to Norway in that capacity. Whilst returning from Norway, in 1885, he died of heart disease on board the steamer.—("Dictionary of National Biography," p. 133.)

PENRY WILLIAMS (1800-1885), *Artist.*

The son of a house-painter, of Merthyr Tydvil, born about 1800. Sir John Guest and other friends sent young Penry to study in the Schools of the Royal Academy under Fuseli. In 1821 he gained a silver medal from the Society of Arts for a drawing. He exhibited frequently between 1822-69 at such institutions as the Royal Academy, British Institution and Society of British Artists. In 1827 he went to Rome and settled there. After his settlement in Rome he painted Italian views and scenes of Roman life ("Dictionary of National Biography"). "The Festa of the Madonna dell 'Arco"—"Ferry on the River Ninfa"—"Il Voto"—"The Fountain"—are among his best pictures. Williams was a popular citizen in Rome, and attracted many tourists to his studio. He died on 27 July, 1885, in his eighty-sixth year.—("Times," 4 August, 1885. "Athenæum," 1885, ii., 185.)

D. LL. LLOYD, PLASMEINI, FESTINIOG (1829-1885), *Justice of the Peace.*

This worthy man played a very important part in his time as Justice of the Peace and as a member of different public bodies. He was born at Pwllheli in 1829. "He lived a blessing and died a benefactor." The Rev. W. Ambrose (Emrys) wrote a memoir of Mrs. Lloyd. (See "Dysgedydd," 1866-7). He died in 1885.—("Dysgedydd," 1885, p. 348.)

LEWIS PUGH PUGH, ABERMAED (1837-1885?) *Member of Parliament and Barrister.*

The son of John Evans, of Aberystwyth. He graduated B.A., 1859, and M.A. 1862, at Corpus Christi, Oxford. In 1862 he was called to the Bar at Lincoln's Inn. During 1880-5 he was M.P. for Cardigan. By Royal license he assumed the above name in lieu of Evans.—("Foster's Alumni Oxonienses," 1715-1886.)

HENRY HALFORD VAUGHAN (1812-1885), *Professor of History.*

He was of Welsh origin, born in 1812, and educated at Rugby and Christ Church, Oxford, where he gained 1st class in Classics. About 1845 he was appointed Clerk of Assizes on the South Wales circuit. In 1848 he was appointed Regius Professor of Modern History at Oxford, where he became a very eminent and eloquent

lecturer. University Reform was aided very much by his efforts. In his "Oxford Reform and Oxford Professors" we have a reference to a controversy which he had with Dr. Pusey. He was a member of the Public Schools Commission in 1861. Several works were published by him, among which we find—"New Readings and Renderings of Shakespeare's Tragedies." For some time he lived at Hampstead, but latterly removed to Upton Castle, near Pembroke, in South Wales. He died 19 April, 1885.—(Professor Vaughan, Leeds University. "Men of the Reign," p. 908.)

ENOCH LEWIS, MOSTYN (1812-1885). *Merchant.*

A native of Caerwys, Flintshire, born at Penucha, 28 February, 1812. He was educated at the place of his birth and Tremeirchion. For many years he was one of the leading laymen among Methodists in North Wales. As a merchant at Mostyn Quay he was very popular. His eminent son—J. Herbert Lewis, Esq., M.P.,—speaking of his father on one occasion, said that he could repeat what John Ruskin had said of his own father: "He was an entirely honest merchant." Liberalism found him a tower of strength. A very generous and amiable man. In 1875 he visited Montreal and the United States, and kept a diary, which is highly interesting. Daniel Owen was a great admirer of Enoch Lewis, and it is a thousand pities that he did not write a biography of this distinguished Christian gentleman. He died at Dee Banks, Chester, 24 May, 1885, at the age of 74, and was buried at Caerwys.—(Private information supplied by J. Herbert Lewis, Esq., M.P.)

R. TECWYN MEIRION (1807-1885?), *Carol-writer.*

Born at Cefn Trefor Fawr, in the parish of Llanfihangel y Traethau, Merionethshire, at the beginning of this century. He was a very good writer and poet. "Seren Gomer," "Goleuad Gwynedd," and "Gwladgarwr," contain several interesting contributions. "Carols" were very dear to him. In 1829 he published a book from an office at Pwllheli, which contains one ode on Belshazzar and a song to his brother on his departure for America.—("Goleufryn" in "Geninen," 1885, p. 119.)

ROBERT OWEN, AUSTRALIA (1858-1885), *Bard.*

Born at Tai Croesion, near Barmouth, 30 March, 1858, the son of Griffith and Margaret Owen. He began early to drink of the Pierian Spring, and was most diligent in his search for books and in their study. A Frenchman who came to Barmouth taught him French, German, Spanish and Italian. He refused to enter College because his sisters and brother needed support. For some time he was under-master at Jasper House, Aberystwyth, and afterward Bourne College, Birmingham. His charming character endeared him to all. Being consumptive, he was compelled to cross the sea to Australia. Melbourne was reached by him 7 April, 1879, and he was engaged by an Irish family, Mr. Harrow, Victoria, as a private master. His longing for Wales was passionate, and it surges in his

exquisite lyrics. Beautiful are his pictures of the sea. He died in 1885, far from home.—("Robert Owen," by Prof. O. M. Edwards.)

REV. WILLIAM NICHOLSON, LIVERPOOL, (1844-1885), *Congregationalist and Bard*.

Nicholson, Liverpool, was one of the most popular preachers in his denomination. He was born in April, 1844, at Holyhead, and was received into the Tabernaacle church, Holyhead, when quite young. After a course of training at the Normal College, Bangor, he settled down as a schoolmaster, at Llwydcoed, Aberdare. It was there he began to preach. He removed from Llwydcoed to Llanengan, Carnarvonshire. In 1867 he accepted a call from Rhoslan and Llanystumdwy churches, and was ordained their pastor in August the same year. Three years later he removed to Treflys, and thence to Groeswen, Glamorganshire (1872), where he rapidly grew in popularity as a preacher. In 1876 he proceeded to Grove St., Liverpool. He died 29 July, 1885. A volume of Extracts from his sermons and poems was published in 1876, from the "Tyst" office, Merthyr, entitled the "Diferion." His poetic appellation was "W.N." Charm and vigour characterize all his writings.—("Cymanfaoedd Lerpwl," p. 72. "Catalogue Welsh Books," Cardiff Library.)

REV. R. HUGHES (TREMURD), MAESTEG (1820-1885), *Baptist and Writer*.

Born at Tredegar, Monmouthshire, in 1820. He was baptized at Maesteg, where he began to preach. After a course of theology, &c., at Pontypool Baptist College, he was invited by his mother-church, Bethania, Maesteg, to become its pastor. This proves how popular he was among his own folk. Hughes was the embodiment of cheerfulness, and was a popular preacher. The muse was not a stranger to him. In 1880 he published a volume of sermons, entitled: "The Pulpit at Bethany." Died December, 1885, at the age of 65.—("Baptist Handbook," 1887. "Memoir," by Rev. J. Rowlands, D.D., 1886.)

JANE WILLIAMS (YSGAFELL) (1806-1885), *Historian*.

The daughter of David and Eleanor Williams, of Riley Street, Chelsea, born 1 February, 1806. Her father was a descendant of Henry Williams, of Ysgafell, near Newtown, Montgomeryshire,—the friend of Vavasor Powell. Miss Jane Williams acquired a taste for Welsh literature while recruiting her health at a place called Neuadd Felen, Talgarth, Breconshire. Lady Llanover introduced her to many literary writers. In 1856 she settled down in London for life. She published "Miscellaneous Poems" (1824), "Twenty Essays" (1838), "Cambrian Tales," in "Ainsworth's Magazine" (1849-50), "The Literary Women of England to 1850" (1861), "A History of Wales" (1869). The "History of Wales" is considered her best work. She died 15 March, 1885, and was buried at Brompton.—("Old Welsh Chips," p. 313. "Dictionary of National Biography," vol. 61, 411.)

REV. J. D. EDWARDS, M.A. (1805-1885), *Clergyman and Musician.*

The son of John Edwards, Penderlwyngoch, Gwnnws, Cardigan-shire, born 19 December, 1805. He was educated at Ystrad Meurig Grammar School and Jesus College, Oxford, where he graduated in 1830. Having served as curate at Llansantffraid, and then at Aberdovey, he was appointed in 1843 Vicar of Rhosymedre, where he remained until his death. While at Oxford he made the best use of his opportunities, and mastered the works of such musicians — Busby, Tansur, Allrechtsberger, &c. In 1826 he published a collection of his own tunes, and another in 1830 (?). Several of his tunes are popular to-day—"Blenheim," "St. John," "Liston," &c. He died 24 November, 1885, and was buried at Talyllyn, Merionethshire. — ("Bywgraphiad Cerddorion Cymreig," p. 20.)

REV EDWARD STEPHEN (TANYMARIAN) (1822-1885), *Congregational Minister and Musician.*

The son of Robert Stephen, Rhydysarn, near Llan, Festiniog, Merionethshire, born in November, 1822. After serving his time as an apprentice to a tailor, he entered Bala Independent College in 1844, and was ordained in 1847, at Horeb, Dwygyfylchi, near Penmaenmawr. In November, 1856, he removed to Llanllechid, near Bangor, where he remained until his death. Tanymarian was the name of his residence. He was the first Welsh musician to compose and publish an oratorio—"Ystorm Tiberias," in 7 parts, published at Bethesda—hence he has been called "the father of the Welsh oratorio." Several choruses found in this work are very popular. In concert with Mr. J. D. Jones, Ruthin, Stephens published "Llyfr Tonau ac Emynu" for the use of Congregationalists. The "Attodiad" (Supplement) was published in 1879 by Stephen himself. Tanymarian was a very good poet and geologist also. The service rendered by him to congregational singing in his own denomination cannot be too highly praised. He died 10 May, 1885. — ("Cofiant Tanymarian," edited by W. J. Parry of Bethesda. "Geninen," July, 1885.)

SIDNEY GILCHRIST THOMAS (1850-1885), *Inventor and Metallurgist.*

The son of William Thomas, a Welshman in the Solicitor's (?) Department of the Inland Revenue Office ("Dictionary of National Biography," vol. 56, p. 190), born on 16 April, 1850, at Canonbury, London. Science proved a most attractive study to Sydney whilst very young. After studying at Dulwich College he was a teacher in Essex. For some time afterward he was clerk at police courts—Marlborough St. and Thames Court, Stepney. In 1875 he discovered a method for eliminating phosphorus from pig-iron in the Bessemer converter, enabling phosphoric ores to be used. The "Irony" published many of his valuable articles. Thomas was a conscientious man, for he refused the post of analytical chemist to a great brewery

at Burton-on-Trent. His patents brought him a very large fortune. The Bessemer gold medal was awarded him. The ironmasters of America paid him noble tributes when he visited that country in 1881. He died in Paris on 1 February, 1885.—("Memoir and Letters of S. G. Thomas,"—Burnie, 1891.)

REV. WILLIAM JONES, WISCONSIN, U.S.A. (1801-1885), *Methodist Preacher.*

The brother of the Rev. John Jones, Talsarn, and Rev. D. Jones, Treborth, born at Tanycastell, Dolyddelen, in 1801. For some time he was in charge of the Methodist church at Rhyd-ddu, near Carnarvon, and afterward at Wisconsin. Like his brothers, he was a popular preacher and the writer of some very good hymns. Died in 1885.—("Emynwyr Gwynedd," J. D. Davies, p. 78.)

HENRY BRINLEY RICHARDS (1819-1885), *Musician.*

Son of Henry Richards, organist, Carmarthen, born on 13 November, 1819. Brinley Richards was the first Welsh boy to gain the King's Scholarship at the Royal Academy of Music. This Scholarship was renewed to him for two years (1835-38). As a pianist he occupied a most honourable position in London. He was a director of the Royal Academy and a professor. Welsh music was very dear to him and the Eisteddfod. Chopin was one of his intimate friends. He wrote a very large number of piano pieces, part songs, songs, and choruses ("Dictionary of National Biography.") "Let the hills resound," "God bless the Prince of Wales," "Harp of Wales," are very popular pieces. "The Lays of Wales," published in 1883, were edited by him. "The Welsh National Anthem" was arranged by Richards. He died 1 May, 1885, in London.—("Dictionary of Music and Musicians" (Grove). "Musical Times," June, 1885.)

HENRY CHARLES FLEEMING JENKIN (1833-1885), *Electrician and Engineer.*

He was the son of Charles Jenkin, and was born near Dungeness, 25 March, 1833. His father was of a Welsh family, and Commander R.N. Henry was of Welsh and Scottish origin ("Men of the Reign," p. 1097). He was educated at Jedburgh and Edinburgh Academy. He graduated M.A. at Genoa University, devoting himself chiefly to the physical sciences. With Sir William Thomson, afterward Lord Kelvin, he made important experiments on the resistance and insulation of electric cables. From 1858-73 he was engaged in fitting out submarine cables. In 1865 he was made F.R.S. and Professor of Engineering in University College, London. In 1868 he was elected Professor of Engineering in Edinburgh University. His "Magnetism and Electricity" was published in 1873, and "Healthy Houses," 1878. In 1882 the transport of goods by electricity—telpherage—was invented by him. His "Miscellaneous Papers" were edited by Mr. Sidney Colvin and

Prof. J. A. Ewing, in 1887. He died in Edinburgh 12 June, 1885.— (“Memoir,” by Robert Louis Stevenson, prefixed to Jenkin’s Papers.)

JOHN GWYN JEFFREYS (1809-1885), *Expert Conchologist*.

He was born at Swansea, on 18 January, 1809. As a boy he was very quick and promising. At 17 he was articled to a lawyer in Swansea. He was very successful in his business until he retired in 1866, having purchased Ware Prior, in Hertfordshire. The Linnæan and Geological Societies made him a treasurer, and in 1840 he was elected F.R.S. The honorary degree of Ll.D. was conferred upon him by the University of St. Andrews. In 1880 he was Vice-president of the British Association. Jeffreys conducted deep sea dredgings for mollusca in the British seas, Bay of Biscay, the Portugese coast, Baffin’s Bay, and the Norwegian coast, and found 71 unknown species of shells. “British Conchology” was published by him (1862-9). The American Government purchased his magnificent collection of shells. He died 24 January, 1885.— (“Dictionary of National Biography” and “Times,” 25 January 1885.)

REV. ROBERT WYNNE EDWARDS (1825-1885), *Prebend of St. Asaph*.

The son of Thomas Wynne, of Llysfaen, Carnarvon, clergyman. Braserose College was his *alma mater*. He graduated B.A. 1846, and M.A. in 1861. During 1858-60 he was Rector of Llanfihangel-yn-Gwynfa; Gwersyllt, Denbigh, 1852-8; Meifod, 1860-77; Prebend of St. Asaph in 1865; Canon-residentiary in 1867; chaplain to the Bishop in 1870, and Vicar of Llanrhaiadr-yn-Kimmeirch from 1877 until his death, 3 June, 1885.— (“Foster’s Alumni Oxonienses,” 1715-1886.)

REV. THOMAS REES, D.D., SWANSEA (1815-1885), *Congregational Minister and Author*.

A native of the parish of Llangathen, near Llandilo, Carmarthenshire, born 13 December, 1815. He began to preach at Capel Isaac, and was ordained at Craig-y-bargoed. Afterward he was minister at Aberdare, Llanelly, Beaufort, and Swansea. While at Llanelly he translated the Commentary of Albert Barnes into Welsh (1876)—a work greatly appreciated by his denomination. He also published an English volume—“The History of Nonconformity in Wales” (1861). He laboured in concert with Dr. Thomas, Liverpool, to bring out “Hanes Eglwysi Anibynol” (The History of the Independent Churches). No preacher was more popular in his time than Dr. Rees. He was looked upon as a man of God, a prophet and a defender of Nonconformity. The Congregational Union of England and Wales elected him Chairman in 1884, but before the annual meeting was held, he died, and Dr. Thomas, Liverpool, was asked to occupy the chair. He died 29 April, 1885.— (“Cofiant Dr. Rees,” gan J. Thomas, D.D.)

REV. J. HARRIS JONES, PH.D. (1827-1885), *Methodist Preacher and Scholar.*

He was born on 28 August, 1827, at Waunwthan, in the parish of Llangeler, Carmarthenshire, and was trained for his important sphere at the Grammar School, Carmarthen; Presbyterian College, Carmarthen; and Glasgow University. Dr. Harris Jones was the first Welsh student in the Principality to secure Dr. Williams's Scholarship at the Scotch University. Dr. Lloyd, his professor at Carmarthen, never dreamt that he would win such a prize. The Gold Medal of the University was awarded him for his proficiency in Greek. Having graduated M.A. at Glasgow, he proceeded to Germany, and studied there in several Universities. In 1865 he settled down as professor at Trefecca College, and in 1873 he went over to New York to represent his connexion at the conference of the Evangelical Alliance. He read a good paper in one of the meetings on "Christianity as a reforming power." At the Pan-Presbyterian Conference held June, 1877, at Edinburgh, he was the representative from Wales. Died 21 July, 1885. Buried at Closygraig, Carmarthenshire.—(His "Biography," by Matthews, Eweni, and Cynddylan Jones.)

THE REV. SAMUEL ROBERTS (S.R.) (1800-1885), *Preacher, Reformer, Writer.*

He was born on 6 March, 1800, at Llanbrynmair. He received his training, first, under his father (J.R.), and then at Shrewsbury, Llanfyllin and Newtown. In 1827 he was ordained an assistant minister to his father in the old home. On the death of his father S.R. became the tenant of a farm under Sir Watkin, and it is evident that the steward was bent on making things uncomfortable for the son. His writings reveal the oppression and cruelty of a narrow-minded steward. Much money was spent to improve the farm, and all the compensation S.R. received was a rise in the rent. In 1857 he sailed for Tennessee, because he could not tolerate any longer this wicked persecution. S.R. was a genial man and a great reformer in religion and politics. For many years he agitated for Penny Postage. The Government granted him £50 in 1883 for the part he took in that noble project. In 1868—the year after his return from the States—he was the recipient of a handsome testimonial from upwards of 14,000 subscribers—nearly £1,300. In turn he was founder and editor of the "Dydd," and editor of "Y Celt," "Cronicl Canol y Mis," "Cronicl," and other periodicals. His letters on different topics, in Welsh and English, were legion. "Two thousand hymns" were collected by him, and they are considered to be very representative of the different denominations in Wales. Free Trade, the abolition of unjust taxes, the Disestablishment of the Church in Wales were the subjects of powerful articles. In 1839 he entered the lists against Dr. Lewis Edwards of Bala, on "Church Polity." He championed the cause of Congregationalism against Presbyterianism, and displayed great skill, knowledge and charity. The evening of his life was spent with his brother, J.R., at

Conway. His two brothers, G.R. and J.R., died before him, in 1883, 1884, respectively. S.R. died the following year, 1885. On his monument is inscribed;—"Bardd a llenor coeth; diwygiwr aiddgar; a gweinidog da i Iesu Grist am 58 o flynyddau."—"Album Aberhonddu," p. 85.)

EDWARD EDWARDS, MANCHESTER (1812-1886), *Librarian*.

In 1836 he came before the public through a letter which he had written on the management of the Library of the British Museum. He was appointed Librarian of the Manchester Free Library in 1851. The article on Libraries in the "Encyclopædia Britannica" is not fair to the Welshman because it does not mention the services done by him to Public Libraries in 1850. He published "Memoirs of Libraries," 1844 (2 vols.), "Libraries and Founder of Libraries," 1865, "Lives and Founders of British Museum," 1865, "Fine Art in England," "Manchester Worthies and their Foundations" and other works. This great man frequently referred to his Welsh extraction in public. Died 7 February, 1886.—("Cymry Manceinion.")

W. ADAMS, C.E., M.E., F.G.S., CARDIFF (1813-1886), *Geologist*.

A very good geologist and mining engineer, born 10 October, 1813, at Penycæ, Monmouthshire. Educated at Cowbridge Grammar School. He was not only an engineer, but a keen naturalist and educationalist. He contributed a most valuable paper to the "Science of Mining," in South Wales, entitled: "On the Geological features of the South Wales Coalfield" (London, 1870). Died 17 August, 1886.—("Memoir," with portrait, 1897.)

LEWIS IORWERTH BREESE (1866-1886), *Undergraduate*.

The second son of Edward Breese, of Portmadoc, the author of the "Kalenders of Gwynedd," born in 1866. He entered Exeter College, Oxford, where he matriculated 16 October, 1884, aged 18. It is sad to record that this brilliant young man was drowned at Portmadoc, 8 July, 1886.—("Foster's Alumni Oxonienses," 1715-1886, p. 155.)

REV. J. HUGH EVANS (CYNFAEN) (1833-1886), *Writer*.

Born at Maenllwyd Mawr, in the parish of Ysceifiog, Flintshire, in 1833. "Cynfaen" distinguished himself as a preacher, poet, lecturer, and writer. The "Eurgrawn Wesleyaidd," 1846-66, contains the largest number of his articles. His essay, entitled "Chwaeth a Beirniadaeth" (Taste and Criticism), which appeared in the "Geninen," made him popular. He edited a volume of sermons of the Rev. Rowland Hughes in 1877. Died at Llys Mynydd, Llanrwst, 24 June, 1886.—("Cynfaen," memoir by his brother, W. H. Evans (Gwyllt y Mynydd)—Evans, Holywell, 1888. "Geninen," 1887, p. 232.)

REV. GRIFFITH JONES, TREGARTH (1809-1886), *Methodist Preacher and Wit.*

A preacher among the Methodists, and a most unique character in manner and speech. His goodness, sincerity, and motives were perfectly transparent, and his witticisms made him a great favourite. He was at Bala College for twelve months, and preached the gospel for 54 years. "Tregarth" was the one home he knew. Died 18 April, 1886, at the age of 77.—("Adgofion am Griffith Jones," by R. Owen, 1886. "Y Geninen," 1886, pp. 169-259.)

REV. B. EVANS, D.D., BETHANY, NEATH (1816-1886), *Baptist.*

Born at Drefach, Cardigan, in 1816. He was educated at Pontypool, and ordained at Hirwain. For 23 years he was the Secretary of the United Welsh Baptist Association of Glamorgan. In 1873 Judson University, U.S.A., conferred the degree of D.D. upon him for his valuable services. Several tracts were written by him. He was a most attractive preacher. Died 4 November, 1886.—("Baptist Handbook," 1887.)

REV. B. WILLIAMS, CANAAN, SWANSEA (1830-1886), *Writer.*

Born at Brown Hill, Llansadwrn—the brother of J. Williams, Newcastle Emlyn,—10 November, 1830. After spending some time at Ffrwdyfâl he proceeded to Llanelly Grammar School. Thence he went to Brecon College in 1848. In 1852 he was ordained at Gwernllwyn, Dowlais, and in 1861 he removed to Denbigh, and thence to Canaan, Swansea, in 1867. He was credited with being a very good writer. "A Memoir of B. Owen, Zoar, Merthyr," was published by him in 1866 (Denbigh, T. Gee); also a biography of his brother, the Rev. J. Williams, Newcastle Emlyn, with some of his Treatises and Sermons (Swansea, 1873). "Arweinydd y Cristion Ieuanc" (The Guide of the Young Christian)—a volume of sermons—was published by him in 1877. For twenty years he was the Editor of the "Dyddiadur yr Annibynwyr" (Diary of the Independents). Articles from his pen appeared in the "Beirniad," "Dwygiwr," and other periodicals. Died 29 May, 1886.—("Congregational Year Book," 1886. "Album Aberhonddu," p. 162.)

REV. HENRY GRIFFITHS, BRECON (1825-1886), *Deputation B. & F.B. Society.*

Born at Lampeter in 1825. After a course of studies at Brecon College he was ordained pastor of the church at Glamorgan Street, Brecon. His great strength was in his devoted and pure character. In 1873 he was appointed deputation for the British and Foreign Bible Society in South Wales, and was very popular in that capacity. Died 19 March, 1886, of congestion of the brain, at Llanstephan.—("Album Aberhonddu," p. 151. "Congregational Year Book," 1897, p. 521.)

W. JONES (GWRGANT) (1803-1886), *Lawyer and Writer*.

Born at Brwynog, in the parish of Llanfihangel, Montgomeryshire, about January, 1803. He was articled to a solicitor at Llanfyllin. Thence he removed to St. Asaph, and thence to London. His pen was used constantly writing poetry and prose for Welsh periodicals, sometimes under the name of Gwilym Brwynog. "Roots of the Welsh Language" was the title of a book published by him. Died in London, 1886. In 1829 his work entitled "Christian Biography: A Dictionary of the Lives and Writings of the most distinguished Christians of all Denominations from Revival of Literature," etc.—("Montgomeryshire Worthies" and works referred to above.)

MARK ANTHONY (1817-1886), *Painter*.

Although born in Manchester, he was of Welsh descent. At the age of 16 he was placed with a physician at Cowbridge, Glamorgan-shire. This physician was an amateur painter, and he greatly encouraged the artistic talent of young Mark, who, having private means, relinquished medicine and proceeded to Paris and the Hague, where he studied for many years. In 1837 he showed at the Royal Academy a view on the Rhaidha (*sic*), Glam. In 1840 he first exhibited at the British Institution, and in 1845 he became a member of the Society of British Artists. He painted "Harvest Home" for 1847; "Prayer for the absent," 1848; "An old country churchyard," 1849; and the "Elm at eve," 1850. He was on intimate terms with the Pre-Raphaelite group, but did not adopt their methods. Madox Brown held him in high regard. Several of his pictures may be seen in Liverpool and Manchester. Died 2 December, 1886, at The Lawn, Hampstead.—("Bryan's Dictionary.")

REV. EVAN EVANS, NANTYGLO (1804-1886), *Independent Minister and Writer*.

He was a native of Cardiganshire, and was born at Gellillyndy, Llanddewibrefl, 8 March, 1804. He began to preach among the Methodists in 1825, but crossed over into the Independent fold in 1847. He was a shrewd man, good preacher, and a strong writer. In 1869 he emigrated to America, and settled down at Oakhill, Ohio. Several books were published by him—"Cofiant y Parch. D. Stephenson, Brynmawr"; "Corph o Dduwinyddiaeth," Dr. Brown—translation; "Athrawiaeth a Dyledswydd," 2 vols. of sermons; "Codiad a Chwypm Pabyddiaeth," Dr. Fleming—translation. His death took place in Arkansas, U.S.A., on 29 October, 1886.—("Memoir," and Beriah Gwynfe Evans, his son.)

REV. ROGER EDWARDS, MOLD (1811-1886), *Methodist Preacher and Writer*.

Roger Edwards was born at Bala in 1811. For three years he was schoolmaster at Dolgelley, having been trained for the work at Liverpool. In 1830 he settled down at Mold, and began to preach among the Methodists. After the lapse of 12 years he was ordained

minister. The "Traethodydd" appeared in 1845 under the joint editorship of Roger Edwards and Dr. Lewis Edwards, Bala. For many years he edited the "Drysorfa," and during that period he composed much poetry—"Caneuon," 1855. In concert with Eben Fardd a collection of hymns for the use of Methodists was published, called "Y Salmydd Cymreig" (The Welsh Psalmist). The sermons of Henry Rees were edited by him, 1872-'74-'81. His pen and tongue were consecrated to the cause of liberty and truth. Daniel Owen, the Welsh novelist, held him in very high regard. This is how he laments his loss:—

"Chwith ydyw genym heb y gwenau mād,
Ac heb y weddi dynai'r nef i lawr,
Ac heb y cynghor—heb y dagrau mawr
Ac heb y cyfaill pur, y brawd, y tad."

—("Goleuad." "Eymynwyr Cymru," Griffiths. Monument at Mold. "Traethodydd" and Welsh papers.)

JOHN EDWARDS (EOS GLAN TWRCH), U.S.A. (1806-1887),
Author.

Born 15 April, 1806, at Llanuwchllyn, Bala. At the age of 21 he emigrated to the United States and settled down at Utica. No one did more for the Eisteddfod in America than he. Welsh periodicals in the country of his adoption found in the Eos a loyal supporter. The "Amserau" (Times), published in New York, was edited by him. Two poems were published by him, one in 1853 and the other in 1859—"The Crucifixion" and "The Omnipresence of God." Died near Rome, N. Jersey, 20 January, 1887.—("Appleton's American Biography," 1900 edition, vol. ii., p. 306.)

EDWARD DAVIES (IOLO TREFALDWYN) (1819-1887), *Bard.*

A native of Montgomeryshire, born in 1819. He was acknowledged by critics a master in the "mesurau caethion." His poems were published just before his death, which occurred at Wrexham, 4 Jan., 1887. "Iolo" was also a good singer with the harp.—("Montgomeryshire Worthies," p. 36.)

REV. DAVID DAVIES, BARMOUTH (d. 1887), *Preacher.*

A most worthy man, who enjoyed a vast reputation as a preacher among the Welsh Calvinistic Methodists. He was a shrewd man, with a musical voice and a marvellous descriptive power. For many years he was a farmer. A large farm was given up by him, which he held near Penmachno, in order to devote himself entirely to the work of the Gospel. During the Revival of '59 he was very powerful. His son-in-law has published his memoir (Rev. W. Jones, Conway, now).—(Information from the Rev. John Owen, Mold.)

DAN ISAAC DAVIES (1839-1887), *Welsh Nationalist.*

Born at Llandovery January 24, 1839. Died in Cardiff May 28, 1887. It is questionable whether Wales ever had a more devoted son

than Dan Isaac Davies. He did more than any other contemporary to revive Welsh learning among teachers. His "Iaith Gymraeg," or "Three millions of duoglot Welshmen in one hundred years," passed through several editions (Gee, 1885 and 1886). The Welsh Language Society was founded by him. One poet writes of him as follows:—

"Dan Isaac oedd dân ysol—dros ei wlad
Eres lyw gwladgarol;
Hiraethai iaith ar ei ol—
Ein hyf wron anfarwol."

An ideal schoolmaster, and a patriot to the last fibre of his being. Oft times has the writer been inspired by the sight of the broken column over his grave, at the Cardiff Cemetery, which has this inscription:—"Cymer Duw ymaith y gweithiwr, ond dyga'r gwaith ymlaen" (God buries the workman, but carries on the work). "The memory of the just is blessed." "I believe, therefore have I spoken."—(His monument, books, and "Geninen," 1895.)

JOHN WILLIAMS (IOAN MAI) (1823-1887), *Writer.*

He was born at Carnarvon, 13 May, 1823, the son of Benjamin and Mary Williams. His grandfather, Mr. Hugh Pritchard, Newborough, Anglesey, was a bard of some distinction in his time. Williams was well versed in English poetry, and was a very good translator. "Yow know what my heart must be telling" (a translation) evoked the highest praise from Ceiriog, the author of the original, "Ti wyddost beth ddywed fy nghalon." In the "Geninen," vol. iii., p. 151, may be seen a very good article by him. Professor Louth of Brittany, and Professor Cowell of Cambridge, who translated "Dafydd ap Gwilym" into English, used to consult Williams in matters Celtic and poetical. He wielded a facile pen, both as poet and prose writer. For some years he was a lay preacher among the Wesleyans. His poems are included in his biography. He died 14 October, 1887.—("Memoir and Works," edited by John Lloyd Pierce, published at Portmadoc, 1891.)

JOHN JONES (IDRIS FYCHAN) (1825-1887), *Penillion Singer.*

He was born near Cader Idris, and was apprenticed to one John Roberts, shoemaker, Dolgelley, who taught him many Welsh airs. Ellis Roberts (Eos Meirion), Harpist to the Prince of Wales, was his near relative. As a penillion singer and harpist, "Idris Fychan" was in great demand at concerts and eisteddfodau. He won several prizes for essays—Chester (1866), and Dolgelley. Died 3 November, 1887, and was buried at Ardwick.—("Cymry Manceinion.")

REV. SAMUEL BOWEN, MACCLESFIELD (1799-1887), *Congregationalist and Writer.*

The son of D. Bowen, a man of remarkable talent and power, born in the parish of Cilrhedin, Carmarthenshire, 10 October, 1799.

His parents were members of the Church at Capel Iwan, under the ministry of Morgan Jones, Trelech, "the winner of souls." In 1820 he was admitted into Llanfyllin Theological College, under Dr. G. Lewis, and in 1824 he was appointed Classical Tutor at the above place. He was ordained at Kerry, when the College was removed to Newtown, Montgomeryshire, December, 1824. In 1830 he received a cordial invitation to Macclesfield. The year before he had published a book on the "Atonement," which brought him into great prominence. A second edition appeared in 1856 (D. Ll. Lewis, Rhyl). A scholar, gentleman and a powerful teacher. Died 11 April, 1887, at the age of 88. — ("Congregational Year Book," 1887. "Album Aberhonddu," p. 77-8.)

CHARLES BUTLER CLOUGH, J.P., D.L. (1818-1887), *Justice of Peace*.

The second son of Mr. Clough, Liverpool, merchant, a native of Denbigh, born in 1818. He was the brother of Arthur Hugh Clough, the poet, and Jemima Clough, Newnham College. Mr. Charles B. Clough was a very popular citizen, and had houses at Chester and Flintshire.— Boughton House and Llwyn Offa, near Mold. Died 1 February, 1887, aged 69.—("Annual Register," 1887, p. 124.)

REV. RICHARD OWEN (1839-1887), *Revivalist*.

This powerful revivalist was born at Llangristiolus, Anglesey, in 1839. His parents were very godly people. He began to preach at a place between Cefn and Llangefni, and was educated at Bala. Two years were spent by him in London. A most wonderful man in prayer. It is estimated that he was the means of saving 13,000 souls. In his biography we have a striking preface from the pen of the late Principal T. C. Edwards. Died 16 February, 1887, at the age of 48.—("Memoir and Sermons of Rev. Richard Owen," edited by Rev. W. Pritchard. Published for a Committee, in 1889.)

REV. EDWARD ROBERTS, CWMAVON (1816-1887), *Thinker*.

A most original man born at Brithdir, Merionethshire, 7 February, 1816. When very young he shewed rare talent. He was intended for the medical profession, but his heart was upon preaching. In 1840 he was admitted into Brecon College. Dr. John Thomas and "Ieuan o Leyn" said that Roberts reminded them of "Williams o'r Wern." He was a profound thinker. When "Ieuan Gwynedd" died, he undertook the editorship of the "Adolygydd." Several valuable articles written by him may be seen in this magazine. His "Commentary on the Song of Solomon," which appeared in the "Diwygiwr," was a feast. Died 12 March, 1887.—("Congregational Year Book." "Tyst a'r Dydd," March, 1887. "Album Aberhonddu," p. 127.)

REV. WILLIAM JENKINS, PENTRE-ESTYLL (1821-1887), *Popular Preacher*

For many years he was minister at Rehoboth, Brynmawr. Whilst there he became very popular, both as a preacher and

lecturer. His soul was on fire for the Master he loved so well. Natural eloquence, deep piety, and a cultured mind were the notes of his characters. A lecture and sermons were published by him in 1884 (Llanelly, D. Williams and Son), "Darlith, Pregethau," &c. Died at Pentre-estyll, Swansea, in 1887, having been in the ministry 41 years.—("Congregational Year Book" and above book.)

REV. EDWARD PRICE, BIRMINGHAM (1797-1887), *Methodist Preacher.*

The son of Thomas and Mary Price, born at Careg-y-big, Llangwm, Denbighshire, 1 April, 1797. In 1837 he proceeded to Birmingham, as a blacksmith, where he became vastly popular, both as smith and minister, among the Methodists. J. Angell James called him the Blacksmith preacher, and on leaving the city the popular divine of Carr's Lane preached a farewell sermon. He was ordained in 1848, at the Association at Carnarvon. When asked whether he would feel proud because he was now a Reverend, he said: "No, most likely that one of these days a letter will reach me bearing the following address:—The Rev. Edward Price, Blacksmith, Birmingham." On leaving the smithy for the pulpit, his employers presented him with valuable books and a handsome bookcase. When Welsh Methodism was in its infancy, in Birmingham, Price rendered yeoman service to the cause. Died in 1887 (?).—("Memoir," by Rev. Daniel Rowlands, "Traethodydd," 1887, p.p. 195-216.)

JOSHUA THOMAS OWEN, U.S.A. (1821-1887), *Legal Writer.*

Born in Carmarthen, South Wales, 29 March, 1821, and emigrated with his family to America in 1830, and settled at Baltimore, Md. He was a graduate of Jefferson College. Law was adopted by him as a profession, but he saw service in the army also. In every battle fought by the army of the Potomac, from "Fair Oaks to Cold Harbor," he displayed great heroism. In 1866 he was appointed recorder of deeds of Philadelphia. The "New York Daily Register," a law journal, was founded by him in 1871. This paper became the official organ of the New York Law Courts. He died in Chestnut Hill, Pa., on the 7 November, 1887.—("Appleton's Biography," vol. iv., 615.)

REV. WILLIAM POWELL (1807-1887), *Wesleyan.*

He was born at Penderyn, Breconshire, in 1807, and was in the Welsh Wesleyan ministry for over 50 years. He enjoyed a great reputation as preacher in North and South Wales. Those who knew him pay him a very high tribute.—("Geninen," 1888.)

ALDERMAN DANIEL JONES, J.P., CARDIFF (1821-1887), *Mayor of Cardiff.*

This popular gentleman devoted the best years of his life to the development of his native town of Cardiff. For 27 years he was a member of the Corporation, and was Mayor of the town twice—in

1875 and 1876. The port of Cardiff was developed largely through his efforts. "He was a true man, a faithful friend, and a good citizen." He died 26 October, 1887. — (Bust with inscription, in Town Hall, Cardiff.)

REV. JACOB YONDE WILLIAM LLOYD (1817-1887), *Priest and Antiquary.*

His mother was the daughter of the Rev. Thomas Yonde, of Clochfaen, Montgomeryshire. He was educated at Wadham College, Oxford, where he graduated B.A. and M.A. Banhaglog, Montgomeryshire, was his first curacy. Whilst at Banhaglog he embraced the Catholic faith. When his aunt died he became the possessor of Clochfaen (Montgomeryshire), and Plas Madog (Denbighshire) estates. His original name was Hinde, but he adopted Lloyd on his settlement in Wales. As a Welsh antiquary he was a great authority. Six volumes, entitled—"The History of the Princes, the Lords Marcher, and the Ancient Nobility of Powys Fadog, the Ancient Lords of Arwystli, Cedewen and Meirionydd, and many of the descendants of the fifteen noble tribes of Gwynedd"—were published in London, between 1881-1887. He died on 14 October, 1887, at Ventnor, Isle of Wight.—("Times," 25 October, 1887. "Dictionary of National Biography.")

JOHN ROWLAND PHILLIPS (1844-1887), *Antiquary and Lawyer.*

A native of Cilgerran, Pembrokeshire, born in June, 1844. Whilst articled to a lawyer near his home, he became interested in the history of his neighbourhood. In 1866 he won a prize for the "History of Cilgerran." In 1867 he removed to London, and entered Lincoln's Inn that same year. The Duke of Norfolk engaged him to arrange the Howard muniments. In 1874 his book called, "Memoirs of the Civil War in Wales and the Marches" (Longmans), was published. In 1873 he was Secretary of the Cymrodorion Society. He was appointed Stipendiary Magistrate for West Ham district in 1881. His death took place on 3 June, 1879, at South Hampstead.—("Times," 4 June, 1885. "Dictionary of National Biography," vol. 45, 209.)

REV. JOHN JONES (IDRISYN) (1804-1887), *Clergyman and Commentator.*

"Idrisyn" was born in 1804, at a place near Dolgelley. He claimed to be a descendant of Ellis Wyn y Bardd Cwsg. When quite young he removed to Llanidloes, and became a prominent man in the town. He was elected Mayor for 1847-48. As a printer and publisher he was very successful. He began to preach among the Wesleyans, but soon made up his mind to join the Established Church. For some time he was curate at Llandyssul, Cardiganshire. In 1858 he was made Vicar of Llandyssilio Gogo, Cardiganshire. The Civil List Fund granted him a pension of £50 for his literary work. His chief literary productions are:—"Y

Deonglydd Beirniadol," Llanidloes, 1852; "Esboniad Beirniadol," "Volumes of Sermons," Wrexham; and "Dyddlyfr y Frenhines" (translation.) His commentaries met with a very large circulation, both in Wales and America. He died 17 August, 1887.—("Yr Haul," September, 1887. Facts from his son, Rev. J. Idrisyn Jones.)

REV. LEWIS EDWARDS, D.D., BALA (1809-1887), *Theologian, Calvinistic Methodist Preacher and Writer.*

He was born at a place called Pwllcenawon, Llanbadarn Fawr, Cardiganshire, on 27 October, 1809. A superannuated soldier was his first tutor, his uncle was his second, and a clergyman his third. While under the care of the last he made his acquaintance with Greek and Latin. Lewis Edwards went to London to study, and from there he went to Edinburgh. He was the first Methodist M.A. of Edinburgh in Wales. In 1837 he was ordained at New Castle Emlyn. From New Castle Emlyn he proceeded to Bala, and opened a school there, in conjunction with his brother-in-law, David Charles, where he remained its head for 50 years. The "Traethodydd" (Essayist), was started by him in 1845. Before this he had tried his hand at a small magazine called "Yr Esponiwr" (The Expositor). He was editor of the "Traethodydd" for ten years, and contributed to it his best essays. Princeton College, U.S.A., offered him its D.D. in 1862, but he refused it. In 1865 his own University conferred its degree of D.D. upon him. Dr. Edwards was the recipient of a magnificent testimonial in 1875, which enabled him to live comfortably at Bala. His lectures on classics, ethics, metaphysics and theology are excellent. Homer, Goethe, Kant, Coleridge, &c., were his familiar friends. He was buried in the same grave as Thomas Charles of Bala, who was his wife's grandfather.—("Cofiant Lewis Edwards," gan Principal Edwards. Published 1887.)

REV. THOMAS ROBERTS (SCORPION), (1818-1887), *Preacher and Commentator.*

Scorpion was a native of Denbigh. Caledfryn was his first teacher, and Hiraethog was the minister who received him into church-fellowship. He was admitted into Brecon College 1842. At the close of his college course he was ordained minister at Llanuwchllyn, Bala, in 1847. From Llanuwchllyn he removed to Newmarket, Flintshire, and thence to Llanrwst and Nantyrhiw. He was a diligent student and an able preacher. His "Testament Daearyddol" has been of great service to Sunday School scholars in Wales. "A life of Hiraethog" was begun by him, but he was only able to write some of the opening chapters. On June 12, 1887, he passed away, after a life of strenuous effort in the pulpit and press. Many of his hymns were included in "Aberth Moliant," and were considered very good. The *nom-de-plume* "Scorpion" was adopted by him first in the "Dysgedydd," in 1848, after a most rousing article, "Ocheneidiau y Weinidogaeth,"—("Dysgedydd," "Diwygiwr," "Tyst.")

JOHN CEIRIOG HUGHES (1832-1887), *The Greatest Lyric Poet of Wales.*

Ceiriog was born on 25 September, 1832, at Penbryn, Llanarmon, Dyffryn Ceiriog, Denbighshire. He traced his descent back to Bleddyn ap Cynvyn, Prince of Gwynedd and Powys in 1072. His stay on the farm was short, for we find him a clerk in Manchester for 16 years (1849-1865). He was stationmaster in turn at Llanidloes, Towyn, Trefeglwys and Caersws. Ceiriog won several prizes at the eisteddfodau, of which the first was at Grosvenor Square Chapel, Manchester. His pastoral poem, "Owain Wyn," is considered the best in the language. "Myfanwy Vychan" was awarded the prize at the Llangollen Eisteddfod, in 1858. He received £10 for "Oriau'r Hwyr." The publisher sold between 25 and 30 thousand copies of that collection. Altogether six hundred songs were published by him in different volumes — "Oriau'r Bore" (1862), "Oriau Eraill" (1868), "Oriau'r Haf" (1870), "Oriau Olaf" (posthumous volume, 1888, Foulkes). The "Gwyddionadur," "Traethodydd," and "Baner" published scores of his racy and brilliant articles. His simplicity, charm, magnanimity, make him the idol of the Welsh people. He died 23 April, 1887.—("Memoir," Isaac Foulkes; Elvet Lewis, 1888.)

THOMAS GRUFFYDD (1815-1887), *Harpist.*

A native of Llangynidr, Breconshire, where he was born in 1815. His grandfather was Rector of the Parish at the time. When three he lost an eye, by falling down on a hatchet. Being musical, he was sent to Jones the harper, in the employ of Mr. Gwynne, Glanbran, near Llandovery. Among the people he was very popular, and they thronged after him to hear him sing and play. He became blind, but this did not hinder him as a harpist, for his hearing and memory became very keen and retentive. The Llanover family employed him for some time. In 1843 he played at Buckingham Palace and Marlborough House, and was made harper to the Prince of Wales. In 1867 he visited Brittany with his daughter, and was the guest of Count de la Villemarqué, who presented him with a gold ring. He was the most popular harper in Wales. "Gwlad y Bardd," a song, was composed by him. His death took place 30 August, 1887.—("Geninen," 1888.)

HYWEL GWYN, DUFFRYN, NEATH (1806-1888), *Member of Parliament.*

Born 24 June, 1806. He was M.P. for Penryn and Falmouth, 1847-57; and Brecon, 1866-68. Also J.P. for Brecon and Carmarthen. In 1837 he was High Sheriff for Glamorgan, and the following year H.S. for Carmarthen, and in 1844 for Brecon. His seats were at Abercrave, Brecon, and Duffryn, Glamorgan. In Neath there is a Hall to perpetuate his memory, called the Gwyn Hall. A kind and noble gentleman. Died in 1888.—("Burke's Landed Gentry of Great Britain," 1900, "Archælogia Cambrensis.")

REV. WILLIAM PRYDDERCH (1804-1888), *Original Character.*

Born 25 April, 1804, at Tynyrheol, in the parish of Caio, Carmarthenshire. His mother when nearly 60 years old, learnt to read Welsh. Prydderch was a farm servant for many years. He was admitted member of the Monthly Meeting at Myddfai, and of the Association at Llandilo. He was a most witty man and very popular preacher. Died in 1888 at Ferryside. Dyfed says of him:—

Ffrwyth anian ei ffraethineb—sy'n cynwys
I'n cenedl foddineb;
Newydd eiriau'n ddiareb,
Welai'n hawdd yn ail i neb.

—(“Memoir,” by Rev. T. E. Edwards; Denbigh, T. Gee & Son, 1894.)

REV. OWEN OWEN (1812-1888?), *Wesleyan.*

Born at Dolgelley, 4 July, 1812. He was a strong man and a splendid student. Philosophy—moral and natural—was a favourite subject with him. He was at home with the Greek and Roman Philosophers. His lecture on the “Two Theologies” (*Y Ddwy Ddiwinyddiaeth*), attracted great attention. Owen was in the front rank of Welsh Wesleyan preachers.—(“Y Geninen,” 1888, p.p. 120, 128.)

ROBERT ELLIS, U.S.A. (1809-1888), *Author.*

The son of the Rev. John Roberts, Congregational minister, in Detroit, born in Utica, 3 June, 1809. For some time he served as a volunteer in the Black Hawk war in 1832. Detroit was near to his heart, and he developed it greatly. Many public offices were held by him. Education, public libraries, and other branches found in him a ready servant. In 1855 he wrote—“Sketches of the City of Detroit,” and in 1884 the “City of the Straits,” illustrated by his daughter, Cornelia H. Roberts. The “Free Press” of Detroit published his various and interesting contributions. He died 18 February, 1888, in the last-named city, Michigan.—(“Appleton's Biography,” vol. 5, p. 275.)

JAMES HALL, NEWTOWN (1818-1888), *Manufacturer.*

Born in 1818, at Trefeglwys. He played a very important part in Montgomeryshire, both as Liberal and Nonconformist. By trade he was a flannel manufacturer. Died 24 March, 1888, and buried in St. David's Churchyard, Newtown. — (“Montgomeryshire Worthies.”)

EDWARD HALL (1825-1889), *Physician.*

Born at Trefeglwys, 5 April, 1825. He was a very popular physician and a sturdy Nonconformist. After a life of great service he fell asleep 11 June, 1889. — (“Montgomeryshire Worthies,” Williams.)

BENJAMIN PIERCY (1827-1888), *Railway Engineer.*

The third son of Robert Piercy, Trefeglwys, Montgomeryshire, born 16 March, 1827. He was educated privately, and at an early age entered his father's office, who was a well-known commissioner and surveyor in the Counties of Montgomery, Denbigh and Flint. As a witness in Parliamentary Committees he made a great reputation. His chief characteristics as engineer were thoroughness, foresight, persistence and originality. Amongst the railways of which he was engineer are the following:—The Oswestry, Ellesmere and Whitchurch, Oswestry and Newtown, Llanidloes and Newtown, Newtown and Machynlleth, the Welsh Coast Railways, extending to Aberystwyth; the Aberdovey, Barmouth to Pwllheli; the Vale of Clwyd, the Carnarvonshire, the Denbigh, Ruthin and Corwen; the Bishops Castle, the Mid-Wales, the Hereford, Hay and Brecon, the Kington and Eardisley, the Hoylake and the Wrexham, Mold and Connah's Quay, with its branches. In 1862 he was consulted by the Concessionaires of Railways in the Island of Sardinia, with reference to about 250 miles of lines, and was engaged as a constructor. Whilst in Sardinia, he interested himself in agriculture, drainage, and other important reforms. He was an intimate friend of Garibaldi, and had one of his sons as a pupil. Besides the above, he was Engineer in Chief of the Napoléon Vendée Railway in France, and Assam Railways and Trading Co. in India. Chess and cricket were his favourite pastimes. He retired to Marchwiell Hall, Wrexham. Died March 24, 1888.—(Private information. "Minutes of Proceedings Inst. C.E.," vol. 93, p. 488.)

REV. T. THOMAS, ULVERSTON (1839-1888?) *Writer.*

Born at Carnarvon, in 1839. He was educated at Richmond Wesleyan College. He did not shine as a preacher so much as writer. Several works of value and helpfulness were published by him:—"Grammadeg Areithyddiaeth" (The Grammar of Elocution), "Geiriadur Ysgrythyrol a Duwinyddol" (Scriptural and Theological Dictionary), "Llyfr Pawb ar Bobpeth" (A Welsh "Enquire Within.") A keen man and a tactful minister—tactful in the best sense.—("Geninen," 1888, p. 267.)

REV. T. PENRY EVANS, PONTARDULAIS (1838-1888), *Popular Lecturer.*

A very popular preacher and lecturer, born near Pant-teg, Carmarthenshire, in 1838. After working for many years at the Ystalyfera Ironworks, he began to preach at Gurnos Church, in 1863. He was respected when a working man for his piety and eloquence. In 1865 he was admitted into the Presbyterian College, Carmarthen, and in 1868 he was ordained at the Dock Chapel, Llanelli. Thence he removed to New Quay, Cardiganshire (1870), and thence to Pontardulais, Carmarthenshire, in 1882. All denominations considered "Penry" a master lecturer. A man of herculean strength and size. He died 26 August, 1888, and was buried at Llanedi.—("Congregational Year Book," 1889.)

LEWIS DAVIES, FERNDALE (d. 1888), *Colliery Proprietor*.

The above gentleman, who was a colliery proprietor, at Ferndale, Rhondda Valley, was the son of D. Davies, Blaengwawr (d. 1867). Lewis Davies was a man revered for his godliness and amiability. His son, F. L. Davies, Esq., has been High Sheriff of Glamorgan. Died 1 January, 1888.—("Burke's Landed Gentry.")

REV. J. R. WILLIAMS, HIRWAIN (1851-1888), *Popular Preacher*.

He was born in the parish of Pen-careg, near Lampeter, Cardiganshire, in 1851, the son of Evan and Margaret Williams, members of Rhydybont Church. His first text was Prov. iv., 8. Trained at Llansawel and Brecon College, ordained at Cwmcamlais, Brecon, 20 August, 1873. Thence he removed to Nebo, Hirwain, in 1878. "The Teacher's Handbook," a very popular and helpful book for Sunday School teachers, was written by him. As a preacher he was intelligent, earnest and very popular. Died 17 October, 1888, and was buried at Aberdare, in the presence of thousands of mourners.—("Congregational Year Book," 1889. "A Memoir.")

SPENCER BULKELEY WYNN (1803-1888), THIRD BARON
NEWBOROUGH.

Born 23 May, 1803. He was Chairman of Quarter Sessions, 1844-77; Sheriff of Anglesey, 1847. His wife, Frances Maria, was the daughter of the Rev. Walter De Winton, of Hay Castle, Brecon, whom he married 3 May, 1834. Died 1 November, 1888.—("Lodge's Peerage," 1905.)

THE REV. DAVID DAVIES, B.A., CHESHUNT (1828-1888),
Preacher.

Born at a farmhouse near Carmarthen, and educated at the Presbyterian College, Carmarthen. His uncle, the Rev. David Davies, occupied the theological chair, and was also pastor of Peniel and Panteg for fifty years. This pastorate was previously held by his father, Thomas Davies, for fifty years. The subject of this notice held pastorates at Lynton, Hants; Neath, 1853; Therfield, Herts, 1856. He was appointed Secretary of the Herts Congregational Union. In 1875 he removed to Cheshunt. A noble preacher and man. Died of paralysis 5 July, 1888, at Carmarthen.—("Congregational Year Book," 1889.)

REV. JAMES THOMAS, M.A. (1801-1888), *Headmaster and Prebendary of St. David's*.

The above learned Headmaster of the Haverfordwest Grammar School (1825-65) was the son of the Rev. James Thomas, a clergyman at Haverfordwest, Pembroke. He graduated B.A. in 1824 and M.A. in 1827, from Pembroke College, Oxford. During 1840-65 he was Rector of Llysfaen and Perpetual Curate of Walton; and from 1865-1888 he was Rector of Hebranston and Prebendary of St.

David's. Died 14 July, 1888.—("Foster's Alumni Oxonienses," 1715-1886.)

REV. GEORGE GRIFFITHS, B.D. (1818?-1888), *Canon of Bangor*.

A Pembrokeshire man, born in the parish of Eglwyswrrw. This county has supplied the Church of England in Wales with some of its best men. Bishop Hughes, of St. Asaph, was a native of this county. In 1841 he was ordained, and was presented to the living at Skewen, near Neath, whence he removed to Tanybwlch, North Wales; thence to Machynlleth as Rector. He was Canon residentiary of Bangor. A good preacher and a kind man, he was very popular among his countrymen. He died 7 November, 1888, at the age of seventy. Llawdden (Dean Howell) preached one of the memorial sermons and "Dyfrig" the other.—(Rev. E. T. Davies (Dyfrig) in "Geninen," 1893, p. 31.)

HENRY RICHARD (1812-1888), *Preacher and Politician*.

The second son of the Rev. Ebenezer Richard, a Methodist preacher. Richard began life as a draper, but in 1830 he was admitted into Highbury College as a theological student. From 1835-50 he was minister at Old Kent Road Congregational Church, London. The name "Apostle of Peace" was given him because of his passion for peace and arbitration in international matters. In 1848 he became Secretary of the Peace Society. Henry Richard took a very prominent part in the International Congress held until the Crimean War was declared. In 1878 he presided over some of the meetings of the Peace Congress held at Paris. Five years before this—1873—he was successful in carrying through Parliament a motion in favour of international arbitration. This was his greatest triumph as a Parliamentarian. His motion for Disestablishment was not carried. From 1868-88 he was Liberal M.P. for the Merthyr Boroughs. A large number of pamphlets were published by him, also a "Life" of his father, in concert with his brother—Dr. Ed. Richard, London. Cobden's widow asked him to write her husband's biography because of the friendship that existed between the two politicians. John Morley completed the work. He died on 20 August, 1888, at Treborth, near Bangor.—("Henry Richard, M.P.," Charles S. Miall. "Parl. Hist. of Wales," Williams, p. iii.)

REV. T. PRICE, M.A., PH.D. (1820-1888), *Baptist Minister*.

Born on 17 April, 1820, at a place called Maesycwper, Usk Valley, Breconshire. He was page boy for years at the Ty Mawr, Llanfrynach. While in the employ of this family he visited several places on the Continent. One year he visited Rome with his young master. He acquired a taste for Welsh literature when very young. For several years he was student at the Baptist College, Pontypool. In 1846 he was ordained at Penypound, Aberdare. In the February number of the "Bedyddiwr" (Baptist) Lleurwg gave a most interesting account of his ordination. Dr. Price was a

typical Welshman. In the "Christian World" for May, 1868, we have a worthy tribute to his oratorical powers displayed at a missionary meeting held in Exeter Hall that month: "The other speech of the evening was that of the fervid and famous Welsh orator—Dr. Price, of Aberdare,—who in a series of rapid and vivid sketches recalled, for the benefit of the young among his hearers, the remarkable history of the Baptist Missionary Society." He died 29 February, 1888, having being minister of Calvary Church, Aberdare, for forty-two years. On his monument we read that he was a leader, a lecturer, writer, preacher, politician, and most benevolent man.—(His "Memoir," by Rev. B. Evans, Telynfab, Aberdare, 1891.)

REV. NATHANIEL THOMAS, CARDIFF (1818-1888), *Baptist Preacher.*

Born at Clydach, near Swansea, in 1818. In 1842 he entered Pontypool College, and in 1846 he was ordained at Cilfowyr, Pembrokeshire. Thence he removed to Carmarthen in 1850: and Tabernacle, Cardiff, in 1855. A good man and eminent preacher. His wife was a Jewess. Friends subscribed £1000 to defray his expenses in the case known as the "Jewess Abduction Case." He died 2 December, 1888.—("Baptist Handbook," 1890.)

REV. WM. HOWELLS, TREFECCA (1818-1888), *Principal.*

Born in the year 1818 (?) near Cowbridge, Glamorganshire. In October, 1842, he was admitted into the Methodist College at Trefecca. At the close of his college career he was ordained pastor of the English Church at Swansea, and remained there (1847-1850), then he married and emigrated to America. On his return he settled at Carmarthen, and from thence removed to Liverpool. While at Liverpool he was invited to become the Principal of Trefecca College, a post which he subsequently held for twenty-three years. Howells was a cultured man, a good poet, and in the front rank of the Methodist preachers. He died 15 November, 1888.—("Y Dyddiadur Methodistaid," 1890.)

CANON EVANS, D.D., CARNARVON (d. 1888), *Canon and Writer.*

A native of Cardiganshire. In 1860 he was made Vicar of Corris. While there he came forward as the champion of the Established Church on the platform and through the Press. The "Possessions of the Church" formed his writings on the Tithe question. Along with Eos Llechid he prepared "Llyfr Hymnau a Thonau" for the use of the Church in Wales. "Amddiffynydd yr Eglwys" (The Defender of the Church) was edited by him. When the Rev. H. T. Edwards was made Dean of Bangor Evans was appointed to succeed him as Vicar at Carnarvon. The Archbishop of Canterbury conferred upon him the degree of D.D. for his services as theological writer, preacher, and hymnwriter. He died at Hastings in 1888.—("Y Geninen," 1897, p. 36.)

CHARLES OCTAVIOUS SWINNERTON MORGAN (1803-1888),
Antiquary and M.P.

Morgan came of an old Welsh family. He was born at Tredegar Park, Monmouthshire, on 15 September, 1803, and was educated at Westminster School and Christ Church, Oxford, where he graduated B.A. in 1825 and M.A. in 1832. For 33 years he was a Conservative M.P. for Monmouthshire (1841-1874). He was a J.P. and Deputy Lieutenant of the county also. As an antiquary he was very popular. He published several works, notably—"A report on the excavations prosecuted by the Caerleon Antiquarian Association within the walls of Caerwent." He died on 5 August, 1888, and was buried at Bassaleg.—(His works. "South Wales Daily News," August 6, 1888. "Western Mail," August 6, 1888.)

JOHN ROBERTS, SALFORD (1818-1889), *Printer*,

Born at Carnarvon on 18 March, 1818. For some time he worked in the office of the "Liverpool Mail." Being naturally witty, he was very popular among his fellow-workmen. All who had to do with him admired his character. Methodism in Manchester owes much to this good elder. He died 22 May, 1889.—("Cymry Manceinion.")

REV. OWEN THOMAS, BRYNMAIR (1808-1889), *Preacher*.

Born at Pentrevoelas, Denbighshire, in 1808. His first pastorate was that of Talysarn, Pisgah and Penygroes, Carnarvonshire. Thence he removed to Drwsycoed, and then to Talybont, Cardiganshire. In 1860 he accepted a call from Brynmair and Beulah, Cardiganshire. Thomas was a character and a popular preacher. In 1885 he was the Chairman of the Union in Wales. Died 15 June, 1889, and was buried at Beulah Cemetery.—("Congregational Year Book," 1890, p. 188.)

REV. J. HORATIO JOHNES, HASLINGDEN (1848-1889), *Minister and Musician*.

Born 3 December, 1848, at Llanwnnog, Montgomeryshire, and educated at Lancashire College. His first charge was at Longton. In 1878 he was Chairman of the North Staffordshire Union, when he delivered a masterly address on "Christianity in its relation to certain current tendencies of thought." This was afterward published in book form. In 1885 he was called to Haslingden. Johnes was an accomplished musician and composer. He edited "Tanymarian's" oratorios and other things. Died 5 September, 1889.—("Congregational Year Book," 1890.)

REV. HUGH EVAN THOMAS, D.D. (1830-1889), *Congregationalist*.

A native of Bala, born in 1830. At the age of 13 he proceeded to Brynmawr, South Wales, and became a member of Reboboth Church. Whilst there he began to preach, and in 1850 returned to Bala College, to be prepared for the ministry. In 1853 he was

invited by the Oliver St. Church, Birkenhead, to undertake its oversight. In 1869 he removed to Pittsburgh, Pa., U.S.A., where he died 9 December, 1889. He was the author of two biographical works—Rev. W. Thomas, Beaumaris; Rev. T. Pierce, Liverpool.—(“Cymanfaoedd Lerpwl,” p. 45. “Catalogue Welsh Books, Cardiff Library.”)

REV. J. ALUN ROBERTS, B.D., CARDIFF (1849-1889), *Preacher*.

A native of Coedpoeth, near Wrexham, born in 1849. He received his training at Bala and Yale College, U.S.A., where he graduated B.D. with honours. His ordination took place at Waterville, Oneida Co., New York. In 1874 he removed to Festiniog, North Wales; thence to Pendref, Carnarvon; thence Holyhead, and finally to Ebenezer, Cardiff, in 1884. Roberts was a powerful preacher and a great force in the political life of Cardiff. Owing to feeble health he could not do what he would toward the close of his ministry. A lovable man and a successful pastor. Died 28 December, 1889, and was greatly lamented.—(“Congregational Year Book,” 1891.)

CHARLES JAMES BLASIUS WILLIAMS, M.D. (1805-1889), *Physician*

The son of the Rev. David Williams, born on 3 February, 1805, in the almshouse, Hungerford, Wiltshire, where his father was warden and curate of Heytesbury. His father, who was a good scholar, prepared him for the Entrance Examination at the University, Edinburgh. In 1824 he gained his M.D. (Edinburgh), and in 1835 he was elected F.R.S. In 1839 he followed John Elliotson as Professor of Medicine and Physician to University College, London. He was Lumleian lecturer in 1862. A very prominent part was taken by him in the founding of the Consumption Hospital at Brompton, 1841. In 1846 the Pathological Society elected him its first president. He was Physician Extraordinary to the late Queen Victoria. Dr. Williams was the author of many works on medicine. His best known work maybe is “Principles of Medicine,” published in 1843. In 1884 he published his autobiography (“Memoirs of Life and Work.” He died on 24 March, 1889, at Cannes.—(“Memoirs of Life and Work,” 1884. “Dictionary of National Biography,” vol. 61, p. 383-4.)

REV. J. PRITCHARD, AMLWCH (d. 1889), *Methodist Preacher*.

This popular preacher was the son of Thomas and Deborah Pritchard, Pentre'r-felin, near Amlwch. His mother looked upon him from his birth as one designed for the pulpit. When about seven years old he used to say—“*Dowch i chwareu Sassiwn*” (come and play at Association). For some time he took up the cudgels against the Rev. T. Hughes, a Baptist, on the subject of “Baptism by Immersion.” In 1888 he was elected President of the *Gymdeithasfa* (Association), at Dyffryn. He was present at the meetings—and presided over them—held at Borth, Aberystwyth, 8, 9 and 10 October, 1889. During the meetings he delivered four

powerful discourses. Died 18 October, 1889, as the result of a cold. A power for righteousness was Pritchard.—("Memoir," by Rev. J. Williams, Prince's Road. "Traethodydd," 1890, p.p. 269-277.)

WALTER RICE HOWELL POWELL (1819-1889), *Member of Parliament.*

The eldest son of Walter Rice Howell Powell, of Maesgwynae, Carmarthenshire, born 4 April, 1819, who was educated at Christ Church, Oxford. In 1849 he was High Sheriff of Carmarthenshire, and for more than half a century was Master of the Foxhounds. During 1880-5 he was M.P. for the County, and from 1885 was Member for the Western Division of Carmarthen. Died 25 June, 1889.—("The Annual Register," 1889, p. 147.)

GEORGE OWEN REES, M.D. (1813-1889), *Surgeon.*

The son of Josiah Rees, born at Smyrna, in November, 1813. His father was a British Consul at the time at Smyrna. Strange to say, his mother was an Italian and a Roman Catholic. George was educated at Clapham and Glasgow. He took his M.D. in 1806 (Glasgow). After completing his college course he settled down in London, as physician at Guy's Hospital, 1856-73. In 1845 he was Gulstonian lecturer, when he took "Blood" as his subject. From 1856-8 he was Croonian lecturer, and from 1863-4 he was Senior Censor Royal College of Physicians. In 1869 he was Harveian Orator. Dr. Rees devoted much time to the study of blood, urine and Bright's disease. He died 27 May, 1889, at Mayfield, Watford.—("British Medical Journal," 1889. "Lancet," 1889. "Medical Directory," Churchill.)

REV. JOHN JONES, M.A. (1791-1889), *Archdeacon of Liverpool.*

His father was Captain Rice Jones. John was born 5 October, 1791, in London. He was a graduate of St. John's College, Cambridge. As an evangelical preacher Jones was very popular. Mr. Gladstone refers to him in "Gleanings of Past Years," vii., 213-14. His first curacy was at St. Mary's, Leicester. He was appointed incumbent of St. Andrew's Church, Liverpool, so honourably associated with the name of Sir John Gladstone. In 1855 he succeeded Brooks as the Archdeacon of Liverpool. Several books were published by him, containing sermons, lectures, hints on preaching, types of the Old Testament, &c. Five of his seven sons entered the Church. He died 5 December, 1889, at the age of 98.—("Daily Post," December 6, 1889. "Manchester Guardian," December 6, 1889.)

REV. OWEN JONES (MEUDWY MÔN) (1806-1889), *Methodist Minister and Writer.*

"Meudwy Môn" was born at Y Gaerwen Fach, Llanfihangel-Ysgeiflog, Anglesey, on 15 July, 1806. He began life as a farm labourer. In 1842 he was ordained minister among the Calvinistic

Methodists. Churches were held by him at Llangoed, Anglesey; Mold, Flintshire; Manchester and Llandudno. Jones was a very busy man and a versatile writer. What with preaching, lecturing on temperance, speaking on behalf of the Bible Society, &c., he packed his life with hard work. Blackie, Glasgow (publisher), had engaged him as their Welsh Editor. Several monthlies were started by him, but they did not live long. "Darlithiau ar Hanes y Cymry" (15 lectures) — "Mynegair Ysgrythyrol" (Welsh Concordance), "Cymru, yn hanesyddol, parthedigol a bywgraffyddol," "Ceinion Llenyddiaeth Gymreig," are among his chief works. He died at Llandudno on 10 October, 1889.—("Y Geninen." "Y Goleuad." "Ceninen Gwyl Dewi," 1890.)

REV. JOHN JONES (VULCAN), TREGARTH (1825-1889), *Wesleyan and Author.*

"Vulcan" was a very popular man in the Wesleyan body. He wrote a treatise on "Rhesymeg" (Llanidloes, J. M. Jones, 1857), "Adolygiad ar Athrawiaeth yr Iawn," gan Dr. Lewis Edwards. "Cyfrol o Bregethau" (Sermons) on Rhuf. ix. Articles in "Eurgrawn." A very good and clear thinker. "Vulcan" was a good bard also. He published a poem on the "Bible" (H. Humphreys, 1874, 96 p.p.) Died at Bangor, 17 December, 1889, at the age of 64. Great services were rendered by him to the cause of Welsh Wesleyanism.—("Canmlwyddiant Wesleyaeth Cymreig," 1889, and above works.)

REV. H. H. WILLIAMS, M.A., MELBOURNE (1856-1889), *Examiner.*

The son of Mr. H. H. Williams, bookseller, Bethesda, Carnarvonshire, born at Carneddi, 28 August, 1856. The Rev. J. Jones, Talysarn, baptized him. He was educated at Friars' Grammar School, Bangor; Bala, Aberystwyth and Oxford. "Iliad" in the original, "Faust" (Goethe) and "Dante" were amongst his favourites. At Oxford he had a distinguished career, where he graduated B.A. and M.A. at Oriel College. Among his written essays are "Descartes," "Pascal," "Data of Ethics." On account of his health he emigrated to Australia. In 1888 he settled at Picton Presbyterian Church, near Sidney. Afterward he was appointed Examiner of the Public Service at Melbourne. A most learned man, nevertheless he possessed a passion for preaching. Died of erisipelas 15 October, 1889. The Rev. D. Adams, B.A., wrote an elegy upon him—*vide* "Traethodydd," 1891, p. 49.—("Traethodydd," 1894, p.p. 354-65.)

WILLIAM JONES, BRADDOCK, U.S.A. (1839-1889), *Founder of the Carnegie Steel Trust.*

"Bill Jones," as he was affectionately called, was the man who developed the invention of Kelly and Bessemer into one of the wonders of the world. His father was a Welsh pattern-maker, in poor circumstances, but of a religious and intellectual turn of mind, living at Catasauqua, Pa., U.S.A., where his son was born about

1839. "Bill" had a reputation for recklessness and mischievousness when a youngster. He was full of frolic, and it was this spirit that helped him to break the records in steel-making. His driving power was incredibly great and magnetic. For many years he was employed at the Cambria Works, Johnstown; and about 1873 he met Mr. Andrew Carnegie, who wanted a man such as Jones. Carnegie asked him to become a shareholder when he saw that the project was succeeding under his extraordinary management. "No, Mr. Carnegie, I'm much obliged. I don't know anything about business, and I don't want to be bothered with it." "After this, Captain, you shall have the salary of the President, 25,000 dollars" (£5000 nearly). Five thousand men were under his control. The "scrap-heap" policy was first originated by him. He did not wait until his machinery was old. It was set aside whenever anything better had been invented. Through his mechanical contributions he was able to do as much as Mushet or Sir Henry Bessemer. Several of his own inventions are invaluable. For instance, "The Jones Mixer," to mention only one. In 1881, at the meeting of the British Iron and Steel Trust, a paper written by Jones was read by the Secretary. He stated that England was second to America in the manufacture of steel, and he was correct. The declaration was astounding. "Iron and human nature were his raw materials. He put the two together and made steel." A benevolent man, although of a fiery nature. His blue eyes spoke of the integrity of his soul. Whilst superintending work done at a furnace, some of the fiery contents descended on his head and shoulders, which proved fatal, in 1889. "Five thousand men at Braddock were frantic with grief." He was a leader of men. It was the boast of many the day he was buried, "I worked with Bill Jones." Carnegie, when he saw the form of Jones in the hospital, sobbed like a child. This Welshman was, undoubtedly, a great genius.—("Munsey Magazine," April 1906, p.p. 17-22.)

REV. JAMES RHYS KILSBY JONES (1813-1889), *Independent Minister, Writer and Wit.*

Kilsby Jones was born at Penylan, near Llandovery, Carmarthen-shire, on 4 February, 1813. His father was a small farmer at the time, but he afterwards became pastor of the church at Ffald y Brenin. He was educated at Neuaddlwyd, Rhydybont, Blackburn and Carmarthen College. Kilsby (Northamptonshire), was his first pastoral charge. Whilst there he adopted this place name and added it to his baptismal name James Rhys. From Kilsby he went to Birmingham, and then to Bolton, Lancashire. His mother's birthplace, Gellifelen Farm, near Llanwrtyd, was bought by him when at Bolton, hence his removal to that district. "Glenview" was built by him—"a mile from the nearest fool." For a short period he was pastor of Tonbridge Church, London, and Rhayader, Radnorshire (1857-60). From 1868-1889 he had charge of Christ Church, Llandrindod, which building he raised himself. Kilsby was a character in the pulpit, on the platform, and in the press. His lectures on "Vicar Pritchard," "Self-made Men," and "John

Penry" were very popular. The works of Pantycelyn were edited by him, Bunyan's "Pilgrim's Progress" was translated by him, and other works. He was Welsh Editor for Mackenzie of Glasgow. In English he was considered a most idiomatic writer. He was original, eccentric and sarcastic. Irving was a great admirer of Kilsby when he was pastor in London. He died 10 April, 1889.—("Congregational Year Book." "Diwygiwr." "Cofiant Vyrnwy Morgan.")

REV. JOSHUA HUGHES, D.D. (1807-1889) *Bishop.*

He was born at Nevern, Pembrokeshire, in 1807. His training took place at Ystrad Meurig and Lampeter College. Curacies were held by him at Aberystwyth, Carmarthen and Abergwilly. The influence of Bishop Thirlwall told upon him for good. In 1864 he was made Vicar of Llandovery. In 1870 Mr. Gladstone offered him the bishopric of St. Asaph, at the instigation of Bishop Thirlwall, it is said. This appointment was severely criticized because Hughes was not a University man; however, he proved himself a faithful steward. The Archbishop of Canterbury conferred upon him the degree of D.D. For 19 years he was a laborious and conscientious Bishop. Higher Education in Wales and Welsh Services found in him a veritable champion. He died at Crieff, Perthshire, 21 January, 1889.—("North Wales Guardian," 26 January, 1889.)

CHARLES EDWARDS, J.P., D.L. (1826-1889), *Justice of Peace.*

The third son of Edward Edwards, Merionethshire, born in 1826. During 1866-8 he was Member of Parliament for Windsor. In 1871 he was High Sheriff for Merionethshire. Died 22 February, 1889, at Dolserau, Merioneth.—("Annual Register," 1889, p. 121.)

ROBERT JOHN PRYSE (GWEIRYDD AP RHYS) (1807-1889), *Welsh Scholar and Writer.*

This eminent Welsh writer was born in the parish of Llanrhyddlad, Anglesey, in 1807. He was a descendant of Dr. John Dafydd Rhys, the author of a Latin Grammar of the Welsh Language, who was born in the adjoining parish of Llanfaethlu, in 1534. "Gweirydd" was a self-taught man, not having had a single day's schooling. His literary ability was most remarkable together with his output. It is surprising that so many "weavers" by trade have risen to such lofty positions in Wales—Eben Fardd, Caledfryn, John Elias the Anglesey preacher, Gweirydd, &c., &c. For some time he was working for Gee, at Denbigh, and contributed something like 668 articles to the "Gwyddoniadur." In 1865 he was editor of "Papyr y Bobl," at Bangor. Messrs. Mackenzie, publishers, engaged him to write "Hanes y Brytaniaid a'r Cymry" (The History of the Britons and the Welsh). "Enwogion y Ffydd" was partly edited by him also after the death of Rev. J. Peters. The prize of £100 was awarded him at the Cardiff Eisteddfod, for his essay—"History of Welsh Literature from 1300-1650." Other valuable prizes were won by him at the National Eisteddfod. "Golyddan,"

the noted Welsh genius, who died at 22, was his son. In 1883 he was made the recipient of a grant of £150 pension from the Royal Bounty Fund. Among his best known works are—"An English and Welsh Pronouncing Dictionary" (1857), "History of Britons, &c.," 6 vols. (Glasgow, 1872-74), "Welsh Literature, 1300-1650" (Foulkes, Liverpool, 1885). His essays count by the thousands. A most prolific Welsh scholar. Died 2 October, 1889, at the age of 82.—(Private information from his daughter, Mrs. Pritchard (Buddug), Holyhead.)

REV. JOSEPH THOMAS, CARNO (1814-1889), *Methodist Preacher*.

He was born at Llangynog, Montgomeryshire, September 17, 1814. The children of his birthplace were given largely to wickedness, and young Joseph followed them too much in that direction. In 1836 a branch of the Temperance Society was founded at Llangynog, and this was the salvation of the young man Thomas. Owen Thomas—afterward Dr. Thomas—was the means of his conversion. Dr. Lewis Edwards, Bala, on hearing Joseph Thomas at a temperance meeting, at Llwyneinion, invited him to begin to preach. For a short time he was a missionary at Bilston, Birmingham. The "Hyfforddwr" had been absorbed by him as a lad, hence his readiness for pulpit work when the Rev. J. Hughes, Pontrobert, was deputed to examine him. Joseph Thomas, Carno, was a most popular preacher. He possessed, in a rare degree, all the qualities necessary to make a successful preacher of the gospel. For 47 years he was a faithful and loving exponent of God's word. His death took place January 14, 1889, at Carno.—("Gwyddionadur Cymreig," cyf. x.)

DAVID DAVIES, LLANDINAM (1818-1890), *Colliery Proprietor*.

He was born on 18 December, 1818, at Drain tewion, in the parish of Llandinam. As a speculator he was without a rival in Wales. When quite young he bought an oak tree for £5 and had it sawn, and sold it for £80. This gave him an impetus as a speculator. In time he developed into a railway contractor. He took the contracts for the railways from Denbigh to Rhyl, and also the Cambrian to Aberystwyth. He was very successful in mining operations also. Out of the Ocean Collieries Mr. Davies, in 1873, realized £100,000. The New Dock at Barry was conceived and constructed by him. In 1874 he represented Cardigan Boroughs in Parliament, but that was not his sphere. Undoubtedly, "Davies, Llandinam," was one of the greatest giants ever produced by Wales. He died 20 July, 1890, and was buried at Llandinam Churchyard. His statues may be seen at Barry and Llandinam.—("Montgomeryshire Worthies," p.p. 30-36.)

RICHARD OWEN, U.S.A. (1810-1890), *Geologist*.

The son of Robert Owen, the great Social Reformer, born in Lanarkshire, Scotland, 6 January, 1810. He was educated at Lanark, Hofwyl, and the Andersonian Institute, Glasgow. In 1849 he was

appointed Professor of Natural Sciences in Western Military Institute of Kentucky (now University Nashville). At the beginning of the Civil War he was appointed Lieutenant-Colonel of the 15th Indiana Volunteers, and in 1861 he became Colonel of the 60th Indiana. His work—"The Key to the Geology of the Globe"—was published at Nashville in 1857. As a geologist he was an expert writer. His reports of Indiana, Minnesota, Mexico, Arizona, and North Carolina prove him a master in this branch of science. Died in New Harmony, 24 March, 1890.—("Appleton's Biography," vol iv., p. 616.)

REV. J. R. THOMAS, NARBERTH (1840-1890), *Preacher and Writer.*

This polished and well-informed writer began to preach at Zoar, Merthyr, and was educated at Carmarthen College. For many years he was the Secretary of the Quarterly Meeting in Pembroke-shire. An essay (prize) written by him may be seen in the Transactions of the Royal National Eisteddfod held in Cardiff in 1883—"Arweddion diweddaf Gwyddoneg yn eu perthynas â Datguddiad" (The bearings of recent discoveries of Science on Revelation). This is a most excellent essay. He died 25 March, 1890, at the age of 50.—("Congregational Year Book," 1890. "Llawlyfr yr Annibyn-wyr," 1891, p. 116.)

REV. WILLIAM ROBERTS, LIVERPOOL (1819-1890),
Congregationalist.

Born in the Valley of Dovey in 1819. When very young he removed to Llanfyllin, and was admitted into church fellowship in 1837. He began to preach in 1842, and went to Bala College in 1843. From college he proceeded to Pentrefoelas and Capel Garmon as pastor of the joint pastorate there. In 1861 he left these places and undertook the charge of Great Mersey Street Church, Liverpool. He died 17 April, 1890, and was buried at Anfield Cemetery.—("Cymanfaoedd Lerpwl," p. 54. "Memoir." "Congregational Year Book.")

DAVID HOWELL (1816-1890), *Lawyer.*

Brother of Abraham Howell, born 31 March, 1816, at Bontdolgadfan, Llanbryn-mair, Montgomeryshire. He was a lawyer, and carried through Parliament a Bill for making a railway to Machynlleth. For some time he was Secretary to the "Cambrian Railways Co." Archæological matters appealed to him in a peculiar manner. Died 16 August, 1890, and was buried at Penegoes, near Machynlleth.—("Montgomeryshire Worthies.")

EVAN THOMAS, MANCHESTER (1820-1890), *Benefactor.*

He lived at Cheetham Hill, Manchester, but was born in Pwllheli, North Wales, in the year 1820. Thomas was a very good man, and J. W. Jones (Andronicus) writes some very interesting reminiscences

of him. He bequeathed £50,000 to Bangor University. Died on the 11 May, 1890.—(*"Cymry Manceinion,"* by Williams.)

WILLIAM PRICE LEWES, LLYSNEWYDD (1813-1890), *Lieutenant and High Sheriff.*

The son of Wm. Lewes, of Llysnewydd, born 5 November, 1813. He was very rich by birth and marriage. Several important positions were held by Lewes. He was Magistrate and Deputy-lieutenant for Carmarthen and Cardigan; High Sheriff (Carmarthen) in 1860 and Cardigan in 1855. He was also lieutenant in the 96th Regiment. A model county gentleman, without any pomp; a just magistrate, and sympathetic landlord. Died 7 July, 1890, aged 77.—(*"Hanes Plwyfi Llangeler a Phenboyr,"* D. E. Jones.)

REV. SAMUEL EVANS, BROSELY (1811-1890), *Nonconformist.*

Born at Bala in 1811. Educated at Hackney College. Ordained at Wellington. Thence he removed to Tutbury, Staffordshire, thence to Brosely. He was a good classical scholar. A version of the "Psalms in Hebrew" and the "New Testament in Greek" were used by him daily. Evans was a great lover of civil and religious liberty, and was a most popular preacher. It was his frequent boast that he had heard the three princes of the Welsh pulpit—"John Elias, Christmas Evans, and Williams o'r Wern." Died 27 June, 1890, at the age of 79.—(*"Congregational Year Book,"* 1891.)

HENRY HOWARD MOLYNEUX HERBERT, 4TH EARL OF CARNARVON (1831-1890), *Great Statesman.*

Born 24 June, 1831. He was Undersecretary for Colonies in Lord Derby's second Administration (1858-9). In 1867 he brought in the British North America Confederation Bill. He was Lord-lieutenant of Ireland under Lord Salisbury (1885-6). The Society of Antiquaries appointed him President from 1875 to 1885. A verse translation of the "Agamemnon" was published by him in 1879, and of "Odyssey" in 1886. His father's travels in Greece were published in 1875, also unpublished letters of Lord Chesterfield in 1889. Died 28 June, 1890.—(*"Times,"* 30 June, 1890. *"Dictionary of National Biography,"* 26, p. 195.)

D. PUGH, MANORAVON (1806-1890), *Member of Parliament.*

This popular gentleman was born in 1806, and was educated at Rugby, and Balliol, Oxford, where he graduated B.A. in 1828. In 1837 he was called to the Bar. He was M.P. for Carmarthen during 1857-1868. From 1885 onward he represented the Eastern Division of the County. Died at Manoravon, Llandilo, 12 July, 1890, aged 84.—(*"Annual Register,"* 1890, p. 172.)

REV. T. JERMAN JONES (1832-1890), *Methodist Missionary.*

The son of John and Jane Jerman, born 10 August, 1832, at Llan-
gristiulus, Anglesey. For some time he was a pupil of Eben Fardd

at Clynnog Fawr, and afterward of Dr. Lewis Edwards, Bala. He set sail for India on 27 October, 1869, under the auspices of the Welsh Methodist Missionary Society, and reached Calcutta 8 Feb., 1870, and Khasi Hills 7 March, the same year. The following inscription, found on his tombstone in Smithdown Road Cemetery, Liverpool, will give an idea of his work and character:—"In loving memory of Rev. T. Jerman Jones, who was for twenty years an energetic and successful missionary in connection with the Welsh Calvinistic Methodists' Mission in Khasi Hills, Assam. Died 14 April, 1890, off Dungeness, on his return home. Aged 56 years. 'Well done good and faithful servant.'"—(*"Cenadon Cymreig," Penar Griffiths,* pp. 168-170.)

ENOCH ROBERT GIBBON SALISBURY (1819-1890), *Barrister*.

The eldest son of Joseph Salisbury, Bagillt, Flintshire, born 7 November, 1819. He was called to the Bar on 17 November, 1852. As a Parliamentary counsel he was very successful. He had a good practice in connection with the North Wales circuit. As a bibliographer he was an expert. Books relating to Wales were his chief study. He was married to the youngest daughter of the Rev. Arthur Jones, D.D. Among the books published by him are,—*"Border Counties Worthies,"* London, 1880, 1st and 2nd ed.; *"A Catalogue of Cambrian Books, 1500-1799,"* not mentioned in Gwilym Lleyn's *Llyfryddiaeth y Cymry* (these books are now in the Cardiff Library); *"Border Counties Literature, 1500-1882,"* at Glenaber, Chester. He died at Glenaber, Saltney, near Chester, on 27 October, 1890, and was buried at Eccleston.—(*"Men at the Bar,"* Foster, p. 410. *"Dictionary of National Biography,"* vol. 50, p. 190.)

SIR EVAN MORRIS, WREXHAM (d. 1890), *Mayor*.

The above gentleman was Mayor of Wrexham, and took a prominent part in railway extension in Wales, and was knighted for his public services. He died at Eastbourne 18 April, 1890.—(*"Annual Register,"* 1890, p. 156.)

SIR WILLIAM JONES (1808-1890), *Soldier and General*.

He was born at Glan Helen, Carnarvonshire, in 1808. Sandhurst was his training college for the army. Having passed quickly from an Ensign to a Lieutenant-General, he was made General 1 October, 1877. Jones distinguished himself during the Punjaub Campaign of 1848-9. For bravery shown at Khyber Pass, he was made a C.B. and received a gold medal with two clasps. He was in command at the siege of Delhi, and was one of the five officers chosen to lead the attacking parties. He was made K.C.B. in 1869, and G.C.B. in 1886. He died on 8, April, 1890, at Lansdown Lodge, Dublin.—(*"Times,"* April 11, 1890. *"Peerage,"* by Burke.)

THOMAS ESSILE DAVIES (DEWI WYN O ESSYLLT) (1820-1891), *Poet*.

"Dewi Wyn o Essyllt" was born in Glamorganshire, 20 June, 1820. He distinguished himself as a successful competitor at

the National and other Eisteddfodau. If anything, he competed too often. The following are some of his published works:—"Ceinion Essyllt" (1874), ode to "Rowland Hill," ode to "Sir J. J. Guest, Bart., M.P.," ode to "Hiraethog," poem, "The triumphs of the human mind," &c. Dewi Wyn had a sweet muse, but he never soared very high. Died 30 January, 1891.—("Ceninen Gwyl Dewi," 1891, p. 49. "Y Geninen," 1893.)

REV. EVAN EVANS, D.D. (1814-1891), *Master of Pembroke College.*

A most distinguished scholar, the son of D. Evans, Cardiff. In 1835 he obtained second class in Classics at Pembroke College, and was ordained in 1837. From 1843-1864 he was fellow and Tutor. In 1864 he was appointed Master and made Canon of Gloucester. Died at his lodgings at Oxford 23 November, 1891, aged 77.—("Annual Register," 1891, p. 200. "Foster's Alumni Oxonienses.")

REV. LEWIS MEREDITH (LEWIS GLAN DYFI) (1828-1891), *Wesleyan.*

Born 22 March, 1828, at Ffridd Factory, near Machynlleth. At the age of 20 he began to preach among the Welsh Wesleyans. His poems appeared in the "Chronicle," "Eurgrawn," and "Traethodydd." In 1852 he published "Blodau Glan Dyfi." He left Wales and emigrated to the United States, and had charge of the Welsh church at Chicago. American periodicals (Welsh) received many of his helpful contributions. Died at Oak Park, Chicago. 29 September, 1891.—("Montgomeryshire Worthies.")

ROBERT DAVIES PRYCE (1820-1891), *Lord-Lieutenant.*

The son of Pryce Jones, Cyfronydd, Welshpool, born in 1820. He was educated at Rugby and St. John's, Cambridge, where he graduated B.A. in 1842. The name Pryce was assumed by him in 1858. He was Lord-Lieutenant of Merionethshire, Chairman of the Cambrian Railways, and Captain in the Montgomery Yeomanry. Died at Cyfronydd, 21 August, 1891, aged 71.—("Annual Register," 1891, p. 179.)

THE HON. JOHN BASSON HUMPHREYS, BALLARAT (1824-1891),
Minister of Mines.

Born at Newtown, 17 April, 1824. He emigrated to Australia, and settled down at Ballarat, in the Colony of Victoria. In the struggle for political reform, he took a very prominent part. He was returned as the member for West Ballarat in the Reformed Parliament, and was appointed the first Minister of Mines for the Victorian Colony. Died at Ballarat, 18 March, 1891.—("Montgomeryshire Worthies.")

REV. SAMUEL DAVIES, DENBIGH (1818-1891), *Chairman of N.W. Wesleyan Synod.*

A very popular Wesleyan known as S. Davies the II. He edited the "Eurgrawn" and "Winllan," and was the manager of the

Bookroom for two sessions. During 1885-1886 he was Chairman of the North Wales Association. A great worker. The biography of Thomas Aubrey was written by him. Died at Amlwch, 7 June, 1891, at the age of 73.—("Canmlwyddiant Wesleyaeth Gymreig," 1899.)

REV. WILLIAM EVANS, TONYREFAIL (1795-1891), *Patriarch of the Welsh Pulpit.*

This great man was born on April 28, 1795, at a place called Gwrthgraban Fach, in the parish of Llantrisant, Glamorganshire. The names of his parents were David and Elizabeth Evans, Tonyr-efail, and Methodism, generally, found in him a tower of strength. When he began to preach, Methodism was very weak in his native county [see a list of the Methodist churches in his "Memoir," p.p. 50 and 51], but he was the means of planting several new places of worship in the Rhondda Valley and elsewhere. He was trained at Cowbridge, and ordained at Cardigan. Who worked harder in the interests of Temperance than the patriarch Evans? Glamorgan has given birth to several noble characters, but to none more beloved than the subject of this notice. Several of his addresses, letters, and speeches appear in his "Memoir." He died on 5 February, 1891.—("Memoir" referred to above, by his grandson, Rev. W. Evans, M.A., Newport, 1892.)

SIR THOMAS LOVE DUNCOMBE JONES PARRY (1832-1891), *Baronet.*

First and last Baronet of Madryn Castle, Carnarvonshire, born in January, 1832. He was created Bart. 30 August, 1886, and upon his death, the baronetage became extinct. His wife was Charlotte Bell, widow of F. A. Elliot, and daughter of Captain Henry Arnott, R.N. "Glyn-y-Weddw," Llanbedrog, near Pwllheli, was built for Lady Parry, but she never lived there. He died in 1891.—("Burke's Peerage," 1904.)

REV. D. ONLLWYN BRACE (1848-1891), *Elegist.*

Born in Swansea Valley, 11 November, 1848. He was educated for the Congregational ministry, and held pastorates at Pantycrwys and Aberdare. "Onllwyn" was full of the milk of human kindness. A more hearty or genuine companion his friends never knew. As poet he was sweet and tender. Hundreds of prizes were won by him—for elegies on departed friends—at local Eisteddfodau. He was by nature a Jeremiah. As an elegist, he was a pearl of the first water. Among his published works we may mention:—"Cerddi Onllwyn" (Aberdare, 1888), "Rhiangerdd Rahel, merch Laban," &c. (Aberdare, 1890), "Cell yr Adroddwr," edited (collection of pieces for recitation) (1879, Ystalyfera). As preacher he was once very popular and powerful. Died 28 June, 1891, and buried 3 July, at the Cemetery, Aberdare, between the graves of "Telynog," and "Dr. Saunders," and close to the grave of "Huw Tegai."—(Information supplied by Mrs. Brace, and Rev. D. Silyn Evans, Aberdare.)

DAVID DAVIES (DAFYDD Y GOF) (1822-1891), *Antiquary*.

Although deprived of early training, he was a self educated man. Not only was he a clever blacksmith, but a devoted antiquary. Among his findings we may mention:—Pieces of early urns, near Pencarreg; bullets of Cromwell's time, British querns or corn-grinding stones, Roman shoes, old china, Elizabethan coins, &c. So original was he that he designed and made a coracle to cross the Teify, instead of going round *via* Llanybyther, on his way to Alltplaca Chapel. A thorough Unitarian was "Dafydd" in his faith. Died in 1891. — ("Ymofynydd," 1891. "Lampeter," by George E. Evans.)

REV. DAVID DAVIES, RHYDCYMERAU (1814-1891), *Original Preacher*.

Born 24 August, 1814, at a place called Llwydcoed, near Llanybyther. His parents, David and Nellie Davies, were members of the Independent Church, at Rhydybont. He began to preach in 1834. The latter portion of his life was spent at a place called Cwm Cyfyng. Davies was a most original character, noted for his quaint remarks. He held forth as preacher for 57 years. Died 2 January, 1891, and was buried at Capel Isaac.—("Memoir," by James Morris; Dolgelley, 1897.)

REV. DAVID CHARLES DAVIES, M.A. (1826-1891), *Principal and Theologian*.

This notable theologian was born at Aberystwyth, 11 May, 1826. He was educated at University College, London, where he graduated M.A. in 1849. In 1852 he was ordained at Builth. During 1853-6 he was pastor of the English Presbyterian Church, Windsor Street, Liverpool, and afterward Newtown, 1858-9; and Welsh Church, Jewin Crescent, London, 1857-76. In 1876 he was in charge of the English Church at Menai Bridge. From 1888 till 1891 he was Principal of Trevecca College. His analytical powers were a marvel. Several works of great importance were published by him, notably "The Church," 1862 (Yr Eglwys), "Inspiration of the Bible," &c. At the University College he had for his fellow-students Bagehot, Todhunter, R. H. Hulton, Sir William Roberts, and other distinguished men. Died 26 September, 1891, at Bangor and buried at Aberystwyth.—("Memoir," by Wynne Parry. "Dictionary of National Biography Supplement," ii., 116.)

REV. E. J. EVANS, PH.D., HAMPSTEAD (d. 1891), *Professor*.

A Breconshire man who was a preacher of the Gospel as well as Professor for over thirty years. He began to preach under the patriarch "Williams Troedrhiwdalar." From the start he was very fond of languages. In 1850 he graduated in London, and then proceeded to Scotland and Germany for special courses. For sixteen years he was Professor at Cheshunt College, and for thirteen at New College, Hampshire. He was an applicant for the post of Principal at Brecon Memorial College when Dr. J. Morris was

appointed. A careful scholar and learned philosopher. Died 19 January, 1891, and was buried at Hampstead Cemetery. Dr. Joseph Parker officiated at his funeral.—(Dr. Herber Evans in “Dysgedydd,” 1891, p. 79. “Congregational Year Book.”)

REV. JOHN JONES, FERNDALE (1837-1891), *Baptist Preacher and Author.*

Llanefydd, North Wales, was his birthplace. In August, 1859, he entered Pontypool College. After staying there for twelve months he was ordained at Glynceiriog 30 August, 1860. From this place he removed to Talybont, Cardiganshire, in 1867; and thence to Nazareth, Ferndale, in 1876. He was a splendid preacher, and published several valuable productions, notably “The present celebrities of the Welsh pulpit.” After an attack of bronchitis he passed away 23 February, 1891, and was greatly lamented.—(“Baptist Handbook,” 1892, p. 125.)

REV. J. EVANS, M.A. (1815-1891), *Archdeacon of Merioneth.*

The son of John and Ann Evans, born 4 March, 1815. He was educated at Beaumaris, and Trinity College, Dublin, where he graduated B.A. in 1841 and M.A. in 1863. In the year 1841 he was ordained priest. For many years he was Rector of Llanllechid. Lord Penrhyn offered him the living of Aber, which he accepted. On the 1st April, 1891, he removed to Bangor as residentiary Canon. Canon Evans was a most worthy gentleman. He died on the morning of Trinity Sunday, 1891. The year of his jubilee as clergyman was also the year of his ascension.—(“Y Geninen,” 1894, p. 180.)

JONATHAN REYNOLDS (NATHAN DYFED) (1816-1891), *Bard and Antiquary.*

He was born at Rydwen, in the parish of Llanwinio, Pembrokeshire, 1816. At the age of 19—in the year 1835—he removed to Merthyr Tydvil and followed his trade as wheelwright. In the year 1839 he was admitted into the “Gorsedd Circle” at Abergavenny. Nathan belonged to the old school of bards and had a passion for everything old. For many years he was Editor of the “poetry column” (Welsh) in the “Merthyr Express.” His son—Mr. Llywarch Reynolds, B.A.,—seems to have imbibed his father’s passion for Welsh Literature. In the “Weekly Mail” for Dec., 1884, and January to April, 1885, his translation of King Lear (Shakespeare) appeared. “Gwallteriana” or Gwallter Mechain’s treatise on different kinds of poetry in Carmarthen and Glamorgan were translated by him in 1880. “Telyn aur Glan Taf,” by Gra- werth, was edited by him in 1875. Nathan Dyfed rendered signal service to Welsh poetry and literature. Died in July, 1891.—(Watcyn Wyn’s article, “Geninen (1894) Gwyl Dewi,” Number, p. 31.)

EDWARD ROBERT BULWER LYTTON, 1ST EARL OF LYTTON (1831-1891), *Poet and Statesman.*

According to Cynddelw, Lord Lytton was a Welshman. ("Geninen," 1884, p. 315). The only son of Baron Lytton, born 8 Nov., 1831, in London. He was educated at Harrow, Bonn, and by private tutors. At the age of 12 he was busy writing poetry. These early efforts shew his command of language and literary taste. In 1855 he published "The Earl's Return," and other poems, under the name of "Owen Meredith." Two years later he published his "Wanderer," a volume of lyrics. He was British Minister in turn at Copenhagen, 1863; Athens, 1864; Lisbon, 1865; Madrid and Vienna, 1868-72. In 1876 he was Viceroy of India and proclaimed Victoria Empress of India at Delhi in 1877. "King Poppy" seems to be his best poem—1892. His despatches were considered excellent examples of prose-writing. He died at Paris, 24 November, 1891, "from aneurism of the aorta."—"Times," 25 Nov., 1891, and "Dictionary of Nat. Biog.," vol. xxxiv., 387.)

REV. HUGH JONES, BIRKENHEAD (1844?-1891), *Congregationalist*

The son of Hugh Jones, draper, Brynsiencyn, Anglesey, born in 1844 (?). He was received a church member at the age of 14, and began to preach before he was 15. His mother church desired him to settle down there as pastor, but this honour he refused. The fact that he was invited speaks volumes of his popularity as a virtuous young man. He was ordained at Cemmaes, 29 September, 1864. In 1873 he removed to Birkenhead, where he laboured with success for 18 years. He died 4 March, 1891, and was buried at Bebington.—("Cymanfaoedd Lerpwl," p. 66.)

REV. WILLIAM GLANFFRWD THOMAS (1843-1891) *Clergyman and Poet.*

Born near Llanwonno, South Wales, in 1843. As a poet he was very successful, especially as a "prydestwr." He won the following chairs and premiums,—Liverpool, 1874, on "Bethlehem"; Llanwrtyd, 1886, "Y Dyfodol" (Future); Treherbert, "Conquest of Palestine"; London, £40 and gold medal (Welsh Language); Portmadoc, £20 and gold medal (Queen Victoria). He contributed largely to the Welsh periodicals. Not only was "Glanffrwd" a good poet, but a splendid preacher, and musician also. He died in 1891. His "History of the Parish of Llanwonno" is most humorous. It is interesting to find that "Glanffrwd" contributed valuable articles to Julian's "Dictionary of Hymnology."—"Y Geninen," 1897, p. 128. Julian's "Dict. of Hymnology.")

REV. HENRY GRIFFITHS, F.G.S. (1811-1891), *Philosopher.*

The son of the Rev. James Griffiths, St. David's. He was ordained in the Isle of Wight, and was afterward Professor at the Theological College, Brecon. His learning was exact and extensive. Many of the lectures delivered at the College have been printed—"Roots of Faith," "Conservation of Forces,"—and they are con-

sidered very good. He was a great teacher and leader, but somewhat reserved. For many years he influenced batch after batch of ministerial students at Brecon. Many of these are still living, and they bear their old professor the highest praise. From Brecon he removed to Liverpool, thence to Bowden and New Barret. "Irenicon," No. I. and No. II., were published by him; and one critic said that Bishop Butler would be proud to own such original works. He was a great mathematician. He died at Bushey Heath on 14 August, 1891, at the age of eighty. Augustus De Morgan was once his teacher in Mathematics.—("Dysgedydd," 1891, pp. 359, 405-7.)

R. THOMAS DAVIES, U.S.A. (1823-1891), *Auditor*.

Born in the parish of Llandyssul, 27 August, 1823, he rose from obscurity to a noble position. In May, 1842, he went to America, and, because he had no money, he slept several nights on the banks of the River Alleghany. He began his career as a shoemaker in Pittsburg, and rose, past a brakesman on the railway and accountant, to be an "Auditor of Disbursements," at a salary of 5,200 dollars a year. He was a member of the Education Board at Philadelphia. Besides English and Welsh he knew French and German. Several Welshmen found him a friend in need whilst travelling in a strange country. His sons became very popular men in the States. In faith he was a Unitarian. Died 10 December, 1891, at Philadelphia.—("Hanes Plwyf Llandyssul," p. 119.)

JOHN JAMES, LLANDYSSUL (1816-1891), *Unitarian and Farmer*.

A man of deep convictions and sterling qualities. Education, Liberalism, and Religion were the three dearest things to him. He was born at Newcastle Emlyn, but his parents soon after his birth removed to Llandyssul. At Camnant Fach he was an industrious and successful man. In the year 1868—memorable to the farmers of Cardiganshire—he was turned out of his farm because he would not support the Conservative. He might have turned out one of his own tenants and thus get a smaller farm, but this he refused to do, saying, It is easier for me to find a home than one of these. For some time he lived in a private house at Llandyssul. Ultimately he removed to Troedyrhiw, Carmarthenshire, where he ended his days 2 December, 1891. The Rev. W. James, B.A., J.P., Llandyssul, is his son. In faith he was a Unitarian.—("Ymofynydd." "Hanes Plwyf Llandyssul," p. 151.)

REV. OWEN THOMAS, D.D. LIVERPOOL (1812-1891), *Methodist Divine and Author*.

He was born at Holyhead, 12 December, 1812. In 1827 his parents removed to Bangor, where his father died suddenly, in his 46th year. Young Owen attracted much attention in the Sunday School, and other meetings as a virtuous and able young man. John Elias asked him on being admitted into the Monthly Meeting, "What is your opinion concerning 'Cyffes Ffydd'?" "As though I had written it myself," was the young preacher's reply. In 1838

he went to Dr. Edwards, Bala, and after spending some time under his tutorship, he proceeded to Edinburgh, but was obliged to leave before taking his degree. He was ordained minister at Penmount, Pwllheli, from which place he went to Newtown, Montgomeryshire, and Jewin, London. In 1865 he was called to Netherfield Road, Liverpool, and in 1871 to Prince's Road, where he remained till his death. He was a born orator, a most cultured man, and a magnificent writer. "Cofiant Henry Rees" and "Cofiant John Jones," will always bear him noble testimony as a biographer. He was a good commentator also. The "Traethodydd" and "Gwyddoniadur" contain some of his best productions. He died August, 1891.—("Gwyddoniadur Cymreig," cyf. x.)

REV. BENJAMIN WILLIAMS (GWYNIONYDD) (1821-1891), *Clergyman and Antiquary*.

He was born in Cardiganshire, in 1821. For many years he was master at different places in the schools founded by Madam Bevan. In 1874 Bishop Thirlwall ordained him, and having served as curate for a length of time, he was presented to the living at Llanover. He published "The History of New Castle Emlyn," and won a prize at Aberystwyth National Eisteddfod, in 1868, for a treatise on "The Traditions of Cardiganshire." In 1869 he published a little book on "Enwogion Ceredigion." Two volumes of poetry were published by him, also "Caniadau" (Songs) and "Briallen Glan Ceri." As an antiquary, he wrote articles for the "Archæologia Cambrensis," "Yr Haul," and the "Brython." He died in 1891.—("Y Geninen," 1897, p. 127.)

WILLIAM DAVIES (1814-1891), *Palæontologist*.

Born at Holywell, Flintshire, on 13 July, 1814, and died at Collier's End, Hertford, 13 February, 1891. He studied botany for many years, and thus prepared himself for a position in the British Museum. Mineralogy was one of his branches at first in that institution, but afterwards he devoted himself entirely to vertebrate palæontology. In 1873 he was awarded the Murchison Medal from the Geological Society—this was the first award of the Society—and became a fellow in 1877. Davies disliked literary work, therefore his papers are very few in number, comparatively speaking, only fifteen. He published a "Catalogue of the Pleistocene Vertebrate in the Collection of Sir Antonio Brady."—("Dictionary of National Biography," Supplement, vol. ii.)

ROBERT REES (EOS MORLAIS) (1841 (?)-1892), *Tenor*.

This eminent tenor was born in 1841 (?), and was known among his friends as *Robin Bach o Ddowles*. His name would always ensure a full place. "Y Deryn Pur" was his last song in public. "Eos" was a good reciter as well as singer. Among his most popular songs were:—"Anwyl yw Gwalia fy Ngwlad," "Baner ein Gwlad," "Y Fam a'i Baban," "Mentra, Gwen," "Y Golomen Wen," and "Llwybr y Wyddfa." His English songs were always thrilling;

—"The Children's Home," "The Sailor's Grave," "Glory to Thee, my God," "The Death of Nelson," "Sound an Alarm." The above is by no means a complete list of the songs sung by him. They are only a few of what he used in his lifetime. Speaking to the Rev. W. Emlyn Jones, Morriston, he said that he was very sorry he had not sung the Praises of his Redeemer more, and had not given more of his time to serve Him. His favourite hymn was, "At orsedd gras mi af i ddweud fy nghwyn" ("Caniedydd Cynulleidfaol," 665). This kindhearted and charming singer died of cancer in the throat and ear with complications, Whit-Sunday night, at 8.30, 1892, at Henrietta St., Swansea, 51 years of age, and was buried at Aberdylais C.M. Chapel. The singing at his funeral was something wonderful.—(Information from Eos Dâr, Mardy.)

CHARLES JAMES LEWIS (1830-1892), *Painter*.

He was born in London, and was of a Welsh family. When only seventeen, he exhibited a painting of Miss Shelton at the Royal Academy. He was very popular as a landscape painter. It is said that Lewis was a prolific artist. The Royal Academy, the Society of British Artists, the British Institution, and other societies exhibited his pictures very often. Although feeble in health, he was industrious up to the last. Critics tell us that his best work was done in water-colour. He was a member of the Royal Institute of Painters in Water-colour. Miss Shelton became his wife in 1854. He died on 28 January, 1892, and was buried at Woking.—("Year's Art," 1892. "Dictionary of National Biography," vol. 33.)

ROBERT ALBERT JONES (1851-1892), *Educationist*.

The above was a barrister, and a keen educationist. He was the son of John Jones, of Wrexham. On 19 October, 1870, at the age of 19, he matriculated at Corpus Christi College, Oxford. During 1870-5 he was a scholar. In 1874 he took his degree of B.A., and was called to the bar at Lincoln's Inn, in 1879. He died in 1892.—("Foster's Men at the Bar." Professor J. E. Lloyd, Bangor.)

ROBERT JOSEPH DAVIES, J.P., CWRITMAWR (1839-1892), *Treasurer of General Assembly*.

The above gentleman was one of the most popular laymen in the Methodist Connexion. He was full of the milk of human kindness, and poor people knew him as their generous friend. Llanbadarn Fawr was his birthplace, and he was born 2 August, 1839. He received his education at University College School (1852-1854), and University College, London (1857-59). During 1870-1892 he was a Justice of the Peace (Cardigan), and rendered great service in that distinguished position. He was also Treasurer of the General Assembly from 1873 till his death. Mrs. Tom Ellis is his daughter, and the distinguished bookman and Registrar of University College, Aberystwyth, Mr. J. H. Davies, his son. Another son is a physician in London. Died at Tregaron, Cardiganshire, 6 May, 1892.—(Information from his son, Mr. J. H. Davies, M.A.)

J. ATHANASIUS JONES (ATHAN FARDD) (1840-1892), *Antiquary*.

He deserves mention, not for his poetry, but for the part he took in the formation of the Cymmrodorion Society, Swansea. Athan was a thorough patriot. His shop was well-known to all lovers of the muse. Islwyn used to call there frequently. By trade he was a bookseller. He was by no means an ordinary antiquary. Iolo Morganwg fascinated him in many things. In his poetry he was rather too fond of archaic words. Died in April, 1892. Wateyn Wyn wrote a racy article upon him in the "Geninen" soon after his death.—("Cymru," 1893.)

DAVID LLOYD MORGAN, C.B., M.D. (1823-1892), *Physician*.

This Physician to the Queen was born at Rhôsmaen, Llandilo, in 1823. His father was David Morgan. The son was educated at the London Hospital and St. Andrews University. In 1846 he entered the Royal Navy, and became Staff-Surgeon in 1854. He served on the West Coast of Africa, 1847-9, and through the Crimean War, 1850-6; also "Chinese land forces," 1857-1861. From 1862-5 he was Medical Officer for H.M.S. "Euryalus," and Inspector-General at Plymouth, from 1878-1880. During 1880-2 he was at Haslar. A very able and popular physician. Died 3 December, 1892, at Rhôsmaen, aged 69.—("Annual Register," 1892, p. 210.)

JOHN CARSTAIRS JONES, CEFN COCH (1827-1892), *Army Captain*.

Born on 22 January, 1827. He was educated at the Royal Military College, Sandhurst. His lineage was deduced from Cowryd ap Cadvan, a Chieftain of the Vale of Clwyd. Jones was a J.P., High Sheriff of Flintshire in 1866, and Denbigh, 1874; and a Captain in the Second Dragoon Guards. His country seats were—Heartsheath, Flintshire; Cefn Coch, Denbighshire; and Gelli Cynan, in the same county. Valuable MSS. were in the possession of the Cefn Coch family. *Vide*—Cefn Coch MSS., edited by the Rev. J. Fisher. Died in 1892.—("Burke's Landed Gentry of Great Britain," 1900.)

REV. THOMAS RHYS EVANS, BRIGHTON (1852-1892), *Preacher and Writer*.

He was of Welsh origin, born at Ellesmere, Salop, 18 May, 1852. His father, the Rev. B. W. Evans, was Congregational minister there at the time. Evans was educated at Lewisham and Cheshunt College. Dr. Reynolds, the Principal of Cheshunt, called him the "poet preacher and prophet." In 1874 he accepted a call from Queen St., Brighton, in succession to Edward Paxton Hood. Dante was his favourite poet, and he had collected materials for a great work on the Italian, but he left all in MSS. "A History of the Council of Trent" was published by the R.T.S. The "Literary World" published articles from him frequently. An excellent man altogether. Died 15 February, 1892. — ("Congregational Year Book," 1893.)

REV. J. OGMORE DAVIES, BLACKBURN (1846-1892), *Popular Preacher.*

Born at Cefncribwr, Glamorganshire, 27 February, 1846. He was educated at Bridgend and Lancashire College. His first charge was in Sunderland. Thence he removed to Liverpool and thence to Blackburn. The services rendered by him to good causes, cannot be too highly eulogised. A popular and a good preacher. Died 23 February, 1846.—("Congregational Year Book," 1893.)

REV. HENRY SIMON, CANONBURY (1838-1892), *Preacher.*

Born at Stackpole, on the South Coast of Pembrokeshire, April 28, 1838. His parents were named John and Margaret. He was trained at Spring Hill College, which he entered in 1857, and was ordained at Castleford, Yorkshire, whence he removed to Tolmers Square, London. In 1872 he became co-pastor with Dr. Raleigh, at Harecourt and Stamford Hill. He was prevailed upon to take up work at Harecourt only in 1887. A good church was built up by him in Canonbury. Simon was a noble character and a splendid preacher. Died 19 August, 1892.—("Congregational Year Book.")

REV. WILLIAM ROBERTS, U.S.A (1809-1892), *American Editor of "Traethodydd."*

A native of Llanerchymedd, born in 1809. Having being educated at Dublin, he settled down at Holyhead, and had charge of the Methodist Church there and the Academy. Afterward he was pastor of the Churches at Runcorn, England (English), New York, Methodist (Welsh), Scranton and Utica (1875). He was Moderator of the American Presbyterian General Assembly several times. In 1863 the diploma of D.D. was conferred upon him by the New York University. The American edition of the "Traethodydd" was edited by him from 1857 till its demise in 1861. Since 1871 the "Cyfaill," in Scranton and then Utica, was edited by him. Several Welsh volumes were written by him. A most patriotic Welshman and a capable writer. He died in 1892.—("Appleton's Biography," vol. 5, p. 276.)

DR. J. E. MORGAN (1828-1892), *Professor.*

The brother of Osborne Morgan, Esq., M.P., born at Conway, 6 May, 1828. He was educated at Shrewsbury, Cambridge, Scotland and Germany. He had Goldwin Smith and Dean Stanley as his teachers for a short time. In 1873 he was appointed professor at the Victoria University, Manchester. Much was done by him for extension of the College in 1881. Several valuable works were published by this learned and energetic professor. Died 4 September, 1892, at the age of sixty-two.—("Cymry Manceinion.")

ANNE JEMIMA CLOUGH (1820-1892), *Principal.*

The third child of James Butler Clough, a cotton merchant, and his wife Anne, born at Liverpool, 20 January, 1820. Her brother

was Arthur Hugh Clough, the poet. In 1822 the family removed to South Carolina, and remained there for fourteen years. On their return to Liverpool, she opened a school, and from thence removed to Ambleside. She was greatly interested in the education of women. In 1837 she was made Secretary of North of England Council for promoting Higher Education of Women, and filled the office till 1870. During 1873-4 she was President of the Council. In 1871 she was appointed head of a residence for women students at Cambridge, which developed into Newnham College. She was the first Principal of this College. Miss Clough had a strong personality, and was greatly beloved by the students. Her portrait, which hangs in the library of Newnham College, was painted by Sir W. B. Richardson, in 1882. Died 27 February, 1892, at Cambridge, and buried in Grantchester Churchyard.—("Memoir," by Blanche Athena Clough, her niece, 1897.)

JOHN DAVIES (OSSIAN GWENT), (1834-1892), *Bard*.

Born at Cardigan, 1834. Davies had a very sweet and tender muse. His references to natural objects are very delicate and charming. He died 24 April, 1892. Among his published works are "Caniadau," Hughes & Son, Wrexham, 1873 (?) and "Blodau Gwent," sef casgliad o waith anghyhoeddedig. . . . Ossian Gwent, J. E. Southall, Newport, 1898.—("Welsh Lyrics of 19th Century," W. O. Jones, 1896. "Catalogue of Books, Cardiff," p. 135.)

REV. T. LEWIS, B.A., BANGOR (1837-1892), *Congregational Preacher and Professor*.

Born at Mydroilyn, near Aberaeron, in 1837, and educated at Ystrad Meurig, Carmarthen College and Lancashire Independent College. For some time after leaving college, he kept a Preparatory School, at Cardiff. When the College at Bala was divided, he was appointed head of the New Constitution at Bangor. He died near Port Said, 11 February, 1892, whilst on a trip in quest of health.—("Dyddiadur yr Annibynwyr," 1893.)

REV. LLEWELYN IOAN EVANS, D.D., LL.D. (1833-1892), *Presbyterian Divine*.

The son of Edward Evans, Methodist preacher, born at Treuddyn, near Mold, 27 June, 1833. After a course of study at Bala, under Dr. Lewis Edwards, he emigrated to America, where he became very prominent as preacher, poet, professor and author. For a long period he was professor at the Lane Seminary, having charge of Hebrew and Biblical Criticism. "The Presbyterian Review," and "Theological Eclectic" were edited by him. Poems, Essays and Sermons were published by him. He died at Bala, 25 July, 1892.—("Y Geninen," 1893.)

REV. MORRIS THOMAS, INDIA (1851-1892), *Missionary*.

Morris Thomas was born at Merthyr, April, 1851. For some time he was a collier. The Rev. D. Jones, B.A., Zoar, received him into

church fellowship. In 1874 he was received into Brecon College, and in 1878 he was ordained for the Mission field, at Zoar, Merthyr. Three testimonials were given him on the day of his ordination. He was loved by all. The L.M.S. appointed him to take charge of their station at Vizagapatam, India. There Morris Thomas laboured with great success until his death. His passion had always been for the mission field. He died at the Hospital, Madras, 12 August, 1892.—("Tyst." "Celt.")

REV. D. SAUNDERS, D.D. (1831-1892), *Methodist Preacher*.

New Castle Emlyn claims the honour of being his birthplace. He was born on the Cardigan side of the river Teify, May 20, 1831, and died October 19, 1892. He stood in the front rank of the Methodist preachers in Wales. For many years he was the people's favourite preacher. His characteristics as a man greatly endeared him to all who knew him. His singleness of purpose, genuineness and brotherly love were most prominent, and his moving, sonorous voice, along with his transcendent thoughts carried the hearers away. Dr. Saunders was a largeminded man, free from sectarianism, and a born orator. When young he was fond of Mathematics, and it is said that he mastered the second book of Euclid in one night. Like many more of his countrymen, he wrote little, but his influence is not to be measured by his published articles. He held important pastorates at Aberdare, Liverpool, Abercarn and Swansea.—("Cofiant a Phregethau y Parch. D. Saunders, D.D.," dan olygiaeth W. James, Aberdar. J. M. Jones, Caerdydd.)

REV. EDWARD MATTHEWS, EWENNI (1813-1892), *Methodist Preacher and Author*.

"Edward Mattho"—as the older people used to call him—was born at St. Athan, Glamorganshire, on 13 May, 1813. He was from the first destined to be a giant among men and a prince among preachers. Philosophy and Theology were natural to him. His appearance in the pulpit sometimes reminded one of the old inspired prophets. As a writer he was original, racy, and humorous. A perusal of "Siencyn Penhydd" and "George Heycock a'i amserau" will wonderfully convince the reader of the ability and charm of the writer. Matthews was no mean poet. In the "Cylchgrawn" he wrote the column known as "Nyth y Dryw" (The Wren's Nest). He created quite a stir at the Association held at Trefecca by sending the diploma of D.D. conferred upon him by an American University, together with his reasons why he refused such a degree. Some wag wrote this verse to commemorate the event:—

"Mawr oedd Matthews yn Ewenni,
Mawr yn agos i Gaerdydd,
Mawr y llynedd ac eleni
Mwy na chynt byth mwyach fydd:
Mwy na thri fydd ei fri
Wedi gwrthod y 'D.D.'"

He died 26 November, 1892, at Bridgend, and was buried at Nolton Churchyard, having been a faithful preacher for 61 years.—("Cof-

iant E. Matthews," gan y Parch. D. G. Jones, Tonau, Castellnedd. Gee, 1893.)

REV. JOHN THOMAS, D.D., LIVERPOOL (1821-1892), *Congregational Minister and Miscellaneous Writer.*

Dr. Thomas was born at Holyhead, 3 February, 1821. He was brought up among the Calvinistic Methodists. Dr. Arthur Jones was a kind friend to young Thomas when he was endeavouring to popularize the Temperance movement, hence his connexion with the Congregationalists. His first sermon was delivered at the Henglawdd, near Menai Bridge, when he was 17 years old. He was trained at Barton and Ffrwdyfâl. In June, 1842, he was ordained pastor at Bwlchnewydd, Carmarthenshire, where he remained for nine years: then at Glyn Neath from 1850-1854; Tabernacle, Liverpool, 1854-1892. His articles were always read with great eagerness by his fellow-countrymen. Dr. Thomas was a man of light and leading in theology, politics, temperance, and ecclesiastical matters. "Lladmerydd" and "Ymylon y Ffordd" were well-known attractions of the "Tyst," a denominational paper which he edited. "Hanes Eglwysi Annibynol Cymru" (5 vols.) was his chief literary work, written in conjunction with Dr. T. Rees, Swansea. As a lecturer and preacher he was excellent. He died at Old Colwyn, 14 July, 1892.—("Gwyddoniadur Cymreig," cyf. x.)

HOWEL WILLIAM LLOYD (1816-1893), *Author.*

Born at Rhaggatt, North Wales, 27 August, 1816. For some time he was in the Church of England and afterward in the Roman Catholic Church. He was a splendid Welsh scholar and antiquary. Among his works are—"Abstract of ancient deeds relating to Meifod and elsewhere"; "A Cornish song" (Kân Kerniew); "An epithalamium of the fifteenth century" (from the Welsh of Lewis Glyn Cothi); "Emynau Catholig"; "The legend of St. Curig"; "Reliques of Valle Crucis," Welsh books published abroad in the sixteenth and seventeenth centuries, &c., &c. He traced his pedigree back to Tudor Trevor. Died in South Kensington, 20 September 1893.—("Archæologia Cambrensis," vol. xi., 5th series.)

REV. GRIFFITH EDWARDS (GUTYN PADARN), M.A., F.R.H.S. (1812-1893), *Clergyman and Antiquary.*

The son of Gwilym Padarn, born at Llanberis, 1 September, 1812. In 1846 he graduated M.A. of Trinity College, Dublin. He was presented to the living of Llangadvan. A volume of sermons was published by him in 1853, and an edited collection of Alun's works in 1851 (?). The history of the parishes of Llangadvan, Garthbeibo, and Llanerfyl was written by him. The "Church in Wales" was issued in 1870. He died 27 January, 1893. Edwards was a very popular writer.—("Mont. Worthies." "Y Geninen," 1897, p. 127.)

HORATIO GATES JONES, U.S.A. (1822-1893), *Lawyer and Author.*

This great American Lawyer was born in Philadelphia 9 January, 1822. During 1875-82 he sat in the State Senate, and passed

several valuable measures. He was very devoted to historical matters. In 1882 he published a memoir of the "Abel Morgan of Pennepeck Church." A score of good books stand to his name. For 25 years he was President of the Welsh Society of Philadelphia. In 1877 he was elected member of the Royal Historical Society of Great Britain. Died 14 March, 1893, in Philadelphia.—("Appleton's Biography," vol. iii., 456.)

REV. ROBERT ROBERTS, MADAGASCAR (1866-1893), *Missionary*.

The son of Price Roberts, Hightown, Manchester, born 16 August, 1866. He received his training for the mission field at Bala Independent College and Edinburgh. Madagascar was reached by him on 20 August, 1890, and just when he was making his mark the malaria fever struck him down on the 21 March, 1893. A thoroughly consecrated young Welshman.—("Cymry Manceinion.")

REV. ROBERT DAVID ROBERTS, LLWYNHENDY (1820-1893),
Baptist Preacher.

A native of Carnarvonshire, born near Sardis, Llanberis, in November, 1820. His first charge was at Llanberis, thence he removed to Anglesey in 1848, to Tabernacle, Merthyr Tydvil, in 1854; and to Llwynhendy in 1862. "Roberts Llwynhendy" was a household name among the Baptists in South Wales for many years. As a preacher he was in great demand. His eloquence and Welsh "dawn" made him a favourite everywhere. His death took place 15 May, 1893.—("Baptist Handbook," 1894. "Cofiant Roberts.")

REV. EVAN THOMAS, NEWPORT (1818-1893), *Baptist Preacher*.

He was born at Peterstone-Super-Ely, near Cardiff, in June 1818. After studying at Pontypool he settled down as pastor of Nebo Church, Ebbw Vale. In 1861 he removed to Newport, Mon., from Cardigan. At Commercial Road (English) he was a most successful pastor. He figures in the "Echoes from the Welsh Hills" by the Rev. D. Davies, Brighton. A volume of sermons was published by him in Welsh, entitled "Llaeth y Gair" (The milk of the Word). He contributed splendid articles to the Baptist periodicals. This good man passed away 5 September, 1893.—("Baptist Handbook," 1894, p. 170.)

R. IWAN JENKYN (1857-1893), *Writer*.

A native of Moriah, near Aberystwyth, born in 1857. His father was Baptist minister at Moriah. Iwan was trained as a school master at Bangor, and had schools at Haslingden, North of England, and Cefnfaes, Bethesda, Carnarvonshire. He was a born writer. Contributions from his pen may be seen in the "Geninen" during 1884-93; "Traethodydd" and "Seren Gomer." "The Genedl Gymreig" and "Seren Cymru" published many of his racy and interesting articles. A more enthusiastic Welsh scholar could hardly be found. He left Bethesda and proceeded to Pontypridd, in South Wales, to edit a new weekly called "The Glamorgan Free Press."

The Committee of the National Eisteddfod appointed him one of the presidents for the meetings at Pontypridd in 1893, but before he received the honour he had gone the way whence he shall not return. A widow and six children were left by him. A biographical sketch of R. J. Derfel was published by him in 1888.—(Myfyr Emlyn in the ‘Geninen,’ 1893, p. 238.)

MORRIS CHARLES JONES, F.S.A. (1819-1893), *Antiquary*.

The eldest son of Morris and Elizabeth Jones, born 9 May, 1819. He was educated at Bruce Castle School, Tottenham, under Messrs. Arthur and Rowland Hill (afterward Sir). Articled to Joseph Jones, solicitor, Welshpool. In the “*Archæologia Cambrensis*,” 1866, an article from his pen may be seen on Valle Crucis Abbey. The Powysland Club was formed by him chiefly in 1867. The “*Feudal Barons of Powys*” in the Montgomeryshire Collections was written by him. The above collection was edited by him also. The Museum and Library at Welshpool were founded in 1874, and the School of Science and Art in 1883, chiefly through Jones. An enthusiastic antiquary and educationalist. Died 27 January, 1893, and buried at St. Mary’s, Welshpool.—(“*Mont. Worthies*.”)

PETER PRICE, CARDIFF (d. 1893?), *Librarian*.

One of the founders, and for nearly twenty years Hon. Secretary of the Cardiff Free Library. He was also a keen educationist and laboured hard for popular education in Cardiff. A portrait of him was presented by his friend, B. S. Marks, as a recognition of his his public work, which may be seen in the Cardiff Free Library, dated 31 May, 1882. He published “*Notes of a trip to Canada and the United States with the British Association in 1884*” (South Wales Printing Works, 1885).—(Above portrait. “*Biographical Sketch*,” with portrait, published by D. Duncan, Cardiff, 1893.)

DR. WILLIAM PRICE, LLANTRISANT (1801-1893), *Arch-druid*.

Dr. Price, the Druid, was a most eccentric man, but a clever physician. He used to dress himself in the old Welsh style. In 1821 he qualified himself as a physician. A very prominent part was taken by him in the Chartist Riots. He was leader of the Pontypridd district. Other leaders were Frost, Zephaniah Williams, and John Jones. His cousin—Dr. Charles Price, of Brighton,—advised him to settle down in Wales. This he did, and had a large practice at Nantgarw. As a result of the Riots he escaped to France. Strict vigilance was kept at every port, but Price effected his passage in a woman’s dress. £100 reward was offered for him dead or alive. In France he met a Captain Phelps, brother-in-law to the then King of France—Louis Philippe. Phelps was half Welsh and half English, and had lived at a place called Cottrell, between Cardiff and Cowbridge. Dr. Price had the remains of his infant boy cremated. He had a son whom he called “*Iesu Grist*.” Died 23 January, 1893, at the advanced age of 92, and his body was cremated. Credit was given him for good Welsh scholarship. His orthography was rather strange, as the following will show:—

"Gwyllis yn nayd. Arryggraphphwyd I gann Dr William Price o yb Pont y Priyth Ymmorryggannwg' A ych chofrrestrwyd I yn Neuadd yll Lleenoggion yn yll Llynndaun Dudd Albann, Arrththan 1871." This was the title of a pamphlet, with plates, written by him. Such spelling is enough to give a Welshman the nightmare.—(Pamphlet, Dr. Price. Printed 139, Bute Road, Cardiff, 1896. "Annual Register," 1893, part iv., p. 147.)

MARY OLIVER JONES, BIRKENHEAD (1858-1893), *Novelist*.

This novelist was born in Liverpool, on 14 February, 1858, and was educated at Everton. She gained many distinctions when quite a child. Among her contributions may be noticed the following:—"Claudia," *Brythones*, 1881, in six chapters; "Pur fel y Dur," *Y Genedl Gymreig*, 1886; "I lawr a'r Tollbyrth," *Y Genedl*, 20 chaps., 1887; "Y Fun o Eithunfynydd," *Cymru*, October, 1891-1893. In 1892 she wrote for *Cyfaill yr Aelwyd* also. Her ambition was to write the history of Owen Glyndwr, and she had proceeded a good way with the work. In style she was very natural, easy and pure. Her death occurred on 30 June, 1893, and was buried at Flaybrick Hill, Birkenhead.—("Cymru," 1893, p. 58. "Memoir" also.)

R. S. HUGHES (d. 1893?), *Musical Composer*.

This popular musical composer was born at Aberystwyth. Both his parents were cultured musicians, being able to read the masters. He was trained at the Royal Academy, London. As pianist he was a marvel. Among his songs one of the most striking was "Y Golomen Wen" (The White Dove). In 1881 he shared the prize at the National Eisteddfod, Wrexham, with J. R. Griffith, Esq., Mus. Bac., London, now of Southend-on-Sea, for a part song. He died about 1893.—("Cymru," 1893, p. 237.)

EDWARD ROWLEY MORRIS, F.S.A. (1828-1893), *Antiquarian*.

Born at New Hall, Kerry, Montgomeryshire, 22 April, 1828. At first he was intended for the Church, but he elected to join his father as a wool stapler, at Newtown, on his return from a visit to America. An antiquarian out and out. Among his contributions we find "History of Kerry," "Royalist Composition Paper" and "Summaries of Early Montgomeryshire Wills." He was a constant contributor to "Bye-Gones." A short time before his death he was elected F.S.A. A man of fine scholarship. Died 24 July, 1893, in London, and buried at Newtown.—("Montgomeryshire Worthies.")

ABRAHAM HOWELL (1810-1893), *Railway Promoter*.

Born at Bontdolgadfan, Llanbryn-mair, 4 April, 1810. As promoter of the Central Wales Railway, he rendered excellent service to his country. Along with D. Davies, Llandinam, he played an important part in the development of Ocean Collieries in South Wales. As a public servant he was popular. The County Council and Powysland Club were dear to him. Died 12 November, 1893.—("Montgomeryshire Worthies.")

HUGH ROWLAND, J.P., MANCHESTER (1834-1893), *Justice of the Peace.*

He was born at Llangefni, in Anglesey, in 1834. In 1854 he proceeded to Manchester, and found employment as a commercial traveller in Wales for a certain firm. His position in the city was high and honourable on account of his manly virtues. In 1884 he was made Justice of the Peace. Sir Henry Roscoe, M.P., found him a staunch supporter and valuable helper. The generosity of Rowland was known to many poor people and worthy institutions. He died on 26 November, 1893.—("Cymry Manceinion.")

MORGAN LLOYD, Q.C., M.P. (d. 1893), *Queen's Counsel.*

The eldest son of Morris Lloyd, Esq., of Cefnellgwm, and a graduate of Edinburgh University. In 1847 he was called to the bar of the Middle Temple, and in 1873 was made Q.C. During 1874-1885 he sat as the Liberal member for Beaumaris. In 1885 he unsuccessfully contested Anglesey. His second wife was Anne, the daughter of James Lewis, Cwmhyar, Cardiganshire. Died 5 September, 1893, at Brook Green, Hammersmith. The trio that rendered the greatest service to Welsh Education and the University of Wales in its infancy (1860-1880), were Hugh Owen, Osborne Morgan and Morgan Lloyd.—("Annual Register," Part ii. *Baner*, "Gohebydd," Report of Meeting, November 4, 1868, 1893.)

REV. JOHN HENRY WYNNE, S.J., D.D. (d. 1893), *Priest.*

The third son of Charles Wynn-Finch, of Voelas, Denbigh. He was educated at Christ Church College, Oxford, and was afterwards Fellow of "All Souls." On leaving the English Church he joined the Church of Rome, and became a member of the Society of Jesus. The Pope conferred the diploma of D.D. upon him. Died 17 October, 1893.—("Annual Register," Part ii., p. 194, 1893.)

RIGHT REV. HENRY HUTTON PARRY, D.D. (d. 1893), *Bishop of Perth.*

The son of Dr. Parry, Bishop of Barbadoes, a Flintshire man. Hutton was educated at Balliol, where he graduated B.A. in 1851. On leaving college he went to Trinidad as curate (1851-5). From 1855 to 1860 he was a tutor at Codrington College, Barbadoes; and from 1860-1868 was Archdeacon of Barbadoes. For sixteen years—1860-1876—he was Bishop Coadjutor of Barbadoes, then was translated to Perth, Western Australia. Died 16 November, 1893, at Perth.—("Annual Register," Part ii., p. 202, 1893.)

REV. W. ALONZO GRIFFITHS (1842-1893), *Congregational Minister and Writer.*

Born at Pontargothi, Carmarthenshire, in 1842. The Presbyterian College, Carmarthen, was his *alma mater*. He was ordained at Abersychan, on Easter Monday, 1866, and after spending about two years at that place, he removed to London. In 1875 he left

London for Narberth, and in 1886 proceeded from Narberth to Sketty, near Swansea. "Sermons preached in London" was the title of a very good and popular volume which he published. "Hanes Emynwyr Cymru" (Carnarvon, 1892), was the title of a Welsh work published by him. He had a passion for things Welsh, although in the English ministry. Both he and his wife were buried the same day, 10 December, 1893.—("Congregational Year Book," 1894. "Dyddiadur yr Annibynwyr," 1895.)

REV. JOHN HUGHES, D.D., CARNARVON (1827-1893), *Methodist Preacher and Author.*

Born at Llanerchymedd in 1827. He was trained for the ministry at Bala College, and was ordained at Porthaethwy (Menai Bridge), from which place he proceeded to Fitzclarence Street, Liverpool, where he remained for thirty-two years, and thence to Engedi, Carnarvon, in 1889. Among his published works are:—"Hanes yr Athrawiaeth Gristionogol," vol. i., 1883; "Y Weini-dogaeth;" "Actau yr Apostolion," 1893; "Butler's Analogy," translation, &c. Hughes was a popular preacher and profound thinker. He died 23 October, 1893.—("Memoir and Sermons," edited by Rev. J. Williams, Prince's Road. "Catalogue of Welsh Library, Cardiff.")

REV. BENJAMIN THOMAS (MYFYR EMLYN) (1836-1893), *Baptist Minister, Poet, Biographer.*

He was born October, 1836, at Ty'n-rhos, Eglwyswen, Pembrokeshire, and was trained for the ministry at Haverfordwest and Bristol. In 1860 he was ordained at New Castle Emlyn, where he laboured for 13 years. From 1872-1875 he was pastor of the English Church at Penarth, and from 1875-1893 he was in charge at Narberth. In 1886 he was appointed editor of "Seren Cymru," and just at that time he contributed many sermon-sketches to the "Pulpit Commentary." As a biographer, he was a rare writer. "Dafydd Evans, Ffynonhenry," is one of the best biographical works in the Welsh language. The biographies of the Rev. Timothy Thomas, New Castle Emlyn, and Rev. Owen Griffiths, Blaenconin, were written by him. As a poet he was very successful. His lectures were many, on such subjects as "Dafydd Evans, Ffynonhenry," "Gomer," "Caleb Morris," "Aw'r Farddol," &c. He made a name for himself as the Conductor of Eisteddfodau also. Many articles were sent by him to the English and Welsh periodicals. He died November 20, 1893, and was buried at Narberth.—("Gwyddoniadur Cymreig," cyf. x.)

THE REV. J. HENRY HUGHES (IEUAN O LEYN), (1814-1893), *Preacher and Poet.*

He was born on 11 of October, 1814, in a farmhouse called Ty'n-ypwll, in the parish of Llaniestyn, Carnarvonshire. His father intended him to be a farmer, but his mother saw that he was meant for something very different. Dr. Arthur Jones, Bangor, secured

him when quite young to be his assistant at his school. Ieuan o Leyn was the first student admitted into the Theological College after its removal to Brecon. He was minister at Llangollen; at Demerara, British Guiana; West Hartlepool, Horsley-on-Tyne, and Cefnmawr. As preacher he was very acceptable and popular. His lyrical poems were greatly appreciated, notably "Beth sydd hardd?" (What is beautiful). He died on 7 March, 1893, and was buried in the Cemetery, Wrexham.—("Album Aberhonddu," p. 121.)

REV. TRYON EDWARDS, U.S.A. (1809-1894), *Writer*.

A great-grandson of Jonathan Edwards, born in Hartford, Conn., 7 August, 1809. He was a graduate of Yale College and Princeton, where he studied theology. He was a prolific writer, and was the author of over a dozen books of great value. Died in Detroit, Mich., 5 January, 1894.—("Appleton's Biog.," vol. ii. p. 312.)

RICHARD MORRIS, LL.D. (1833-1894), *Philologist*.

This eminent philologist and English scholar was born 8 September, 1833, at Bermondsey. His parents were Welsh. He was trained for a schoolmaster at St. John's College, Battersea. In the year 1869 he was appointed Winchester Lecturer on English Language and Literature at King's College School. Three years later he was ordained curate of Christ Church, Camberwell. From 1875 to 1888 he was headmaster of the Royal Marine Institution for Boys at Wood Green, London. In 1870 the degree of LL.D. was conferred upon him by Lambeth through Archbishop Tait, and M.A. by Oxford, 28 May, 1874. Among his books may be mentioned,—*"The Etymology of Local Names,"* 1857. Twelve volumes for the Early English Text Society during 1862-1880. *"Elementary Lessons in Historical English Grammar,"* 1874, and *"English Grammar"* in the same year. Professor Rhys Davids was his intimate friend and the founder of the Pali Text Society. Dr. Morris was a devoted Pali student. Pali, it should be stated, is the sacred language of Buddhism. A cheerful soul, who suffered great pains for two years before his death. In 1893 Mr. Gladstone put him down on the Civil List for a pension of £150. David Nutt acquired his library, which was a very valuable one. Died 12 May, 1894, at Harold Wood, Essex.—(Suppl. iii. vol. "Dict. of Nat. Biog.")

JOSEPH HAYDN PARRY, LONDON (1864-1894), *Operatic Composer*.

The son of the famous Welsh musician, Dr. Joseph Parry, late of University College, Cardiff. Haydn was educated in London, and was teacher of music in Harrow School, and Professor at London Guildhall School of Music. As Operatic Composer he was very popular. The *"Cigarette"* and *"Miami"* are among his most popular operas. This brilliant young Welshman died on 29 March 1894, at West Hampstead, at the age of 30.—("Annual Register," Part ii., p. 157, 1894. *"South Wales Daily News,"* 30 March, 1894.)

REV. EDMUND SALISBURY FFOLKES, B.D., OXFORD, (d. 1894),
Vicar of St. Mary's.

The third son of Colonel Ffolkes, of Eirivate Hall, Denbigh, educated at Shrewsbury and Jesus College, Oxford. From 1843 to 1845 he was a tutor at Jesus College, afterward he joined the Church of Rome. He was re-instated in the Church of England in 1870. During 1876-8 he was Rector of Wigginton, thence he was appointed by Oriel College Vicar of University Church, St. Mary's, Oxford. Ffolkes was the author of several works chiefly of a controversial character. He died at Oxford, on 19 April, 1894.—("Annual Register," Part ii., p. 161, 1894.)

THOMAS JONES, LLANERCHRUGOG HALL (d. 1894), *Poet and Genealogist.*

A wellknown member of the Cambrian Archæological Society, a genealogist, and poet. Among his poems may be mentioned:—"Uriel," a dramatic poem; "Midlothia Mendax," "Hills and Streams," "Red and Black," "The Counterpane," "Speeches Unspoken," "The Re-burial," &c. His poetry was often beautiful and pathetic. The Welsh heroic spirit was present in his "Owain the Valiant," "The Hall," and "The Vortigern." His wife was the daughter of Henry Raikes, Esq., of Llwynegryn Hall. Jones was Revising Barrister for Carnarvon, a Magistrate and Deputy-Lieutenant for Denbigh. He contributed frequently to the "Archæologia Cambrenis." Colonel Jones the Regicide and his pedigree were the subjects of long research. He had a fine collection of coins also. Died 15 March, 1894.—("Archæologia Cambrensis," 1895, p. 224. "The Standard.")

CHARLES MARSHALL GRIFFITH, Q.C. (1831-1894), *Chairman of Quarter Sessions.*

The above gentleman was Chairman of the Cardigan Quarter Sessions, and the son of the Rev. C. Griffith, of Worthing. He was educated at Wadham College, and graduated B.A. in 1852. In 1855 he was called to the bar of the Inner Temple, and was made Q.C. in 1877. He became Chairman of Quarter Sessions in 1870, and lived at Llwyndaris, Cardiganshire. Died in Hyde Park Square, London, on 16 October, 1894, at the age of 63.—("Annual Register," 1894.)

WILLIAM THOMAS WALTER, BALTIMORE, U.S.A. (1820-1894), *Iron-works Proprietor.*

Born in Pennsylvania, in 1820, of Welsh parents. When young he was placed by his father in charge of large smelting works. In 1841 he removed to Baltimore, where he had extensive works. He was a wonderful Collector of French Pictures and Japanese Porcelain, and had rare treasures in his Collection. A faithful, active and good citizen. Died 22 November, 1894, aged 74.—("Annual Register," Part ii., 1894.)

JOHN ROBERTS (1835-1894), *Member of Parliament.*

Born in Liverpool, in the month of June, 1835. As a young man he took a very deep interest in Welsh Liberal politics in his native city. The Welsh National Reform Association was principally founded by him. It is worthy of note that this Association contributed a great deal toward the noble victory of 1868. He entered Parliament for the Flint Boroughs in 1878, and passed the Sunday Closing Act for the Principality in 1881. In 1892 he retired, after rendering invaluable service to Liberalism and Nonconformity. His name was held in high honour in all parts of Wales. J. Herbert Roberts, Esq., M.P., is the distinguished son of this worthy Welshman. John Roberts died in February, 1894. — (Private information from J. Herbert Roberts, Esq.)

SIR HENRY HUSSEY VIVIAN (1821-1894), *First Baron Swansea.*

The son of J. H. Vivian, M.P. for Swansea (d. 1855), by Sarah, his wife, eldest daughter of Arthur Jones, of the Priory, Reigate. He was educated at Eton, Cambridge and on the Continent. In 1842 he was copper merchant, in Liverpool. Metallurgical processes were patented by him between 1843 and 1869. From 1845-94 he was Director of the Smelting Works at Swansea. He was M.P. for Truro, 1852-7; Glamorgan, 1857-85; Swansea, 1885, 1886 and 1892-3. In 1852 he was created baronet, and Baron Swansea in 1893. All noble work found in Lord Swansea a splendid supporter. He was married three times. Disestablishment was desired by him, although a faithful member of the Church of England. "Notes of a Tour in America" was published in 1878. He was a fellow of the Geological Society. Died at Singleton, 28 November, 1894; buried in Sketty Churchyard.—("Cardiff Times," 1 and 8 December, 1894. "Foster's Peerage.")

EDWARD HUGHES (H. LLECHRYD) (1821-1894), *Schoolmaster and Writer.*

The son of Rev. William Hughes, Wesleyan, Dolgelley, born 18 January, 1821. He attended the schools belonging to the denomination at Bath. For some time he was an apprentice to a cabinet maker and made rapid progress in the trade. This he relinquished in favour of teaching, and proceeded to Brecon Training College. His first school was at Llechryd, where he did good work as Master. Among his pupils we find such wellknown men as Milo Griffiths, the Welsh sculptor; Herber Evans, a prince of preachers; and Ossian and Eynon Davies. He was a devotional man, a good musician and writer. Several prizes for treatises were won by him at the National Eisteddfod. Professor Rhys praised his work on the "Migration of Celts," at the Merthyr Eisteddfod. From Llechryd he removed to Cardigan, and thence to Penllergaer, where he taught Welsh to Sir John and Lady Llewellyn. Died 10 February, 1894. A most worthy schoolmaster. — ("Ceninen Gwyl Dewi," 1895, p. 61.)

JOHN DAVIES (TALIESIN HIRAETHOG) (1841-1894), *Farmer and Bard.*

Born 2 October, 1841. He was made bard by "braint a defod," at Denbigh Eisteddfod, in 1860. The "Ode" and the "Englyn" appealed to his muse more than the free measures in use among the Welsh bards. Several pieces of real worth were composed by him. "Y Sessiwn yn Nghymru," "Pay as you Go," and "Ffyrdd Drwg" were very popular novels which he wrote and published. His ode on "Solitude" is considered very good. (Ruthin, published 1879). For a short time he lived at Gweptra Farm, near Connah's Quay. Died in 1894, at Penypalmant Farm, near Green, Denbigh, and was buried near Twm o'r Nant, at the Eglwys Wen.—("Elis Wyn o Wyrfai, in "Geninen," 1894, p.p. 243—8.)

JOHN BICKERTON MORGAN, F.G.S. (1859-1894), *Geologist.*

Born 26 June, 1859, at Welshpool, Montgomeryshire. Prizes were taken by him at the Cardiff and Carnarvon Eisteddfodau for the best collections of fossils—1883 and 1886 respectively. In 1889 he was elected F.G.S. A paper on "Geology of the District" was read by him before the British Association at Leeds. In 1892 he secured a free studentship at the Royal College of Science, London. The "Murchison Medal" was awarded to him. In every sense a most capable man. Died at Ventnor, Isle of Wight, 8 March, 1894.—("Montgomeryshire Worthies.")

JOHN ROBERTS (ALAW ELWY) (1816-1894), *Harpist.*

He was born at Llanrhaiadr in 1816. It seems that gipsy blood ran through the veins of Roberts. Romany was known to him. He joined the army and was a very good harpist. Royalty commanded him to play before them. Died 11 May, 1894.—("Montgomeryshire Worthies.")

REV. GEORGE HERBERT, M.A. (1825-1894), *Dean of Hereford.*

The third son of Edward, second Earl of Powis, born 25 November, 1825. He was educated at Eton and St. John's, Cambridge, where he graduated in 1848. His first curacy was at Kidderminster. Then he was made Prebend of Hereford Cathedral. In 1867 Disraeli appointed him Dean of Hereford. A popular and successful servant of the Church. Died 15 March, 1894.—("Montgomeryshire Worthies.")

DAVID DAVIES, MAENGWYN (1831-1894), *Alderman.*

Born at Maengwyn, a wellknown farm in the parish of Llanfair-orllwyn, not far from the road from Cardigan to Lampeter. This house belonged to the family before the "two thousand" were ejected from their livings. The election of 1868 cost him dearly, for in 1871 he was ejected from his farm, with his mother-in-law (80), wife and four young children. He knew not where to go. Bargoed was the name of the place he found. This was a poor farm,

but he tilled it well and was successful. Thence he removed to Maengwyn, after the death of his father. Politicians, poets, musicians, preachers—all alike found a home at Maengwyn. He was an Alderman of the first County Council in Cardiganshire. A more conscientious Nonconformist was never known. He possessed a most generous spirit. Died 4 December, 1894.—(Private information from Mr. E. Davies, C.C., Gilfachronwy, his brother.)

ROBERT PARRY (ROBIN DDU ERYRI) (d. 1894?) *Bard and Antiquary.*

A versatile writer, but a very changeable man with regard to Temperance. He was a genius without a doubt, in manner not unlike Twm o'r Nant. After a tempestuous life he breathed his last at Ludlow, at a very advanced age—over eighty. Among his contributions to Welsh literature may be mentioned:—Ode to Lord Bute, 1891; the Glory of the poverty of Christianity, 1851; "Travels and Poetry" of Robyn himself, 1857. In this volume are portraits of T. Edwards, Twm o'r Nant; G. Williams, "Gutyn Peris;" R. Llwyd of Chester; Bishop Heber, T. Pennant, and Lewis Morris (Llewelyn Ddu o Fon). Gwilym Eryri has an epitaph on Parry in the "Geninen," 1894, p. 177.

JOHN JENKINS "CERNGOCH" (1825-1894), *Bard.*

Born at Blaen plwyf, July, 1825. He was a man of strong intellect, keen observation, very jocular and popular bard in his own neighbourhood. Although comparatively untrained, yet he was of a metaphysical turn of mind, and loved to discuss man's destiny, the influence of his environment, &c. His kindness and geniality made him a friend to all. He was found dead in a field, March, 1894, and was buried at Rhydygwin Chapel.—("Cambrian News," 30 March, 1894. *Vide*—"Cerddi Cerngoch," published 1904.)

FRED. C. ROBERTS, TIENTSIN (1862-1894?), *Medical Missionary.*

This popular Medical Missionary was the son of John Foulkes Roberts, Manchester. His parents came of wellknown Welsh families; his mother was the daughter of Mr. Hugh Jones, Llanidloes, and his father the son of Dr. Roberts, Mynydd-y-Gof, Anglesey. Fred was born in Manchester, in 1862, and was trained in that city, Aberystwyth College, and Edinburgh (1880). Dr. G. P. Smith, the medical missionary, sat next to him at the Entrance Examination. They became fast friends as soon as they exchanged words. In 1886 he graduated M.B., and C. M. Gilmour, Mongolia, was a hero in his sight. He worked for some time in his district. On hearing that Roberts was dead, one Chinaman said:—"He was so like the Master, no wonder the Master has called him to live with Him above." During the seven years he was in China, he was so energetic and zealous that he put the labour of 25 years into them. His last words were—"Keo-la, Keo-la" (Enough, Enough). Died in 1894 (?).—"Fred C. Roberts, of Tientsin," by Mrs. Bryson, H. R. Allenson.)

REV. JOHN DAVIES, B.D. (HYWEL) (1822-1894), *Clergyman and Writer.*

The son of Mr. Fred Davies, Tynyrhos, Bettws Bledrws, Cardiganshire, born 27 October, 1822. He had the reputation of a good scholar. In 1846 he was ordained to a curacy at Llanbeblig. Several of his characteristic articles may be seen in the "Haul" (Sun), Nos. 165-8 (1849), also "Addysgydd" (Teacher), "Geninen," "Cymro," and "Gwron Cymreig." For some time he was private tutor in France. He is described as an author and editor in "Cerddi Cerngoch." Davies was a very keen sportsman and a very good bard. Died 19 December, 1894.—("Cerddi Cerngoch," p. 30 1904.)

REV. ROBERT W. GRIFFITH, BETHEL (1835-1894), *Preacher and Politician.*

Born 18 January, 1835, at Bryn, in the parish of Llanfairisgaer. Caledfryn baptized him. He was trained at Felinheli, Liverpool and Mold, under Rev. Isaac Harris, who kept a school at Bethel for boys. Many calls were given him from different parts, but he selected Bethel, Arfon. In public and denominational matters, Griffith played a noble part. He was a splendid preacher and pastor. D. Lloyd-George, Esq., M.P., delivered a glowing panegyric on him at his funeral. He was a "leader of quality and resource." Died at Bryntirion, near Bethel, in the parish of Llanddeiniolen, 30 December, 1894.—("Memoir of R. W. Griffith, Bethel.")

DAVID GRIFFITH (CLWYDFARDD) (1800-1894), *Wesleyan Local Preacher and Archdruid of the Gorsedd.*

Born at Caledfryn-yn-Rhos, Vale of Clwyd, November, 1800. His father—Richard Griffith—was a watchmaker, and a member of the Wesleyan Church. The Rev. Hugh Hughes—Hugh Price Hughes's grandfather—received David Griffith into church fellowship. In 1827 he began to preach among the Wesleyans. As a poet he was not very prolific or striking. One line in his Ode to the Bible is likely to be remembered for a long time—it teaches the old doctrine of verbal inspiration,—

"Iaith Ior yn mhob llythyren."

Clwydfardd was a noble man, and a good watchmaker. It was a memorable sight to see him standing up in the "Gorsedd" circle as the "Archdruid;" and to hear him on the platform of the National Eisteddfod demanding "A oes heddwch?" (Is there peace?) was thrilling and very impressive. He died 30 October, 1894, at Abergele.—("Ceninen Gwyl Dewi," 1896, p. 29. "Annual Register," 1894.)

REV. DAVID THOMAS, STOCKWELL (1813-1894), *Congregational Minister and Author.*

The son of Rev. William Thomas, Vatson, near Tenby, born in 1813. At the request of two great friends—Revs. Nunn Morgan Harry and Caleb Morris—he gave up the business he had and went to college

at Newport-Pagnell. He was ordained at Chesham. From 1844-77 he was pastor of the church at Stockwell, London. In 1866 he published the "Augustine Hymnbook," which contains several beautiful hymns penned by himself. In 1852 he published the first number of the "Homilist" (50 vols.). Mrs. Catherine Booth owed much to his influence and teaching. The Rev. Urijah Thomas, Bristol, one of his sons, became very popular in the Congregational ministry. Among his published religious works are "Core of Creeds," 1851; "Progress of Man," 1854; "The genius of the Gospel," 1864. Between 1882-1889 his collected works were published, entitled "The Homilistic Library." He greatly helped in the formation of the University at Aberystwyth in 1872. Two newspapers were founded by him,—“The Dial,” 1860, and the “Cambrian Daily Leader,” 1861. He died on 30 December, 1894, at Ramsgate, and was buried at Norwood, London.—(“Times,” 1 Jan., 1895. “Congl. Year Book,” 1896, pp. 237-9.)

REV. D. JONES, B.A., SWANSEA (1831-1894), *Preacher and Writer.*

Born at Dowlais in 1831, died at Swansea, 14 October, 1894, and was buried at the Cemetery, St. Thomas. For many years he was one of the most prominent and popular preachers the Congregationalists had in Wales. He was pastor at Bethesda, Arvon; Ebenezer, Cardiff; Zoar, Merthyr, and Zion, Swansea. He was one of the first Welshmen to obtain the degree of B.A. (London University). His articles to the “Beirniad” and “Tyst”—of which paper he was editor for years—were eagerly read because of their grasp, lucidity, and range.—(“Album Aberhonddu,” p. 172.)

SIR WILLIAM DAVIES (1821-1895), *Member of Parliament.*

The son of Thomas Davies, Prendergast, Pembrokeshire, born in 1821. In 1848 he was admitted as Solicitor, and became the head of a London and provincial firm. During 1880-1892 he sat as Liberal Member for Pembrokeshire. Died 23 November, 1895, at the age of 74.—(“Annual Register,” 1895)

SIR WILLIAM DAVIES, KNT (1821-1895), *Member of Parliament.*

The son of T. Davies, Haverfordwest, born in 1821. His wife was the niece of Wm. Rees of Scoveston, Justice of the Peace, Deputy-lieutenant and High Sheriff (1863). Sir William was a popular man among his countrymen. He was a J.P., D.L., and Member of Parliament for his county, 1880-1892. His death took place in 1895.—(“Burke's Landed Gentry,” 1900.)

REV. ISAAC JONES, CWMYSTWYTH (1825-1895), *Wesleyan and Writer.*

He wrote a “Grammadeg Cymreig, sef Traethawd ar Egwyddorion yr Iaith” (Aberystwyth, Esther Williams, 1832, second edition in 1841). W. Gurney's work was translated by him, also “Geir-

iadur Ysgrythyrol" in 2 vols. in 1831 (Aberystwyth, E. Williams). In many respects he was a very clever man. He was a very great reader. Died 3 July, 1895, at the age of 70. A very interesting "Memoir" of Jones has been written.—("Canmlwyddiant Wesley-aeth Gymreig," 1899.)

REV. ELLIS THOMAS DAVIES, ABERGELE (1822-1895), *Writer*.

Born at Tymawr, Penant Lliw Bach, Llanuwchllyn, Merionethshire, March, 1822. Ap Vychan, who lodged at Tymawr for nearly seven years, bore testimony unto the godliness and talent of Mrs. Davies, his mother. In 1847 he left Brecon College, and went to Llansantsior and Moelfro, near Abergelle. For many years he was Secretary of the Denbigh and Flint Welsh Quarterly Meeting. Davies was no mean poet, as his published "Songs" prove. Sermons written by him appeared in the "Dysgedydd" and "Homi-list." A translation of "Our Principles," by G. B. Johnson, was published by him, and a short biography of his father. There was a wondrous charm about everything he wrote and did. Died 2 April, 1895.—("Congl. Year Book," 1895. "Tyst," April, 1895. "Album Aberhonddu," p. 145-147.)

REV. J. G. MATTHIAS (1842-1895), *Writer*.

Born in Manchester in 1842. For some time he was a Congregational Minister, but afterward joined the Baptists. He was minister at Pontlloftyn, S. Wales. His pen was very busy, for he was the Editor of "Y Llenor" (The Litterateur). "Yr Ystorgell" was the title of his volume of verses. "Seren Gomer" published a large number of his articles. Matthias died 18 February, 1895.—("Cymry Manceinion.")

REV. WILLIAM JONES, FISHGUARD (1835-1895), *Baptist Minister*.

He was born at Brymbo, Denbighshire, in August, 1835. J. R. Jones, his father, was a very good hymnwriter. After a course of study at Haverfordwest College he was ordained at Pen-y-fron, Flintshire. Afterward he removed to Conway, then to Bargoed, Mon., and lastly to Fishguard. Mr. Jones was a man of "remarkable powers, a profound thinker, and a very eloquent preacher." Hamilton, Kant, Hegel were writers after his own heart. The chair of the Welsh Baptist Union was occupied by him at Morriston. His death occurred on 24 March, 1895.—("Baptist Handbook," 1896, p. 159.)

J. W. JONES (ANDRONICUS), (1842-1895), *Writer*.

Bala was his birthplace. On the 29 Oct., 1859, he left home for Chester. The day was memorable to him because it was the day the "Royal Charter" was wrecked. In 1863 he proceeded to Manchester, where he became very popular. "Adgofion Andronicus" (Reminiscences) were published by him in 1895. The "Baner," "Herald," "Genedl," and other weeklies published many of his interesting articles. His death took place 15 June, 1895.—("Cymry Manceinion," 1896.)

GEORGE ROBERT CHARLES HERBERT (1850-1895), *13th Earl of Pembroke.*

The son of Sidney Herbert, 1st Baron Herbert of Lea. In 1862 he succeeded his uncle in the Earldoms of Pembroke and Montgomery. Having travelled abroad with Dr. G. H. Kingsley, they published in concert "South Sea Bubbles" in 1872. During 1874-5 he was Under-Secretary for War. The year after his death his "Letters and Speeches" were published.—("Foster's Peerage." "Dict. of Nat. Biog. Suppl.," ii., 411.)

LADY CHARLOTTE ELIZABETH SCHREIBER (formerly GUEST) (1812-1895), *Welsh Scholar and Translator.*

Although the Welsh cannot claim this lady, nevertheless, no list would be complete without a short notice upon her. She was the daughter of Albermarle Bertie, ninth Earl of Lindsey. In 1833 she married Sir J. J. Guest, and lived on his estate in Wales. After her husband's death she managed the Iron works herself. The Eisteddfod found in Lady Guest a liberal supporter. She acquired a most remarkable knowledge of Welsh, and published an English Translation of the "Mabinogion" in 3 vols., 1838-49. "The Boys' Mabinogion" was published by her in 1881. She was a most noble woman. She was a great collector of playing cards, china and fans. In 1855 she married Charles Schreiber, who was M.P. for Cheltenham and Poole, and who died at Lisbon 29 March, 1884. She was afflicted with blindness during the latter part of her life. Died at Cranford Manor, Dorset, where Ivor Guest, her eldest son, lived, 15 January, 1895.—("Times," 16 January, 1895. "Dictionary of National Biography," vol. 50, 440.)

REV. DAVID JAMES, LLANEURWG (1836-1895), *Methodist.*

The son of John Rees and Elizabeth, his wife, born at Llaneurwg, 24 October, 1836. He was baptised David James Rees, but the villagers always called him David James. In time other people followed their example, and the "Rees" was discarded. No preacher in South Wales was more popular among the Methodists than he. His first text was Psalm xxiii. 4. For some time he was schoolmaster in his native village. James had a rare combination of popular gifts—eloquence, personal charm, earnestness, activity and a moving voice. One gentleman from England said:—"That man from Llaneurwg is exactly like an angel." Dyfed in his "Memorial Stanzas," writes thus:—

Galar sy'n dod i'r golwg, - ar ruddiau
Yn ireiddiol amlwg;
Hunodd ef, ac awen ddwg—galon gaeth,
I'w dryllio'n hiraeth ar dir "Llaneurwg."

He died at Cardiff 27 April, 1895.—("Cofiant a Phregethau y diweddar Barch. David James,"—Parchn. T. Rees, D.D., a D. M. Phillips, M.A., Ph.D., 1895.)

REV. JOHN ROBERTS, BRYMBO (1820-1895), *Bonesetter.*

The above was the popular pastor of Bryn Seion Church, Brymbo, near Wrexham. His services as a bonesetter cannot be

praised too highly. Wonderful cures were effected by him. His daughter is the wife of Mr. Thomas Jones, Wrexham, who has been Mayor twice. Roberts died 13 November, 1895. On his tombstone we read:—"Diwedd y gwr hwnw fydd tangnefedd" ("The end of that man is peace.")—(Above Tombstone, and private information.)

FIRST BARON ABERDARE (HENRY AUSTIN BRUCE) (1815-1895),
Statesman.

Although the name is Scotch, nevertheless, there was Welsh blood in the veins of Lord Aberdare. His grandmother was a Pryce. No man did more for his country than he. A native of Glamorganshire, born at Dyffryn, near Aberdare, on 16 April, 1815. He was called to the bar in 1837, and was Stipendiary Magistrate for Merthyr and Aberdare during 1847-52. In 1852 he was returned Liberal M.P. for Merthyr, and was Under-secretary of State for Home Department, 1862-4. He was Privy Councillor and Vice-President of Committee of Council on Education in 1864. From 1869-73 he was Home Secretary. Licensing laws were reformed by him. In 1873 he was created Baron Aberdare. Many honourable positions were held by this noble gentleman. He was first President of University College, Cardiff, 1883; and first Chancellor of University of Wales, 1894. In 1885 he was G.C.B. He was most loyal to his chief, Mr. Gladstone. Education in Wales owes Aberdare a great debt of gratitude. Sir William Napier was his father-in-law whose "Life" he edited. Died in London 25 February, 1895, and buried at Mountain Ash, South Wales. His statue is at Cardiff.—("South Wales Daily News" and "Times," 26 February, 1895. "Supplement Dictionary of National Biography.")

REV. EDWARD ROBERTS, D.D. (1820-1895), *Baptist Preacher and Writer.*

Dr. Roberts was born in the year 1820, at Carrog, near Llansantffraid, Glyndyfrdwy. In the year 1839, at the age of 19, he joined himself to the Baptist Church, being baptized by D. Prichard, Llangollen. He was admitted into Pontypool College in 1844, where he distinguished himself as a scholar. In October, 1847, he was ordained pastor of the church at Pontesbury, Salop; in 1851 he removed to Cefnbychan (Welsh); from thence he removed to Rhyl, and then to Pontypridd. Several sermons, pamphlets, etc., were published by him. He was considered a good Greek scholar. His "Expository Sermons" on the Galatians stand very high. He died 30 March, 1895, and was buried at Glantaf Cemetery.—("Y Geninen," 1895.)

REV. ELLIS ROBERTS (ELIS WYN O WYRFAI) (1827-1895), *Clergyman and Poet.*

He was born at a place not very far from Glasynys and in the same year. In 1862 he was ordained deacon by the Bishop of St. Asaph, and having served the Church faithfully at different places, he was presented to the living of Llangwm in 1872. The bardic

chair was won by him at Llanelly and Ruthin, in 1856 and 1859. He was a great writer and a sweet poet. The "Haul" was edited by him for ten years before his death. Bishop Hows' "Commentary on the Gospels" was translated by him for use in the Sunday Schools. A collection of hymns was prepared by him also. He died 23 April, 1895.—("Y Geninen," 1897, p. 128.)

DANIEL OWEN (1836-1895), *Novelist*.

The youngest of six children, born at No. 53, Maesydref, Mold, 20 October, 1836. His mother was related to "Twm o'r Nant." When a little girl of twelve, she recited a "chapter" to Mr. Charles of Bala. Daniel Owen traced his talent to her. His father and two brothers were drowned at the Argoed Colliery, near Mold. The Revs. Roger Edwards, Owen Jones, Llandudno, and Thomas Jones—author of the "Noë Bres"—collected a large sum of money for the widows and orphans of those who had lost their lives. The money was put in a certain bank, but it suddenly failed, and the poor sufferers were left without any support. In 1864 Daniel began to preach along with Mr. Ellis Edwards—now Prof. Edwards, Bala—and went for a course of theology to Bala, but he was destined to be a "stickit minister." In March, 1876, he burst a blood-vessel three times the same week. Doctors gave no hope of his recovery, but he rallied wonderfully. Several sermons and sketches were published by him in the "Drysorfa," and then in book-form. The Rev. Roger Edwards, his minister and editor of the "Drysorfa" (Treasury), desired him to write a novel, but he refused, until, at last, the editor announced "Y Dreffan. "Rhys Lewis" ran as a serial for three years. It is questionable whether the novelist would have written any of his excellent books had not Mr. Edwards compelled him. The "Siswrn" (Scissors), "Enoc Huws," &c., were published by him afterward. "Rhys Lewis" was translated into English by James Harris, and "Enoc Huws" by Claude Vivian. Before the County Buildings, Mold, stands the Daniel Owen Monument—a bronze figure—designed by Goscombe John, Esq. He died 22 October, 1895. — (His "Memoir," by Isaac Foulkes.)

REV. T. TUDNO JONES (1844-1895), *Clergyman and Poet*.

Tudno was one of the most popular Welsh poets towards the end of the 19th century. Llandudno was his birthplace. He was born 28 April, 1844, and died 18th May, 1895. Neighbours used to note the handsome face of Tudno when he was only a lad. All the qualities necessary to make a preacher popular were in his possession. As a Churchman, he was most loyal, but, like Goronwy Owen and Ieuan Glan Geirionydd, he was shamefully neglected by those who had it in their power to promote him. Tudno was one of the greatest masters in "cynganedd" (consonancy). When only twelve he wrote this "englyn" on the back of his own photograph:—

Lluniwyd y rhan allanol—o honwyf
Yn hynod gywreiniol;
Ond afraid, mae'r enaid ar ol,
Cwsg e dan y cysgodol.

The Chair at the National Eisteddfod was won by him several times—Pwllheli (1875), “Prydferthwch;” Carnarvon, “Y Gadair Ddu;” Wrexham (1889), “Peroriaeth;” Bangor, “Y Llafurwr” (1892), &c. He had some experience as an editor in his young days which made him a very graceful and ready writer. His remains were interred in St. Tudno’s Churchyard, Gogarth, Llandudno.—(“Telyn Tudno,” gan Dewi Môn.)

REV. H. CEFNI PARRY, D.D. (1826-1895), *Baptist Minister and Poet.*

Born 20 of September, 1826, in the parish of Cerrig Ceinwen, Anglesey. Like many preachers who have shined in the Welsh pulpit, he was brought up in very ordinary circumstances. His talent and fidelity brought him all the honour he had. It took him seven days to go from Porthaethwy to Dowlais, in South Wales, in 1857 by boat *via* Liverpool, Bristol and Cardiff. He was ordained as an Independent minister at Bagillt, Dec. 26, 1848, but he left that denomination in 1850. Churches were held by him in turn at Dowlais, London, Cardiff, Brymbo, and America. At Bethesda, Merthyr, Christmas, 1853, he won the prize for a poem on “The Temptation of Christ.” The Greek Testament and the Hebrew Bible were quite familiar to him. Welsh periodicals were enriched by his contributions on morality, theology, poetry, &c. He died 18 May, 1895, and was buried at Rhosymeirch.—(“Ceninen Gwyl Dewi,” 1896, p. 32.)

REV. W. DICKENS LEWIS, M.A., D.D. (1839-1895), *Representative of Bible Society.*

Dr. Dickens Lewis was the son of Mr. David Lewis, of the Bank of England, Liverpool, a very popular layman among the Methodists. He was born in Liverpool, 18 April, 1839, and was educated at the Collegiate School in that city. The parents intended that their brilliant son should become a banker, and he was fortunate enough to be chosen one of three out of sixty or more candidates, and was called to the Bank of England in London. Whilst in the Metropolis he began to preach at Jewin Chapel. After a course of studies at King’s College, London; Bala Theological College (1860); and Oxford, he was ordained at Dolgelley about 1870. It is worthy of note that Dr. Lewis was the second Nonconformist minister to take his Oxford M.A. after the abolition of the religious test, Principal T. C. Edwards—his brother-in-law—being the first. On leaving Oxford he travelled extensively in the East, especially in Egypt and the Holy Land. His life work was done in connection with the British and Foreign Bible Society. No more welcome visitor ever went about on behalf of the Bible in Wales. A most popular and gifted man, and honoured as a prince not only in Wales but in large parts of England, and America as well. His wife is the daughter of the late Dr. Lewis Edwards, of Bala. His death took place in Shrewsbury on 14 November, 1895.—(Private information from his widow, Mrs. Dickens Lewis, Arwel, Shrewsbury.)

AUGUSTA HALL (LADY LLANOVER) (1802-1896), *Patron of Welsh Language.*

"Gwenynen Gwent" was a most enthusiastic lover of Welsh customs, and the Welsh Language. Lord Llanover, like his wife, had a warm place in his heart for Wales and the Welsh. The lady was very accomplished, and did much for the Welsh people on her estate. "The Autobiography and Correspondence of Mary Granville, 'Mrs Delaney,'" was edited by her and published in 1861-2. "Good Cookery and recipes, communicated by the Welsh Hermit of the Cell of St. Gover, etc," was written by her and issued by R. Clay, Son, and Taylor, London, in 1867. She died 17 January, 1896, at the advanced age of 94. Her father was Benj. Waddington, Esq., of Llanover.—(Information supplied by a friend at Llanover.—("Annual Register," 1896, part ii., p. 135.)

REV. BENJAMIN PRICE, ILFRACOMBE (1804-1896), *Primus Bishop of the Free Church of England.*

The son of Isaac Price, a noted Nonconformist, of Builth, born in 1804. He was admitted into the ministry of the Free Church of England in 1830, and was connected with that body at Newtown, Mont., for some time. In 1845 he was invited to the Free Church at Ilfracombe, built by the Rev. James Shore the previous year. Shore had withdrawn from the jurisdiction of the Bishop of Exeter and built the first Free Church at Totnes. In the year 1863 the various Free Churches elected Benjamin Price their first Bishop, and he was consecrated by Bishop Oridge, of the Reformed Episcopal Church of America, in 1876. He died on 6 January, 1896, at the advanced age of 92.—("Annual Register," part ii., p. 134, 1896.)

REV. JOHN OWEN, EAST ANSTEY (1832-1896), *Writer.*

An alumnus of St. David's College, Lampeter. He was Assistant Lecturer in Hebrew at the above College for some time. In 1869 he was made Vicar of East Anstey. "Evenings with the Skeptics" was a popular work written by him. A learned man and the author of several books. Died 2 February, 1896, at East Anstey.—("Annual Register," 1896, part ii., p. 139.)

HUGH HUMPHREYS, CARNARVON (1817-1896), *Publisher.*

Humphreys, Carnarvon, deserves honourable mention for the part he played as the publisher of Welsh books. His books, called "Gwybodaeth Gyffredinol" (General Information) have proved a godsend to many young Welshmen. Among his own productions are "Cyfarwyddiadau i ddysgu darllen Cymraeg," 1840; "The Tourist's English-Welsh Vocalulary," about 1840. Very valuable works came from his office. A tithe of them if mentioned would occupy a large space. He was born at Carnarvon, 17 September, 1817, and died 2 May, 1896. Prof. Rees's edition of "Pennant's Tours in Wales" came from his press. Strange to say, Humphreys was a very strong Conservative.—(Books referred to above and "Traethodydd," 1901.)

OCTAVIUS VAUGHAN MORGAN, F.S.A. (1837-1896), *Member of Parliament.*

The eighth son of Thomas Morgan, Glasbury, Breconshire. He received his training at Abergavenny School, and at the age of 21 became partner in the Bank and Crucible business of his brothers. During 1885-1892 he was Liberal member for Battersea. In 1892 he contested Ashton-under-Lyne, but was defeated. Died on 26 February, at Brompton, aged 59.—("Annual Register," 1896.)

REV. EDWARD ST. JOHN PARRY (1825-1896), *Principal.*

The eldest son of Dr. Thomas Parry, Bishop of Barbadoes, a Flintshire man, born in 1825. He was educated at Rugby and Balliol. B.A. in 1845, and First Class in Classics. Afterward he was Warden of Queen's College, Birmingham. From 1852-6 he was Classical Professor at Toronto, and in 1857 was appointed Principal of Leamington College. Died 12 September, 1896, at Godalming, aged 71.—("Annual Register," 1896.)

RICHARD DAVIES, BANGOR (1818-1896), *Member of Parliament.*

The son of R. Davies, Llangefni. He sat as Liberal Member for Anglesey (1868-1886). From 1884 he was Lord Lieutenant. A well-known gentleman in politics and religious circles. Died 27 October, 1896, at Treborth Hall, Bangor, aged 78.—("Manchester Guardian," 28 Oct. "Annual Register," 1896.)

WILLIAM MORRIS (1834-1896), *Poet and Painter.*

His ancestors were Welsh, according to the best authors. He was born 24 March, 1834, at Elm House, Clay Hill, Walthamstow. William Morris—his father—was a partner in the firm of Sanderson and Co., Bill Brokers in London. The son was educated at Marlborough School, and Exeter College, Oxford. At Oxford Burne Jones was his familiar friend. In 1856 he graduated B.A., and in that same year was articled to an architect. During 1857-62 he was a painter. The "Oxford and Cambridge Magazine" was founded by Morris and a few others. An English version of the "Odyssey" was published by him in 1887; "Earthly Paradise" issued in 1868-70; "The Wood beyond the World," 1894; "Child Christopher," 1895; and the Kelmscott Press was founded by Morris in 1890 at Hammersmith. Fifty* three volumes were issued in this ornamental style: 1, Morris's own productions; 2, English classics—reprints; 3, Smaller works—translations and original productions. "Practicalness and bright-eyed sagacity" were exercised by Morris as well as the writing of poems. This poet, artist, and manufacturer was very popular in his day. His Socialistic tenets estranged him from some people. He had a head of singular form and beauty. He died 3 October, 1896, at Hammersmith.—("Life of William Morris," by J. W. Mackall, 1899).

REV. JAMES JOHNS (1849-1896), *Baptist.*

He was born 2 November, 1849, at St. Clears, Carmarthenshire, and was educated at Haverfordwest Baptist College. His first

charge was at Bethlehem and Salem, near Haverfordwest. Afterward he was pastor at Sardis and Honeyborough, Pembrokeshire, and Blaenavon, Monmouthshire. "The Ancient British Church and the Modern Welsh Baptists" was the title of a book which he published. Several articles were contributed by him to the denominational organs. He died 3 January, 1896. A very good man and popular preacher.—("Baptist Handbook," 1897, p. 173)

REV. JONAH EVANS, LLANSAWEL (1836-1896), *Schoolmaster*.

Born 7 February, 1836, in Llanfihangel parish. He came of a stock noted for the preachers that had sprung therefrom. The Presbyterian College, Carmarthen, was his *alma mater*. In 1861 he opened a Preparatory School at Llanybyther. Thence he removed to Llansawel, near Llandilo. A large number of very good men were trained by him for the ministry and other professions. He was a very good writer, as the "Memoir of the Rev. E. Jones (Crugybar)" (1883), and "Y Berllan Dduwinyddol" (The Theological Orchard) prove. A great believer in walking. Died of heart disease on his way to a funeral 31 March, 1896.—("Congregational Year Book," 1897, p. 194.)

REV. EVAN LEWIS, BRYNBERIAN (1813-1896), *Congregationalist*.

This beloved man was born 13 March, 1813, at a farmhouse called Pant, in the parish of Abergorlech, Carmarthenshire. He began to preach in 1836, and was prepared for the ministry at Ffrwdyfâl and Brecon College. On 9 August, 1843, he was ordained at Brynberian and Velindre, in Pembrokeshire, where he laboured with marked success till his death. Lewis was a thorough student and a very original preacher. His pen was always ready. In the "Tywysydd," "Diwygiwr" and "Dysgedydd" many of his well written articles may be seen. His son, Professor D. M. Lewis, Aberystwyth College, has written a splendid biography of him. Two chapels were built by him. At times he was as stirring as Herber Evans. Died 20 July, 1896.—("Memoir," by D. M. Lewis, M.A., "Congregational Year Book," 1897, p. 207.)

REV. GETHIN DAVIES, D.D. (1846-1896), *Baptist Preacher and Principal*.

Born on 18th of September, 1846, in a house called Pen-iscynghor, Aberdulais, near Neath. When he was about six years old, his parents removed to Landore, Swansea. He was baptized at the age of 12, by the Rev. D. Davies, Noddfa Chapel, Landore. In 1863 he began to preach, and in 1866 he went to Bristol for a course of study under Dr. Gotch. In 1870 he was invited to Llangollen as Classical Tutor. From 1870 to 1883 he was the colleague of Dr. Hugh Jones at the Llangollen Baptist College. The degree of D.D. was conferred upon him by the William Jewel College, upon the recommendation of Dr. Armittage. He was a popular Principal—a post which he occupied after the year 1883—and a good organ-

izer, and preacher. Several churches were planted by him in North Wales. He died 17 March, 1896.—(*"Y Geninen,"* 1896, p. 185.)

REV. JAMES JENKINS (1829-1896), *Baptist Minister*.

He was a native of Llangammarch, Breconshire, born in 1829, at a place called Penrhiwgoch. Pantycelyn was the nearest place of worship to them, so the lad attended Sunday School there. Haverfordwest Baptist College was his *alma mater*. His first and only charge was Bethlehem, Newport, Pembrokeshire, where he was ordained in 1852. In 1890 he was President of the Baptist Union of Wales. A few months before his death he was appointed J.P. for Pembrokeshire. A popular preacher and a most worthy citizen. He died 3 May, 1896.—(*"Baptist Handbook,"* 1897, p. 172.)

ENOCH DAVIES, M.D., PHYSICIAN, BRYNTEIFI (1844-1896).

Born at Maengwyn, near Llandyssul, in 1844. He came of an old Nonconformist family. The parents intended him to be a shop-keeper, but his bent was towards medicine. After serving for a short time as an apprentice in Liverpool, he proceeded to Glasgow, Edinburgh, and London, where he passed the medical examinations very successfully. On leaving college he settled down at Cymmer, near Maesteg, and had the supervision of the Collieries at Glyn-corrwg, Cymmer and Abergwynfi. In the year 1887, the "Tithe War" broke out in Cardiganshire, but the farmers were without a leader. Dr. Enoch Davies left his profession at Cymmer, and removed to Brynteifi, where he became very popular as the leader of the anti-tithe payers. He was asked to contest for a seat in Parliament, but he absolutely refused this suggestion because his place was among the people. The leaders of thought and religion found a home at Brynteifi. His incessant labours told upon his constitution, and owing to a cold which he had contracted after speaking one night, his strength failed him. Died 3 December, 1896, after an operation, and was buried at Bwlchgyroes. Kind and valiant man.—(*"Cwrs y Byd,"* Chwefror, 1897. Mr. Evan Davies, his brother, Gilfachronwy.)

REV. ROBERT JONES, LLANLLYFNI (1807-1896), *Baptist Minister and Author*.

The son of John and Mary Evans, born in 1807, at a place called Dôlwenith, Llanllyfni. Although brought up among the Methodists, he joined the Baptists in 1833. In 1836 he was ordained pastor of the Baptist churches at Llanllyfni, Garn, Llanaelhaiarn and Pont-ycim. When these churches became stronger he confined himself to Llanllyfni alone. For a short time he was pastor at Ebbw Vale, Monmouthshire, but he was not happy there without his favourite mountain—Snowdon—so he returned, never to leave Ochryfoel until his death. He published an essay on "Popery," a volume of sermons, collection of hymns, "*Gemau Duwinyddol*," and other smaller works. The "*Greal*," and "*Seren Gomer*," received many

of his characteristic articles. He died Good Friday, 3 April, 1896, and was buried at Ebenezer, Llanllyfni. — ("Y Geninen," 1897, p. 37-39.)

REV. WILLIAM EVANS, ABERAERON (1808-1896), *Congregational Minister.*

Born at Talybont, Cardiganshire, in 1808. The Rev. Moses Ellis, who was minister at Talybont at the time, received him into church fellowship. In 1832 he proceeded to Neuaddlwyd for a course of studies under Dr. Phillips, and in December, 1835, he was ordained assistant pastor at Neuaddlwyd. When the Doctor died, Evans had full charge of the churches, but later he confined himself to Aberaeron and Neuaddlwyd. Both as preacher and leader he was held in the highest regard. A volume of his sermons was published. He died 22 December, 1896.—("Y Geninen," 1897, p.p. 33-38.)

REV. RICHARD PARRY (GWALCHMAI) (1803-1896), *Congregational Minister and Bard.*

Born at Llanerchymedd, 19 January, 1803. On 26 July, 1836, he was ordained pastor of the church at Bryngwran. In 1838 he removed to Conway, and in 1848 to Llandovery, South Wales; then to Festiniog, Conway and Llandudno. He was a very successful competitor at the National Eisteddfod, and a good adjudicator. Several of his odes were published—"Creation," "The Millenium," &c., &c. "Bryn Llewelyn" was the name of his residence, where he died in 1896. The Chair of the National Eisteddfod was awarded him for his ode on "Milflwyddiant" (Millenium). — ("Ceninen Gwyl Dewi," 1897, p. 55.)

REV. JOHN MORRIS, D.D., BRECON (1813-1896), *Theologian and Great Hebrew Scholar.*

Dr. Morris was born at Carmarthen, 1813, and died at Brecon, 27 November, 1896. He was a Christian gentleman, remarkable for his considerateness. The Rev. David Peters received him into church fellowship when a minister at Heol Awst, Carmarthen. Peters was at that time a tutor at the Presbyterian College also. Dr. Morris owed much to that early contact with his learned minister. He was educated for the ministry at Blackburn College, and was ordained at Springhead, Saddleworth. It is said that he turned the tables completely upon many Secularists—the followers of Robert Owen—who were holding forth in the district. His lectures then on "Man's responsibility for his belief" led many into the path of truth. In 1842 he moved to Morley, Leeds. He was asked to take the Theological Chair at Brecon, in 1854. For 42 years he was Principal of this College. His praise was in all the land. In prayer Dr. Morris was a most remarkable man. He occupied the Chair of the "Undeb Cymreig" in 1879. His address from the Chair at Liverpool, was considered very opportune and able—"Protestantism and the Pulpit of the Age." The degree of D.D. was conferred upon him by the University of Judsonia, U.S.A.,

in 1879, the year in which he received a testimonial of £460 and an oil painting from his admirers, for the invaluable services he had rendered the College over which he presided. He wrote a criticism on Dr. Dale's monumental work—"The Atonement"—which was considered masterly by the editor who had asked him to write. Dr. Morris was suprised when he received a cheque for £40 for his article. The students influenced by this great soul are found in the mission field, and in every English speaking country under the sun. "He being dead, yet speaketh." His remains were interred in the Public Cemetery, Brecon, 1 December, 1896.—("Diwygiwr," "Dysgedydd" and "South Wales Daily News.")

REV. THOMAS LLEWELYN THOMAS (1840-1897), *Vice-Principal of Jesus College.*

Born at Carnarvon, 14 November, 1840, the son of Canon Thomas, of Bangor. In 1860 he proceeded to Jesus College, Oxford, where he had won a scholarship. He passed his B.A. in 1865. On leaving college he became schoolmaster, first at Rossatt, then Llandovery, and then Ruthin. In 1867 he was ordained deacon, and priest the following year by Bishop Short, of St. Asaph. After serving as curate at Llanfwrog, he removed to Nutfield, Surrey, and was Rector there for two years. From 1872-1897 he was Senior Tutor and Vice-Principal of Jesus College. He was also Canon-designate of St. Asaph. Thomas was a most eloquent preacher, both in English and Welsh. Poetry was very dear to him. Sir Lewis Morris wrote his "In Memorium." Died of pneumonia, 12 May, 1897.—("Memoir—Father and Son," by Harriet Thomas, 1898.)

J. MILO GRIFFITHS (1843-1897), *Sculptor.*

Born 1 June, 1843, at Werngoy, at the foot of Freni mountains in Pembrokeshire. His first schoolmaster was a godly man—H. Llechryd. As a boy he was humble, sweet, and very clever at drawing. His parents were members of Bryn Sion Church (Congregational), near New Castle Emlyn. At the age of 14 he was apprenticed to Mr. Clark, who had charge of the restoration of Llandaff Cathedral. About 19 he proceeded to London, and studied at the Lambeth School of Art and the Royal Academy. His design for the enlargement of London Bridge was adopted in 1875. The bust he executed for C. M. Talbot, Esq., M.P., so pleased that gentleman that he became an enthusiastic admirer and patron of the genius of Milo Griffiths. "Summer flowers," one of his choicest works, may be seen at Margam Castle. Among his monuments in Wales may be mentioned—John Batchelor, in Cardiff; and Sir Hugh Owen, in Carnarvon. He was Professor in Cogswell University, San Francisco, for some time, where he received the degree of M.A. He was one of the adjudicators at the World's Fair, Chicago. Wales did not patronize him as she ought. Lord Aberdare wrote some strong words about this neglect to the "Western Mail," 21 September, 1883. Died whilst working on a bust of Sir Lewis Morris, the poet, 8 September, 1897, and was

buried at Morden, near London.—(“Ceninen Gwyl Dewi,” 1898, p.p. 42-46.)

DAVID RICHARDS, U.S.A. (1829-1897), *Sculptor*.

He came from the same district as Mary Jones, the heroine of the Bible Society, born in 1829, at a place called Meriafel Uchaf, Abergynolwyn. Having lost his father in his infancy, he was brought up by an uncle and aunt. For some time he was a farm labourer. In 1847 he emigrated to America and rose step by step from a labourer to great eminence as a sculptor. He studied art in Italy, especially at Rome. His old home was visited by him on his return from Italy in 1868. Many visitors from Wales saw his “Hide and Seek” carved out of a rough stone in the World’s Fair, Chicago, 1893. Among his best known works are: — “Love,” “The boy chasing a butterfly” and “A maiden playing with a cat.” Jay Gould, David Dow and other wealthy Americans bought several of his masterpieces. His “Soldier and Sailor” is a national monument, and is seen in Manchester, N.Y. Richards had genius and persistence. All difficulties were overcome by him. What man has done, man can do. He died in the year 1897.—(“Cymru,” June, 1905, p. 333. Private information from Mr. E. Ellis, Bryneglwys Quarries, Towyn, Merioneth.)

SARAH EDITH WYNNE, LONDON (1843-1897), *Popular Soprano Singer*.

This wellknown oratorio soprano singer was born in Wales in 1843, and was trained in Liverpool. She made her *debut* at the Crystal Palace in 1864. Edith Wynne was chiefly known as a singer in Oratorio Concerts. In 1875 she married H. Agabeg, Esq., Barrister-at-law. Died in London, 24 January, 1897, at the age of 54.—(“Annual Register,” 1897.)

REV. EVAN OWEN PHILLIPS, D.D. (1827-1897), *Dean and Scholar*.

This popular Dean of St. David’s was born in 1827, and was educated at Corpus Christi College, Cambridge, where he graduated B.A. in 1849, and was 18th Wrangler. From 1851 to 1854 he was Fellow of Corpus Christi; from 1854 to 1861, Warden of Llandovery; from 1861 to 1886, Vicar of Aberystwyth. In 1874 he was made Canon of St. David’s, Chancellor in 1879, and Dean in 1895. Died 2 March, 1897, aged 70.—(“Annual Register,” 1897.)

DAVID LEWIS (1853-1897), *County Court Judge*.

The son of Alderman Lewis, of Swansea, born in 1853, and educated at Llandovery and Christ College, Cambridge. Graduated B.A. in 1857, and was called to the Bar of the Inner Temple in 1873. In 1893 he was appointed County Court Judge. Lewis was the author of several works, notably, “The Beaufort Progress.” Died 9 September, 1897, at Llandrindod, at the age of 44.—(“Annual Register,” 1897.)

REV. HUGH JONES, B.A. (1816-1897), *Archdeacon of St. Asaph.*

The above gentleman was educated at Jesus College, where he graduated in 1837, and was Fellow—1839-1844. From 1844 to 1868 he was Principal of Holywell College. In 1860 he was appointed Canon of St. Asaph, and in 1892 Archdeacon. He died 17 June, 1897, at Llanrwst, at the age of 81.—("Annual Register," 1897.)

THOMAS WILLIAM EVANS, PARIS (1830-1897), *Dentist.*

An American Dentist, who sprang from a Welsh stock. Early in life he settled down in Paris, and was instrumental in bringing Princess Eugénie safely to England in 1870. They landed safe and sound at Ryde, on the 9th of September. Evans was one of the founders of the "American Register." Died 14 November, 1897, aged 67.—("Annual Register," 1897.)

THOMAS LEWIS, BANGOR (1821-1897), *Member of Parliament.*

The son of Thomas Lewis, a farmer, living in Anglesey, born in 1821. After receiving instruction at the National School, he entered the business of a corn and flour merchant. During 1886-1895 he sat as Liberal Member for Anglesey. Died 2 December, 1897, at Bangor, aged 76.—("Annual Register," 1897. T. Palestina Lewis.)

JOHN PARRY, LLANARMON, (1835-1897), *Land Reformer.*

This brave man was born on 24 July, 1835, at a farm called Banhadlen-ucha, in the parish of Llanarmon-yn-Iâl. For many years he was very popular in Wales as tithe reformer. He refused to pay the tithe first in 1886, and remained an anti-tithe payer until his death. Injustice and tyranny made his righteous soul glow with indignation. Parry was in great demand as a speaker on land reform. He possessed a splendid library, and was a very good student and bard. Died 3 June, 1897, at the age of 61, and was buried at Rhiw Iâl Chapel. On his mourning card his brother printed 2 Sam. i., 25-27. All who knew him respected him as a man of God. In the "Traethodydd," 1887, p. 45, may be seen an article by Parry on "HELYNT Y DEGWM."—(Private information supplied by his brother, Mr. R. Parry, Ffynon Wenwil.)

REV. DAVID PUGH EVANS, M.A. (1841-1897), *Popular Vicar.*

Born October 27, 1841, He was Rector of Lampeter-Velfrey, Prebendary of St. David's, Rural Dean of St. Clears, and Vicar of Carmarthen (1878-1885). "The fruit of the Spirit is Love Temperance" is the fitting quotation upon his tablet. Died in 1897.—(Brass Cross in St. Peter's Church, Carmarthen.)

REV. JOHN MOSTYN (1828-1897), *Baptist Minister.*

Amlwch was his birthplace. For some time he was a solicitor's clerk. In 1851 he entered Hornton College, under Dr. Acworth, and was a very successful student. His first charge was at Haddenham, Cambridgeshire, then Braintree, Essex. He was one of the

originators of the Essex Baptist Union. In 1870 he emigrated to America, and was pastor in turn at Danville, Pa.; Germantown, Philadelphia, and Troy, N.Y. State. In the year 1878 he returned to England. He wrote the Welsh letter to the "Freeman" for many years, under the name of "Ieuan Eleth." Foreign missions were very dear to him. His death took place 24 April, 1897.—("Baptist Handbook," 1898, p. 186.)

GRIFFITH RHYS JONES (CARADOG) (1834-1897), *Great Choir Leader*

The son of a publican, born 21 December, 1834, at the "Rose and Crown," Aberdare. Caradog was a blacksmith by trade. He had a strong mind, face and body. As a choir-leader was without a rival for twenty years. JULY, 1873, will be memorable in the annals of Welsh Singing, for it was then the great Welsh Choir captured the enormous prize offered at the Crystal Palace, led by Caradog. Not only was he a born leader, but a rare violinist. His funeral was a national event, 9 December, 1897.—(Hymns sung at his funeral by a United Choir drawn from all parts of Wales, "Free Press" Office, 1897, with portrait. Watcyn Wyn, "Ceninen," 1898.)

REV. CHARLES JOHN VAUGHAN, D.D. (1816-1897), *Dean of Llandaff.*

The second son of Rev. Thomas Vaughan, Vicar of St. Martins', Leicester, a descendant of a Breconshire Vaughan (*Prof. C. E. Vaughan*). He was educated at Rugby, under Dr. Arnold, and Trinity College, Cambridge. In 1838 he was a Senior Classic and a Fellow the following year. He took his M.A. in 1841, and proceeded D.D. *per regias literas* in 1845. From 1841-4 he was Vicar of St. Martins', Leicester; from 1844-59, Headmaster of Harrow; from 1860-9, Vicar of Doncaster. He privately trained ordination candidates for ministerial work from 1861-97. In 1869 he was made Master of the Temple, and in 1879 Dean of Llandaff. As a preacher he was most eloquent and popular; as a writer, most chaste and charming; as a friend, greatly beloved; and as a master, revered by all his scholars. He died 15 October, 1897. His published works include a large number of Commentaries, devotional helps, and sermons. As an author he was very learned and prolific. His publishers paid him £50 for one sermon whilst at Doncaster.—("Dictionary of National Biography," vol. 48, 159.)

ARCHDEACON JOHN GRIFFITHS, B.D., NEATH (1820-1897.)

The son of John Griffiths, Parc Noyadd, Ciliau Aeron, Cardiganshire, born in 1820. The family had another residence as well as the Parc,—namely, Dolygwartheg. The son was educated at Llanrhystyd, Cardigan, and Lampeter College. At the close of his college career he was appointed Headmaster of the Grammar School, Cardigan. In 1843 the Bishop of Llandaff ordained him deacon, and he proceeded to Aberystroth, Monmouthshire, resigning his position as headmaster at Cardigan. The following year he was

ordained priest, and was presented to the living at Nantyglo, then Llansanor, 1846; St. Mary Hill, 1847; and finally was made Rector of Neath in 1855. The Bishop made him Archdeacon and Canon in 1877, and the Archbishop of Canterbury conferred the degree of B.D. upon him. He was a great Eisteddfodwr and loyal Churchman. He died in September, 1897, and was buried at Hen Fynwy Church, near Aberaeron.—(“Enwogion y Ffydd,” and “Geninen,” 1898.)

REV. DAVID ROBERTS, D.D. (DEWI OGWEN) (1818-1897),
Congregational Minister and Poet.

The son of the Rev. David Roberts, born at Bangor on 19 April, 1818. He was brought up among the Methodists, but joined the Independents at the age of seventeen or eighteen. His perusal of Bowen's work—the Atonement—had something to do with this important change. Dr. Arthur Jones was his minister and tutor. On 3 May, 1839, he was ordained pastor of the churches Sion and Siloh, in Anglesey. From Anglesey he removed to Gartside Street, Manchester, and from thence to Cemmaes and Sion, Anglesey; Pendref, Carnarvon, 1850-1871; Queen Street, Wrexham, 1871-1897. In 1880 he was Chairman of the Welsh Undeb, when he delivered a masterly address on “The Christian Ministry.” In 1858 he published a volume of sermons. This was followed by two more in after years, together with an English volume—“A Letter from Heaven,” &c. (Elliot, Stock, London, 1890), which was dedicated, by special permission, to Queen Victoria. Dr. Roberts paid a visit to America, where he was very popular. As poet he was very tender, and full of imagery. He edited a periodical called “Yr Ardd” (The Garden), which ran to weed while he was in America. He died 5 September, 1897.—(“Y Geninen:” 1897, p. 232.)

REV. WILLIAM BASIL JONES, D.D. (1822-1897), *Bishop of St. David's.*

The son of William Tilsley Jones, of Gwynfryn, Llangynfelyn, nr. Aberystwyth, High Sheriff of Cardiganshire, born at Cheltenham, 2 January, 1822. He was educated at Shrewsbury, and Trinity College, Oxford, where he graduated B.A., 1843, and M.A. in 1847. He seems to have been a very distinguished scholar at Oxford, for we find him taking many valuable prizes and honours. In 1867 he was appointed Archdeacon of York, and in 1874 he was appointed Bishop of St. David's. That same year he received the degree of D.D. from Archbishop Tait. From 1878-82 he was Chaplain of the House of Lords. The Bishop effected one great reformation—the total abolition, we may say, of non-residence in his diocese. Organizations and noble works received every encouragement from him. In spite of his manifold duties as Bishop, he published many valuable volumes—Welsh antiquities, commentaries, and classical authors. He died at Abergwili Palace on 14 January, 1897, and was buried in the vault at Llangynfelyn.—(“Dict. of Nat. Biog. Supp.,” vol. iii.)

SIR GEORGE OSBORNE MORGAN (1826-1897), *Lawyer and Politician*

The son of Rev. Morgan and Fanny Morgan, Conway, Carnarvonshire, born on 8 May, 1826, at Gothenburg, Sweden, where his father was chaplain at the time. He was educated at Friars Grammar School, Bangor; Shrewsbury School; Balliol College, and Worcester College, Oxford. In 1848 he graduated B.A. at Worcester, and in 1851 he was the Eldon Law Scholar. He was called to the Bar at Lincoln's Inn on 6 June, 1853. "Chancery Acts and Orders," published by him first in 1858, ran through six editions. Edward Miall, the Nonconformist writer, was one of Morgan's greatest friends in London. In 1868 he was returned Liberal M.P. for Denbighshire. A Burials Bill (1870) and Places of Worship (Sites) Bill, 1873, were introduced by him. For 1885, 1886, 1892, he was M.P. for East Denbighshire. In 1886 he was Parliamentary Under Secretary for the Colonies. The Emigration Inquiry Office was founded by him. He was Judge Advocate-General 1880-5. In 1892 he was created Baronet. Osborne Morgan was very fond of poetry. He could write both Greek and Latin verse. Virgil's "Eclogues" were translated by him and published in 1897. He gained while a student the Newdigate Prize for a poem on "Settlers in Australia." The leading reviews contained many of his brilliant articles—"Contemporary," "Fortnightly," *Nineteenth Century*, &c. Welsh education was very dear to him. He died 25 August, 1897, and was buried at Llantysilio, Llangollen.—("Manchester Guardian," August 27, 1897.)

REV. W. EVANS (MONWYSON) (1834-1897), *Wesleyan*.

A popular Wesleyan minister and a very good writer considering his early limitations. He published the "Athronydd" (Philosopher), and wrote for the "Eurgrawn." America was visited by Evans, where he travelled extensively. He died at Holyhead on 6 September, 1897, at the age of 63.—("Canmlwyddiant Wesleyaeth Gymreig," 1894.)

REV. JOHN EVANS (EGLWYSBACH) (1840-1897), *Welsh Wesleyan Preacher, Lecturer, and Writer*.

He was born at Tydu—a small farm in the parish of Eglwysbach, Denbighshire,—on 28 September, 1840, and died at Liverpool on 23 October, 1897, and was buried there at Anfield Cemetery. John Evans, Eglwysbach, was the greatest preacher that the Welsh Wesleyans ever raised. He was minister in Liverpool, 1866-9, 1872-78; Bangor, 1862-72, 1886-9; Oswestry, 1889-90; and London, 1878-86 and 1890-93. At Pontypridd he began a forward movement which proved a great success, but the strain was too much for him. He was ordered to take a sea voyage, so he went for a cruise in the Mediterranean, but he derived very little benefit, hence he was obliged to give up his literary work. He was a genial man and was loved by all. Eglwysbach had a passion for literature as well as for preaching. He published a Welsh biography of John Wesley in 1880, and a translation of his sermons in 1887. He translated also

"The Human Will," by Dr. H. P. Tappen; a short biography of Howell Harries; four volumes of sermons delivered in London ("Pul-pud Cymreig City Road"), and a volume on the Life and Epistles of St. Paul (Holywell. 1889). A volume of sermons and lectures was published posthumously in 1898. For many years he was Editor of "Y Winllan," and "Y Fwyell." His sudden death was felt throughout the whole country.—("Eurgrawn" and "Geninen.")

REV. E. HERBER EVANS, D.D. (1835-1897), *Congregational Minister, Editor, and Principal.*

Born at Pantyronen, 5 July, 1835; died 30 December, 1897, at Bangor. Dr. Evans was called the prince of Welsh preachers, and the designation suits the man admirably. His eloquence was most entrancing. He held pastorates at Morriston and Carnarvon. For many years before his death he was the Principal of the Congregational Theological College at Bangor. The Congregational Union of England and Wales honoured him with the chair, when he delivered two addresses that will always be remembered for their pith, pathos, and beauty. The denominational organ called "Y Dysgedydd" (The Instructor) was edited by him for several years. His lecture on "Livingstone" was a banquet of biography and a rare inspiration. Many young men had a vision at this lecture by Herber. His magnificent appearance made him a favourite everywhere. Intuition, geniality, pathos, and a burning passion for doing good were his chief characteristics.—("Memoir," by Rev. Elvet Lewis, and Dr. Lewis Probert.)

REV. THOMAS JOB, D.D., CONWIL (1825-1898), *Methodist Preacher.*

A Carmarthenshire man, born 31 December, 1825, at a place called Rogerly, about a mile outside the town of Kidwelly. He began to preach in the year 1842. From 1847-1851 he was a student at Trevecca College under Dr. Charles. His first charge was at Pentwyn, then at Conwil. As a Temperance lecturer he was without a rival. A popular and humorous preacher. Died 16 March, 1898. For a fuller account of this original character see his—"Memoir," by Rev. James Morris, pub. Dolgelley, Evans, 1899.)

GEORGE THOMAS CLARK (1809-1898), *Archæologist.*

The son of the Rev. George Clark, Chaplain to the Royal Military Hospital, Chelsea, born 26 May, 1809. He was educated at the Charterhouse. Brunel employed him as engineer on the Great Western Railway, and afterward he was engaged for similar work in India. Under the will of Sir Josiah Guest, he became a trustee of the Dowlais Estate and Ironworks along with the late Lord Aberdare. He greatly helped Sir Henry Bessemer to perfect his process of steel manufacture. In 1876 he was the first President of the British Iron Trade Association. The Archæological Association (now Royal Arch. Institute) was founded by Clark and others. Among his archæological works may be mentioned—"Mediæval

Military Architecture in England," 1884; "Genealogies of the Older Families of Glamorgan," 1886; "History of Castles of Kidwelly, Caerphilly, and Castell Coch," 1852, &c. A volume of his father's sermons was edited by him also. He was a voluminous writer. Died at Talygarn, near Llantrisant, 31 January, 1898.—("Dict. of Nat. Biog. Supp.," ii.)

2ND EARL CAWDOR, JOHN FREDERICK VAUGHAN CAMPBELL (1817-1898.)

Born 11 June, 1817, and succeeded to the title 7 November, 1860. He married 28 June, 1842, the Hon. Sarah Mary Cavendish, the second daughter of the late Hon. General Henry Frederick Compton Cavendish, and by her had seven children. The present Earl Cawdor is his third child. Died 29 March, 1898. The motto of this family is "Be mindful." The Welsh seat is Golden Grove, Carmarthen.—("Lodge's Peerage and Baronetage," 1899.)

REV. THOMAS HUGHES (1803-1898), *Biographer*.

Born at Trawsfynydd in 1803. His early life was spent at Machynlleth. "A Life of George Whitfield, the field-preacher," was written by him and several volumes of Welsh poetry. Died 5 August, 1898, at Holyhead, aged 95.—("Annual Register," 1898.)

REV. D. S. DAVIES (1841-1898), *Congregational Minister and Writer*.

David Stephen Davies was born 14 February, 1841, at Brynyffynon, Morriston, nr. Swansea. His father was the Rev. John Jeremiah Davies, Congregational Minister at Mynydd Bach. After his father's death he was obliged to seek employment at Aberdare, and then in America. The memorable depression of 1857 drove him and many more to the United States. While at Pittsburg he began to preach. After a period of study at Kingston and Alleghany Colleges, he settled down at Ixonia and Emmet, Wisconsin, in 1862. Being of a restless disposition, he had charge of several churches in rapid succession. The Rev. M. D. Jones, of Bala, found in him a ready supporter of his "Gwladfa" movement. He was minister at Bangor, North Wales, and Carmarthen, South Wales. D. S. D. edited the "Celt" for many years; invented a Welsh system of shorthand; published "Llawlyfr Bedydd," and many pamphlets. One critic said that his harp had three cords—Welsh, Temperance, and Baptism. He died 29 October, 1898.—(Dr. Pan Jones. "Geninen," 1898, p. 56, etc.)

REV. DAVID SAMUEL JONES, CHWILOG (1852-1898), *Congregational Minister and Biographer*.

Born on 26 of February, 1852, at Eglwysbach. His parents removed to Penmaenmawr when he was about nine. He was trained for the ministry at Bala Independent College, and was ordained at Cana, Anglesey, in 1879. In 1883 he removed to Chwilog and Abererch. The chief literary work of his life was a "Memoir of Williams

o'r Wern" (Dolgelley, 1894). He was busily engaged upon a "Memoir of Dr. Herber Evans," but his life was cut short by death 16 March, 1898.—("Dyddiadur yr Annibynwyr," 1899.)

REV. OWEN DAVIES (EOS LLECHYD) (1828-1898), *Clergyman and Musician.*

The son of David Humphreys, born at Llanllechid in September, 1828. Having mastered the "Grammar of Music" (J. Mills) he was able to compose music himself at the age of eighteen. As a competitor he was very successful. He was the conductor of the Church Choral Society which sang before her Majesty Queen Victoria and the Prince Consort at Penrhyn Castle. The Queen was graciously pleased, and presented a silver cup to the choir. In 1864 Eos Llechyd was appointed the Welsh Musical Instructor for the Churches in the diocese of Llandaff. He began life as a quarryman, but by dint of hard work became first Rector of Rhiw, Pwllheli, and then Llechcynfarwy, Anglesey. His chief musical work is the "Siege of Harlech" (Gwarchae Harlech). Several of his pieces were published in "Cronicl y Cerddor," "Y Cerddor Cymreig," etc. He died 11 August, 1898, and was buried at Llanberis.—("Cerddorion Cymreig," p. 13-14. "Ceninen Gwyl Dewi," 1901, p. 35.)

REV. T. D. JONES (TAFALAW) (d. 1898), *Congregational Minister and Writer.*

The son of the Rev. Griffith Jones, of Mynydd Kenfig, Glamorganshire. He began to preach in 1859, and emigrated to America in 1862. Tafalaw was a good poet, musician, and preacher. He died in Kansas City, 17 March, 1898.—("Dyddiadur yr Annibynwyr," 1899.)

REV. D. MORGAN (GAIVS) (1839-1898), *Congregational Minister and Writer.*

The son of David Morgan, born near Llandovery, 7 May, 1839. He received his theological training at Brecon, and was ordained in 1868 pastor of the Welsh churches at Stockton-on-Tees and Middlesborough. In 1875 he removed to Melincwrt, Resolven, near Neath. Two helpful books for young Christians were issued by him—"Y Cylchoedd Eglwysig" (Church Circles) and "Y Cyfeirydd Crefyddol" (The Religious Director). He died 7 July, 1898, and was buried at Melincwrt.—("Dyddiadur yr Annibynwyr," 1899.)

REV. THOMAS DAVIES, D.D., HAVERFORDWEST (1812-1898), *Baptist Minister and College President.*

The son of John and Ann Davies, of Wernfawr, St. Mellons, Cardiff, born 13 November, 1812. He was baptized by the Rev. David Saunders, Zion, Merthyr, in 1830, while a grocer's assistant at Dowlais. The Baptist church at St. Mellons was afterward founded by Davies, his parents, and other friends. In 1832 he began to preach, and proceeded to Bristol for his theological training. He was ordained pastor of the English church at Merthyr in 1836, and

remained there twenty years. Afterward he became President of the Baptist College at Haverfordwest and co-pastor of Bethesda (or Bethania) in that town. The degree of D.D. was conferred upon him by the William Jewell College, Missouri, America, in 1860. He died 29 March, 1898.—(*"Y Geninen,"* 1899.)

THOMAS OWEN (1840-1898), *Member of Parliament.*

The son of Owen Owen, a yeoman, born in 1840. He began life as a warehouseman, and subsequently owned paper manufactories at Bath and Cardiff. Owen was part proprietor of the "*Western Daily Mercury*." He sat in Parliament as Liberal Member for North Eastern (Launceston) Division of Cornwall from 1892 onward. Died 10 July, 1898, at Cwmrhaidr, near Machynlleth, aged 58.—(*"Annual Register,"* 1898.)

REV. JAMES ALLEN (1802-1898), *Dean of St. David's and Antiquary.*

A member of the Gelliswick family, Pembrokeshire, born in 1802. Many noble clergymen have come from this stock. His great work was the restoration of St. David's Cathedral. He was a devoted member of the Welsh Antiquary Association. Died in 1898 at the age of 96.—(*"Archæologia Cambrensis,"* 5th series.)

SIR EDWARD BURNE JONES (1833-1898), *Artist.*

He was born in Birmingham in 1833, the son of a carver and gilder. The father described him as a "very poetical little fellow, tender-hearted and touching, quite unfit for the world into which he was pitched Like his countrymen, he knew nothing at all of art, but for nature he had a passion, and would seldom miss a sunrise if it could be seen, and would walk two miles to see a corn-field." He received his education at King Edward's School, where he had Westcott, Lightfoot, and Benson for schoolmates. Newman had a very healthy influence upon him while at Oxford. It is worthy of note that the Kelmscott "*Chaucer*" was produced by Wm. Morris and Burne Jones. Whilst on a walking tour in France with Morris and another he visited Abbeville, Amiens, Beauvais, Paris, Chartres, and Rouen. The windows of Burne Jones are called sublime, also his panels. "*Briar Rose*," which was exhibited at Grosvenor Gallery, made him famous. For thirty years he settled at Grange Fulham, where he executed his commissions. In 1885 he was elected member of the R.A., and in 1894 Gladstone conferred a Baronetcy upon him. A window by him may be seen in Hawarden Church. Jones was a poet, mystic, and a charming letter writer. Had he never painted he would have been eminent. Died in 1898.—(*"Memories of Ed. B. Jones,"* by his wife. Macmillan.)

JOHN JONES (1818-1898), *Astronomer.*

Born at a place called Bryngwyn Bach, Anglesey, in 1818. John Jones, the astronomer, was a self-made man, but he was never

conscious of that fact. Dr. Samuel Smiles has given his history in "Invention and Industry." He acquired a taste for astronomy by reading a translation of Dr. Dick's "Solar System" in the library of the Rev. Cadwaladr Williams, Pen Ceint, Anglesey. While a clerk at Penrhyn Port, Bangor, he mastered the "Tutor's Assistant," "Mechanism of the heavens," "Outlines of Astronomy" (Herschell), and a "Treatise on the Telescope." He was able to construct a very powerful telescope himself after studying the above works. His account of this wonderful telescope is most romantic. Jones was a pious man, a good poet, and linguist. In spite of his deficient training when a lad, he managed to read the Greek and Hebrew versions of the Bible. He died in 1898.—("Traethodydd," 1898.)

REV. THOMAS GEE, DENBIGH (1815-1898), *Methodist Minister and Publisher.*

The son of a printer, born in 1815, at Denbigh. At the age of twenty-two he began to preach in London, and was ordained pastor in the year 1847. In 1857 he started "Baner Cymru," a weekly newspaper. The "Amserau," which Dr. William Rees (Hiraethog), had started on 29 August, 1843, was incorporated with the "Baner" on 5 October, 1859, under the title—"Baner ac Amserau Cymru" (The Banner and Times of Wales). About this time a Blue Book was issued, giving a very black picture of the Principality, and Thomas Gee, Dr. William Rees, Ieuan Gwynedd, and Henry Richard came forward to champion the cause of truth in their dear country. Many of the accounts found in the Blue Book were proved to be incorrect and false. As a publisher his *magnum opus* is the "Gwyddoniadur Cymreig," a most gigantic undertaking considering the narrow limits of Wales. Gee was an educationalist of the first degree, also a politician and leader. His countrymen respectfully called him the "Grand Old Man" of Wales. He died in 1898.—("Y Geninen," 1901, p. 108.)

JOHN PRITCHARD, GAERWENYDD (1837-1898), *Bard.*

Born 5 April, 1837, at Gaerwen, Anglesey. He was a very successful bard, taking the chair in 1866, at Bethesda, for the best ode on "The Lamb of the Passover;" in 1883, at Gaerwen, for the ode on "The Explorer," and again at Festiniog in 1890, for an ode on "The Workman." Apart from his literary activities, very little is to be written of him. He died at his brother's house, at Llangybi, toward the end of 1898.—("Ceninen Gwyl Dewi," 1901, p.p. 55-58.)

THE REV. THOMAS DAVIES, D.D. LLANELLY (1823-1898),
Congregational Minister and Editor.

Dr. Davies was born at Glanyrafon, Pencareg, Carmarthenshire, 17 December, 1823. When very young his parents moved to Dowlais. At Bethania, Dowlais, he began to preach, under the Rev. John Hughes, minister. Thence he proceeded to Ffrwdyfâl Seminary, and then to Brecon College. He was minister at Bethel, Llansamlet, for two years, and at Siloa, Llanelly, for over forty

years. The "Diwygiwr" was edited by him for fifteen years, and his articles in that monthly were broad, luminous, and striking. Dr. Davies was of a Scientific turn of mind—a believer in Evolution when very few others were. Two of his sons are wellknown in the ministry—the Rev. J. Alford Davies, B.A., B.D., New Barnet; and the Rev. Herbert Davies, London. Both are worthy sons of their distinguished father. In 1889 he occupied the Chair of the Welsh "Undeb," and delivered a masterly oration. An American University honoured him with a D.D. that same year. He died 29 March, 1898.—("Diwygiwr." "Dyddiadur yr Annibynwyr," 1899.)

REV. MICHAEL DANIEL JONES (1822-1898), *Principal.*

Born 2 March, 1822. His father was a prime mover in what was called the new system of theology. The times were rather troublous when young Michael was born. When 15 years of age he was apprenticed to a draper, at Wrexham. However, he was not adapted to the business, so he entered into a more congenial atmosphere—that of the pulpit and study. The idea of a Welsh Colony in Patagonia seems to have originated with him. In 1882 he went over to Chuput, and the old settlers presented him with a splendid testimonial. In 1885 the Welsh nation presented him with a handsome testimonial at Bala. He was made Principal at Bala in 1855. Hundreds of students were trained by him for the Welsh Ministry. Michael Jones was a typical Welshman in dress, speech, and habits. Nature had endowed him with great natural ability, for he was a poet, philosopher, and theologian. The shops were closed at Bala the day of his funeral as a mark of respect. He died 2 December, 1898, and was buried at the Old Chapel, Llanuwchllyn.—(His "Memoir," by Dr. Pan Jones.)

J. MENDUS JONES, BANGOR (1814-1899), *Printer of "Eurgrawn."*

His father was a preacher, known as Jones, Llantysilio. For sixty years he was connected with the printing of the "Eurgrawn," first as apprentice, then assistant, and finally as sole printer. He was at Llanidloes and then at Bangor. Several Welsh books of note were printed by him. He was the author of a Welsh Grammar. Died 24 February, 1899, at the age of 84.—("Argraffwyr Cymru." "Traethodydd," 1902, p. 45.)

REV. R. W. JONES, GOLEUFRYN (1840-1898), *Methodist Preacher and Satirist.*

Born at Llanfrothen, Merionethshire, in 1840. He was a carpenter up to the age of 25, when he began to preach among the Methodists at Portmadoc. After a course of training at Clynnog Grammar School (Dewi Arfon) and Bala Theological College, he was ordained pastor of Ty-mawr and Pen-y-graig, Lleyn. Having spent four years at the above places, he removed to Llanrwst, and then to Holyhead and Engedi, Carnarvon. He was a well-read man, especially in Carlyle. The "Goleuad" stated at the time of his death that he was the best Satirist in Wales. An article written by

him after a "Gymanfa" (Association) held at Cardiff, attracted much notice, and gave him a peculiar prominence as a Satirical writer. Other articles of similar power were fathered on him by people who were rash in their judgments. He was a man of great ability as a writer and preacher. His death took place 11 July, 1898.—("Y Geninen," 1899, p. 24.)

WILLIAM JONES (EHEDYDD IAL) (1815-1899), *Bard*.

A Wesleyan local preacher, who lived at "Tafarn y Gath," Llandegla, near Wrexham, born 15 August, 1815. He was a very good bard, but his chief claim to eminence is the wellknown hymn which he composed, ending with the verse:—

Er nad yw nghawd ond gwellt,
A'm hesgyrn ddim ond clai,
Mi ganaf yn y mellt,
Maddeuodd Duw fy mai,
Mae Craig yr Oesoedd dan fy nhraed
A'r mellt yn diffodd yn y gwaed.

He was brimful of humour. His poems were collected and edited by the Rev. John Felix. Died 14 February, 1899.—("Emynwyr Cymru," by Alonzo Griffiths, and private information.)

SIR MONIER WILLIAMS (1819-1899), *Sanskrit Scholar*.

The son of Colonel Monier Williams (d. 1823). He was of the family of Williams, Dolmelynlyn, Dolgelley. Sir Monier Williams was a great Sanskrit Scholar. His home was at Enfield House, Ventnor; and he was K.C.I.E., D.C.L., Ll.D., Ph.D. and M.A. Also he was Fellow of Balliol College, Oxford, and Boden Professor of Sanskrit. Died 11 April, 1899.—("Burke's Landed Gentry," 1900 Edition.)

RICHARD VENABLES KYRKE (1821-1899), *Antiquary*.

He was born at Gwersyllt Hill, 11 June, 1821. His mother was the daughter of Captain John Jones, of Caemynydd, Minera. Dr. Casson, Chester, and Dr. Arnold, Rugby, were his two masters. In 1890 he was High Sheriff of Flintshire. He took a very prominent part in public affairs and was a most enterprising man. Mr. Kyrke was a keen antiquary and was an authority on the Roman Roads and British Camps of his district. Died at Penywern, in the parish of Hope, Flintshire, 1 April, 1899.—("Archæologia Cambrensis," Fifth Series, 1900.)

REV. ERNEST ROWE EVANS (1866-1899), *Baptist Minister*.

The son of the Rev. Thomas Evans, Missionary, born in Calcutta, 1 September, 1866. He was educated at Blackheath, and held pastorates at Llantarnam, Monmouthshire; Merthyr, and Neath. A graceful and popular preacher. His optimism was unbounded. Nature had endowed him with a rare voice and princely presence. He died on 31 August, 1899, at Neath, with a smile.—("Baptist Handbook," 1900.)

REV. DAVID EVANS, B.A., WHITCHURCH (1836-1899), *Methodist Preacher.*

Born 4 July, 1836, at Brecon, and educated at the Grammar School, Brecon, and Trefecca. In 1858 he graduated B.A. of the London University, the first Trefecca student to gain that distinction. For some time he undertook the oversight of a church at Montgomery; in 1861 he removed to Blaina, Monmouthshire; and 1862, at the Association, at Lampeter, he was ordained. He was one of the founders of the Glamorganshire and Monmouthshire Presbytery. From Blaina he removed to Bristol, and then to Whitchurch. The "Drysorfa" was edited (jointly) by him for a short period. The "Christian Echo" and the "Monthly Tidings" were edited by him. He died 12 March, 1899.—("Y Blwyddiadur" 1900, p. 177.)

STEPHEN W. WILLIAMS, F.S.A. (1837-1899), *Antiquary.*

The eldest son of Mr. Stephen Williams, of Mellington Hall, Churchstoke parish, Montgomery. He became associated with Mr. Benjamin Piercey in the early days of Welsh railway enterprise. The Birmingham Waterworks Company found his services of great value at Elan Valley. He wrote articles for the "Archæologia Cambrensis" in 1870, 1874, 1877, 1886, 1888 (3 articles), 1889 (4 articles), and 1890, and up to 1899. He was Sheriff of Radnorshire the year he died, 11 December, 1899, and was F.S.A., F.R.I.B.A. and F.S.I. A most worthy antiquary and architect.—("Archæologia Cambrensis," 1900.)

REV. THOMAS DAVIES, M.A., PH.D. (1833-1899), *Congregational Minister and Author.*

He was born at New Castle Emlyn, Cardiganshire, on 25 October, 1833. When a lad of eight, his parents removed to Dowlais. In 1854 he was admitted into Brecon College, and in July, 1858, he was ordained pastor of the Welsh Church, at Dolgelley. Whilst there he started a magazine for young people, called "The Banner" (Y Faner). "Yr Aelod Cyflawn" (The Complete Member), was the title of a volume that he published at that time also. From Dolgelley he removed to Painswick, Gloucester; and from thence to Ross; Pembroke Dock; York Road, London; West Brompton, and Swinton. The University of Göttingen conferred the degree of M.A., Ph.D. upon him for a thesis on the Kanhan Philosophy. Many Welsh and English volumes emanated from his pen beside those mentioned above—sermons, biographies, and stories. He was a good scholar and a faithful preacher. His death took place November 28, 1899.—("Congregational Year Book," 1901.)

THE RIGHT REV. DANIEL LEWIS LLOYD (LLWYD O LAN LLETHI) (1843-1899), *Bishop of Bangor.*

The son of John Lloyd, born at Y Fron, near Llanarth, Cardiganshire, 23 December, 1843. He was educated at Llanarth, Ystrad Meurig, and Oxford, where he graduated, distinguishing himself as a

Classical Scholar. At the age of twenty he won a Classical Scholarship at Jesus College. After leaving college he was for a short time tutor at Ystrad Meurig, and then at Dolgelley. In 1873 he was appointed Headmaster of Friars' School, Bangor, and in 1879 he was made Headmaster of Christ College, Brecon. He was a splendid scholar, teacher and disciplinarian. His sterling qualities lifted him to the honourable position of bishop in the days of Mr. Gladstone. The "*Emyniadur*" seems to have been his greatest literary work. He died at Gwynfryn, Llanarth, in 1899.—("Y Geninen," 1900, p.p. 32. "*Gwyl Dewi*," 170.)

JOHN JONES (EOS BRADWEN) (1831-1899), *Poet and Musician.*

The son of William and Elizabeth Jones, born on 16 of October, 1831, at Maesybwllch, Talyllyn, Merionethshire. "*Eos Bradwen*" was a successful competitor at *Eisteddfodau*. He won a prize at Aberyswyth in 1861, for the best poem, entitled—"Abraham offering up Isaac," and in London, in 1864, for the best words on "The Prodigal Son." At Llandudno, in 1885, he took the prize offered for the best opera—"Dafydd ap Siencyn;" Corwen, for a poem on the "Mountain" (1886); Glanrafon, poem—"Snowdon." In 1891 he published a volume of verse, "*Awelon y Bryniau*." "*Owain Glyndwr*" was his greatest musical effort, published by John Haddon & Co., London (1870, p.p. 78.) Theodore Watts Dunton quotes a verse of his lyric, "*Bugeiles y Wyddfa*," in his masterpiece—"Aylwin." He died in 1899, and was buried at Llanbeblig, Carnarvon.—("Ceninen Gwyl Dewi," 1901, p. 23.)

NICHOLAS BENNETT ("NICOLA,") TREFEGLWYS (1823-1899),
Collector of Welsh "Airs."

Nicholas Bennet, of Glan-yr-afon, Trefeglwys, was a most patriotic Welshman and Collector of MSS., books, and Welsh curios. It is said that from 700 to 800 old Welsh airs were collected by him. Something like 500 of these have been published under the title of "*Alawon fy Ngwlad*" (1896). This generous gentleman died in 1899. The full title of "*Alawon fy Ngwlad*" is—"The Lays of my Land, arranged for the Harp or Pianoforte, by D. Emlyn Evans, with biographical sketches and portraits of famous Welsh Harpists and Pennillion Singers, and an Essay on Pennillion Singing, by D. Emlyn Evans. 2. vols. Newtown.—Leipzig, printed, C. G. Röder, 1896. Portrait."—"Cymru," Ionawr, 1906, p. 42.)

REV. ELIAS OWEN, M.A. (1833-1899), *Clergyman and Antiquary.*

The son of James Owen, born at Llandysilio, Montgomeryshire, in 1833. He was educated at Llanidloes, Cullam, and Trinity College, Dublin, where he graduated B.A. in 1871, and proceeded M.A. in 1878. For many years he was schoolmaster at Llanllechid National School. In 1871 he was ordained deacon by the Bishop of Bangor, and in 1872 was appointed curate at Caersws, where he became an intimate friend of John Ceiriog Hughes. From Caersws he went to Holy Trinity Church, Oswestry, where he served for some

time until he was appointed School Inspector in the Diocese of St. Asaph. He was appointed Vicar of Llanblodwel, near Oswestry, in 1892. Valuable contributions from his pen appeared in the "North Wales Chronicle," "Archæologia Cambrensis," and other publications. His chief literary work was "The Old Stone Crosses of the Vale of Clwyd," published in 1886. The works of "Gutyn Padarn" were edited by him. His essay on "Welsh Folk-lore" brought him the prize at the National Eisteddfod held in London. In 1890 he was elected F.S.A. The Montgomeryshire Collections of the Powysland Club were jointly edited by him. He died 19 May, 1899. — ("Archæologia Cambrensis," vol. 1, 6th Series, 1901. 'Ceninen Gwyl Dewi," p.p. 58, 59.)

CHARLES ASHTON (1848-1899), *Literary Police Constable*.

Born 4 September, 1848, at Ty'nsarn, Llawr-y-glyn, Trefeglwys. Very little education could be given him when a child. He worked at a lead mine, and as a porter on the railway at Crewe and Bala. In 1869 he was stationed at Trawsfynydd, as a police constable, then at Corris, Barmouth (sergeant), and finally Dinas Mawddwy. He began very young to take prizes at Eisteddfodau. In 1886 the prize offered for the best essay on "Hywel the Good and his Laws," at Carnarvon, was divided between him and another. In 1887 he won a prize for his "History of the Act of Union between England and Wales," and in 1892, at Rhyl, he had the prize for "Welsh Bibliography of the present Century." At Chicago—World's Fair Eisteddfod — prize for "Llawlyfr y Beirdd Cymreig, o amser William Lleyn, 1550, hyd Gwilym Hiraethog." In 1894, at Carnarvon, he won the £100 offered for the best collection of "Iolo Goch's Poetry with Notes." He retired on pension in 1895. Ashton was a good collector and copyist. His "Bishop Morgan a'i Amserau" proves this. He committed suicide 13 October, 1899.—("Ceninen Gwyl Dewi," 1900, p.p. 9-13.)

THOMAS EDWARD ELLIS (1859-1899), *Chief Liberal Whip*.

Born 16 February, 1859, at Cynlas, near Bala, Merionethshire. He was educated at Llandderfel, Aberystwyth, and Oxford. On leaving college he became private secretary to Mr. John Cory, Cardiff, and afterward to Sir John Brunner. Ellis was the first farmer's son to represent Merionethshire in Parliament. His lofty purpose, crystal integrity, and noble life commended him to all alike. The University of Wales found in him a zealous defender. He edited for the Welsh University "Llyfr y Tri Aderyn." Reforms were brought about by him in educational matters and in agriculture. Mr. Gladstone recognised his ability by appointing him a Liberal Whip, and Lord Rosebery afterward by appointing him Chief Liberal Whip. He died 5 April, 1899, abroad, and the whole nation lamented him. On 7 October, 1903, his statue—raised by public subscription—was unveiled by the Right Hon. John Morley, M.P., in the presence of a great concourse of people from all parts of Wales. The statue has four panels, representing Cynlas, Aberyst-

wyth College, Oxford, and House of Commons.—("Y Geninen," 1899-1900.)

REV. RICHARD HUMPHREYS MORGAN, M.A. (1851-1899),
Methodist Minister.

The son of Rev. Edward Morgan, Dyffryn Ardudwy, born at Lluesty, in 1851. He was educated at Holt, Hastings, Bala (1865), and Edinburgh. For a short time he was headmaster of a grammar school at Towyn, Merionethshire. In 1877 he took charge of the Welsh Church at Barmouth, and in 1888 he removed to Menai Bridge. Bala College was very near to him, and he was the chief means of raising £22,000 for its endowment. Morgan was a versatile writer, as the "Geninen," "Cymru Fydd" (which he jointly edited with Mr. O. M. Edwards), and "Goleuad" prove. Pitman's shorthand was adapted to Welsh by him. He died at Lluesty, Bangor, in 1889.—("Ceninen Gwyl Dewi," 1900, p. 23.)

REV. JOHN CEULANYDD WILLIAMS (1847-1899), *Baptist Minister and Poet.*

A native of Talybont, Cardiganshire, born in 1847. He was prepared for the ministry at Llangollen, and ordained at Denbigh in 1871. In 1880 he removed to Amlwch, then to Talysarn; Merthyr Tydvil; Salem and Caersalem, Maesteg. He was awarded several prizes for poems, etc., at provincial and National Eisteddfodau. His poetry is very sweet and tender. He published "Athrylith Ceiriog" and other books. "And it was Night" seems to have been his best poem. He died at Maesteg, 11 September, 1899, at the age of 52.—("Y Geninen," 1900, pp. 409, 181, 254. "Baptist Handbook," 1900.)

SIR WILLIAM ROBERTS, M.D., F.R.S. (1830-1899), *Physician.*

The son of D. Roberts, Mynydd y gof, Anglesey, born in 1830, who was educated at Mill Hill School, and University College, London. Graduated B.A. in 1851, and M.D. 1854. From 1855 to 1885 he was Physician to the Manchester Infirmary. He was the first Professor of Medicine of the Victoria University (1885-9), afterward he removed to London, and held very important posts. Died 16 April, 1899, at Bryn, Merioneth, aged 69.—("Annual Register," 1899.)

REES HOPKIN RHYS, ABERDARE (1819-1899), *The Blind Magistrate.*

This worthy Welshman lost his sight by saving the life of a workman at the Dowlais works in 1847. In 1854 he was returned member of the Aberdare Local Board, and in 1865 was its Chairman; and in 1867 was appointed a Justice of the Peace. In spite of his blindness he was a well versed man and a keen politician. Well does the writer remember a holiday spent at Llanstephan, in 1890, when Rhys was there the life of the company. "Come, now," he would say to a friend, "read me the London Letter or the eader." Among the natives of Aberdare he was a hero respected

for his shrewdness and farsightedness. Died 13 August, 1899, at Llwydcoed, Aberdare, aged 80.—("Annual Register," 1899.)

SIR JOSIAH REES (d. 1899), *Chief Justice of Bermuda*.

The son of a Welshman named J. Rees, who was called to the bar of the Inner Temple in 1851. During 1865-1877 he was Revising Barrister. In 1878 he was appointed Chief Justice of Bermuda, and became President of the Legislative Council. Died in New York, on 4 November, 1899.—("Annual Register," 1899.)

REV. OWEN JONES, B.A. (1833-1899), *Methodist Minister*.

Born at Weirglodd Ddu, near Llanuwchllyn, 12 October, 1833. As a boy he was very precocious, being able to read when only three years old. At the age of fourteen he was sent to Bala, to Dr. Lewis Edwards. Whilst there he acquired a passion for knowledge. He studied at University College, London, and graduated B.A. with honours in English in 1861. In 1864 he was ordained at Bethesda and Tabernacle Churches — one pastorate — Blaenau Festiniog. After eight years of faithful service he removed to Chatham Street, Liverpool. In 1892 he retired from the ministry and settled down at Llansantffraid, near Llanfyllin. He was a good man and an earnest preacher. His library contained some rare specimens of old Welsh books. "Kynniver llith a ban," 1551, Salesbury's Test., 1567, &c., &c. These treasures have been secured by the Senate of the Aberystwyth College. The new hymnbook of the Methodists received his closest attention when passing through the press. He died in 1899, at Llansantffraid.—("Ceninen Gwyl Dewi," p. 1, 1899.)

REV. THOMAS JAMES, M.A., LLANELLY (1827-1899), *Methodist Preacher*.

The son of Thomas and Sarah James, born at Llansawel, Carmarthenshire, in 1827. His father was a shoemaker, and he was brought up to the same craft. When rather young he removed to Dowlais, and after a short stay in that busy place, he returned as a student to Ffrwd-y-fâl Seminary. From this Preparatory School he proceeded to Trefecca, and studied under Dr. Charles. Dr. Williams's Scholarship at Glasgow University, was won by him. The degree of M.A. was secured by him whilst at the Scottish University. In 1861 he was ordained at the New Castle Emlyn Association, having previously settled down at Llanelly. The "Cylchgrawn" was edited by him for a long period. As Secretary, he rendered valuable service to his Connexion. He died 27 October, 1899.—("Blwyddiadur y Methodistiaid," 1900.)

REV. R. H. ROBERTS, B.A., REGENTS PARK COLLEGE (1838-1900), *Principal*.

The son of an ironmonger, born at Carmarthen in 1838. He was trained at the Presbyterian College in his native town, Bristol, and London. In 1861 he undertook the pastoral charge of a church at

Bootle. From this place he removed to Notting Hill, as the successor of Dr. J. A. Spurgeon. He was President of the Baptist Union in 1892, and delivered two excellent addresses. The principalship of Regent's Park College was offered to him after the renowned Dr. Angus. His son is Dr. Alexander Maclaren's successor at Union Chapel, Manchester. He died at Folkestone, on 16 April, 1900.—(*"Baptist Handbook,"* 1901, p. 207.)

REV. DAVID RICHARD MORGAN (1840-1900), *Baptist*.

He was born 28 March, 1840, at Aberavon, Glamorganshire. After a course of theological training at Pontypool Baptist College, he settled down at Usk, and remained there until 1871, when he removed to Chalford. He was an ardent Liberal and educationalist. For thirteen years he was Secretary of the Gloucestershire and Herefordshire Baptist Association. His booklet, *"Why I am a Dissenter?"* occasioned much controversy. He died on 21 September, 1900.—(*"Baptist Handbook,"* 1901, p. 203.)

REV. EBENEZER LEWIS (1820-1900), *Baptist Minister*.

A native of Radnorshire. For some time he worked on the farm with his father, but left home for Abersychan, as a boot and shoemaker. The weak English churches were fostered by him carefully. Strong churches in Monmouthshire, Breconshire and East Glamorgan have cause to be grateful to Mr. Lewis for his unselfish efforts on their behalf in their infancy. Pastorates were held by him at Llanelly, Tredegar, and George Town, Merthyr. He died in 1900.—(*"Baptist Handbook,"* 1901, p. 200.)

REV. WILLIAM JANSEN DAVIES, (1844-1900), *Congregational Minister*.

Born 15 July, 1844, in the parish of Llangendeirn, Carmarthenshire. At the age of 17 he entered Brecon Memorial College. He held pastorates near Aberystwyth (1866-'68), Llandovery (1868-'70), Tabernacle, Newport, Mon. (1870-1878), Providence Place, Cleckheaton (1878-1900). *"Jansen Davies"* was a most popular preacher at home, and among the churches of his denomination. In May, 1900, he resigned his pastoral charge on account of ill-health, the church making him a retiring allowance of £120 per annum. He died on Christmas Eve, whilst at a friend's house, and was buried at the Cemetery, Cleckheaton, 28 December, 1900.—(*"Congregational Year Book,"* 1902, p. 136.)

REV. THOMAS EVANS, MERTHYR (1843-1900), *Minister and Lecturer*.

Born 1 July, 1843, at Welshpool, and brought up among the Methodists. For some time he was a schoolmaster at Aberhosan. In 1873 he was ordained pastor of the Welsh Methodist Church in his native town, and in 1876 he became pastor of Hope Chapel, Merthyr. His wit, pathos and eloquence attracted large crowds

wherever he was announced to preach or lecture. In 1884 he accepted a call from the Congregational Church at Lancaster Road, Preston; and two years later he removed to Victoria Park, London, where he did noble work. From 1886-1900 he was minister of East Cliff Church, Bournemouth. As a temperance and political speaker, he rendered great service to his country. Thomas Evans was known and liked in Scotland, England, and his mother-country, both as preacher and lecturer. The Rev. J. Ossian Davies paid a noble tribute to his old friend at the grave. He died 26 July, 1900, at Bournemouth, and his church erected a splendid monument to perpetuate his memory. — ("Congregational Year Book," 1902, p. 174.)

REV. MORGAN CHARLES MORRIS (TON.) (1845-1900), *Congregationalist and Poet.*

Born 6 August, 1845, at a place called Troedrhiw-newydd, in the parish of Llanbadarnfawr, Cardiganshire. His mother possessed a remarkable knowledge of the Bible. In 1874 he was ordained at Pentyrch, Glamorganshire, after a successful course at Brecon Memorial College. In 1880 he accepted a call from the church at Coedpoeth, near Wrexham; and two years later he removed to Bethesda, Tonystrad. In the "Dysgedydd" for 1877, p. 300, *vide* an article on "The Book of Job." — ("Congregational Year Book," 1902, p. 187.)

REV. EDWARD THOMAS VAUGHAN (1814-1900), *Vicar.*

The son of L. T. Vaughan, of Leicester, an old Welsh family. He was educated at Christ's College, Cambridge, where he was 29th Wrangler and seventh Classic in the year 1834. In 1837 he was Fellow. He was Vicar of St. Martin's, Leicester, in succession to his father and brother, 1845-'59; and of Harpenden, Hertfordshire, 1859-96. Died on 17 January, 1900, at Worthing, aged 86. — (Prof. Vaughan, Leeds University. "The Annual Register," 1900, p. 101.)

JOHN PATRICK CRICHTON STUART, 3RD MARQUIS OF BUTE (1847-1900), *Scholar and Benefactor.*

The part played by Bute in the development of Cardiff and the University College of South Wales deserves distinguished prominence. Although Scottish by birth, he was well versed in Welsh Literature. Besides looking after his large estates he was a liturgiologist, linguist, restorer of ancient buildings, traveller, and author. His mind was peculiarly devotional. The "Breviary" was translated by him from Latin. In 1877 he planted vineyards at Castell Coch, near Cardiff, and Swanbridge, and got good results. He was Mayor of Cardiff in 1890, and President of the University College, Cardiff. In 1892 he delivered an address on Welsh Literature at the Rhyl National Eisteddfod. As Rector of St. Andrews he delivered a memorable oration on 23 November, 1893. St. Andrews and Glasgow Universities were the recipients of noble bene-

factions. Arabic, Coptic, Hebrew, Welsh, &c., had a peculiar charm for him. In appearance he was a distinguished person. Died 9 November, 1900. His heart was conveyed to Jerusalem and then to Mount of Olives, where it was buried in the presence of his family 13 November, 1900.—(*"Dict. of Nat. Biog. Supp.,"* vol. 3.)

WILLIAM EDWARDS TIREBUCK (1848-1900), *Novelist*.

Tirebuck was of Welsh ancestry. He received his training at Hope Street School, Liverpool. For some years he was clerk in a Marine Insurance Company, afterward he was sub-editor of the *"Liverpool Mail,"* and *"Yorkshire Post."* He published the following novels:—"William Daniels," 1879; "Dante G. Rossetti" (biography and appreciation), 1882; "St. Margaret" 1888; "Miss Grace of All Souls," 1895; "Jenny Jones," and several others. His writings had a peculiar charm. Died 22 January, 1900, at Liverpool.—(*"The Annual Register,"* 1900, p. 101.)

REV. ROGER PRICE, KURUMAN (1834-1900), *Missionary*.

Roger Price was a Breconshire man, born at Merthyr Cynog, 24 February, 1834. When a lad he was greatly moved because of the depravity of the heathen world. He was trained for the mission field at Western College, Plymouth. The L.M.S. appointed him missionary at Makololo. Mr. and Mrs. Price, together with Mr. and Mrs. Helmore and their four children, reached Cape Town in 1858. Robert Moffat met the party at that place and took them to his home at Kuruman. After a stay of six months Mr. Price and his party set out for Makololand. At Linyante, in less than four months, Mr. and Mrs. Helmore and two of their children died, also Price's infant child. He decided to return to Moffat, and while on the way his wife died. Out of a party of nine only three returned to Kuruman in 18 months. Some time afterward Price married Elizabeth, the daughter of R. Moffat. He was one of the founders of the Tanganyika mission, and became tutor at Moffat's Institution at Kuruman. For 42 years he faithfully served as a missionary. His knowledge of the Sechuana language was splendid. He helped to translate the Bible into that language. Died January 21, 1900.—(*"Congl. Year Book,"* 1901.)

REV. R. J. MORGAN, D.D. (LLEURWG), LLANELLY (1822-1900),
Baptist Minister and Poet.

A Monmouthshire man, born at Maesycrochan, near Llaneurwg, 17 August, 1822. He was minister of Capel Seion, Llanelly, for forty five years. "Lleurwg" was a typical Welshman and an out-and-out Baptist. He broke a lance with "Rees, Capel Als," on baptism by immersion soon after his settlement in the town. At one time no lecturer was more popular in Wales than Dr. Morgan. Among his published work are—"Pryddest: Paul yn Athen," 1852; "Traethawd ar Fanteision Addysg i'r Bobl Weithgar," 1849; "Llawlyfr y Beibl" (translation of Dr. Angus's Handbook to the

Bible), 1860; and "Cofiant R. D. Roberts, Llwynhendy," 1893. He died on 14 March, 1900.—("Seren Gomer," p. 153, 1900, and "Baptist Handbook," 1901.)

THOMAS WILLIAM LEWIS (1819-1900), *Mining Expert*.

He was educated at Taliesin School, and was apprenticed as mechanical engineer at Plymouth Ironworks. From 1843 to 1863 he was chief millwright. He afterward returned to South Wales, where he was an expert engineer. Died on 8 February, 1900, at Abercanaid House, Merthyr Tydvil, at the age of 81.—("The Annual Register," 1900, p. 104.)

COLONEL JOHN LEWES (1828-1900), *Soldier*.

The son of John Lewes, Llanllyr, Cardiganshire, born in 1828. He entered the Army in 1846. He was in command of the covering party of the 3rd Buffs in the Crimea in the attack of Redan. From 1878 to '88 he was Colonel of 10th Hussars. In March, 1858, he married Mary Jane, daughter of Rev. Charles Griffith. Died at Llanllyr, Cardigan, 11 of September, 1900, aged 72.—("The Annual Register," 1900, p. 135.)

REV. D. RICHARDS, CAERPHILLY (1822-1900), *Congregational Minister and Musician*.

A native of Pembrokeshire, born in 1822. For some time he was schoolmaster at Cantref, near Brecon, before entering the ministry. He was trained at Brecon College, and was ordained at Llanelly, Breconshire, from which place he removed to Caerphilly. As a musician he will be remembered as the Editor of "Swn Addoli"—published in 1862—which contains some very old Welsh tunes. "Blaenhafren" and "Gwalia," with modern adaptations, are very popular to-day. He died 1 March, 1900.—("Y Cerddor," April, 1900. "Congl. Year Book.")

RICHARD THOMAS GLYN, C.B., C.M.G. (1831-1900), *Lieutenant-General*.

The son of R. C. Glyn, H.E.I.C.S., born in 1831. He joined the Army in 1850—24th Regiment—and served in Crimean campaign, 1855—82nd Regiment. He also took part in the Indian Mutiny, 1857-8. During 1877-8 he was in command of the Eastern Frontier in Transkei during the Kaffir War. He served with great distinction at the Zulu War in 1879. In 1898 he was Colonel of the South Wales Borderers. Died 21 November, 1900, at Strathfield-saye, Berks.—("The Annual Register," 1900, p. 146.)

REV. WILLIAM WILLIAMS, ARGYLE, SWANSEA (1817-1900), *Methodist Minister*.

Born at Tanycoed, near Penllin, Cowbridge, on the 30 of December, 1817. He was received a member of the "Gymanfa" at

Merthyr in 1842. Two years later he was ordained pastor of the English church at Penclawdd. In 1857 he was recognised pastor of Bethany Church, Swansea. The "Cylchgrawn" was edited by him; while he contributed very largely to the "Drysorfa," "Traethodydd," and "Geninen." Among his published works are—"Puritanism," "Llawlyfr ar Fethodistiaeth Cymru" (Welsh Calvinistic Methodism), "A Memoir of the life and labours of Wm. Griffiths, Gower," 1863. As secretary, organizer, and examiner, the denomination found him of great value. In his later years he was pastor of Argyle Chapel, Swansea. He died 19 November, 1900.—("Y Geninen," 1901, p. 46, Gwyl Dewi.)

REV. OWEN JONES (1825-1900), *Canon.*

The son of Joseph Jones, born in 1825 at Pont Gruffydd Farm, Bodfari, Denbighshire. In 1849 he proceeded to St. Bees' College, Cumberland, for theological training, and was ordained curate of Accrington in 1851. In two years he removed to Ysceifiog as curate, and then to Capel Garmon, when he was presented to the living of Pentrevoelas. In 1892 Bodelyyddan was offered him, which he accepted. Canon Jones was a good musician and rendered valuable service to the diocese of St. Asaph in that capacity. "Emynau hen a newydd" (Hymns old and new) were brought out by him with the help of others. Anthems of striking ability were published by him—"Eiddo'r Arglwydd y ddaear," "Pwy yw y rhai hyn?" He died 14 September, 1900.—("Ceninen Gwyl Dewi," 1901, p. 49.)

REV. B. EVANS (TELYNFAB) (1844-1900), *Baptist Minister and Writer.*

Born at Dowlais, 2 May, 1844. He was trained for the ministry at New Baptist College, Haverfordwest. In 1871 he was ordained at St. David's, Pembrokeshire, and in 1876 he removed to Gadlys, Aberdare, where he laboured for nearly twenty-five years. He took a deep interest in friendly societies, and was a popular lecturer. His "Memoir of Dr. T. Price, Aberdare," brought him the prize at the National Eisteddfod. He died 23 August, 1900, and was buried at the Cemetery, Aberdare.—("Y Geninen," 1901, p. 210.)

DAVID EDWARD HUGHES (1830-1900), *Musician, Electrician and Inventor.*

He was born in London, on 16 May, 1830. His father was the son of Robert Hughes, Bootmaker, of London and Bala. In 1837 the family emigrated to Virginia. Young David shewed a wonderful talent for music. In 1849 he was appointed Professor of Music at St. Joseph's College, Bardstown, Kentucky. During that time he took great interest in experimental science. It was then that the idea of the type printing telegraph came to him. This instrument he brought over with him to England, but it was not well received, so he crossed over to France, and the French Government bought it in 1860 and fixed it on their lines. He was elected a Fellow of the

Royal Society in 1860, and in 1885 received a gold medal from the Society with this inscription: — “For experimental research in electricity and magnetism, and for the invention of the microphone and induction balance.” Hughes seems to have anticipated Marconi in Wireless Telegraphy. In 1898 the Society of Arts awarded him the Albert Medal for “his numerous inventions, especially the printing telegraph and the microphone.” He died of paralysis, at 40, Langham St., W., 22nd January, 1900. He was buried at Highgate Cemetery. Between £300,000 and £400,000 was bequeathed by him to four London hospitals. He left £12,000 for the Royal Society of London, the Académie des Sciences of Paris, scholarships and prizes for work in physical science.—(“Dictionary of National Biography,” Supplement, vol. 11.)

REV. THOMAS CHARLES EDWARDS, D.D. (1837-1900), *Great Theologian and Preacher.*

The eldest son of Dr. Lewis Edwards. He was born at Llan-ycil, Bala, Merionethshire, on 22 September, 1837. His mother was a grand-daughter of the renowned Thomas Charles of Bala. Thomas Charles Edwards received his early training under his father at Bala, then he studied at the University College, London, and graduated M.A. in 1862, being classed next to W. Stanley Jevons. In 1866 he graduated B.A. at Oxford, taking a first class in Classics, and his M.A. in 1872. In 1867 he was ordained pastor of a Presbyterian Church in Liverpool, where he ministered with great success until 1872, when he resigned his charge, and became the first Principal of the University College of Wales, at Aberystwyth. Unfortunately, the college was burnt in his time, but owing to his relentless efforts, it was handsomely restored. He succeeded in obtaining £4000 a year from the Treasury as an endowment. The Edinburgh University conferred upon him the degree of D.D. in 1887. In 1891 Dr. Edwards resigned his post as Principal at Aberystwyth, in order to become the Principal of the Bala Theological College, founded by his father. The doors of the college were open to young men from all churches. The Welsh University granted him the first D.D. in 1898. He was a most scholarly exegete and enthusiastic preacher. His Commentaries on the First Epistle to the Corinthians (published 1885), and the Hebrews—English and Welsh—are masterly. The “God-man” (Davies Lecture) caused a great deal of discussion when it was published because of its new theories. In 1887 Dr. Edwards published a Memoir of his illustrious father. Died 22 March, 1900.—(“Dictionary of National Biography,” Supplement, vol. ii.)

APPENDIX.

SAMPSON LLOYD (1664-1724), *Iron Merchant.*

The son of Charles Lloyd, born at Dolorban, Montgomeryshire, during his father's imprisonment for refusing to take the Oath of Allegiance and Supremacy. He removed to Birmingham in 1698,

because of the persecutions that were so rife in Wales at the time. His sister, the wife of John Pemberton, had been living in that town for some time before. Hundreds of Welshmen emigrated about that year to America, [and Thomas Lloyd, the uncle of the above, among them. He started business as an iron merchant, in Edgbaston St., where he was very prosperous. Died 3 January, 1724.—("The Lloyds of Birmingham.")

SIR JOHN PHILLIPS, PICTON CASTLE (1662 (?)-1737), *Benefactor*.

The second son of Sir Erasmus Philipps, born about 1662. In 1695 he was returned Member of Parliament for Pembroke borough, and sat until 1702. During 1718-22 he was Member for Haverfordwest. He is frequently referred to by contemporaries as "the champion of virtue"—"the ornament of the Society," &c. Sir John was a great benefactor and religious reformer. It was he who first called the attention of the "Society for promoting Christian Knowledge" to Wales. He was one of the most active Commissioners for the building of fifty new Churches in and about the city of London. On 5 April, 1699, he joined the founders of the S.P.C.K., and became one of the most devoted and liberal members of the Society. "The Society for the Propagation of the Gospel in Foreign Parts" also received Sir John's munificent support. This eminent patriot, philanthropist, educational and religious reformer died January 5, 1736 or 37. For an excellent account of his life-work, *vide* the Rev. T. Shankland's paper in the "Transactions of the Hon. Society of Cymmrodorion," 1904-5.

CHARLES LLOYD, DOLOBRAN (d. 1747 or 9), *Iron Founder*.

The eldest son of Charles Lloyd, Dolobran. Richard Davies, the Welsh Quaker, found splendid supporters in the family of Dolobran. The father of our subject endured imprisonment because he refused to take the Oath of Allegiance and Supremacy. In 1719 the above established an iron works close to the Hall. Why he did this is inexplicable, for some of the material had to be carted as far as South Staffordshire. The speculation impoverished him, and he removed to Birmingham in 1742. He was a faithful Friend and his wife. Died 1747 or 9.—("The Lloyds of Birmingham.")

SAMPSON LLOYD (1699-1779), *Founder of Lloyds Bank*.

The son of Sampson Lloyd, born 15 May, 1699. The father was compelled to leave Dolobran, the family seat in Montgomeryshire, on account of the cruel persecution to which the Friends were subjected, and he settled in Birmingham, where the Conventicle Act was not operative. Sampson, junior, joined his father's business, viz., that of iron merchant, and, in 1765, along with another, John Taylor, founded a Bank. Its motto was a bee hive. The Lloyds Bank of to-day traces its history back to this small beginning. On 28 April, 1742, he bought the property known as "The Farm" in Birmingham. This house has become famous among the Friends. Died 30 November, 1779.—("The Lloyds of Birmingham.")

JOHN POWELL (1731-1767), *Bard*.

He was a weaver living at Rhyd-yr-eirin, Llanfairtalhaiarn, Denbighshire. Ieuan Brydydd Hir, his great friend, declared that he was one of the best poets Wales possessed at that time. The "Piser Hir" MS. in Swansea Library contains eight of his *cywyddau*. (Robert Jones, Rotherhithe's Collection). Several of his poems may be seen in the "Greal" and "Brython." Died in 1767.—("Cymmrodor," vol. x.)

THOMAS REDMOND (1745-1785), *Miniature Painter*.

The son of a clergyman, born at Brecon in 1745. He served his apprenticeship as house-painter at Bristol, whence he removed to London and became a student in the Academy in St. Martin's Lane. In 1763 he became a member of the Free Society of Artists. He excelled in crayons and miniature portraits, and exhibited during 1762-1783 at the Royal Academy. His residence was at Bath for many years, where he met with great success. Died in 1785.—("Pilkington's Dict. of Painters," vol. ii., 565. "Bryan's Dict. of Painters.")

SYDENHAM TEAST EDWARDS, F.L.S. (1769-1819), *Engraver and Naturalist*.

A native of Abergavenny, where his father was schoolmaster and organist. As a boy he had copied some of the plates of the "Flora Londinensis," which were shown to Mr. Curtis, founder of the "Botanical Magazine." These so pleased Mr. Curtis that he sent for young Edwards to London, and had him taught drawing, and he became most efficient in the art. For many years all the plates in the "Botanical Magazine" were his own, and such correctness had not been hitherto known in periodical publications. The "Botanical Register" was founded in 1815 by Edwards and John Bellenden Kerf. He published a book on dogs, entitled "Cynographia Britannica," and illustrated volumes by his master, William Curtis—"Botany" and "British Grass," etc. A large collection of his drawings may be seen at the Royal Gardens, Kew. As a faithful delineator of nature few equalled him, none excelled. Died in Barossa Place, Chelsea, 8 February, 1819, aged 50.—(Monument in Chelsea Church. "Chelsea Old Church," by R. Davis, p. 246.)

THOMAS JONES BARKER (1815-1882), *Painter of Military Subjects*

The son of Thomas Barker, of Bath, born in 1815. At the age of nineteen he proceeded to Paris and entered the studio of Horace Vernet. He collaborated with Vernet on several pictures. As the painter of battles and military subjects he is considered among the best in the world. Died 29 March, 1882.—("Bryan's Dictionary" and "British Painters," 1880, p. 79.)

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